

**JULY 2019**



# The Fremont Newsletter

*We're Building Community*

## TOWN CLERK TAX COLLECTOR'S CHANGE OF HOURS

July 1 through Labor Day Sept 2, 2019 the Town Clerk Tax Collector's Office will be **CLOSED on Mondays**

### SUMMER HOURS

Tuesday 7:30 am – 3:00 pm  
Wednesday 3:00 – 7:00 pm  
Thursday 9:00 am – 5:00 pm  
Friday 9:00 am – 12:00 pm

All Town Offices will be **CLOSED Thursday and Friday July 4 and 5** for Independence Day.

Trash will be delayed the week of July 4. Thursday pick up will be Friday July 5; Friday pick up will be Saturday July 6.

## SANDOWN ROAD BRIDGE – ONE LANE RESTRICTION

The Sandown Road Bridge Overflow is restricted to one lane. This bridge is the last one on Sandown Road before the Fremont/Sandown town line. Closure will affect travelers using Sandown Road, and the Fremont residents who live on the Sandown side of the closure. This includes a couple of houses on Sandown Road and anyone who lives in the Dakota Drive / Treaty Court neighborhoods.

The design and permitting work is underway. This summer (anticipated beginning in July) it will be closed for approximately two months while the work is completed.

There is signage at either end of the bridge, and only one vehicle wide will be able to traverse at once. This may cause some traffic backups and delays, please plan accordingly.

We will be working closely on mutual aid responses for emergency service with our emergency service partners from the Town of Sandown. If you have questions, please feel free to contact the Selectmen's Office at 895 2226 x 301 Heidi; x 303 Jeanne; or x 302 Kathy.

Thank you for your patience. It is the Town's goal to get this work done as soon as possible, during the period of lowest flow this summer, and while school busses are not travelling the roadway.

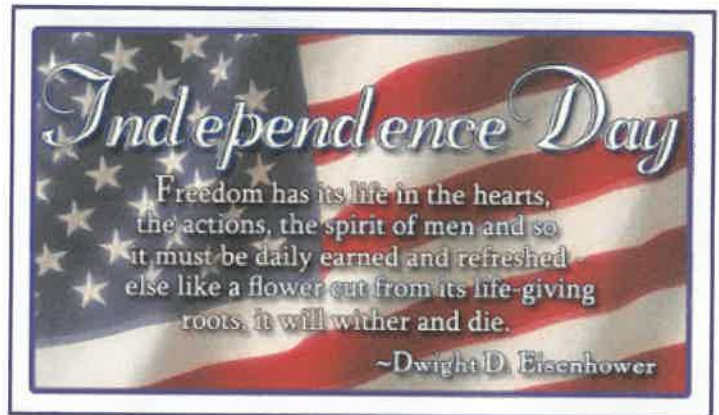
## CHESTER ROAD CLOSURE

Following Town Meeting approval, the Highway Department has road improvements underway on Chester Road. Please use caution in this area through mid-July. The **ROAD WILL BE CLOSED for culvert work on Monday & Tuesday July 7 & 8**, and for additional days thereafter, depending on the schedule for the paving company. We will put the most up to date information on the home page of the Town website. Please use caution and watch for updates. Thank you for your patience!

## NH LOW & MODERATE INCOME TAX RELIEF

The State's 2018 Form DP-8 for the Low- and Moderate-Income Property Tax Relief is available. You can get a copy from the Selectmen's Office or use the web fill-in form and print it. It is also available from the Town's website. The State no longer mails the forms out, so be sure to get yours soon. **Forms must be filed by June 30, 2019.**

The State website is: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2018 tax year.



"May it be to the world, what I believe it will be ... the signal of arousing men to burst the chains ... and to assume the blessings and security of self-government. That form, which we have substituted, restores the free right to the unbounded exercise of reason and freedom of opinion. All eyes are opened, or opening, to the rights of man. ... For ourselves, let the annual return of this day forever refresh our recollections of these rights, and an undiminished devotion to them."

