

I. The meeting was called to order at 6:30 pm in the basement meeting room at the Fremont Town Hall. Present were Selectmen Gene Cordes, Neal Janvrin, and Roger Barham; and Selectmen's Clerk Jeanne Nygren. School Board Committee Member Gordon Muench was also present. Bruce White from FCTV was live recording tonight's meeting. All rose for the Pledge of Allegiance.

II. ANNOUNCEMENTS

1. The Town's Winter Parking Ban is in effect through April 1st from midnight to 6:00 am.
2. The Road Weight Limit Posting went into effect on Rogers Road and Shirkin Road on Tuesday February 27th in accordance with the Town's Frost Ban Ordinance. No vehicle over 10 Tons GVW can be on these roads through the spring thaw season. Signs will be removed when the ban is lifted.
3. Applications for any new tax exemption or credit are due in the Selectmen's Office no later than 12 noon on Monday April 16, 2018. Contact Jeanne or Kathy in the Selectmen's Office with any questions.
4. Litter-Free Fremont Cleanup will be held on Saturday April 21 for Earth Day. Bags will be available beginning April 16th at Ellis School and the Town Hall during business hours, and the cleanup focus will be Saturday April 21 from 9:00 am to 12 noon. Contact Kathy in the Selectmen's Office at 895 2226 x 302 for more information or refer to the poster or the website and contact Jamie Thompson or Rich Cooper to volunteer or be a neighborhood coordinator.
5. Spring Bulky Day will be held on Saturday April 28th from 8:00 am to 12 noon. Volunteers are still needed for this day. Call Selectmen's office 895-2226 X 302 or X 303 for more information.
6. The Rabies and Microchip Clinic will be held at the Safety Complex on April 7th from 8:30 am till 1:00 pm. Contact the Fremont ACO for more information.
7. Board of Selectmen's meeting next week has been changed and posted for April 3, 2018 at 6:30 pm.
8. Gregg Arvanitis, the Town's new Building Inspector will hold office hours on Tuesday, Wednesday and Thursday from 8:30 am to 10:00 am and from 1:00 pm to 2:00 pm. Messages requesting inspections can be left at 895-3200 X 309 or emailed to FremontBI@comcast.net.

III. LIAISON REPORTS

The Zoning Board of Adjustment meeting of March 27, 2018 was cancelled due to no applications filed.

The result of the March 28, 2018 Recount of Warrant Article 9 was Yes 279 and No 288. This Warrant Article didn't pass as originally voted.

IV. APPROVAL OF MINUTES

A motion to approve the minutes of March 22, 2018 was made by Janvrin. This was seconded by Barham. The vote was unanimous 3-0.

V. SCHEDULED AGENDA ITEMS

6:45 pm Public Input-none

7:00 pm Department Heads-none present.

VI. OLD BUSINESS

1. A community Earth Day cleanup is being organized to include distribution of bags, those working the day's collection and final drop off being at the Highway Shed to dumpsters that will be provided to coincide culminating with Bulky Day. Volunteers are being sought for cleanup, and some who will drive around and pick up bags later that morning.
2. Janvrin moved to table the Fire Rescue Points Plan final adoption until next meeting upon the return of the Town Administrator to make sure there was nothing sent to her email that may have pending changes. This was seconded by Barham. The vote was unanimous 3-0.
3. Barham submitted a preliminary document he has prepared regarding his research on the range way and will have the final draft with a letter next week for board signatures.

VII. NEW BUSINESS

1. A motion to approve the accounts payable manifest of \$25,997.97 for the current week dated March 30, 2018 was made by Barham. This was seconded by Janvrin. The vote was unanimous 3-0.
2. The Selectmen reviewed the folder of incoming correspondence. Building Inspector's note asking for the board to recommend a fee for installation of a fence over six feet will be discussed later as this may need a public hearing to be arranged.
3. Veterans tax credit approval as follows:

A motion to approve the regular Veteran's Credit for Weldon Almon, Map 03-015.001.092 at 99-1 Hall Road was made by Barham. This was seconded by Janvrin. The vote was unanimous 3-0.

A motion to approve the following All Veteran's Credits for David Verville, Map 02-077.002.028 at 54 Whitman Drive; Vartan Garbouchian, Map 02-048 at 589 Main Street and Alden Sanborn, Map 03-015.001.100 at 82 Hall Road was made by Barham. This was seconded by Janvrin. The vote was unanimous 3-0.

VIII. WORKS IN PROGRESS

To review status of projects put on hold due to winter season, generators, roof at complex and re-keying of Town Hall along with surveillance system.

With no other business to come before the Board, Janvrin moved to adjourn the meeting at 7:00 pm. This was seconded by Barham. The vote was unanimous 3-0.

The next regular meeting will be held on Tuesday April 3, 2018 at 6:15 pm at the Fremont Town Hall, basement meeting room.

Respectfully submitted,

Jeanne Nygren
Selectmen's Clerk