

Town of Fremont NH  
Building Inspector  
PO Box 120  
Fremont NH 03044-0120

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## SEWAGE DISPOSAL PLAN REVIEWS

Fremont requires all plan applications submitted to the Department of Environmental Services to be reviewed and signed by Fremont Building Official prior to submission and approval through DES. Each reviewed plan will be stamped by the Building Official – “This Design Meets Town of Fremont Regulations.”

Applications and Fees to Town of Fremont are to be submitted at the time of review. A copy of the plan shall remain with the application.

In addition to standard DES submission requirements the following must be reflected in writing on the plan:

- All well/water supply radius shown on the plan – proposed lot and abutter wells. A statement on the plan attesting to the fact that no well/water supply is within 100 feet of system is required.
- All wetland setbacks are shown dimensionally on the plan. Wetland references shown on plan. A statement on the plan attesting to the fact that no wetland is within 100 feet of the system is required (or 150 feet if so required by Fremont Zoning).
- All lot line setbacks shown on the plan. A statement on the plan attesting to the fact that the system meets all Fremont Zoning setbacks is required. If exemption per Art IV Sect 8 is affected so state on the plan.
- Special provisions are required when located within the Aquifer Protection District. Must state on the plan whether or not the site is within the APD. If located within the Town of Fremont Aquifer Protection District – so state on the plan and attest to the fact that the plan is compliant to the Aquifer Protection District.
- Special provisions are required when located within flood hazard areas. Must state on the plan whether or not the site is located within the SFHA. If located within Special Flood Hazard areas – state on the plan and attest to the fact that the plan is compliant.
- Special provisions are required when located within a protected shoreland area. Must state on the plan whether or not the site is located within a protected shoreland area. If located within a protected shoreland area so state on the plan and attest to the fact that the plan is compliant. The limits of the natural woodland buffer must be shown.
- Show and specify the distances to tank from foundation.
- Specify the number of outlets in the D-box/Specify the number of lines to be used.
- Provide information relative to Original Grade, Bed Bottom, ESHWT, and Finish Grade.
- Vents, if required – must be stated on plan.
- Copy of any/all waivers being requested if applicable. Copy of release form of well radius if applicable.

The following is generally also required: north arrow, scale, test pit data, test pit location, perc symbol and location, tank size, field dimensions, dimensional placement of field with septic ties, detailed design intent, pumps as required, lot dimensions. Lot size, abutters, monuments, building setbacks, road setbacks, subdivision approval # if applicable, wetland delineation references, soil type.

**Town of Fremont, NH**  
**Sewage Disposal – Septic System**  
**Fremont Permit Application**



\_\_\_ **New Installation:** Env – Wq 1003 Fee \$100.

Application for Sewage Disposal System from State Department of Environmental Services (DES) is required.  
Submission of plan for review through Building Inspector's Office PRIOR to submission to state is required.

\_\_\_ **Repair / Replacement:** Env – Wq 1003.10 Fee \$100.

As of the change April 16 2011 any repair or replaced field after June 1, 2011 will be treated as if a new installation.

\_\_\_ **Review of amended plan for re-submission:** Fee \$30.

(Or review of previously disapproved plan)

\_\_\_ **Review of existing plan for compliance with local ordinances:** Fee \$30.

Submit engineered plan with this application to Building Inspector's Office.

Date \_\_\_\_\_ Map / Lot \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Type of Occupancy \_\_\_\_\_

Contractor / Installer \_\_\_\_\_

Phone \_\_\_\_\_ Permit # \_\_\_\_\_

Signature of applicant \_\_\_\_\_

A copy of the plan shall remain with the application.

Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ (see comments)

Fremont Permit # \_\_\_\_\_ Date \_\_\_\_\_

Fremont Building Inspector \_\_\_\_\_