# FREMONT SCHOOL BOARD ADMINISTRATIVE REPORT 

NAME:Susan Penny
POSITION: Business Administrator
MEETING DATE: June 9, 2020

Included in the packet:
Balance Sheet as of May 31, 2020
Financial Statement (expenses) through June 4, 2020
Projected Fund Balance for June 30, 2020

Highlights of FY20 Include:

## Financial:

1. Converted default budget to operating budget: We received the default budget for FY20. There were many hours spent converting this to the operating budget needed to operate the school
2. FY21 Budget Process: We worked closely with Sanborn and the Budget Committee to put together a budget that would be accepted by the Fremont community and support the learners of Fremont.
3. Audit: This process went smoothly this year; the auditors were here for approximately four days and few changes were made.
4. Fund Balance: $\$ 52,388$ was returned to help offset the November tax rate; in addition $\$ 200,000$ was added to the Maintenance Trust Fund.
5. High School Committec: The High School Committee was formed; we visited 6 area high schools. We analyzed the top priorities of parents and other community members.

## Facilities:

1. Point of Entry water treatment for PFAS/PFOA was installed.
2. The vestibule and security camera project was completed; the second phase of the security camera project was completed this spring.
3. All 3 phases of the roof have been completed. The $1^{\text {st }}$ phase was very problematic; however, the warranty was issued.
4. School parking lot was newly paved, seal-coated and striped.
5. A set of exterior doors were replaced; the security film will be installed by the end of summer.
6. HVAC controllers will be updated by the end of June.
7. We are working with the Turner Group to design and plan for a new HVAC system for the building.
8. Paul, Ruth, Frank, and Jim have done an amazing job of sanitizing and cleaning the building during the COVID-19 pandemic.
9. A sanitizer has been ordered.

Respectfully submitted, Susan Penny

# Fremont School District Balance Sheet <br> As of May 31, 2020 

DTF Segment: 10-0000-0000-00-00000 Include Zero-Balance Accounts: No

## Assets

Account Number / Description<br>10-0000-1101-00-00000 CASH-GENERAL FUND<br>10-0000-1103-00-00000 CASH-NH PDIP

## Balance

807,060.33
58,519.91
Total Assets

## Liabilities, Net Ässets and Current Activity Liabilities <br> Account Number / Description <br> 10-0000-2465-00-00000 MAINE/MA STATE TAXES <br> 10-0000-2466-00-00000 HEALTH INSURANCE PAYABLE <br> 10-0000-2467-00-00000 DENTAL INSURANCE PAYABLE10-0000-2468-00-00000 LIFE INSURANCE PAYABLE <br> 10-0000-2474-00-00000 AFLAC INSURANCE PAYABLE <br> 10-0000-2476-00-00000 SHORT TERM DISABILITY <br> 10-0000-2521-00-00000 DUE TO/DUE FROM-FOOD SERVICE <br> 10-0000-2522-00-00000 DUE TO/DUE FROM-GRANTS <br> 10-0000-2603-00-00000 ENCUMBRANCE CONTROL - GENERAL <br> Total Liabilities <br> Net Assets <br> Account Number / Description <br> 10-0000-3753-00-00000 RESERVE FOR ENCUMBRANCE10-0000-3760-00-00000 COMMITTED FUND BALANCE <br> 10-0000-3770-00-00000 UNASSIGNED FUND BALANCE <br> Total Net Assets <br> \$787,620.93

## FREMONT SCHOOL DISTRICT

 June 30, 2020PROJECTED GENERAL FUND BALANCE 2019-2020

BEGINNING BALANCE (GF) JULY 1,2019
\$252,388.44

| REVENUES: | RECEIVED TO DATE | ANTICIPATED to $6 / 30 / 19$ |  |
| :---: | :---: | :---: | :---: |
| DISTRICT ASSESSMENT | \$9,150,000.00 | \$198,455.62 |  |
| PRESCHOOL TUITION* | \$13,230.00 | \$0.00 |  |
| EARNINGS ON INVESTMENTS* | \$7,027.55 | \$0.00 |  |
| REFUND OF PRIOR YR EXPENSE* | \$14,478.36 | \$0.00 |  |
| MISCELLANEOUS* | \$0.00 | \$0.00 |  |
| IMPACT FEES | \$103,462.94 | \$0.00 |  |
| ADEQUATE EDUCATION GRANT | \$1,667,921.94 | \$0.00 |  |
| STATE EDUCATION TAX | \$0.00 | \$981,811.00 |  |
| CATASTROPHIC AID* | \$334,765.09 | \$0.00 |  |
| STATE MISCELLANEOUS* | \$2,021.23 | \$0.00 |  |
| MEDICAID* | \$1,964.95 | \$0.00 |  |
| TRANSFER FROM EXPENDABLE TRUSTS TRANSFER FROM FROST FUND | \$0.00 | \$0.00 |  |
| TOTAL REVENUES | \$11,294,872.06 | \$1,180,266.62 | \$12,475,138.68 |
| EXPENDITURES: | EXPENDED TO DATE | $\begin{gathered} \text { ENC } \\ \text { TO DATE } \\ \hline \end{gathered}$ |  |
| FINANCIAL REPORT | (\$10,186,034.08) | (\$2,313,357.21) |  |
| Additional Encumbrances |  | (\$10,629.57) |  |
| Adjust for Food Services |  | \$0.00 |  |
| Return fund balance to offset November 2020 tax rate |  | (\$115,000.00) |  |
| Maintenance Trust Fund - Transfer from |  | \$71,500.00 |  |
| Security Grant - Reimbursement (80\%) |  | \$19,665.10 |  |
| Tuition Trust Fund |  | \$0.00 |  |
| Special Education Trust Fund |  | \$0.00 |  |
| Technology Trust Fund |  | \$0.00 |  |
| TOTAL EXPENDITURES | (\$10,186,034.08) | (\$2,347,821.68) | (\$12,533,855.76) |

TOTAL FUND BALANCE JUNE 30, 2020 (Appropriations and Revenue) \$193,671.36

| APPROPRIATION FUND EQUITY 6/30/20 |  | $\$ 193,671.36$ |
| :--- | :---: | :---: |
|  |  |  |
| * includes unantipated funds | $\$ 308,671.36$ |  |
| Total unanticipated funds to date $=\$ 215,450.12$ |  | PG 1 |

4-Jun-20
FREMONT SCHOOL DISTRICT

| FUNCTION OBJECT | EARNING CODES | DESCRIPTION | $\begin{aligned} & \hline \text { REVISED } \\ & 2019-2020 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | ACTUAL <br> ENCUMB | ANTICIPATED <br> ENCUMB | OPEN <br> ENCUMB | BALANCE REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 |  | INSTRUCTION |  |  |  |  |  |  |
| 1100-5112 | 10 | TEACHER SALARIES | \$1,757,136.08 | \$1,462,409.05 | \$294,114.24 | \$0.00 | \$294,114.24 | \$612.79 |
| 1100-5113 | 10 | RETIRMENT STIPEND | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100-5120 | 10 | SICK DAY BuY Back | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 80.00 |
| 1100-5121 | 10 | SALARY-TUTORS | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| 1100-5122 | 10 | SUBS-GENERAL | \$54,767.90 | \$19,609.77 | \$0.00 | \$0.00 | \$0.00 | \$35,158.13 |
| 1100-5211 | 10 | HEALTH INSURANCE | \$583,956.59 | \$527,623.06 | \$56,333.53 | \$0.00 | \$56,333.53 | (50.00) |
| 1100-5212 | 10 | DENTAL INSURANCE | \$15,218.28 | \$13,697.55 | \$1,520.73 | \$0.00 | \$1,520.73 | \$0.00 |
| 1100-5213 | 10 | LIFE INSURANCE | \$1,933.39 | \$1,739.93 | \$193.46 | \$0.00 | \$193.46 | \$0.00 |
| 1100-5220 | 10 | FICA | \$139,329.75 | \$107,974.99 | \$22,943.11 | \$0.00 | \$22,943.11 | \$8,411.65 |
| 1100-5232 | 10 | NHRS-TEACHER | \$314,520.23 | \$259,071.39 | \$52,663.29 | \$0.00 | \$52,663.29 | \$2,785.55 |
| 1100-5250 | 10 | UNEMPLOYMENT | \$1,223.24 | \$1,223.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100-5260 | 10 | WORKER'S COMP | \$6,466.59 | \$6,466.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100-5321 | 10 | PROF SERV FOR INSTRUCTION | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11005-5330 | 10 | OTHER PROF SERV | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 1100-5430 | 10 | REPAIR EQUIPMENT | \$1,200.00 | \$320.00 | \$0.00 | \$0.00 | \$0.00 | \$880.00 |
| 1100-5561 | 30 | TUITION PUBLIC HS-REG ED-SANBORN | \$4,100,375.92 | \$3,065,131.71 | \$1,025,011.73 | \$0.00 | \$1,025,011.73 | \$10,232.48 |
| 1100-5561 | 31 | TUITION PUBLIC HS -REG ED- OTHER | \$18,403.42 | \$0.00 | \$18,403.42 | \$0.00 | \$18,403.42 | \$0.00 |
| 1100-5563 | 30 | TUITION ACADEMY-HS | \$38,334.00 | \$38,334.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100-5564 | 30 | TUITION VOC/TECHNOLOGY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100-5610 | 10 | SUPPLIES-REG ED | \$24,436.77 | \$20,988.69 | \$2,164.36 | \$0.00 | \$2,164.36 | \$1,283.72 |
| 1100-5615 | 10 | TEST MATERIALS-REG ED | \$6,917.50 | \$6,491.50 | \$0.00 | \$0.00 | \$0.00 | \$426.00 |
| 1100-5640 | 10 | TEXTBOOKS | \$2,100.00 | \$1,119.92 | \$801.17 | \$0.00 | \$801.17 | \$178.91 |
| 1100-5641 | 10 | REFERENCE BOOKS | \$470.00 | \$165.58 | \$0.00 | \$0.00 | \$0.00 | \$304.42 |
| 1100-5644 | 10 | WORKBOOKS | \$5,714.70 | \$4,316.20 | \$0.00 | \$0.00 | \$0.00 | \$1,398.50 |
| 1100-5645 | 10 | PERIODICALS-REG ED | \$3,154.89 | \$3,154.89 | \$2,891.00 | \$0.00 | \$2,891.00 | (\$2,891.00) |
| 1100-5650 | 10 | COMPUTER SOFTWARE-REG ED | \$38,310.40 | \$37,398.57 | \$0.00 | \$0.00 | \$0.00 | \$911.83 |
| 1100-5731 | 10 | NEW EQUIPMENT-REG ED | \$1,466.00 | \$1,229.59 | \$0.00 | \$0.00 | \$0.00 | \$236.41 |
| 1100-5733 | 10 | NEW FURNITURE-REG ED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100-5734 | 10 | NEW COMPUTER EQUIPMENT-REG ED | \$3,124.51 | \$31,989.51 | \$0.00 | \$0.00 | \$0.00 | (\$28,865,00) |
| 1100-5735 | 10 | REPLACE EQUIPMENT-REG ED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100-5737 | 10 | REPLACE FURNITURE-REG ED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | TOTAL REGULAR EDUCATION | \$7,130,560.16 | \$5,620,955.73 | \$1,477,040.04 | \$0.00 | \$1,477,040.04 | \$32,564.39 |
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4-Jun-20
FREMONT SCHOOL DISTRICT


4-Jun-20
FREMONT SCHOOL DISTRICT


4-Jun-20
FREMONT SCHOOL DISTRICT

| FUNCTION OBJECT | EARNING CODES | DESCRIPTION | $\begin{aligned} & \hline \text { REVISED } \\ & \text { 2019-2020 } \\ & \hline \end{aligned}$ | Y-T-D ACTUAL | ACTUAL ENCUMB | ANTICIPATED <br> ENCUMB | OPEN ENCUMB | BALANCE REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2153 |  | AUDIOLOGICAL SERVICES |  |  |  |  |  |  |
| 2153-5330 | 10 | CONTRACTED SERVICES-ELEMENTARY | \$3,750.00 | \$1,097.26 | \$1,936.74 | \$0.00 | \$1,936.74 | \$716.00 |
| 2153-5430 | 10 | REPAIR EQUIPMENT | \$660.00 | \$652.00 | \$0.00 | \$0.00 | \$0.00 | \$8.00 |
| 2153-5731 | 10 | NEW EQUIPMENT | \$1,340.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,340.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL AUDIO CONTRACT SERV | \$5,750.00 | \$1,749.26 | \$1,936.74 | \$0.00 | \$1,936.74 | \$2,064.00 |
|  |  |  |  |  |  |  |  |  |
| 2162 |  | PHYSICAL THERAPY |  |  |  |  |  |  |
| 2162-5112 | 10 | SALARY | \$36,113.00 | \$29,168.18 | \$6,944.82 | \$0.00 | \$6,944.82 | \$0.00 |
| 2162-5220 | 10 | FICA | \$2,762.78 | \$2,231.46 | \$531.28 | \$0.00 | \$531.28 | \$0.04 |
| 2162-5250 | 10 | UNEMPLOYMENT | \$29.39 | \$29.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2162-5260 | 10 | WORKER'S COMP | \$131.96 | \$131.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2162-5330 | 00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2162-5330 | 10 | CONTRACTED SERVICES-ELEMENTARY | \$1,862.35 | \$956.00 | \$0.00 | \$0.00 | \$0.00 | \$906.35 |
| 2162-5610 | 10 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2162-5650 | 10 | COMPUTER SOFTWARE | \$98.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 9 8 . 9 5}$ |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL PHYSICAL THERAPY | \$40,998.43 | \$32,516.99 | \$7,476.10 | \$0.00 | \$7,476.10 | \$1,005.34 |
|  |  |  |  |  |  |  |  |  |
| 2163 |  | OCCUPATIONAL THERAPY |  |  |  |  |  |  |
| 2163-5112 | 10 | SALARY | \$86,899.00 | \$70,187.66 | \$16,711.34 | \$0.00 | \$16,711.34 | \$0.00 |
| 2163-5211 | 10 | HEALTH INSURANCE | \$25,147.68 | \$22,632.93 | \$2,514.75 | \$0.00 | \$2,514.75 | \$0.00 |
| 2163-5212 | 10 | DENTAL INSURANCE | \$498.96 | \$449.10 | \$49.86 | \$0.00 | \$49.86 | \$0.00 |
| 2163-5213 | 10 | LIFE INSURANCE | \$95.04 | \$85.62 | \$9.42 | \$0.00 | \$9.42 | \$0.00 |
| 2163-5220 | 10 | FICA | \$6,638.59 | \$4,934.60 | \$1,300.21 | \$0.00 | \$1,300.21 | \$403.78 |
| 2163-5232 | 10 | NHRS-TEACHER | \$10,566.94 | \$8,534.82 | \$2,032.10 | \$0.00 | \$2,032.10 | \$0.02 |
| 2163-5250 | 10 | UNEMPLOYMENT | \$58.77 | \$58.77 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ |
| 2163-5260 | 10 | WORKER'S COMP | \$317.53 | \$317.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2163-5330 | 10 | CONTRACTED SERV-ELEMENTARY | \$4,700.00 | \$3,486.50 | \$1,213.50 | \$0.00 | \$1,213.50 | \$0.00 |
