

MARCH 2019



# The Fremont Newsletter

*We're Building Community*

## TOWN CLERK TAX COLLECTOR'S

### OFFICE HOURS

#### Winter Hours

Monday 9:00 am – 12:00 pm  
Tuesday 7:30 am – 3:00 pm  
Wednesday 3:00 – 7:00 pm  
Thursday 9:00 am – 5:00 pm  
Friday 9:00 am – 12:00 pm

## TOWN & SCHOOL ELECTIONS

### CANDIDATES DECLARED FOR TOWN POSITIONS

Budget Committee: 2 for 3 years  
Steven Bonaccorsi  
Mary Jo Holmes  
Patricia Martel  
Michael A Nygren

Cemetery Trustee: 1 for 3 years  
No Candidates Declared

Cemetery Trustee: 1 for 2 year  
Jeanne Nygren

Library Trustee: 1 for 3 years  
Arlene Nuzzi

Selectman: 1 for 3 years  
Roger Barham

Treasurer: 1 for 3 years  
Rachel Edwards

Trustee of Trust Funds: 1 for 3 years  
Patricia Martel

### CANDIDATES DECLARED FOR SCHOOL DISTRICT POSITIONS

School Board Member: 2 for 3 years  
Amy Leslie  
Emily Phillips

School District Treasurer: 1 for 1 year  
Elizabeth J Stanley

School District Clerk: 1 for 1 year  
Lisa Marggraf

School District Moderator: 1  
for 1 year  
Peter Marggraf



## CANDIDATES NIGHT

The Town Moderator will host Candidates Night on Wednesday February 27, 2019 promptly at 6:00 pm in the Fremont Town Hall Basement Meeting Room. Come and meet the candidates and ask questions! This will also be live broadcast, and rebroadcast in the weeks before March 12<sup>th</sup> voting.

Town Reports are available as of Friday February 22, 2019. You can pick one up at the Town Hall, Library, or Safety Complex during normal business hours.

Supervisors of the Checklist will meet on Saturday, March 2, 2019 at the Fremont Public Library from 11:00- 11:30 am for final correction of the checklist before Town Election Day on Tuesday, March 12, 2019 from 7:00 am to 8:00 pm. (This is the final day for registration until Election Day.)

Monday March 11, 2019 - Last day for the Town Clerk to accept completed absentee ballots. Clerk is open 9:00 am to 12 noon for all business; and from 3:00 to 5:00 pm for ABSENTEE BALLOTS ONLY.

### Tuesday March 12, 2019 - TOWN and SCHOOL ELECTIONS

Polls open 7:00 am to 8:00 pm at Ellis School - 432 Main Street in Fremont.

Requests for Absentee Ballots shall be made in advance, through the Town Clerk. Form can be printed from the Town Website on the Town Clerk page, from the Voting & Election Information link.

New voters can register with the Supervisors of the Checklist on the March 12th election day.

Friday March 15, 2019 - Last day for any person for whom a vote was cast to apply to the Town Clerk for a recount. Clerk will have special hours from 3:00 to 5:00 pm for that sole purpose.

Tuesday March 19, 2019 - Last day for 10 voters of a town to petition Clerk to recount ballots on any question printed on the official ballot.

Friday March 22, 2019 - Last day for candidates for Town office to remove political advertising.



## SNOWSHOE HIKE!!

The Fremont Conservation Commission and the Open Space Group would like to invite you to join us for a winter walk! On Saturday, February 23rd, we will make an attempt to get to Camp Nasty! This "gem" is in the middle of Spruce Swamp but is reachable if snow and ice conditions are right. So join us at the Fremont Public Library for a 1:00 pm departure. If weather conditions do not allow this, we will venture onto the Marsh trail in Oak Ridge South.

## TOWN VOTING

Three of the Town Warrant Articles were amended at Deliberative Session on February 4<sup>th</sup>. This included changes to the Bridge Capital Reserve Fund, which has been increased to be able to make repairs to the Sandown Road Bridge Overflow (last bridge before the Sandown Town Line). The State advised Selectmen on January 10<sup>th</sup> that the bridge was in need of repair and should be closed or restricted to one lane of travel. The Town is currently making preparations to close the bridge to a single lane of traffic.

The second change was made to the Chester Road Warrant Article, to reduce the appropriation to \$100,000. This will allow only a portion of the necessary improvements, but was lowered in an effort to focus necessary funds on the bridge, which is viewed as a more critical need at the present time.

The third change was to reduce the appropriation to the Highway Equipment Capital Reserve Fund to \$1. This reduction was proposed by the Road Agent, again to focus necessary funds on the bridge repair.

