



MAY 2012

THE FREMONT NEWSLETTER

We're Building Community

PUBLIC INPUT SESSION FOR MASTER PLAN VISIONING CHAPTER

In accordance with NH RSA 91-A: 2, II, you are hereby notified that the Fremont Planning Board will meet in the main floor meeting room at the Fremont Town Hall at 7:30 pm on Wednesday May 2, 2012, and at 10:00 am on Saturday May 5, 2012 to conduct a Public Input Session for Amendment of the Visioning Chapter of the Fremont Master Plan.

♦ **What is the Master Plan?**

The Master Plan is a document that details specific information about Fremont. It is both map and compass to navigate the community's future. The Master Plan is a collection of chapters that deal with many topics including community goals, natural resources, community facilities, public utilities, housing, historic resources, transportation, land-use, future land-use and growth management. The Master Plan is not a static document but rather a living one that grows and changes to meet the changing needs of the community.

♦ **Why is it important?**

The Master Plan is the critical document for the long range planning for the Town. It is the primary source of information upon which land-use regulations are based.

♦ **Who is involved?**

The Fremont Planning Board is responsible for updating the Master Plan chapters every five years. The Rockingham Planning Commission has been contracted to help prepare an amendment to the current Visioning Chapter of the Master Plan. Input is important from citizen groups, civic organizations, Town officials, members of Town boards and all residents of the Town of Fremont.

You are invited to come and participate in one or both public input sessions.

DOG LICENSE REMINDER

2012 dog license tags are available. A current rabies certificate is required for licensing your dog(s). The Town Clerk's Office is required by law to retain a copy of the vaccination certificate. Please call the office to inquire if the rabies certificate on file is still valid.

You must license your dog(s) by April 30th to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30th. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at www.Fremont.nh.gov and click E-Dog.

If you no longer have your dog, please contact the Clerk's office at 895 8693 so we can update our records accordingly.

www.Fremont.nh.gov

MEMORIAL DAY PARADE & CEREMONY

The Annual Memorial Day Parade and Ceremonies will take place on Sunday May 27, 2012. We are looking for interested students for participation in these activities to do readings, play musical instruments or sing.

If interested, please contact Jeanne Nygren as soon as possible at the Selectmen's Office at 895-2226 x 11 or by email at FremontTownHall@comcast.net.

As always, we are also calling on all Veterans to participate. Please come out for this special tribute. Veteran's are welcome to march (uniforms if you wish); and we generally have cars available for those who are unable to march the ¼ of a mile from Town Hall to the Village Cemetery. We need to hear from you in advance to be sure we have suitable accommodations for those Veterans who are unable to march.

Mark your calendar to participate in this special annual observance! Call Jeanne for more information or details.

BLUE STAR MOTHERS

At this year's Memorial Day Parade and Ceremonies on May 27th we are trying to organize a "Blue Star Mothers" group in support of our troops. If you are a father or mother of a military service person serving in the military and are interested in marching with the "Blue Star Banner" group, please contact Jeanne Nygren at the Selectmen's Office at 895 2226 x 11 for more information.

MEMORIAL DAY COMMUNITY CELEBRATIONS

The Parks & Recreation Commission invites you to the Fremont ball fields immediately following the Memorial Day Ceremonies! What better way to Honor our fellow American Heroes than to Celebrate!

At the Fremont ball fields enjoy: A free community cookout and lots of food, games, face-painting, prizes, a bouncy house for the kids, and MUCH MORE! For more Information or to volunteer contact Nicole Cloutier via email at nicolecloutier725@yahoo.com. Volunteers are greatly needed and much appreciated! We hope to see you there!

The Fremont 250th Anniversary Committee will also be on hand to show people the newly constructed Town Pound and the Historic 1800 Meetinghouse after the Memorial Day Parade and Ceremonies.

Come join in these important community events!

All Town Offices will be **CLOSED** on **Monday May 28, 2012** in observance of Memorial Day. Trash and recycling pickup are delayed one day during the holiday week.

See other office closures inside this newsletter.

BULKY DAY AND HAZARDOUS WASTE DISPOSAL INFORMATION ENCLOSED!

