

FREMONT HISTORICAL MUSEUM

The Fremont Historical Museum located at 8 Beede Road will be open on Saturday, July 11th from 10:00 am to 1:00 pm. Admission is FREE. Come see a wide variety of interesting exhibits and memorabilia relating to Fremont's colorful and proud heritage including the 50th anniversary of the B-52 Bomber Plane Crash in Spruce Swamp in 1959; the Four Fremont Riots; Old Taverns & Inns; Sports memorabilia; Military exhibits; etc. Celebrate YOUR town by getting to know what makes it special and unique. For more info, or to make a special appointment to open the museum, please call the Fremont Historical Society at 895-4032.

The museum is open the 2nd Saturday of each month until October from 10 am to 1pm. The FHS wishes to THANK the Fremont Garden Club for doing a wonderful job of sprucing up Fremont historical landmarks all around Town.

FOOD PANTRY – SHAW'S REWARDS

The Fremont Food Pantry would like to thank all of you who have saved your Shaws receipts for us. It has been a great opportunity to participate in this fundraiser. However, the Shaws rewards program has changed. We no longer have to save receipts and submit them. Customers can log onto the following link:

<http://www.albertsons.com/cp/Shaws/shawspsc/default2.asp?cp=Tr ue&StoreNo=101&OnlineShop=False&MarketID=0&division=10>

After you enter the # from the back of your Shaws card and your phone #, a screen will come up that asks for the organizations ID#. For the Fremont Food Pantry, (whose legal name is the Fremont Parks & Rec) the ID # is 49001018899. You can then indicate how much of your earnings you would like to donate to our organization, click update, and you are done!

It may take a few minutes of your time, but every dollar that is donated is used to help our residents in need. No donation is ever too small to help someone in need.

Thank you in advance for all your help and if you have any further questions, please contact Kathy at 895 1162.

EFFECTIVE JULY 1, 2009 VEHICLE RENEWALS ON-LINE 24/7

The Town Clerk has been working for many months with a software company to offer Fremont residents a faster, more convenient system to renew their vehicle registrations. Beginning July 1, the Clerk's office will begin processing on-line motor vehicle registrations. E-Reg as it is known, is an online renewal system developed by Interware Development Company, Inc.

Online vehicle renewals are a convenient way for residents to renew your registrations without leaving the comfort of your home. With E-Reg, the Clerks' office is open 24 hours a day, 7 days a week. Citizens can log onto the Internet, go to the Town's website, provide the information required from your current registration or "mailer" and pay for your registrations at your convenience. You will have the option to mail in your checks to the Clerk or complete the payment process online from your checking account. You need only to supply your account number and bank's routing number to authorize direct payment. At the end of your transaction, you will receive a confirmation email verifying the renewal information was received. Once the transaction is completed, the Town Clerk then downloads and processes your renewals, prints your checks and mails out the registrations.

Resident's can renew in the month of their birthday and commercial vehicles can be renewed in their renewal month. E-Reg accepts any plate types for the renewal of both Local and State portion of the registration. For your convenience, E-Reg can also calculate new vehicle fees and renewal fees.

Future enhancements to the program will include: E-mail renewal notices to customers, dog renewals on-line, payment by credit & debit card. I encourage you to take a "test drive" and familiarize yourself with E-Reg at www.ereg.us. I hope this new service will prove to be a valuable tool for all residents.

NH MODIFIES TESTING FOR H1N1 FLU

The NH Department of Health and Human Services (DHHS) Division of Public Health Services (DPHS) has modified the criteria for doing confirmatory testing for the H1N1 virus. DPHS will test only those individuals who are hospitalized with respiratory illness, health care workers with flu-like symptoms who provide direct care and in some situations of public health interest, such as outbreaks at schools or congregate settings.

"There is abundant evidence that H1N1 influenza exists in communities throughout NH and the country," said Dr. José Montero, Director of Public Health. "Since H1N1 has become well established in our State, further community based individual case confirmation doesn't help determine recommendations for treatment, prevention or disease control measures. The World Health Organization (WHO) declared H1N1 an official pandemic, which is an indicator of how widespread the transmission of this virus is, not its severity. This should serve as a reminder to everyone that they should not be complacent and should be taking steps to be prepared in case the virus changes and becomes more severe."