If we do not make the repairs this year to the bridge, it will likely be closed completely until repairs can be made. The Selectmen urge voter support of the necessary Warrant Article 17.

Passage of the Town Operating Budget in Warrant Article 10 is also very important this year, so that we may continue trash collections on a weekly basis, and continue to hold Bulky Day and the spring cleanup events. If the default budget passes, things like Bulky and the spring cleanup will not be possible, or drastic changes would be made to the trash collection schedule.

Please review the information carefully, by referring to the Town Report on line, and to the many budget and Warrant reports and information contained on the home page of the Town website at [http://www.fremont.nh.gov/Pages/FremontNH\\_News/02666313-000F8513](http://www.fremont.nh.gov/Pages/FremontNH_News/02666313-000F8513)

If you have questions about Warrant Articles or the Town's budget, please feel free to contact Heidi Carlson in the Selectmen's Office at [FremontTA@comcast.net](mailto:FremontTA@comcast.net); or 895 2226 x 301.

## RED CROSS BLOOD DRIVE

The Red Cross Bus will be at the Safety Complex on Friday, March 8, 2019 from 10:00 am – 3:00 pm.

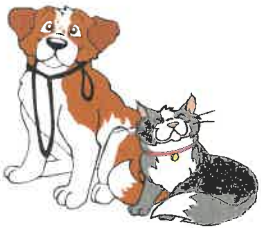
To Schedule an appointment, please call 1-800-RED-CROSS (1-800-733-2767) or visit

[redcrossblood.org](http://redcrossblood.org) and enter sponsor code: FREMONTCOMMUNITY

## DAYLIGHT SAVINGS TIME

Don't forget to turn your clocks ahead 1 hour on March 10, 2019.

Use the time change as a reminder to change the batteries in all of your smoke and CO detectors!



David Smiley, DMV

## 2019 RABIES CLINIC

Saturday April 6, 2019

8:30 am to 1:30 pm

Microchips with lifetime registration Rabies, please present certificate of previous vaccination  
Fremont Safety Complex  
425 Main Street  
Open to the Public

The Town Clerk's Office will open at 4:00 pm on Wednesday April 3 due to training. Office hours will be 4:00 to 7:00 pm only.

## WASTE MANAGEMENT

The Town's contract with WM expired at year end 2018 and a four-month extension has been negotiated so that we have trash and recycling services through May 1.

Very important this year on the Town Meeting Warrant is a new contract for the Town's trash and recycling collections. Due to changes in the default budget law preparation, the contract must be approved by voters in order that the annual 3% increase becomes part of our operating budget for the ensuing years of the contract.

The Town put this work out to bid last September, and the Selectmen have accepted the proposal from Waste Management for a five-year contract as the lowest cost option for the Town. There are new provisions of the contract including a processing cost monthly. The more acceptable recycling we do, the less these costs should be. Waste Management also had a lower base price, with only 3% annual increases instead of 5% proposed by the competitor.

If you have questions about what is recyclable, please contact the Selectmen's Office or check the pages on the Town website.

## WASTE MANAGEMENT RECYCLING



There is an updated Acceptable Materials List based on the changes to the recycling market. Simply stated, acceptable items include PET bottles and containers with the symbol #1, #2 and #5. Tin and Aluminum Cans, Beverage Cartons, Paper, Cardboard and Brown, Clear or Green Glass Bottles. All plastic, glass and metals should be clean and empty.

This list is available at Town buildings, the website, and we can mail you one if you contact the Selectmen's Office.

Nothing else should go in the recycling bin, especially plastic bags, even if they have the recycling emblem on them. We also recently learned that flower pots, and the plastic "six pack" that annual flower come in, are also NOT recyclable even if they show the recycling symbol. No types of Styrofoam are recyclable in Fremont, even with the recycling emblem on them.

Recycling has become a challenge as there is not much of a market for the plastic recyclables now. The most important thing with recycling is to not contaminate the recycling with other items that are no longer accepted. The Town saves money if we can follow these updated guidelines effectively.

The guidelines are available at the Town Hall and on the Town's website. If you have any questions, please check the Town web site or call the Selectmen's Office at 895 2226 2226 x 303 (Jeanne) or x 302 (Kathy).

We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

## RECYCLING PICK-UP

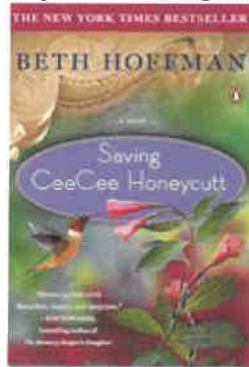
There have been changes to what can be placed in our recycle bins, if there are items that are not acceptable the WM crews will leave them in your bin. Please sort all of your recyclables in accord with current guidelines.