- Thomas Jefferson on June 24, 1826 at Monticello

## THE TOWN THANKS YOU!

The Town of Fremont would like to thank all who participated and attended the annual Memorial Day Parade and Ceremony. 2019 was a very special year, there were many special anniversaries, it was the 140<sup>th</sup> celebration for the parade in Fremont, the 100<sup>th</sup> anniversary that a member of the Emerson-Frye family has marched in the parade and the 50<sup>th</sup> anniversary of the Battle at Hamburger Hill. Also, the 50<sup>th</sup> anniversary of the loss of SP4 Philip A. Pratt. A lot of work by many residents and employees go into making this happen every year.



*Thank you to all of our Military Service Personnel, Past, Present and Future!*

## FIRST ISSUE TAX BILLS

First Issue Tax Bills are due Tuesday July 2, 2019. The Tax Office is open Tuesday July 2 from 7:30 am to 3:00 pm; and on Wednesday July 3 from 3:00 to 7:00 pm. The Office is closed Mondays for the summer, and is closed Thursday and Friday July 4 and 5 for Independence Day.

## WE RECYCLE ... DON'T THROW THEM AWAY!

The Fremont Garden Club wants your plastic planting pots. (But not the 4- or 6-pack seedling sizes.) There is a storage tote to collect them near the doors to the Library. Thank You!!!



## CYCLICAL ASSESSING UPDATES

The Town's assessing contract includes cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the goal of the every fifth-year revaluation/recertification process required by the State. The fifth year of this process for Fremont is 2020, and we will soon be ramping up our revaluation efforts. During this time, we review all exemptions and credits, Current Use maps and information, and other listing information on properties.

Assessors are out in the field or often looking at all the housing stock. They will update photos and listing information and will ask to view your home if you are there when they visit. This is at the owner's discretion but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.

MRI personnel are in the field working on these properties and they carry MRI Photo Identification and have with them, a letter signed by the Town, with their name and vehicle information including license plate number. Currently Dan Scalzo is working in Fremont collection the data. The Selectmen's Office will always know when the Assessors are working in Fremont, so please feel free to call us if you have any questions. You can reach the Selectmen's Office at 895-2226 x 303 (Jeanne) x 302 (Kathy) or x 301 (Heidi).

## PROPERTY ASSESSING

If you have questions about our assessment, please feel free to stop by the Selectmen's Office and review the records. All property assessing records are public information. You can also access the information online at the Vision Appraisal website at [www.Visionappraisal.com](http://www.Visionappraisal.com)

We send updates in several times a year to the vision site, and you can see the most recent date of updates when you log on. The Selectmen's Office is open Monday and Friday 8:00 am to 12 noon. Tues and Wednesday 8:00 am to 4:00 pm; and Thursday from 9:00 am to 5:00 pm. We will also be glad to mail you out your property card if you call us.

## FREMONT HISTORIC MUSEUM

The Fremont Historical Museum is open during the summer months. The Museum hours are 10:00 am to 1:00 pm the following Saturdays:

July 13 Aug 10 Sept 14 Oct 12



Admission is always Free. The Fremont Historical Museum houses over 50 fascinating exhibits dating between 1734 and 2001. Come learn more about Fremont's rich history. The Museum can also be opened by special appointment by calling Matthew Thomas, FHS President at 603 895 4032

## FREMONT LIBRARY "TECH TIME" WITH ERIC

Are you having trouble downloading the ebooks or audio books?

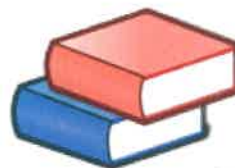
Stop by on Friday afternoons between 2:00 – 4:00 pm.

Eric will walk you through downloading the OverDrive app into your device and help you get started on your way with this free service!

## MUSEUM PASSES



The Friends of the Library would like to encourage patrons to visit a Museum of their choice and come to the library for reimbursement. Please bring your receipt to the library, fill out a brief form and you will be reimbursed for up to 5 people for \$5.00 per person. (You will receive a check in the mail after the next regular Friends meeting). For all patrons to take advantage we offer this to each family one time per year.



## FREMONT PUBLIC LIBRARY

Is looking to hire a part time Library Aide. The position is for up to 20 hours a week with weekends mandatory. Position is non-exempt, part-time.

The ideal candidate is:

1. An avid reader with a knowledge of books, so they can recommend appropriate titles to adults and children.
2. Customer service focused to ensure all patrons feel welcomed and appreciated.
3. Able to successfully help with events for children and adults.
4. Able to use basic technology so as to answer questions from patrons on email, e-books, internet searches, and word processing.