The focus at this point should continue to be on prevention and the appropriate steps to limit transmission of this and other influenza-like illnesses. The recommendations for residents of NH include: staying home if you are sick; calling your doctor if you have a fever of 100.4 °F or greater, and a cough or sore throat; washing hands frequently; and covering your cough or sneeze with your sleeve. Specifically, people with the symptoms listed above should stay home from work and/or school until they have been symptom-free for 24 hours. It's important for people at higher risk for complications from influenza to contact their doctor if they have these symptoms, including children younger than 5, people 65 or older, pregnant women, and those with chronic illnesses such as asthma.

For information about H1N1 flu, visit the DHHS website at www.dhhs.nh.gov or the CDC at www.cdc.gov/H1N1flu.

BOXTOP\$ EARNINGS SOAR

The BoxTop\$ForEducation program earnings soared to its highest level with this school year (2008-09) with over \$1800 towards programs and events sponsored by the Fremont PTA for the Ellis School community - all because families (like you) clipped and collected BoxTop\$ - Thank You!. We are setting a goal of \$2000 for the 2009-10 school year and need YOUR help to make that goal. Clip and collect BoxTop\$ForEducation from your favorite products, bring them to collection boxes at the Town Hall, Town Library or Ellis School lobby, and if you want some ideas for some summer time fun with BoxTop\$, go to www.TheBigClip.com for more details.

Also, if you purchase Tyson Chicken products, the Fremont PTA is continuing to collect the Project A+1-2-3 tear strips / box flaps. Each Project A+1-2-3 tearstrip / box flap is worth 24 cents. This past year's earnings totaled over \$75 towards programs sponsored by the Fremont PTA.

DRIVEWAY PAVING PERMITS

Before any driveway is paved or resurfaced, approval is needed from the Road Agent. Grading and drainage issues need to be checked before any pavement (new or replacement) is installed. New driveway construction also requires a permit from the Town. The Driveway Regulations, new driveway construction permit, and the driveway paving permit are all available on the Town website at www.Fremont.nh.gov on the Road Agent page.

Driveway permits and an inspection are also required when installing or relocating your driveway. Contact Road Agent Guerwood Holmes at 300 7429 for more information. Permit forms and regulation information are also available at the Selectmen's Office during regular office hours.

Get ready for your summer projects and get permits in order early!

BI-ANNUAL TAX BILLING

Town officials have been looking into bi-annual tax billing for Fremont. Currently Fremont is one of the last towns in NH to collect taxes on an annual basis. There are many benefits to bi-annual tax collection for both taxpayers and the Town. Most residents escrow their taxes in their monthly mortgage, and this change would have little to no impact for them. To our other residents who budget and save for their taxes, this change will reduce the impact of a large amount due at the end of the year during the holiday season. Bi-annual tax payments would be due July 1 and December 1.

The Town will be able to reduce the amount of budgeted funds to pay interest on Tax Anticipation Notes (funds borrowed in anticipation of tax collections being received), as well as level out the largest of our expenses, payments to the School District. This often creates a cash flow concern to the Town. In the past as we approach the end of the year the Town is faced with the majority of municipal payments due all at once creating a limited cash flow for the winter months and into the spring.

The Tax Collector and Treasurer have presented to the Selectmen the pros and cons to consider this change, collectively they will be hosting an informational meeting in September to allow all residents the opportunity to present their questions and concerns. Watch for that date and time in the upcoming newsletters.

LABELS UPC COLLECTION NEWS

The Campbells LabelsForEducation UPC collection program for 2008-09 earned a record total of 38,000+ points and redeemed these points to order 16 educational items for the Ellis School community. We are asking our community to continue to clip and collect the UPCs from Campbells, Swanson, Prego, Pepperidge Farms, and V-8 products - and bring them to collection boxes in the Town Hall, Fremont Public Library and Ellis School lobby. We want to earn even more UPC label points to earn free educational items for the Ellis School community for the next school year. For more information on this program, go to www.labelsforeducation.com.

ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Guerwood Holmes at 300 7429.

TRUSTEE OF TRUST FUNDS

There is currently a vacancy for Trustee of Trust Funds for a three year term through March 2012. The Trustees are volunteers and are generally responsible for management, investment and reporting of the Town's trust funds, which are for general town purposes (libraries, schools); capital reserve funds, town trust funds, and cemetery perpetual care funds.

A general information piece (compiled from current statutes) is available on the Town's website (home page under volunteer position openings).

Anyone interested in this position can contact Pat Martel by email at martel4@comcast.net or call Heidi at the Town Offices at 895 2226 x 10 to get additional information. Pat will return a phone call to you if you leave your phone number in the email, or leave information with Heidi or Jeanne in the Selectmen's Office.

If you decide you are interested in the position, please submit a letter of interest, highlighting any pertinent background you have to make you an asset to the position, including any financial

background experience. Submit a letter of interest to the Board of Selectmen, PO Box 120, Fremont NH 03044-0120. The position will remain open until a suitable candidate is found.

SENATOR SHAHEEN – OFFICE HOURS

US Senator Jeanne Shaheen will have a representative from her office at the Fremont Town Hall (main floor) on Wednesday July 1, 2009 from 10:00 am to 12 noon for constituent questions or concerns. The public is welcome to drop by during this time.

LIBRARY NEWS

CHILDREN'S ROOM NEWS:

The 2009 Summer Reading Program has started! The theme is: **"Be Creative @ Your Library."** So come to the Library and get in the act! Children who participate get a game sheet, similar to a Bingo card. As they complete an item, they can bring the game sheet to the Library and choose a small prize from the Library "Store."

SPECIAL EVENTS

- WEDNESDAY, JULY 15, 10:00 AM

LORI HARDACHER of "Dance Parties and Fitness in Motion" will have us "Taking the Story off the Page!"

- WEDNESDAY, JULY 22, 10:00 AM

MARY DOANE of "Project Nature" will make us all "Wild about Turtles!"

- WEDNESDAY, JULY 29, 10:00 AM

Majestic Theatre will present "The Big Bad Musical." You decide: Is the Big Bad Wolf guilty or not?!

These events are free and open to all Fremont residents.

There will be a weekly **Drop-In Story Time, Thursdays at 1:30.** Registration is not required; all are welcome.

A **weekly craft** will also be available: materials provided. As usual, there will be weekly **guessing games** on "Miss Lynda's" desk - winner takes all! There will also be an ongoing **"quilt" project.**

Children can access recommended reading lists, websites to explore and related activities by visiting the Library's website: <http://fremontpubliclibrary.org>. and going to the **Children's Page.**

OTHER LIBRARY NEWS

Theresa Gelinias has very generously donated a quilt she designed and made as a raffle/fundraiser for the Library! Tickets are on sale at the Library. Take a chance and support the Library!

Don't forget: You can access our card catalog and our new materials list, reserve a book, suggest a book, request a book on an interlibrary loan, download audiobooks free, as well as find information about events at the Library by visiting us online at <http://fremontpubliclibrary.org>.

Hope to see you soon!

FGC ANNUAL PLANT SALE

The FGC held their annual plant sale on Saturday, May 16, 2009 at the Fremont Safety Complex. Many perennials as well as vegetable plants were offered. In addition, beautiful hanging plants donated by Newton Greenhouses in Newton and Fresh Water Farms in Atkinson, and a FGC membership for one year were raffled off. The big winner of all three items was Sue Smith of Fremont. Congratulations Sue!

Thank you to Newton Greenhouses and Fresh Water Farms for their generous donations. Thank you to all of the FGC members and residents of Fremont who donated plants or worked at the sale. It was a great team effort.

On May 27, 2009, the NH Federation of Garden Clubs, Inc held their annual meeting in Atkinson NH at the Atkinson Country Club. The theme of the meeting was, "Raindrops Keep Failing," with a relevant speaker who spoke on rain gardens.

FGC members in attendance were Karli Raymond, Mary Kaltenbach, President, Pat Richmond, Vice President, Carolyn Carr, and Diane Bolduc, Treasurer. The Fremont Club received several awards: Scrapbook, small club, third place, and membership increase. Additionally, a Silver Citation was awarded to Carolyn Carr for outstanding service to the club and community.

The next meeting of the FGC will be held on September 22, 2009. No regular meetings are scheduled May through August in order to give more time to the members to work in their own gardens. Members will still get together because a club field trip to Tarbin Gardens is planned for June 14, 2009 and a club picnic on August 22, 2009.

MEMORIAL DAY COMMUNITY SERVICE

The 7th Grade at Ellis School, teachers and members of the Fremont Garden Club met on Friday, May 22, 2009 to prepare the town gardens for Memorial Day events. Weeding, pruning, planting annuals and painting benches were all completed during the morning hours.

Many thanks to the students, teachers and garden club members who joined in this community effort. Participating Teachers and Para Professionals from Ellis School include Cathy Toomey, Jane Colby, (Event Originators and Coordinators) Ted Meredith, Cheryl Kearney, Josh Cooley, and Sue Piptone. John Herrman also supervised a group at the Green House and Colonial Poplin.

Many thanks also to Robert Kelly of Seacoast Farms for his donation of wonderful compost.

FAA NEWS

The FAA is raffling off two Red Sox tickets to the Tampa Bay game on Sunday 9/13 @ 1:30. The raffle tickets are exclusively being sold at the concessions stand and soccer signups. The tickets can be purchased any time the concession stand is open. The concession stand is open most cases during the week from 5:30 pm to dark and on Saturday's starting at 8:00 am. If there is a game being played, the concession stand will be open.

Signups for Fall Soccer have started. Forms are available online on our web site at: www.eteams.com/fremontathletics or by going to <http://www.eteamz.com/FremontAthletics/handouts/index.cfm?cat=111176>. Print the forms, fill them out and send it with a check made out to FAA (Fremont Athletic Association) to:

FAA
PO Box 106
Fremont NH 03044-0106

Forms received after July 1st will be charged an additional \$25.00. If you have any questions, please direct them to the coordinators.

Recreation Level Soccer

Jennifer Brown for Recreation Soccer at 244-2721.

- Ages are calculated based on their age as of 9/30/2009
- U6 - (under 6) for 4 and 5 year olds.
- U8 - (under 8) for 6 and 7 year olds.
- U10 - (under 10) for 8 and 9 year olds.
- U12 - (under 12) for 10 and 11 year olds.

Recreation level for U6, U8 and U10 play only on Saturday, no schedule or times are available yet. Recreation level for U12, will have a practice and one game during the week, and one game on Saturday, no schedule or times are available yet. Play begins in September. You will be notified by postcard in the summer to give you more information.

Travel level

David Richard for Travel Soccer at 679-1111

Boys and Girls teams

- Ages are calculated based on their age as of 8/1/2009
- U9, for 8 year olds as of 8/1/2009
- U10, for 8 and 9 year olds as of 8/1/2009
- U11, for 10 year olds as of 8/1/2009
- U12, for 11 year olds as of 8/1/2009
- U13, for 12 year olds as of 8/1/2009

- U14, for 13 year olds as of 8/1/2009

After signups, a determination will be made regarding the number and levels of the travel teams formed. We will not have a travel team at each level. Travel level will/may require tryouts and will be conducted before the end of school. Travel level teams practice two times a week and have games on Saturdays and Sundays as well as attend tournaments on Labor Day and Columbus Day. Travel level requires more of a commitment from the player and parents. This fall for the boys, we are hoping for two teams, they will be at the U9 and U13 level. For the girls, we are hoping for two teams, one at the U11 and at the U14 level. These are all returning teams. If there is more interest and if we can field more teams, we will, we just need players and coaches to signup.

Volunteer coaches for the recreation and travel level, as well as team parents are always needed. There will be a free Coaches certification class, with a date to be announced.

CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is accepting registrations for week-long camp sessions running from July 6th to August 14th. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive a lot of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

WHO: Students who will be enrolled in grades 2-9 during the 2009-2010 school year.

WHEN: Monday - Friday; 9:00 a.m. - 3:00 p.m. (See before and after care options under "Cost".)

WHERE: Ellis School gymnasium

COST: **Please read carefully as Camp Fremont has made many adjustments to help parents afford camp during tough economic times:**

- ❖ **One child for one week:** \$85.00 per week. This cost is less than \$3 per hour of enrichment for your child, including trips and a t-shirt.
- ❖ **Families who are sending siblings-** The second sibling attending the same week is discounted to \$75 and any additional siblings (3rd or more child from same family) may attend camp during the same week for \$25 each. This means a family of 3 siblings may attend one week of camp for \$185.
- ❖ **Campers who are attending multiple weeks-** Camp Fremont is offering a progressive \$10 per week discount for campers who sign up for multiple weeks. If additional siblings are registered, the \$10 discount is deducted off of their already discounted rate. (Example: one child attending all six weeks of camp will be offered the following discount: Week 1- \$85, Week 2- \$75, Week 3- \$65, Week 4- \$55, Week 5- \$45, Week 6- \$35)
- ❖ **Extended Hours-** Camp Fremont is also offering before-care from 7:30-9:00 a.m. and after-care from 3:00-4:00 p.m. Each of these services is \$10 per week. Parents who do not need a full week of this service may pay \$5 per day for 7:30 a.m.- 4:00 p.m. coverage. During this time, your child will be supervised but will not be led in structured activities.

The following sessions are being offered:

July 6-10: **BACK TO BASICS** - We'll learn how to make homemade butter and ice cream, harvest veggies, meet farm animals, play charades, & much more! July 13-17: **FREMONT IDOL** - Perfect for our budding artists! We will be visited by an artist in residence and will put on our annual talent show. July 20-24: **WILD WORLD OF SPORTS** - A week dedicated to all things physical. We will conduct Camp Olympics and go see the Fisher Cats. July 27- 31: **MARITIME MADNESS** - Do you love the ocean? We will meet sea

creatures and soak up the sun at the beach.

August 3-7: EXPLORERS – We'll explore and discover! Participate in treasure hunts, explore caves, and dig for artifacts. Participate in our annual Bike Rodeo. August 10-14: KOOKY KARNIVAL – We'll travel to Canobie Lake Park and put on our annual Kooky Karnival!

Counselor applications are available at the Fremont Town Hall or on the website listed below. Students who are interested in joining our **Counselor in Training Program** may visit the website listed below and fill out an application for acceptance. This program is for students who wish to acquire the skills needed to become a paid Camp Counselor. Participants must have completed 7th grade and demonstrate exceptional maturity to participate in our CIT or Jr. CIT programs. Campers enrolled in this program may attend at a discounted rate and participation in the program is contingent upon positive weekly performance evaluations.

For your convenience, registration forms, the field trip calendar, and camp information guides are available at the Ellis School, Fremont Town Hall, Fremont Public Library, and online at <http://www.fremont.nh.gov/fnhgparkrec1.shtml>. Please return all paperwork to the Selectmen's Office at the Fremont Town Hall.

Please email Jen Jaquith, Camp Director, with any questions at missj1133@yahoo.com (for quickest response) or call at 895-4869.

DOG LICENSES ARE NOW OVERDUE

The deadline for licensing your dog(s) for 2009 was April 30th. A late penalty of \$1.00 per dog per month will now be assessed to your licensing fee. In addition, each and every dog remaining unlicensed as of July 9, 2009 will be assessed a civil forfeiture fee of \$25.00 per dog in accordance with RSA 466:13. A current rabies vaccination is required for licensing, as the Clerk is required to retain a copy of the vaccination certificate. If you no longer have a dog(s) please contact the office so your name can be removed from the list. As required by RSA 466:1, all dogs must be licensed each year by April 30th. For your convenience, license(s) can be mailed for an additional fee of \$1.00 per dog along with a self addressed stamped envelope. Fees are as follows: Unaltered: \$10.00, Spayed/Neutered: \$7.50, Puppies (3-7mos): \$7.50, over 65: \$2.00, please add the \$1.00 late fee to the prices listed. There is a mail-in / convenience fee of \$1.00 per dog.

PEPPERMINT PONIES 4H & CAMP

Does your child love horses? Girls and boys ages 5 to 18 years are welcome to attend Peppermint Ponies 4H club meetings every 2nd and 4th Wednesday of each month from 6 – 7:30 pm at North Road Farm, 370 North Road, Fremont as guests to learn more about equines, 4H and Summer Camp. Meeting dates: 7/8, 7/22, 8/12.

No experience or horse ownership is necessary. Questions? Contact Jan Brubacher, Leader at 679-3367, or by email at j.brubacher@comcast.net, www.peppermintponies4h.org, www.northroadfarm.com or stop by to visit. Scholarships available.

LIBRARY PAINTING RFP

The Town of Fremont is seeking qualified contractors interested in a painting project at the **Fremont Public Library – 7 Jackie Bernier Drive**. This is a new building, constructed in 2001. Area of work includes the white trim on the west side of the building. This area is the corner of the building at Main Street and Jackie Bernier Drive. Wood on eaves and the wooden slats are peeling and need to be sanded, scraped, and repainted. Trustees can provide Sherwin Williams paint information to be matched.

For information or follow-up questions about the scope of Library work or to schedule time to meet with someone on site, please contact John Hennelly, Library Trustee, at 603 770 4144.

General Information: Contractors are encouraged to see the layout of the building prior to making a proposal. All work is exterior work. Exterior of the Library building is plainly visible.

Scope of work includes:

1. Price to include all necessary materials and labor to complete job. Please provide a detailed written proposal (inventory list) for all work to be completed at the building to include at a minimum:
a) Loose paint/stain and defective caulking removed; b) Scraping and Sanding of all peeling areas; c) Surfaces to be washed free of mildew and dirt; d) Gaps between adjoining wood/trim to be properly sealed/caulked; e) Sealing and priming surfaces as required prior to finish coat (s)
2. Work is to be guaranteed for a period of (4) years. Provide written warranty.
3. Any material used on site shall be disposed of at the Contractor's expense.
4. Contractor to provide color chart to match existing color at the Fremont Public Library, with recommendation provided on paint.
5. Detail any work not included in the proposal, and a cost per unit to fix and/or replace (such as missing boards or trim that needs replacement).
6. Provide your estimated schedule to complete this work, if award is made by July 30, 2009.

Please submit a detailed proposal for all work including costs for all labor and materials; and include any other information the Contractor feels is pertinent to the scope of work. Detail any other items the Contractor deems as necessary. Please include three references for whom similar work has been performed.

If other trim areas need painting, please detail this work out separately. Final work plan will depend on budgeted funds and pricing to complete.

Successful Contractor will be required to provide the following to the Selectmen's Office (295 Main Street) upon award: full insurance documentation, with certificates naming the Town of Fremont as an additional insured; IRS paperwork for vendors.

Please submit sealed proposals by mail to: Library Trustees, 7 Jackie Bernier Drive, Fremont NH 03044. Proposals can also be hand-delivered to the Fremont Public Library at 7 Jackie Bernier Drive in Fremont NH.

Sealed proposals, clearly marked LIBRARY PAINTING BID PROPOSAL shall be received not later than Wednesday July 22, 2009 by 4:00 pm. Library Hours are Tuesday/Thursday 1:00 to 8:00 pm; Wednesday/Friday 9:00 am to 5:00 pm; Saturday 9:00 am to 2:00 pm. Trustees meet at 7:00 pm on July 22nd, at which time bids will be opened publicly. Consultation with the Board of Selectmen may take place at their meeting of July 23rd if needed. The Town of Fremont reserves the right to accept or reject any/all bids deemed to be in the best interest of the Town of Fremont.

REVALUATION / RECERTIFICATION

The State-mandated recertification process must take place every five years, and the NH DRA representative covering Fremont recently visited the Selectmen's Office to see what provisions were being made for Fremont's mandated recertification date of 2010.

Voters turned down the proposal on the 2009 Town Meeting Warrant, and we are now faced with the prospect of potentially being ordered by the NH Board of Tax and Land Appeals to undertake this process in accordance with the State Statute. Voters should be watchful for more information in this regard as the potential exists that we will have to have a special Town Meeting to address this mandate.

Part of the recertification process includes the verification of all credits and exemptions, so if you currently receive any credit or exemption, you will shortly be receiving a letter to verify all information and your eligibility. Please review this information carefully and submit it to the Selectmen's Office as soon as possible.

If you have questions about the credit and exemption process, please call Jeanne Nygren at 895 2226 x 11 or drop by the Selectmen's Office Monday/Friday 8:30 am to 12 noon; Tuesday/Wednesday 8:30 to 4:00 pm; or Friday 11:00 am to 5:00 pm.