



Conservation Commission  
**TOWN OF FREMONT**  
NEW HAMPSHIRE 03044

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Meeting Notice/Agenda

In accordance with NH RSA 91-A: 2, II, you are hereby notified that a subcommittee of the Fremont Conservation Commission and the Open Space Advisory Group will meet at **12:00 PM on July 28<sup>th</sup>, 2020 in the parking lot of the Fremont Town Library. If weather does not permit this meeting to occur outside** you may attend this public meeting in person at the Town Hall basement meeting room under specific safety guidance that is detailed on the Town's website. On this date the Fremont Conservation Commission and the Open Space Advisory Group will meet with representatives of the Southeast Land Trust to discuss trails and future collaboration.

If you have any questions or comments, please contact Leanne Miner in the Land Use Office at (603) 895-3200, extension 306 or [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov).