

**ABSENTEE
OFFICIAL BALLOT
ANNUAL SCHOOL DISTRICT ELECTION
FREMONT, NEW HAMPSHIRE
MARCH 10, 2020**

Peter Marggraf
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD MEMBER

For Three Years Vote for not more than One
LISA MARGGRAF 746 ○
23 ○
 (Write-in)

SCHOOL DISTRICT TREASURER

For One Year Vote for not more than One
83 ○
 (Write-in)

SCHOOL DISTRICT MODERATOR

For One Year Vote for not more than One
PETER MARGGRAF 738 ○
11 ○
 (Write-in)

SCHOOL DISTRICT CLERK

For One Year Vote for not more than One
66 ○
 (Write-in)

ARTICLES

Article 02: Operating Budget

Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,300,015? Should this article be defeated, the default budget shall be \$12,168,080, which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required)

Recommendations:
 Fremont School Board 5-0
 Fremont Budget Committee 8-0

568
 YES ○
 NO ○
 339

Article 03: Appropriate to ETF from One Time State Grant

Shall the Fremont School District raise and appropriate up to \$285,000 to the Maintenance Expendable Trust Fund previously established. This sum is to be offset by a one-time grant of "fiscal disparity" funds in the amount of up to \$285,000 as part of the state's adequacy aid to the District. No amount to be raised by additional taxation. (Majority vote required)

Recommendations:
 Fremont School Board 5-0
 Fremont Budget Committee 8-0

724
 YES ○
 NO ○
 184



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
FREMONT, NEW HAMPSHIRE
MARCH 10, 2020**

BALLOT 1 OF 2

Debra E. Co
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">BUDGET COMMITTEE</p> <p align="center">Vote for not For Three Years more than Two</p> <p>PATRICIA MARTEL <u>673</u> <input type="radio"/></p> <p>JOSHUA YOKELA <u>485</u> <input type="radio"/></p> <p><u>11</u> <input type="radio"/> (Write-in)</p> <p><u> </u> <input type="radio"/> (Write-in)</p>	<p align="center">SUPERVISOR OF THE CHECKLIST</p> <p align="center">Vote for not For Six Years more than One</p> <p>MARY A. ANDERSON <u>457</u> <input type="radio"/></p> <p>RACHEL EDWARDS <u>292</u> <input type="radio"/></p> <p><u>1</u> <input type="radio"/> (Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p align="center">Vote for not For Three Years more than One</p> <p>JOHN HENNELLY <u>773</u> <input type="radio"/></p> <p><u>1</u> <input type="radio"/> (Write-in)</p>
<p align="center">CEMETERY TRUSTEE</p> <p align="center">Vote for not For Three Years more than One</p> <p>MATTHEW THOMAS <u>793</u> <input type="radio"/></p> <p><u>1</u> <input type="radio"/> (Write-in)</p>	<p align="center">TRUSTEE OF TRUST FUNDS</p> <p align="center">Vote for not For Three Years more than One</p> <p>JEANNE NYGREN <u>739</u> <input type="radio"/></p> <p><u>5</u> <input type="radio"/> (Write-in)</p>	<p align="center">SELECTMAN</p> <p align="center">Vote for not For Three Years more than One</p> <p>GENE CORDES <u>582</u> <input type="radio"/></p> <p>VENUS M. WOODS <u>223</u> <input type="radio"/></p> <p><u>2</u> <input type="radio"/> (Write-in)</p>
<p align="center">MODERATOR</p> <p align="center">Vote for not For Two Years more than One</p> <p>MICHAEL RYDEEN <u>791</u> <input type="radio"/></p> <p><u>2</u> <input type="radio"/> (Write-in)</p>	<p align="center">BUDGET COMMITTEE</p> <p align="center">Vote for not For One Year more than Two</p> <p>JON BENSON <u>664</u> <input type="radio"/></p> <p>MICHAEL NYGREN <u>486</u> <input type="radio"/></p> <p><u>11</u> <input type="radio"/> (Write-in)</p> <p><u> </u> <input type="radio"/> (Write-in)</p>	<p align="center">TOWN CLERK TAX COLLECTOR</p> <p align="center">Vote for not For Three Years more than One</p> <p>NICOLE CLOUTIER <u>807</u> <input type="radio"/></p> <p><u>15</u> <input type="radio"/> (Write-in)</p>

ARTICLES

ARTICLE 2: Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Fremont Zoning Ordinance Article VII and Article VIII as follows: (1) changes to the district names to reflect 2019 Zoning Ordinance updates that appear on the Fremont, NH Zoning District Map dated March 2019 (Article 7, Sections 701 and 702), (2) the addition of clarifying approval language for Conditional Use Permits in Flexible Use Residential and Residential Districts (Article 7, Sections 704 and 707), and (3) the removal of similar approval language from Article 8, Section 805 to reflect changes in Article 7? **The Planning Board recommends this Article (majority vote required).**

