

**MARCH 2011**



# THE FREMONT NEWSLETTER

*We're Building Community*

## IMPORTANT DATES

**Feb 28** – Town Reports available for pickup at the Town Hall, Safety Complex, and Library.

**Mar 4** – Candidates Night at Ellis School at 6:30 pm.

**Mar 8** – Town and School District Elections – Polls open 7:00 am to 8:00 pm at the Safety Complex, 425 Main Street, Fremont. Town Clerk is OPEN from 8:30 am to 12 noon only.

**Mar 11** – Last day for any person for whom a vote was cast to apply to the Town Clerk for a recount. Clerk will be available during regular hours 8:30 am to noon and also from 3:00 to 5:00 pm (for recount purposes only).

**Mar 15** – Last day for 10 voters of the Town to petition the Town Clerk to recount ballots on any question printed on the Official Ballot. The Clerk will be available from 8:30 am to 5:00 pm.

**BE SURE TO VOTE ON TUESDAY MARCH 8, 2011.**

## CANDIDATES NIGHT

The Moderator will host a Candidates Night from 6:30 to 7:30 pm on Friday March 4, 2011 at Ellis School. Come and meet the candidates for Town and School Offices for 2011.

## FREE IRISH MUSIC AT THE LIBRARY

The Library Association is excited to announce the return of Two Old Friends to the Fremont Library on March 4th at 7:00 pm. Mac McHale and Emery Hutchins, original founders of Northeast Winds, will delight the audience, both young and old, with music from Ireland, the mountains, and the sea. With banjo, guitar, mandolin, concertina, bodran, octave mandolin, the performance will give you plaintive ballads and foot-stomping shout tunes; soaring mandolin solos, gospel sing-along, and story-telling. There is something for everyone.

The concert is free and open to the public. This night of music is generously sponsored by the Fremont Library Association. For more information please call Cheryl at 895-9923 or email to [rowells4@myfairpoint.net](mailto:rowells4@myfairpoint.net).

## FREMONT FOOD PANTRY

The Fremont Food Pantry is looking for your help to restock some key staple items on the Pantry shelves. The following are items that we are in need of:

*Canned Vegetables: All varieties*

*Condiments: Mayonnaise, Ketchup*

*Paper Goods: Toilet Tissue, Paper Towels*

*Pasta Sauce, Macaroni and Cheese, Jelly, Canned Soups*

*Grocery/Walmart Gift Cards*

All food items can be dropped off at the Town Hall during normal business hours. Monetary donations can be made out to the Fremont Food Pantry and mailed to PO Box 97, Fremont NH 03044. If you need more information contact Kathy @ 895-1162. All calls to the Fremont Food Pantry are confidential.

## PTA CAKE WALK

The Fremont PTA is proud to again be hosting our annual CAKE BAKING & WALK COMPETITION! After great turn-outs for two years running, the tradition continues. As in the past, we are challenging every student, parent, senior and community member to bake and decorate the most fun, exciting, creative cake you can at

home. On Saturday, March 26th at 2:00 pm the cakes will be put on display, in the Ellis School Gym, for judging. Every event attendee will be given one vote, in each of five age categories, (under 4, up to adult). Not interested in baking?? No problem, come on over to cast your vote and play for a chance to take a cake home!

After the votes have been tallied and the prizes awarded, the cakes will be given away in a fun "cake walk" game. For \$0.50 you can buy a ticket to walk to the music and hope to be the lucky one standing on a winning spot! Each ticket purchased can also be used to play games in the gym, have your face painted, get a snack from the refreshments table or take a chance on a raffle. All proceeds will go toward PTA sponsored programs and mini-grants. Registration forms will be made available at Fremont Town Hall, the Ellis School Lobby or from our website [www.fremontpta.org](http://www.fremontpta.org). Questions can be directed to Jennifer Brown at (603)244-2721 or via email at [bakingbrownies@comcast.net](mailto:bakingbrownies@comcast.net).

## EMERGENCY PREPAREDNESS CLASS

This comprehensive preparedness training helps residents take care of themselves, their families and neighbors during an emergency. Topics include: Disaster Preparedness, Fire Safety, Disaster Psychology, Safety Strategies involved in a Terror Attack, Light Search and Rescue, Incident Command Systems, CPR and First Aid. Those who complete the course will receive a Certificate of Completion from the NH Fire Academy, and CPR and First Aid certification from the American Heart Association.

This class completes the core training requirements for the Strafford County Citizen Corps (SCCC), a team of medical and non-medical volunteers who train to support and assist local first responders during emergencies. No commitment to the SCCC is required from those who enroll in the class. Following the completion of Community Emergency Response, participants can continue to attend trainings through the SCCC (such as Traffic Control, Search & Rescue, Basic Disaster Life Support, Fire Rehabilitation, etc.), which are offered every other month.

Class meets Mondays, April 4-18, and May 2-9, from 6:30-8:30 pm and Saturday, May 14<sup>th</sup> from 8:30 am-3:30 pm at the Fremont Safety Complex. For more information, or to register, contact Samantha Brann at 335-0168 or [sbrann@hscstrafford.org](mailto:sbrann@hscstrafford.org).

## HISTORICAL SOCIETY MEETING

The next meeting of the Fremont Historical Society will take place on Tuesday, March 15th at 7:30 pm in the Community Room of the Fremont Library. The topic of the meeting will be a DVD viewing of numerous wonderful old photos taken mostly of Fremont's north side showing scenes taken by Walter Lyford Jr during the 1940's, 50's and 60's. The Lyford Family lived in Fremont for 200 years between the 1760's and 1960's. Fremont is extremely fortunate to have this outstanding collection of photos generously donated to the Historical Society by the Lyford Family which depict Fremont as a very rural, unspoiled country town in a variety of everyday life settings. See how the Lyford Family lived, worked and played in small-town Fremont.

The public is welcome to attend this meeting and enjoy these wonderful old scenes of Fremont. Refreshments will be served. For more information, please call Matthew Thomas at 895 4032.

**The Town Clerk's Office is open only from 8:30 to 12 noon on Election Day, March 8, 2011. Please plan accordingly.**

## DOG LICENSES FOR 2011

**Dog License Reminder:** The 2011 dog license tags are available. A current rabies certificate is required for licensing your dog(s) as the Clerk's office is required by law to retain a copy of the vaccination certificate. You may call the office to inquire if the rabies certificate on file is still valid. Please be sure to license your dog(s) by April 30<sup>th</sup> to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30<sup>th</sup>. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license or you can also license your dog(s) online by going to the Town Clerks page on the Town's website at [Fremont.nh.gov](http://Fremont.nh.gov) and click E-Dog. If you no longer have your dog, we ask that you please contact the Clerks office at 895-8693 so we can update our records accordingly.

## RABIES CLINIC

The Fremont Police Association will sponsor its annual Rabies Clinic on Saturday, April 16 from 9:00 am to 1:00 pm at the Fremont Safety Complex, 425 Main Street. Rabies shots are \$10 and microchips, \$25. ResQ microchips from Bayer are universally read and have **Free** lifetime registration. Call 895 3425 to reserve your chip. Dogs need to be leashed and cats need to be in carriers. Please present certification of previous vaccination; otherwise your animal will receive a one-year vaccine. David Smiley, DMV of Smiley Veterinary of Auburn will administer the vaccines and microchips. The Town Clerk will be available to issue dog licenses.

## HIKE & SEEK CONTEST MONTH 5

We hope the hike into Oak Ridge was not too difficult, but with all the snow, it may have been tough to answer the question! You will just have to go back when the snow melts! For March, we are back to Glen Oakes, so parking should be no problem! The question for March is: **The Moses Leavitt cellar hole is in Glen Oakes near a major trail intersection. What are the names of the two trails?** Each major trail intersection in Glen Oakes is marked with prominent signs including trail names and directional arrows. With all the snow, the cellar hole may be difficult to see. There is a sign indicating "YE OLD CELLAR HOLE", and until we get some snow melt, that may be your best bet!

If you missed ANY of the questions to date, it's not too late. Go to the Town's website, <http://fremont.nh.gov/fnhgosc1.shtml> and scroll down to "Fremont Hike and Seek Contest - click here for rules". You can get all the questions to date and the full set of rules. Remember that answers will not be due until the end of April!

## PARKS & REC PAT'S PEAK EVENT

One last Saturday, March 12 from 3-10 pm, you can enjoy a day of "Pay-One-Price" skiing, snow tubing, and snowboarding fun! Tubing starts at 5 pm. The price is \$36 per person and includes lift ticket, tubing, rental equipment (except for helmets), bon-fire and live entertainment! Children 5 and under are free, with the exception of \$18 rental equipment if needed. Children must be 42 inches tall AND 5 years old for tubing. You don't have to be from Fremont, invite friends to enjoy! This event is facilitated by the Fremont Parks & Recreation Commission. Payment for the event is due the Saturday prior. For more info contact Nicole Cloutier at 568 8151 or by email at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com).

## FREMONT PLAYGROUP

Come and join the fun with the Fremont Playgroup! Playgroup sessions are held weekly on Fridays alternating between the People's United Methodist Church and the Gymnastics at Brentwood Commons/Action Kids Athletics in Brentwood. We are a non-denominational group. We meet the 1st, 3rd and 5th Fridays at the Church from 9:30 to 11:00 am. We meet the 2nd and 4th Fridays from 9:45 to 11:00 am at the gym with story, snack and Parent to Parent chat as well as follow up Open Gym exclusively for Fremont Playgroup. There is no pre-registration required. Children of all ages

are welcome and we do have space and toys for infants as well as older children. The cost is \$3 per child and children who are not yet walking are free!

Upcoming dates: March 4, March 18, April 1 at the People's United Methodist Church from 9:30 to 11:00 am; March 11, March 25 at the Brentwood Commons Gym from 9:45 to 11:00 am.

For any questions or suggestions please feel free to contact Nicole via email: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com) or check us out on Facebook! Just look for Fremont Playgroup for upcoming events and details! We have a lot of newcomers this year so don't hesitate to join the fun. We hope to see you there!

~Nicole Cloutier, Stephanie Allen and Aimee Arsenault, the Fremont Playgroup Coordinators

## FREMONT 250TH ANNIVERSARY

The Fremont 250th Anniversary Celebration Committee will hold its next meeting on Friday, March 11 at 6:00 pm in the Fremont Safety Complex Meeting Room. Refreshments will be served and anyone interested in helping to plan and organize Fremont's 250th Celebration to take place in 2014 are cordially welcomed to join the Committee. For more information, please contact Matthew Thomas, Chairman at 895 4032.

For advance notice, please mark your calendar for the Wednesday, April 13th meeting that will take place at 6:00 pm also at the Safety Complex. We welcome all to come and join this energetic group of Fremonters striving to organize a suitable celebration for Fremont's upcoming 250th milestone.

## PART-TIME SUMMER CAMP OPENINGS

The Town of Fremont is accepting applications for a Summer Camp Director and Assistant / Activities Director for our Camp Fremont Summer Recreation Program. Camp Fremont runs for six weeks, daily from 9:00 am to 3:00 pm with extended care available from 7:30 am to 5:00 pm.

Camp Director and Assistant Director Position duties include: research, scheduling and conducting field trips, bus rentals, and guest-speakers; establish curriculum and activities; effective parental communication through greeting parents, dealing with parental concerns, writing newsletters, and updating information on the Parks & Recreation page of the Town's website; monitoring payroll, and budget expenses, and review of all A/P related to the program; maintain inventory and purchase supplies; act as a leader and mentor to counselors, providing them with guidance and opportunities to grow; manage disciplinary issues; evaluate camp and staff; advertise and conduct an informational night; compile reports.

Position requires a background in Education, preferably Physical Education/Recreation, or previous experience as a Camp Director, Assistant Director, or Lead Counselor. Salary is commensurate with experience.