Resumes and questions can be sent to [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com). The Town of Fremont is an EOE. Position will remain open until filled.

# FREMONT SCHOOL DISTRICT-SAU 83 POSITION OPENINGS

## Master Social Worker or Board-Certified Behavior Analyst

Must have NH BCBA or MSW Licensure

Preschool – Grade 8

Position includes, but not limited to: assessment, individualized program development, behavior management and teacher training.

## Para-Educator

Preschool - Grade 8

May work in group or 1:1 with students

Experience working with children

Para-Educator certified or certifiable

## 1.0 FTE Special Education Teacher/Case Manager

K – Grade 8

NH Certification: General Special Education

Experience w/NHSEIS and Responsive Classroom training a plus.

## SCHOOL SECRETARY

Preschool – grade 8 school

Year-round position (260 days)

CBA position

Pay - \$12.46 to \$20.48 (based on experience)

Interested applicants should submit to the SAU a full packet including:

Cover letter and Resume

Completed application (found at [www.sau83.org](http://www.sau83.org) under Human Resources)

Three current letters of recommendation

An Affirmative Action/Equal Opportunity Employer

Interested applicants for any School District position should refer to the SAU 83 website (under Human Resources) for application for to submit to the SAU: [www.sau83.org](http://www.sau83.org).

## FREMONT FIRE DEPARTMENT

The Fremont Fire Rescue Department is recruiting new members! Operational and administrative opportunities are available for volunteers of all backgrounds and skill sets. Contact us today! Email Chief Butler at [Fremont20C1@yahoo.com](mailto:Fremont20C1@yahoo.com) or call the station leave a message at 895-9634. The Chief also has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm. They meet Monday evenings at 7:00 pm at the Fremont Safety Complex.

## FIRE PERMITS REQUIRED

Please remember these simple rules:

Every person firm or corporation who kindles or causes to be kindled, any fire or shall burn or cause to be burned any material in or near the woodlands, except when the ground is covered with snow where you are burning **SHALL** obtain a written fire permit from the Forest Fire Warden in the town or city where the fire will be kindled, pursuant to NH RSA 227-L:17, I and II.

## CAMPFIRE PERMITS

Camp or cooking fires may be kindled only when written permission of the landowner or agent and a written fire permit from the Forest Fire Warden. A camp or cooking fire is a suitable fire in a suitable place for the purpose of cooking a meal. A gas grill or charcoal fire in a container up and off the ground kindled by the landowner, or with landowner permission does not require a written fire permit. Contact the Fremont Fire Department to renew your seasonal campfire permit. This needs to be done on an annual basis.

## CHIMINEA BURING DEVICES

Chiminea devices do fall under the jurisdiction of the Forest Fire Warden. In order to use these devices, you must obtain a written permit from the Warden every time you use it. The reason for this is that the units do not meet criteria to be considered an "enclosed" device and as such are subject to the rules of open burning.



## RULES AND REGULATIONS

A written fire permit shall be **SUMMARILY SUSPENDED** in any of the following fire permit restrictions are violated, and an Official Notice of Summons shall be issued:

- If a fire is kindled or material is burned between the hours of 9:00 am and 5:00 pm unless actually raining.
- If a fire is kindled or material is burned at an unspecified date, time, place, or if material not specified on the written permit is burned
- If a fire is kindled or material is burned when specified assistance or suppression equipment is not present to control the fire
- If permittee fails to keep the fire under control, or if the Director, Division of Forests and Lands, or his authorized agents or Warden feel that the material being burned is causing a hazard endangering life and/or property.
- If material being burned violates any state law, rule, or regulation or local ordinance and or New Hampshire Air Resources Division regulation regarding open burning.

## OTHER REGULATIONS

- All open fires shall be constantly attended until the fire is completely extinguished
- Fires kindled, and material burned shall be no less than 50 feet from any structure and provisions shall be made to prevent a fire from spreading to within 50 feet of any structure.
- You must be 18 years of age to obtain a written fire permit
- You must also be the landowner to obtain a permit. If you are not, written permission from the landowner must be submitted to the Fire Department. This permission must clearly state the dates the owner is permitting burning (and it can be done for the "season"), who they are giving permission to, and their name, address, and contact telephone number

**Be sure your fire is completely and totally extinguished.  
A burned fire is not an extinguished fire!**

If you have questions, please contact the Fremont Forest Fire Warden Richard Butler through the Fire Station at 895 9634 or by calling Raymond Dispatch at 895 4222. The Fire Chief/Forest Fire Warden has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm, and you can call Dispatch or the Station at any time for more information.

In Fremont, burn permits are only issued in the evening, weather conditions permitting. Call the above phone numbers for more information day to day.

The class day is depicted on the Smokey Bear sign in front of the Safety Complex Station at 425 Main Street. In general, when the fire danger is at 3 or above, no permits are issued for outdoor burning. It is solely at the discretion of the Warden on a daily basis, depending on the weather conditions.

## HELP WANTED

### PART-TIME CEMETERY LABORER

The Town of Fremont is seeking applicants for a part-time, seasonal labor position within the Town's cemeteries. Hours generally weekdays, (some weekends possible) and schedule is weather-dependent. Suitable candidate should be a self-starter and able to work with minimal supervisions, primarily responsible for lawn care moving, trimming, leaf raking and general cemetery maintenance. Position busiest during the months of May through early July: with other maintenance throughout the growing season. Position primarily supervised by the Cemetery Superintendent. Available hours could be 10-12 hours per week, fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Must be 17 years of age or older. Early spring schedule is busiest, especially in preparation for Memorial Day.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background check and must be able to deal well with the public and understand the general etiquette of working in burial grounds.

Interested candidates should submit a detailed cover letter including statement of work history, qualifications and three references. Please submit a letter to Board of Selectmen, PO Box 120, Fremont, NH 03044-0120 as soon as possible.

### PART-TIME HIGHWAY LABORER

The Town of Fremont is seeking motivated and qualified applicants for a part-time highway labor and equipment operator position. Position requires outdoor, all-weather labor and maintenance, and general highway operations work. Position reports to the Road Agent and could be scheduled for one to two days as needed in the summer (on call basis). May lead to additional tasks and other emergencies and winter weather work (plow driver) on-call.

Interested candidates should submit a letter outlining interests and a resume outlining qualifications and pertinent work experience, along with three references to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible. EOE. Position will remain open until a suitable candidate is found. Job description available upon request at the Selectmen's Office and on the Town's website. Questions can be directed to the Town Administrator at 603 895 2226 x 301 or FremontTA@comcast.net.

### MOSQUITO CONTROL

The Town has re-entered contracts with MPMS Inc and Swamp Inc relative to mosquito control activities for the Town of Fremont. Special emphasis is placed upon the control of mosquito species that are known vectors of West Nile Virus and Eastern Equine Encephalitis.

Control of larval mosquitoes in stagnant bodies of water began in April. The primary method of control will be a bacterium (BTI) that is a naturally occurring parasite of mosquito larvae. Areas requiring control will be emergent marshes, cattail marshes, red maple swamps, woodland pools, roadside ditches, street and parking lot catch basins, marshes, flooded fields and stormwater basins. Anyone with questions can contact the Town's Contractor, Entomologist Michael Morrison at 603 231 1271.

### WASTE MANAGEMENT RECYCLING

There is an updated Acceptable Materials List, simply stated, acceptable items include PET bottles and containers with the symbol #1, #2 and #5. Tin and Aluminum Cans, Beverage Cartons, Paper, Cardboard and Brown, Clear or Green Glass Bottles. All plastic, glass and metals should be clean and empty.

This list is available at Town buildings, the website, and published at the end of this newsletter. The contaminants list is on the website and in the printer flyers at Town buildings.

Nothing else should go in the recycling bin, especially plastic bags, even if they have the recycling emblem on them. We also recently learned that flowerpots, and the plastic "six pack" that annual flowers come in, are also NOT recyclable even if they show the recycling symbol. No types of Styrofoam are recyclable in Fremont, even with the recycling emblem on them.

Recycling has become a challenge as there is not much of a market for the plastic recyclables now. The most important thing with recycling is to not contaminate the recycling with other items that are no longer accepted. The Town saves money if we can follow these updated guidelines effectively.

The guidelines are available at the Town Hall and on the Town's website. If you have any questions, please check the Town web site or call the Selectmen's Office at 895 2226 2226 x 303 (Jeanne) or x 302 (Kathy).