GARDEN CLUB PLANT SALE

Mark your calendar for the annual spring plant sale which will be held at the Fremont Safety Complex at 425 Main Street on Saturday May 19, 2012 from 9:00 am to 2:00 pm. Perennials and vegetable plants will be sold and there will be several good raffles.

Get your 2012 growing season off to a great start with a wide variety of plants!

FREMONT HISTORIC MUSEUM OPENS FOR 2012 SEASON

The Fremont Historical Museum located at 8 Beede Hill Road will open for the 2012 summer season beginning on Saturday, May 12 from 10 am to 1:00 pm. Admission is FREE. Come see the numerous exhibits on display in an old 1895 one-room schoolhouse. Discover your hometown and learn what makes it such a fascinating and historic old town dating back to 1764 when the town was incorporated as POPLIN. The name was changed to FREMONT ninety years later in 1854 after General John C. Fremont, the famous American West Explorer.

FREMONT HISTORICAL SOCIETY MEETING

The next meeting of the Fremont Historical Society will be held on Tuesday, May 15th at 7:30 pm in the Community Room of the Fremont Public Library. The public is always welcomed to attend our meetings.

The program for the evening will be “**DISCOVERING OUR MOTHER TOWN OF BRENTWOOD.**” Fremont was originally a part of Exeter, and when Brentwood separated from Exeter in 1742 it took that section that later became POPLIN (now Fremont) in 1764. Come discover our neighboring town to our east and learn about its tumultuous beginnings, its historic landmarks, prominent citizens, and the forgotten town of KEENEBOURGH that once made up a part of Brentwood and Fremont between 1744 and 1750.

Refreshments will be served. For more information please call FHS President Matthew E. Thomas at 895 4032.

MARK YOUR CALENDAR IMPORTANT REMINDERS

* Spring Bulky Day will be held on Saturday May 12, 2012 from 8:00 am to 1:00 pm at the Fremont Highway Site, 113 Danville Road in Fremont. See the information contained in this newsletter for all of the details and a list of items acceptable for disposal.

* The Spring Hazardous Waste drop-off will be held in Hampton from 9:00 am to noon on Saturday May 19, 2012. See the flyer in this newsletter or check the Town's website.

OFFICE CLOSURES

* The **Tax Collector's Office** will be **CLOSED** on Thursday May 17, 2012. Please plan accordingly.

* The **Town Clerk's Office** will be **CLOSED** on **Wednesday, June 6, 2012** to attend the annual Seacoast Regional NHCTCA Workshop. Please plan accordingly.

BOATING SEASON

The boating season is quickly approaching. To better serve you, the Town Clerk's Office can provide boat registrations & decals for both renewals and new boats. Please be sure to have the correct paperwork with you. Please call the office at 895 8693 with questions.

CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program will soon be accepting registrations for week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am -3:00 pm

Before care from 7:30-9am and after care from 3:00 to 5:30 pm at a cost of \$30 a week.

Cost: \$95 a week, Family and multiple week discounts available

The following sessions are being offered (themes to be announced): July 9-13, July 16-20, July 23-27, July 30- Aug. 3, August 6-10, August 13-17

For your convenience, registration forms and camp information guides will soon be available at the Ellis School, Town Hall, Library, and online at <http://www.fremont.nh.gov/fnhgparkrec1.shtml>.

Please email me with any questions at leanunh@yahoo.com.

LeeAnne Hatch- Camp Fremont Summer Program Director

250TH COMMITTEE MEETING

Interested residents of Fremont who would like to join the Fremont 250th Anniversary Committee are welcomed to attend our next meeting on Wednesday, May 23, 2012 beginning at 6:00 pm in the Community Room at the Fremont Safety Complex. Fremont will be celebrating its 250th Anniversary in June 2014 and many hands will make light work in coordinating the several exciting events that the Committee has planned.

We have an enthusiastic and dedicated group and it would be a pleasure to have YOU join this exciting group of Committee members and have fun organizing this historic event. For more information please call 250th Chairman, Matthew Thomas at 895 4032.