| 2163-5610 | 10 | SUPPLIES | \$499.52 | \$499.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2163-5615 | 10 | TEST MATERIALS | \$579.80 | \$579.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2163-5650 | 10 | COMPUTER SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2163-5731 | 10 | NEW EQUIPMENT | \$364.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$364.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL OCCUPATIONAL THERAPY | \$136,365.83 | \$111,766.85 | \$23,831.18 | \$0.00 | \$23,831.18 | \$767.80 |
|  |  |  |  |  |  |  |  |  |
| 2169 |  | VISION SERVICES |  |  |  |  |  |  |
| 2169-5330 | 10 | CONTRACTED SERVICES- VISION-ELE | \$14,221.25 | \$4,342.93 | \$4,050.00 | \$0.00 | \$4,050.00 | \$5,828.32 |
| 2169-5610 | 10 | SUPPLIES | \$680.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$680.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL VISION SERVICES | \$14,901.25 | \$4,342.93 | \$4,050.00 | \$0.00 | \$4,050.00 | \$6,508.32 |
|  |  |  |  |  |  |  |  |  |
| 2210 |  | IMPROVEMENT OF INSTRUCTION |  |  |  |  |  |  |
| 2210-5112 | 10 | STAFF DEVELOPMENT | \$6,250.00 | \$3,500.00 | \$0.00 | \$2,750.00 | \$2,750.00 | \$0.00 |
| 2210-5220 | 10 | FICA | \$480.00 | \$254.84 | \$0.00 | \$210.38 | \$210.38 | \$14.78 |
| 2210-5232 | 10 | NHRS | \$1,112.60 | \$533.99 | \$0.00 | \$489.50 | \$489.50 | \$89.11 |
| 2210-5241 | 10 | COURSE REIMB-PARAS | \$1,500.00 | \$373.00 | \$950.00 | \$0.00 | \$950.00 | \$177.00 |
| 2210-5242 | 10 | PROF LEARNING (FEA) | \$30,000.00 | \$20,828.18 | \$3,655.99 | \$0.00 | \$3,655.99 | \$5,515.83 |
| 2210-5290 | 10 | OUT OF DISTRICT WORKSHOPS | \$805.00 | \$805.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2210-5290 | 10 | N-SERVICE WORKSHOPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{8 0 . 0 0}$ |
| 2210-5291 | 10 | OUT OF DISTRICT WORKSHOPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2210-5321 | 10 | PD CONSULTANT | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2210-5580 | 10 | TRAVEL | \$600.00 | \$440.87 | \$0.00 | \$0.00 | \$0.00 | \$159.13 |
| 2210-5610 | 10 | SUPPLIES | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| 2210-5641 | 10 | PROFESSIONAL BOOKS | \$120.00 | \$103.18 | \$0.00 | \$0.00 | \$0.00 | \$16.82 |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL IMPROVEMENT OF INSTR | \$42,617.60 | \$28,339.06 | \$4,605.99 | \$3,449.88 | \$8,055.87 | \$6,222.67 |
|  |  |  |  |  |  |  |  |  |
| 2220 |  | LIBRARY/MEDIA |  |  |  |  |  |  |
| 2222-5610 | 10 | SUPPLIES | \$200.00 | \$101.87 | \$0.00 | \$0.00 | \$0.00 | \$98.13 |
| 2222-5640 | 10 | BOOKS | \$450.00 | \$352.35 | \$0.00 | \$0.00 | \$0.00 | \$97.65 |
| 2222-5650 | 10 | COMPUTER SOFTWARE | \$2,782.54 | \$2,782.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL LIBRARY/ MEDIA | \$3,432.54 | \$3,236.76 | \$0.00 | \$0.00 | \$0.00 | \$195.78 |
|  |  |  |  |  |  |  |  |  |
| 2223 |  | REPAIR AV EQUIPMENT |  |  |  |  |  |  |
| 2223-5430 | 10 | REPAIR EQUIPMENT - AV | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 |


| FUNCTION OB.JECT | $\begin{aligned} & \text { EARNING } \\ & \text { CODES } \end{aligned}$ | DESCRIPTION | $\begin{aligned} & \hline \text { REVISED } \\ & \text { 2019-2020 } \end{aligned}$ | Y-T-D ACTUAL | ACTUAL ENCUMB | ANTICIPATED ENCUMB | OPEN ENCUMB | BALANCE REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2225 |  | TOTALVISION REPAIR AV EQUIP | \$1.00 | \$0.00 | \$0.00 | S0.00 | \$0.00 | \$1.00 |
|  |  | COMPUTER TECHNOLOGY |  |  |  |  |  |  |
| 2225-5112 | 10 | SALARY | \$71,092.69 | \$68,356.62 | \$2,736.07 | \$0.00 | \$2,736.07 | \$0.00 |
| 2225-5122 | 10 | SUBS-COMPUTER TECH | \$305.00 | \$305.00 | \$0.00 | \$0.00 | \$0.00 | S0.00 |
| 2225-5211 | 10 | HEALTH INSURANCE | \$10,755.12 | \$9,858.86 | \$896.26 | \$0.00 | \$896.26 | \$0.00 |
| 2225-5212 | 10 | DENTAL INSURANCE | \$530.88 | \$486.64 | \$44.24 | \$0.00 | \$44.24 | \$0.00 |
| 2225-5213 | 10 | LIFE INSURANCE | \$76.68 | \$69.03 | \$7.65 | \$0.00 | \$7.65 | S0.00 |
| 2225-5220 | 10 | FICA | \$5,469.86 | \$5,250.85 | \$210.29 | \$0.00 | \$210.29 | \$8.72 |
| 2225-5231 | 10 | NHRS | \$7,940.94 | \$7,635.30 | \$305.60 | \$0.00 | \$305.60 | \$0.04 |
| 2225-5232 | 10 | NHRS-TEACH | \$54.25 | \$54.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2225-5250 | 10 | UNEMPLOYMENT | \$29.39 | \$29.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2225-5260 | 10 | WORKER'S COMP | \$257.79 | \$257.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2225-5290 | 10 | WORKSHOPS | \$749.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$749.53 |
| 2225-5313 | 10 | CONSULTING | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 2225-5430 | 10 | REPAIR COMPUTER EQUIP | \$3,101.00 | \$3,086.37 | \$0.00 | \$0.00 | \$0.00 | \$14.63 |
| 2225-5580 | 10 | TRAVEL | \$670.00 | \$120.18 | \$0.00 | \$0.00 | \$0.00 | \$549.82 |
| 2225-5610 | 10 | SUPPLIES | \$2,411.07 | \$1,450.97 | \$779.90 | \$0.00 | \$779.90 | \$180.20 |
| 2225-5650 | 10 | SOFTWARE | \$12,018.93 | \$12,018.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2225-5738 | 10 | REPLACE COMPUTER EQUIPMENT | \$4,417.00 | \$3,466.97 | \$950.00 | \$0.00 | \$950.00 | \$0.03 |
| 2225-5810 | 10 | DUES | \$340.00 | \$340.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL COMPUTER TECH | \$125,220.13 | \$112,787.15 | \$5,930.01 | \$0.00 | \$5,930.01 | \$6,502.97 |
| 2310 |  |  |  |  |  |  |  |  |
|  | SCHOOL BOARD EXPENSES |  |  |  |  |  |  |  |
| 2310-5115 | 00 | SALARY | \$8,000.00 | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2310-5116 | 00 | MODERATOR | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2310-5117 | 00 | SALARY-TREASURER | \$1,300.00 | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2310-5118 | 00 | SALARY-DISTRICT CLERK \& CHECKLIS] | \$302.00 | \$222.48 | \$0.00 | \$0.00 | \$0.00 | \$79.52 |
| 2310-5119 | 00 | SALARY - DEPUTY TREASURER | \$300.00 | \$300.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 |
| 2310-5120 | 00 | SCHOOL BOARD SECRETARY-EMP | \$2,500.00 | \$1,267.22 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$1,232.78 |
| 2310-5220 | 00 | FICA | \$1,000.39 | \$859.81 | \$0.00 | \$0.00 | \$0.00 | \$140.58 |
| 2310-5231 | 00 | NHRS-NON TEACH | \$180.00 | \$141.51 | \$0.00 | \$0.00 | \$0.00 | \$38.49 |
| 2310-5310 | 00 | SCHOOL BOARD SECRETARY | \$500.00 | \$185.00 | \$315.00 | \$0.00 | \$315.00 | \$0.00 |
| 2310-5330 | 00 | LEGAL EXPENSES | \$20,000.00 | \$3,534.37 | \$1,465.63 | \$0.00 | \$1,465.63 | \$15,000.00 |
| 2310-5331 | 00 | LEGAL EXPENSES-SPED ED | \$7,500.00 | \$700.15 | \$1,000.00 | \$0.00 | \$1,000.00 | \$5,799.85 |
| 2310-5332 | 00 | ANNUAL MEETING | \$890.00 | \$825.25 | \$0.00 | \$0.00 | \$0.00 | \$64.75 |
| 2310-5333 | 00 | AUDITOR AND OTHER FINANCIAL | \$14,340.00 | \$11,365.00 | \$2,975.00 | \$0.00 | \$2,975.00 | \$0.00 |
| 2310-5334 | 00 | postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2310-5540 | 00 | ADVERTISING | \$500.00 | \$124.40 | \$175.60 | \$0.00 | \$175.60 | \$200.00 |
| 2310-5610 | 00 | SUPPLIES | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 |
| 2310-5810 | 00 | MEMBERSHIPS \& DUES | \$4,033.83 | \$3,873.83 | \$0.00 | \$0.00 | \$0.00 | \$160.00 |
| 2310-5811 | 00 | CRIMINAL BACKGROUND FEES | \$1,300.00 | \$738.24 | \$48.25 | \$0.00 | \$48.25 | \$513.51 |
| 2310-5890 | 00 | OTHER EXPENSES | \$2,805.00 | \$2,778.00 | \$26.00 | \$0.00 | \$26.00 | \$1.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL SCHOOL BOARD EXPENSES | \$65,676.22 | \$36,365.26 | \$6,005,48 | \$0.00 | \$6,005.48 | \$23,305.48 |
|  |  |  |  |  |  |  |  |  |
| 2320-5110 | 00 | SALARY-ADMIN | \$141,597.04 | \$135,031.52 | \$5,358.90 | \$0.00 | \$5,358.90 | \$1,206.62 |
| 2320-5115 | 00 | SALARY-SUPERINTENDENT | \$87,525.00 | \$84,158.66 | \$3,366.34 | \$0.00 | \$3,366.34 | (\$0.00) |
| 2320-5140 | 00 | SALARY ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2320-5211 | 00 | HEALTH INSURANCE | \$33,887.59 | \$31,338.91 | \$2,548.68 | \$0.00 | \$2,548.68 | \$0.00 |
| 2320-5212 | 00 | DENTAL INSURANCE | \$1,029.84 | \$944.02 | \$85.82 | \$0.00 | S85.82 | \$0.00 |
| 2320-5213 | 00 | LIFE INSURANCE | \$245.16 | \$220.05 | \$25.11 | \$0.00 | \$25.11 | \$0.00 |
| 2320-5220 | 00 | FICA | \$17,921.98 | \$17,101.11 | \$680.05 | \$0.00 | \$680.05 | \$140.82 |
| 2320-5231 | 00 | NHRS | \$15,828.11 | \$15,046.10 | \$598.59 | \$0.00 | \$598.59 | \$183.42 |
| 2320-5232 | 00 | NHRS-TEACHER | \$36.31 | \$36.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2320-5240 | 00 | COURSE REIMBURSEMENT | \$125.00 | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2320-5250 | 00 | UNEMPLOYMENT | \$117.81 | \$117.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2320-5260 | 00 | WORKERS COMPENSATION | \$824.73 | \$824.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2320-5291 | 00 | STAFF DEV/CONFERENCES | \$5,000.00 | \$795.00 | \$0.00 | \$0.00 | \$0.00 | \$4,205.00 |
| 2320-5431 | 00 | COPIER | \$4,584.92 | \$4,584.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2320-5434 | 00 | MAINT AGREEMENT-SAU | \$20,680.00 | \$20,310.75 | \$365.00 | \$0.00 | \$365.00 | \$4.25 |
| 2320-5531 | 00 | TELEPHONE/INTERNET | \$420.00 | \$420.00 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ |
| 2320-5534 | 00 | postage | \$1,250.00 | \$911.61 | \$0.00 | \$0.00 | \$0.00 | \$338.39 |
| 2320-5580 | 00 | TRAVEL | \$1,400.00 | \$635.59 | \$0.00 | \$0.00 | \$0.00 | \$764.41 |
| 2320-5610 | 00 | SUPPLIES | \$2,600.00 | \$1,721.13 | \$875.26 | \$0.00 | \$875.26 | \$3.61 |
| 2320-5640 | 00 | PUBLICATIONS AND ADVERTISING | \$1,230.00 | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$380.00 |
| 2320-5810 | 00 | DUES/FEES/SUBSCRIPTIONS | \$3,602.83 | \$3,602.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## 4-Jun-20

FREMONT SCHOOL DISTRICT

| FUNCTION OBJECT | EARNING CODES | DESCRIPTION | $\begin{aligned} & \hline \text { REVISED } \\ & 2019-2020 \\ & \hline \end{aligned}$ | Y-T-D <br> ACTUAL | ACTUAL ENCUMB | ANTICIPATED ENCUMB | OPEN ENCUMB | BALANCE REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL SAU OFFICE | \$339,906.32 | \$318,776.05 | \$13,903.75 | \$0.00 | \$13,903.75 | \$7,226.52 |
| 2330 |  | SPECIAL EDUCATION ADMIN |  |  |  |  |  |  |
| 2330-5111 | 00 | SALARY-SPED \& OD COORD | \$113,500.00 | \$108,872.39 | \$4,627.61 | \$0.00 | \$4,627.61 | \$0.00 |
| 2330-5113 | 00 | SALARY-SPED ADMIN SECRETARIAL | \$42,861.00 | \$41,212.50 | \$1,648.50 | \$0.00 | \$1,648.50 | \$0.00 |
| 2330-5211 | 00 | HEALTH INSURANCE | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | S0.00 |
| 2330-5212 | 00 | DENTAL INSURANCE | \$997.92 | \$914.76 | \$83.16 | \$0.00 | \$83.16 | \$0.00 |
| 2330-5213 | 00 | LIFE INSURANCE | \$162.72 | \$146.52 | \$16.20 | \$0.00 | \$16.20 | \$0.00 |
| 2330-5220 | 00 | FICA | \$12,195.97 | \$11,715.77 | \$480.12 | \$0.00 | \$480.12 | \$0.08 |
| 2330-5231 | 00 | NHRS-NON TEACHER | \$4,787.64 | \$4,603.50 | \$184.14 | \$0.00 | \$184.14 | \$0.00 |
| 2330-5232 | 00 | NHRS-TEACHER | \$13,528.08 | \$13,007.75 | \$520.31 | \$0.00 | \$520.31 | \$0.02 |
| 2330-5240 | 00 | COURSE REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2330-5250 | 00 | UNEMPLOYMENT | \$117.54 | \$117.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2330-5260 | 00 | WORKER'S COMP | \$571.34 | \$571.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2330-5290 | 00 | CONFERENCE | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$1,000.00 |
| 2330-5291 | 10 | STAFF WORKSHOPS | 5850.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 |
| 2330-5431 | 10 | MAINT AGREEMENTS | \$600.00 | \$329.05 | \$270.95 | \$0.00 | \$270.95 | \$0.00 |
| 2330-5580 | 00 | TRAVEL | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |
| 2330-5610 | 00 | SUPPLIES | \$176.73 | \$8.42 | \$0.00 | \$0.00 | \$0.00 | \$168.31 |
| 2330-5810 | 00 | DUES | \$1,260.00 | \$1,260.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2330-5890 | 00 | MEDICAID CLEARING FEES | \$11,500.00 | \$187.39 | \$10,312.61 | \$0.00 | \$10,312.61 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL SPECIAL EDUCATION ADMIN | \$207,908.94 | \$185,946.93 | \$18,143.60 | \$0.00 | \$18,143.60 | \$3,818.41 |
|  |  |  |  |  |  |  |  |  |
| 2400 |  | SCHOOL ADMINISTRATION |  |  |  |  |  |  |
| 2400-5110 | 10 | SALARY - SCHOOL ADMINISTRATORS | \$157,350.00 | \$151,298.08 | \$6,051.92 | \$0.00 | \$6,051.92 | \$0.00 |
| 2400-5113 | 10 | SALARY - SCHOOL SECRETARY | \$73,454.00 | \$70,588.28 | \$2,865.72 | \$0.00 | \$2,865.72 | \$0.00 |
| 2400-5124 | 10 | MISC COORDINATORS | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2400-5211 | 00 | HEALTH INSURANCE | \$63,337.20 | \$57,628.12 | \$5,709.08 | \$0.00 | \$5,709.08 | \$0.00 |
| 2400-5212 | 00 | DENTAL INSURANCE | \$1,893.36 | \$1,723.97 | \$169.39 | \$0.00 | \$169.39 | \$0.00 |
| 2400-5213 | 00 | LIFE INSURANCE | \$246.96 | \$222.54 | \$24.42 | \$0.00 | \$24.42 | \$0.00 |
| 2400-5220 | 10 | FICA | \$17,253.62 | \$16,357.54 | \$730.52 | \$0.00 | \$730.52 | \$165.56 |
| 2400-5231 | 10 | NHRS -NON TEACHER | \$8,432.13 | \$8,108.03 | \$320.10 | \$0.00 | \$320.10 | \$4.00 |
| 2400-5232 | 10 | NHRS-TEACHER | \$28,453.23 | \$27,375.97 | \$1,077.24 | \$0.00 | \$1,077.24 | \$0.02 |
| 2400-5240 | 00 | COURSE REIMBURSEMENT | \$6,720.00 | \$6,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2400-5250 | 00 | UNEMPLOYMENT | \$176.32 | \$176.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2400-5260 | 00 | WORKER'S COMP | \$835.94 | \$835.94 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2400-5290 | 10 | CONFERENCES | \$2,020.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | \$1,970.00 |
| 2400-5291 | 10 | STAFF WORKSHOPS | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| 2400-5431 | 10 | MAINTENANCE AGREEMENTS | \$36,955.13 | \$27,016.08 | \$4,795.26 | \$0.00 | \$4,795.26 | \$5,143.79 |
| 2400-5432 | 10 | SCHOOL INFORMATION SYSTEM | \$4,394.55 | \$4,394.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2400-5331 | 10 | TELEPHONE | \$11,576.66 | \$10,615.32 | \$961.34 | \$0.00 | \$961.34 | \$0.00 |
| 2400-5534 | 10 | POSTAGE | \$2,000.00 | \$1,303.20 | \$696.80 | \$0.00 | \$696.80 | \$0.00 |
| 2400-5580 | 10 | TRAVEL | \$900.00 | \$172.94 | \$327.06 | \$0.00 | \$327.06 | \$400.00 |
| 2400-5610 | 10 | SUPPLIES | \$8,996.45 | \$4,638.08 | \$924.69 | \$0.00 | \$924.69 | \$3,433.68 |
| 2400-5615 | 10 | STAFF RECOGNITION | \$1,000.00 | \$816.76 | \$0.00 | \$0.00 | \$0.00 | \$183.24 |
| 2400-5737 | 10 | REPLACE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2400-5810 | 10 | DUES | \$2,450.00 | \$2,053.00 | \$0.00 | \$0.00 | \$0.00 | \$397.00 |
| 2400-5890 | 10 | GRADUATION EXPENSES | \$1,500.00 | \$45.98 | \$413.52 | \$0.00 | \$413.52 | \$1,040.50 |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL SCHOOL ADMIN | \$434,145.55 | \$396,090.70 | \$25,117.06 | \$0.00 | \$25,117.06 | \$12,937.79 |
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FREMONT SCHOOL DISTRICT