680
YES
NO
198

ARTICLE 3: Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Fremont Zoning Ordinance Article IX and Article XII as follows: (1) the addition of clarifying language for lot size requirements relative to the date of lot creation (Article 9, Section 903) and (2) the addition of tables to show the number of dwelling units allowed by minimum lot size outside the Aquifer Protection District (Article 9, Section 903) and within the Aquifer Protection District (Article 12, Section 1203)? **The Planning Board recommends this Article (majority vote required).**

666
YES
NO
213

ARTICLE 4: Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Fremont Zoning Ordinance Article IX as follows: the replacement of the word extension with the word expansion in Article 9, Section 901 to make the ordinance language for expansion of existing structures consistent with language in Article 5, Section 503 for expansion of non-conforming structures? **The Planning Board recommends this Article (majority vote required).**

683
YES
NO
192

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED

ARTICLE 5: Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Fremont Zoning Ordinance Article V, Section 501 as follows: elimination of language that only allows the reconstruction of non-conforming structures which have been destroyed by casualty loss and removes the requirement that reconstruction be completed within two (2) years. Reconstruction of non-conforming structures must still start within one year? The Planning Board recommends this Article (majority vote required).

651
YES
NO
226

ARTICLE 6: Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Fremont Zoning Ordinance Article XVI as follows: (1) changes to the district names to reflect 2019 Zoning Ordinance updates that appear on the Fremont, NH Zoning District Map dated March 2019 (Article 16, Section 1600), (2) the addition of Visual Story Signs that convey a sequence of messages as a prohibited signage type, and (3) the addition of internally lit signs under illumination requirements. The Planning Board recommends this Article (majority vote required).

592
YES
NO
279

ARTICLE 7: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,368,991? Should this article be defeated, the default budget shall be \$3,279,161 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

491
YES
NO
397

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-0. (Majority vote required)

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of forty-two thousand nine hundred ninety-seven dollars (\$42,997) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years. The Selectmen recommend this appropriation 3-0. The Budget Committee does not recommend this appropriation 5-3. (Majority vote required)

423
YES
NO
483

ARTICLE 9: To see if the Town will vote to raise and appropriate four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

YES 488
NO
398

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 517
NO
369

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

YES 422
NO
430

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1. (Majority vote required)

YES 493
NO 392

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of one hundred thirty-four thousand five hundred twenty-eight dollars (\$134,528) to grind, reclaim and pave Chester Road from the end of work in 2019 to the Chester Town Line (3,270 feet) and do associated shoulder work. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1. (Majority vote required)

YES 442
NO
423

ARTICLE 14: To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Emergency Weather Expendable Town Trust Fund for clean-up and repairs as needed after natural disaster / weather emergencies (flood, wind, rain) and to raise and appropriate twenty-five thousand dollars (\$25,000) to be placed in this fund and further to name the Board of Selectmen as Agents to Expend with consult from the Emergency Management Director and Road Agent. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2-1. (Majority vote required)

YES
NO
401
485

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-1. (Majority vote required)

YES 402
NO
483

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

YES 544
NO
354

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE
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MARCH 10, 2020**

BALLOT 2 OF 2

Duff E. Cyr
TOWN CLERK

ARTICLES CONTINUED

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee does not recommend this appropriation 4-4.** (Majority vote required)

YES 227
NO 080

ARTICLE 18: Shall the Town of Fremont modify the Veteran's Tax Credit in accordance with NH RSA 72:28, II from its current tax credit of \$500 per year to \$750? **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

YES 712
NO 197

ARTICLE 19: Shall the Town of Fremont modify the Disabled Veteran's Tax Credit in accordance with NH RSA 72:35 from its current tax credit of \$2,000 per year to \$4,000? **The Selectmen recommend this appropriation 3-0. The Budget Committee recommend this appropriation 6-1-0.** (Majority vote required)

YES 708
NO 189

ARTICLE 20: Shall the Town modify the provisions of NH RSA 72:39-a for elderly exemption from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 74 years \$70,000; for a person 75 years of age up to 80 years \$90,000; for a person 80 years of age or older \$110,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$25,000 or, if married, a combined net income of not more than \$35,000; and own net assets not in excess of \$45,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

YES 633
NO 235

ARTICLE 21: Shall the Town modify the provisions of NH RSA 72:37-b, Exemption for the Disabled from property tax, based on assessed value for qualified taxpayers, to be \$60,000? To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$25,000 or, if married, a combined income of not more than \$35,000; and own net assets not in excess of \$45,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1-0.** (Majority vote required)

YES 629
NO 275

ARTICLE 22: To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred fourteen dollars (\$714) to be a total of thirty-six thousand four hundred fourteen dollars (\$36,414); and further to raise and appropriate the sum of seven hundred fourteen dollars (\$714) for this purpose. **The Selectmen recommend this appropriation 3-0. The Budget Committee does not recommend this appropriation 5-3.** (Majority vote required)

YES 529
NO 385

YOU HAVE NOW COMPLETED VOTING THIS BALLOT