# FREMONT LIBRARY AFTERNOON LITERARY BOOK

## Group read

*Saving Ceecee Honeycutt*

February 27, 2019 1:00 pm



By Beth Hoffman

Laugh-out-loud funny and deeply touching, Beth Hoffman's sparkling debut is, as Kristin Hanna says, "packed full of Southern charm, strong women, wacky humor, and good old-fashioned heart". It is a novel that explores the indomitable strengths of female friendship and gives us the story of a young girl who loses one mother and finds many others.

Please join us for discussion, snacks and some relaxing fun!



## GLEN OAKES TOWN FOREST

Phase II of the Timber Harvest work in the Glen Oaks Town Forest is underway. This is a managed cut of the Town Forest in accordance with the Town's Forest Management Plan, being overseen by the Conservation Commission and Forester Charlie Moreno and his staff. The first phase of the work was done in 2013.

You may notice equipment and added traffic in the area in the weeks ahead. The goal is to complete work while the ground is frozen, minimizing damage. The access point for vehicular traffic used in the cut is from Andreski Drive.

If you have questions, please feel free to contact the Conservation Commission by calling/emailing the Land Use Office at 603 895 3200 x 306 or [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net).

## WINTER PARKING BAN IN EFFECT

According to the Town of Fremont Parking Ordinance: It shall be unlawful for any person to stop, stand or park a motor vehicle at any time contrary to any of the following provisions of this Section unless otherwise directed by a Police Officer.

1. Within the Town of Fremont, from November 15 to April 1, no parking is permitted on any public street of any town-owned right of way, or in any town-owned parking lot between 12:00 midnight and 6:00 am.

2. In the event of a winter snowstorm requiring snow plowing and/or removal as deemed necessary by the Fremont Road Agent, it shall be unlawful for any person having custody and/or control of any vehicle to park or cause the same to be parked within the public right of way during a snow storm. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

Penalty: a person violating any provision of this Ordinance shall be punished by a fine or not more than one hundred (\$100) dollars

for each offense, except that optional procedures set forth in this section may be used in lieu of court proceedings for violations of this Ordinance.

## HISTORY OF FREMONT

Excerpt from History of Fremont, NH Olde Poplin

Written by Matthew E. Thomas

"During the mid to late 1800's political campaign rallies took place frequently in Fremont. In addition to the rallies that were recorded in the newspapers of the day, there were probably several others that went unrecorded. Politics were considered serious business during the nineteenth century. During political campaign years they often held campaign rallies to register new voting members, and to promote party candidates.

It was quite common for individual members of the various political parties to make wagers on who would win an election or challenge another member of one of the opposing political parties to a campaign challenge. Usually on of the more popular challenges was having the loser push the winner in a wheelbarrow for a pre-determined distance."

There are many examples in the book of the rallies, flag raising and torchlight parades that took place in Fremont in the 1800's.

## FREMONT SCHOOL DISTRICT-SAU 83 POSITION OPENINGS

1.0 FTE Custodian Full-Time

Beginning on or around July 1, 2019

.5 FTE Custodian Permanent Part-Time  
Ellis School

Interested applicants should refer to the SAU 83 website (under Human Resources) for application for to submit to the SAU:

[www.sau83.org](http://www.sau83.org)

## INVITATION TO BID

The Fremont School District, SAU 83, is seeking proposals from qualified bidders for a **Low and Steep Slope Roof Restoration**. Bids for a **Low and Steep Slope Roof Restoration** will be accepted until 10:00 AM on Monday, March 18, 2019 at the SAU Office, Fremont School District, 432 Main Street, Fremont, NH 03044, Attention: Susan Penny. The bids will be publicly opened and read at this time. Bid specifications may be obtained by calling or emailing the Superintendent's office at 603-895-6903 [spenny@sau83.org](mailto:spenny@sau83.org)

Bids will be accepted only if sealed and clearly marked:

BIDS FOR: **Low and Steep Slope Roof Restoration**

DUE DATE: 10:00 AM on Monday, March 18, 2019

**A mandatory pre-bid meeting is scheduled for Thursday, March 7, 2019 at 10:00 AM at Ellis School.**

The School Board reserves the right to accept or reject any or all bids, to accept any informality in a bid or to accept a bid which it deems to be in the best interest of the school district. **No late bids, facsimile or electronic bids will be accepted.** Once the public bid opening has begun, no late bidders will be accepted. Failure to properly mark the sealed bid will result in disqualification of the bid if it is prematurely opened.