We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

### RECYCLING PICK-UP

There have been changes to what can be placed in our recycle bins, if there are items that are not acceptable then the recycle will not be picked up.



**American BLOOD  
Red Cross DRIVE at the  
FREMONT SAFETY  
COMPLEX**

American Red Cross Bus will be at  
425 Main Street in Fremont, NH

**Thursday, August 22, 2019  
10:00 am – 3:00 pm**

To schedule an appointment, please call 1-800-RED CROSS  
(1-800-73-2767) or visit [redcrossblood.org](http://redcrossblood.org) and enter  
sponsor code: FREMONTCOMMUNITY

### NEWSLETTER DEADLINE

Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Deadlines are available on the monthly MEETINGS CALENDAR page of the Town's website.

**The most current dates and information about  
meetings and events are on the Town's website  
at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)**



## CLASSES at EXETER ADULT EDUCATION

Strengthen skills for work or test preparation and build confidence. Class instruction is available in math, writing, reading and English.

Class times are Monday, Wednesday and Friday at 9:00 am or Monday and Thursday evenings at 6:30 pm.

Registration for these classes is ongoing. Please call the Exeter Adult Education office at 603-775-8457 to set up a time to come in and register to start.

For more information, you can also go online: [adulted.sau16.org](http://adulted.sau16.org) for more information about all our programs and class offerings.

## PEPPERMINT PONIES 4-H CLUB

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net) to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.



We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Co-operative Extension](#)."

**Selectmen's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**

Tel: 895 2226 ~ Fax: 895 3149  
Mon & Fri: 8:00 am to 12 noon  
Tues & Wed: 8:00 am to 4:00 pm  
Thurs: 9:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)  
[FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net)

**Tax Collector / Town Clerk  
895 8693 VM x 307**

Tuesday 7:30 am to 3:00 pm  
Wednesday 3:00 to 7:00 pm  
Thursday 9:00 am to 5:00 pm  
Friday 9:00 am to 12 noon  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200  
Building Inspector VM x 309**  
Tue, Wed & Thur  
8:30 – 10:00 am and 1:00 - 2:00 pm  
and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM x 306**  
Tuesday & Thursday 10:00 am to 4:00  
pm and by appointment  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** by appt 895 3200 x 309  
**Welfare** by appt 483 2881

**Town & Department Contacts  
EMERGENCY dial 9 1 1**  
**Police Department 895 2229**  
Fax 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business 895 9634**  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**  
Tel 895 9543 ~ Fax 244 1724  
Mon Noon to 5 pm / Tu & Th 1 to 7 pm  
Wed & Fri 9 am to 5 pm  
Sat 9 am to 2 pm

**Ellis School 895 2511 sau83.org**  
**SAU # 83 895 6903 Fax 895 6905**  
Both located at 432 Main Street

**Post Office 895 2094**  
Mon - Fri 9:15 am - 12:15 pm and 1:15  
- 4:15 pm Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste  
Management of NH - 800 847 5303**

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**  
[www.fremontathleticassociation.org](http://www.fremontathleticassociation.org)  
**Food Pantry Debbie 895 3825 or**  
Sherri 770 8529

**2019 MEETING SCHEDULES  
Town Hall, Basement Meeting Room**

**Cemetery Trustees 4:00 pm**  
Jul 11  
**Conservation Comm 6:30 pm**  
Jul 1 Aug 5  
**FCTV Committee 6:00 pm**  
Aug 19  
**Parks & Recreation 6:00 pm**  
Sept 10  
**Planning Board 7:00 pm**  
Jul 10, 24 Aug 7, 21  
**Selectmen 6:30 pm**  
Jun 27 Jul 11, 18, 25  
**Zoning Board 7:00 pm**  
Jul 23 Aug 27  
**Open Space 6:30 pm**  
Aug 6

**Fremont Public Library**  
**Library Trustees 7:00 pm**  
Jul 24  
**Supervisors of Checklist 7:00 to**  
7:30 pm 1<sup>st</sup> Tuesday of the month  
**Friends of Library 4:00 pm**  
Third Tuesday of the month  
**Garden Club 7:00 pm**  
4<sup>th</sup> Tuesday of the month Sept to  
April  
**Budget Committee 7:00 pm**  
Aug 21

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

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*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

ECR  
Presorted Standard  
**US POSTAGE PAID**  
Fremont NH 03044  
Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**