Interested candidates should submit a cover letter, resume, and three letters of reference. Items should be submitted in person or by US Mail to: Town of Fremont, Parks & Recreation Openings, PO Box 120, Fremont NH 03044-0120. Hand-carried submissions can be delivered to the Selectmen's Office at the Town Hall at 295 Main Street in Fremont.

Full job descriptions are available on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Parks & Recreation page or by contacting the Selectmen's Office. The Town of Fremont is an EOE. Position will remain open until filled.

## ANNUAL EGG HUNT

The Fremont Parks and Recreation Department invites you to our Annual Egg Hunt! Join us on Saturday April 16, 2011 at 11:00 am at the Fremont Memorial Ball-Fields, across from the Library. Bring a basket and earn lots of prizes!

We hope to see you there!

## **FULL MOON SNOW-SHOE HIKE**

The Fremont Conservation Committee is holding a snow shoe hike to be held in the Glen Oakes Town Forest on Saturday, March 19th. The hike will leave from the parking area on Andreski Drive at **7:00 PM!** The hike coincides with the March Full Moon which should rise about 6:15 PM that evening.

Glen Oakes has over 2.5 miles of well marked hiking trails, and this is a great time to check it out for you first timers! For you frequent visitors, there is nothing like hiking under the full moon! So grab your snowshoes, dress for the weather, and come join us on March 19th!

If there is there is insufficient snow for snowshoes, we will still hold a full moon hike. For complete directions to Glen Oakes, see the Fremont town Website, //fremont.nh.gov and go to the Conservation Commission page. For more information send email to [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) or call 895-3200 x 17.

## **ANNOUNCING NOR-ROCK VIKINGS FOOTBALL REGISTRATIONS**

Where: 432 Main Street, Fremont in the Ellis School Lobby

Grades 1, 2, 3 Wednesday March 9th, 5:30 to 6:30 pm  
Grades 5,6 Wednesday March, 9<sup>th</sup> 6:30 to 7:30 pm  
Grades 6, 7, 8 Thursday March, 10<sup>th</sup> 6:00 to 7:00 pm

For Questions please contact:  
Vice President/Coach Kenny Kappotis 603-300-9570

SAMPLE

SAMPLE

SAMPLE

SAMPLE

SAMPLE

SAMPLE

**Town of Fremont Voter Guide - Summary Sheet**  
**March 8, 2011 - Second Session**  
**WARRANT SUMMARY SHEET**

This is a summary sheet of all items which will be included on the Official Ballot for the March 2011 Town Meeting (second session). This summary page has been prepared to assist you in reviewing the articles, and making decisions prior to entering a voting booth on March 8, 2011. You can bring this Sample Warrant Summary Sheet with you on Election Day. Voting is at the Fremont Safety Complex, 425 Main Street, Fremont NH, with polls open from 7:00 am to 8:00 pm.

<b>Article 1</b>	Election of Town Officers
------------------	---------------------------