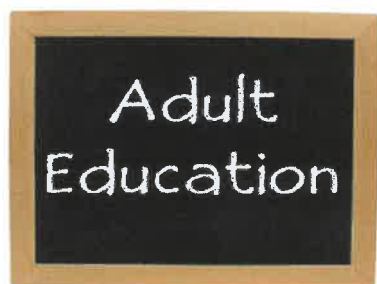
## PEPPERMINT PONIES 4-H CLUB

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net) to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.

We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Co-operative Extension](#)."



**EXETER  
ADULT  
EDUCATION  
COURSES  
OFFER  
SOMETHING  
FOR  
EVERYONE**

Start the New Year off right and do something for yourself! We offer many personal and professional development and technology training courses that begin throughout the winter and spring. Whatever your interests, please review our class schedule and consider a fun evening out at Exeter Adult Education! Upcoming course offerings include:

**ADOBE INDESIGN CC** – Thursdays, 6 weeks, beginning March 14, \$125, 6:00 - 8:00 pm

**BEGINNING GUITAR** - Mondays, 8 weeks, beginning March 11, \$95, 6:00-7:30 pm

**COMPUTER BASICS** – Thursdays, 4 weeks, beginning March 21, \$110, 5:15-7:15pm

**CREATIVE WRITING WORKSHOP** - Tuesdays, 5 weeks, beginning March 19, \$60, 6:00-7:30 pm

**EMAIL/INTERNET BASICS** – Mondays, 2 weeks, beginning April 29, \$40, 6:00 - 8:00 pm

**ESTATE PLANNING ESSENTIALS** - Thursday, 1 night, March 14, \$20, 6:00- 8:30 pm

**EVERY PICTURE TELLS A STORY** - Tuesday, 1 night, April 2, \$20, 6:00 - 8:00 pm

**INTRODUCTION TO DIGITAL PHOTOGRAPHY Level I** - Tuesdays, 5 weeks, beginning March 26, \$130, 6:00-9:00 pm

**INTRODUCTION TO EXCEL** – Tuesdays, 7 weeks, beginning March 5, \$150, 6:00 - 8:00 pm.

**INTRODUCTION TO GENEALOGY**- Thursdays, 3 weeks, beginning March 7, \$65, 6:00-8:30pm

**INTRODUCTION TO WORD** – Thursdays, 4 weeks, beginning April 18, \$110, 5:15-7:15pm

**LEAVE A LEGACY** - Thursday, 1 day, March 14, \$20, 1:00- 3:00 pm

**NEW TESTAMENT EPISTLE TO THE HEBREWS** - Tuesdays, 10 weeks, beginning March 5, \$25, 7:00-8:00 pm

**RETIREMENT INCOME PLANNING** - Tuesday, 1 night, March 19, \$15, 6:00- 7:00 pm

**TAMING YOUR TO DO LIST** - Thursday, 1 night, April 18, \$20, 6:00- 8:00 pm

**TOP 10 DOCUMENTS THAT WILL MAKE OR BREAK YOUR BUSINESS** - Thursday, 1 night, March 14, \$20, 7:00- 8:30 pm

**ACRYLIC PAINTING FOR BEGINNER AND INTERMEDIATE** - Thursdays, 8 weeks, beginning April 11, \$125, 6:00-8:30 pm. *List of supplies is available on Exeter Adult Ed website or call the office for list to be emailed to you.*

**BASIC ITALIAN COOKING** - Thursdays, 5 weeks, beginning March 7, \$130, 6:00-8:30 pm. Bring small empty container to class to take home any leftovers. Class is limited to 8 students.

**BEGINNING WATERCOLOR** – Tuesday, 6 weeks, beginning March 12, \$95, 6:00-8:00 pm. Supplies included.

**BODY BUTTER, LIP BALMS & BATH SOAKS** - Tuesday, 1 night, March 26, \$50, 6:00-9:00 pm.

**FACIAL MASK, SUGAR BODY POLISH & MASSAGE OIL** - Tuesday, 1 night, April 9, \$50, 6:00-9:00 pm.

**ITALIAN DESSERTS** – Thursdays, 4 weeks, beginning April 18, \$110, 6:00-8:30 pm.

**REBATCH (MILLED) SOAP MAKING** - Tuesday, 1 night, May 7, \$50, 6:00-9:00 pm

**SEWING** - Wednesdays, beginning March 6, 6 weeks @ \$60, 10 weeks @ \$95, 7:00-9:00 pm. Class meets at the Cooperative Middle School in Stratham. Supplies included.

