



Conservation Commission  
**TOWN OF FREMONT**  
NEW HAMPSHIRE 03044

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**LEGAL NOTICE**

In accordance with NH RSA 91-A:2,II, you are hereby notified that the Fremont Conservation Commission's Open Space Advisory Group will meet at 1:30 pm on Thursday April 22, 2021 in the Basement Meeting Room at the Fremont Town Hall at 295 Main Street in Fremont to review a parcel for potential conservation located at Map 1, Lot 082 on Scribner Road. The Open Space Task Force will also discuss updates to the Town's Open Space Plan.

Posted: April 12, 2021