**Selectman - Choose 1 for 3 years**

\_\_\_\_\_ Greta St Germain

Write In \_\_\_\_\_

**Road Agent – Choose 1 for 1 year**

\_\_\_\_\_ Mark Pitkin

Write In \_\_\_\_\_

**Budget Committee – Choose 2 for 3 years**

\_\_\_\_\_ Gene Cordes

\_\_\_\_\_ Charles Kimball

Write In \_\_\_\_\_

**Budget Committee – Choose 1 for 2 years**

\_\_\_\_\_ Gregory Fraise

Write In \_\_\_\_\_

**Cemetery Trustee – Choose 1 for 3 years**

\_\_\_\_\_ Robert Stackpole

Write In \_\_\_\_\_

**Trustee of Trust Funds – Choose 1 for 3 years**

Write in \_\_\_\_\_

**Library Trustee – Choose 1 for 3 years**

\_\_\_\_\_ John Hennelly

Write In \_\_\_\_\_

**Budget Committee – Choose 1 for 1 year**

\_\_\_\_\_ Jeanne Nygren

Write In \_\_\_\_\_

WA #	Question	YES	NO	WA #	Question	YES	NO
2	Purchase new fire truck *			14	Mosquito Control Program		
3	Adoption of operating Budget \$2,621,247 ~			15	Establish Cable Access Revolving Fund *		
4	CRF Highway Equipment *			16	Increase Road Agent Salary		
5	CRF Police Cruiser *			17	Change term of Road Agent from one to three years *		
6	CRF Town Hall Renovations *			18	Combine the positions of Tax Collector and Town Clerk for a three year term *		
7	CRF Property Reassessment			19	Conservation Commission Authorization *		
8	CRF Fire Truck			20	Designate Selectmen as agents for Radio Communications CRF *		
9	CRF Highway Building			21	Authorize Selectmen to sell tax dedeed property		
10	CRF Historic Museum *			22	Petition to eliminate the \$3.19 franchise fee from cable bills *		
11	Purchase new police cruiser			23	Petition to eliminate the Budget Committee		
12	Purchase OHRV Equipment *			24	Petition for Ordinance Adoption ~		
13	Renovate Highway Shed to a maintenance building ~						

CRF = Capital Reserve Fund  
 ~ as amended at Deliberative Session

\* NO TAX IMPACT in 2011

**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector 895 3200 X 14**

Thursday 11:00 am to 2:00 pm  
[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Town Clerk 895 8693 VM 15,16**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 7:00 pm  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM 18**  
Wednesday 5:00 to 7:00 pm and by appt

**Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health**

Deputy Trudie Butler 679 8630

**Welfare** by appt 895 3200 x 10

**Town & Department Contacts**

Police Department 895 2229  
Fax 895 1116  
Mon – Fri 8:00 am to 4:00 pm  
[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Mark Pitkin 300 7429

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549  
Tues & Thurs 1:00 to 8:00 pm  
Wed & Fri 9:00 am to 5:00 pm  
Sat 9:00 am to 2:00 pm  
[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry** Kathy 895 1162

Stephanie 895 4454

**Ellis School** 895 2511 [sau83.org](http://sau83.org)  
432 Main Street

**SAU # 83** 895 6903 Fax 895 6905  
5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 8:30 - 11:30 am / 12:30 - 4:30 pm  
Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULE**

**Town Hall – Main Floor**

**Parks & Recreation 7:00 pm**

Mar 8 Apr 12

**Energy Comm 8:00 pm** Mar 24

**Open Space Comm 7:00 pm**

May 3

**Highway Study Comm 6:00 pm**

Feb 28 Mar 28

**Town Hall - Basement Mtg Room**

**Cemetery Trustees 3:30 pm**

Mar 7

**Conservation Comm 7:00 pm**

Mar 7 Apr 4

**Planning Board 7:00 pm**

Mar 2, 16, 23 Apr 6, 20, 27

**Selectmen 6:00 pm**

Mar 3, 10, 17, 24 Apr 7, 14, 21

**Zoning Board 7:30 pm**

Mar 29 Apr 26

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**Fremont Public Library**

**Library Ttees** 4<sup>th</sup> Wednesday 7:00 pm

**Garden Club** 4<sup>th</sup> Tuesday 7:00 pm

**Supervisors of Checklist** 7:00 to

7:30 pm Mar 1 Apr 5

11:00 to 11:30 am Feb 26

**Friends of the Library** 1<sup>st</sup> Tuesday

7:00 pm

**Trash Pickup & Recycling – Waste**

**Management of NH - 800 847 5303**

<http://fremontathleticassociation.org>

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

ECR  
Presorted Standard  
**US POSTAGE PAID**  
Fremont NH 03044  
Permit NO. 5

*We're Building Community*

CHECK OUR WEBSITE FOR UPDATED  
TOWN INFORMATION. You can find us at  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

*BE SURE TO VOTE ON Tuesday  
MARCH 8, 2011 at the Complex; 7:00 am to 8:00 pm*

**RESIDENT OR BOXHOLDER**

**FREMONT NH 03044**

**Please send email for the Newsletter  
to: [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov)**

*Deadline for submittal is the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces  
will be accepted. Submissions may be edited for clarity and/or due to space constraints.*