



PLANNING BOARD  
**TOWN OF FREMONT**  
NEW HAMPSHIRE 03044

---

Legal Notice

In accordance with NH RSA 676:4.II(b), you are hereby notified that the Fremont Planning Board will hold a public hearing on **Wednesday, November 4, 2020 at 7:00 PM** in the basement meeting room of the Fremont Town Hall located at 295 Main Street in Fremont NH 03044 for Applicant Haus Emily LLC. The Applicant has submitted a Subdivision Application proposing to construct an 8-Lot Open Space Preservation Development at Map 001, Lot 082 located on Scribner Road in Fremont NH.

You are invited to appear in person or by counsel practicing current safety guidance that is detailed on the Town's website. Alternatively, you may participate via electronic means according to instructions in the meeting agenda that is also found on the Town's website. Written or phoned in comments will be accepted up until the date of the hearing. Applications may be viewed at <https://www.fremont.nh.gov/planning-board> or at the Town Hall by appointment. Contact Leanne Miner at [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) or 603-895-3200, ext 306 with questions.

Leanne Miner  
Land Use AA