**SPRING TULIPS WATERCOLOR** - Thursday, 1 night, May 2, \$25, 6:30-8:30 pm. All supplies included.

**TEA BLENDS AND FLAVORINGS** - Thursday, 1 day/night, March 21, \$15, 2:30-4pm or 6-7:30pm.

**TEA HISTORY AND TRADITIONS** - Thursday, 1 day/night, March 14, \$15, 2:30-4pm or 6-7:30pm.

**TEAS: LOW AND NO CAFFEINE HERBAL BLENDS** – Thursday, 1 night, March 28, \$15, 6-7:30pm.

**TERRARIUM WORKSHOP** – Tuesday, 1 night, March 5, \$40, 6:00-9:00 pm. All supplies included

**ZENTANGLE FOR BEGINNERS**- Mondays, 3 weeks, beginning March 11, \$50, 6:00-8:00 pm. No drawing ability is necessary.

**ZENTANGLE BEYOND THE BASICS**- Mondays, 3 weeks, beginning April 1, \$50, 6:00-8:00 pm. Please bring supplies from beginner class if you participated in that course.

Pre-registration is required for all classes and space is limited. Complete course descriptions and registration information are online, and, in the brochure, which can be found at area businesses or the library. Register online now at [adulted.sau16.org](http://adulted.sau16.org) or mail in a registration form with payment. Please call the Exeter Adult Education office at 603 775 8457 with any questions.

All courses are open to both Exeter residents and non-residents 18 years or older. A 20% discount will be given to any person age 65 or over. Discounts must be asked for at the time of registration. Refunds will not be given unless a course is cancelled.

**The most current dates and information about meetings and events are on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).**

## NEWSLETTER DEADLINE

Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Deadlines are available on the monthly MEETINGS CALENDAR page of the Town's website.

**Selectmen's Office** VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy  
Tel: 895 2226 ~ Fax: 895 3149  
Mon & Fri: 8:00 am to 12 noon  
Tues & Wed: 8:00 am to 4:00 pm  
Thurs: 9:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)  
[FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net)

**Tax Collector / Town Clerk**  
**895 8693 VM x 307**  
Monday 9:00 am to 12 noon  
Tuesday 7:30 am to 3:00 pm  
Wednesday 3:00 to 7:00 pm  
Thursday 9:00 am to 5:00 pm  
Friday 9:00 am to 12 noon  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**  
**Building Inspector VM x 309**  
Tue, Wed & Thur  
8:30 – 10:00 am and 1:00 to 2:00 pm  
and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM x 306**  
Tuesday & Thursday 9:00 am to 12:30  
pm and 1:00 to 4:00 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health by appt 895 3200 x 309**  
**Welfare by appt 483 2881**

**Town & Department Contacts**  
**EMERGENCY dial 9 1 1**  
**Police Department 895 2229**  
Fax 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business 895 9634**  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**  
Tel 895 9543 ~ Fax 244 1724  
Mon Noon to 6 pm / Tu & Th 1 to 7 pm  
Wed & Fri 9 am to 5 pm  
Sat 9 am to 2 pm

**Ellis School 895 2511 sau83.org**  
**SAU # 83 895 6903 Fax 895 6905**  
Both located at 432 Main Street

**Post Office 895 2094**  
Mon - Fri 9:15 am - 12:15 pm and 1:15  
- 4:15 pm Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste  
Management of NH - 800 847 5303**

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**  
[www.fremontathleticassociation.org](http://www.fremontathleticassociation.org)  
**Food Pantry Debbie 895 3825 or**  
**Sherri 770 8529**

## 2019 MEETING SCHEDULES Town Hall, Basement Meeting Room

<b>Conservation Comm</b>	<b>6:30 pm</b>
Mar 4	Apr 1
<b>FCTV Committee</b>	<b>6:00 pm</b>
Mar 18	Apr 15
<b>Parks &amp; Recreation</b>	<b>6:00 pm</b>
Mar 19	Apr 9
<b>Planning Board</b>	<b>7:00 pm</b>
Mar 6, 20	April 3, 17
<b>Selectmen</b>	<b>6:30 pm</b>
Feb 28	Mar 7, 14, 21, 28
<b>Zoning Board</b>	<b>7:00 pm</b>
Mar 26	Apr 23
<b>Open Space</b>	<b>6:30 pm</b>
May 7	

**Fremont Public Library**  
**Library Trustees** 4th Weds of the  
Month **7:00 pm**  
**Supervisors of Checklist**  
Mar 2 11- 11:30 AM  
**Friends of Library** **4:00 pm**  
Third Tuesday  
**Garden Club** **7:00 pm**  
4<sup>th</sup> Tuesday of the month Sept to  
April

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

ECR  
Presorted Standard  
**US POSTAGE PAID**  
Fremont NH 03044  
Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**