FREE CANCER SCREENINGS OFFERED AT FAMILIES FIRST

Contact: Margie Wachtel 603-422-8208, ext. 141 or by email at mwachtel@FamiliesFirstSeacoast.org

Families First Health and Support Center, the Seacoast's community health center, will offer free breast and cervical cancer screenings for eligible women on the evening of June 6, 2012. The clinics include Pap smears and breast exams, with referrals for free mammograms at a choice of mammography centers.

To be eligible for these screenings, a woman must be age 40 or older; have no health insurance, or have health insurance with a high deductible; and meet household-income guidelines – for example, an annual income under \$28,000 for a single woman. Women younger than 40 who haven't had a Pap smear in more than three years are also eligible.

Space is limited, and appointments are needed. To make an appointment, call Jane Cummings, RN, at 603-422-8208 ext. 222.

Physician Kareen Worrell, DO, is volunteering her services to provide the screenings. The cost of the tests is covered by the State of NH's Breast and Cervical Cancer Screening Program.

Families First is a nonprofit agency offering a wide variety of free or affordable health care and family support services to individuals and families, regardless of ability to pay. For more information, call 603-422-8208 or visit www.FamiliesFirstSeacoast.org.

NH LOW & MOD INCOME TAX RELIEF

The State has not yet released the 2011 Form DP-8 for the Low and Moderate Income Property Tax Relief. Once released, these forms will be available on the State website and from the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours. Forms must be filed between May 1 and June 30, 2012.

Contact the Selectmen's Office at 895 2226 to have one mailed out to you (once we can print them), or check the State website at: http://www.nh.gov/revenue/forms/By_Number/by_number.htm

BUDGET COMMITTEE OPENINGS

There are currently two vacancies for year long, volunteer, appointed positions to the Fremont Budget Committee, through the March 2013 Town Meeting. In general, the position requires attendance at 14-16 evening meetings per year, busiest during the budget season between September and January annually; and quarterly the rest of the year.

The Fremont Budget Committee is accepting letters of interest from any Fremont resident who may have knowledge in financial matters or interest in such a position. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Budget Committee Chairman as soon as possible, and send them by regular mail to: Chairman, Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to FremontTA@comcast.net if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of this term in March, the positions return to elected terms as of March 2013. The positions remain open until filled by appointment of the remaining Budget Committee members. A special meeting will be held as soon as there is sufficient interest in the positions.

Questions can be directed to the Selectmen's Office at 895 2226 x 10 or x 11. Interested candidates are also highly encouraged to attend any Committee meetings as posted in the Newsletter and on the Town's website at www.Fremont.nh.gov.

BUDGET COMMITTEE MEETINGS

The Budget Committee held their first meeting of the new budget year on Wednesday April 18, 2012. Gene Cordes was elected Chair and Charles Kimball Vice Chair. The Committee set their next meeting date for August 15, 2012 to review quarterly reports. The Committee will also meet on Wednesdays September 12 and 26 to begin their work on the 2013-2014 budget cycles. Meetings were also established for Wednesdays October 3, 10, 17, 24, and 31. As stated in the article above, the Committee may schedule, post, and hold a meeting in late spring to decide on filling the vacancies.

TAX INFORMATION

Tax bills will be coming out at the end of May for the first issue of 2012. Tax bills will be due on Monday July 2, 2012. If you have any questions about making a tax payment or interest calculations on a past due amount, please feel free to call 895-3200 x14, or email fremonttax@comcast.net.

The tentative schedule at the time of this writing for Tax Collection office hours includes:

Thursday June 28, 2012	11:00 am to 2:00 pm
Friday June 29	8:00 am to 12 noon
Monday July 2	8:00 am to 3:00 pm
	and 5:00 to 7:00 pm

Please be aware that tax bills are mailed only to the homeowners. If your taxes are paid through an escrow account, you are encouraged to forward you tax bill to your bank/financial institution to ensure timely payments.

If you are sending in your tax payment through the mail, please include a self-addressed stamped envelope and your paid receipt will be mailed back to you. When preparing to make your tax payment in person, be advised that ONLY the Tax Collector and/or Deputy Tax Collector can stamp your bill as PAID, so please plan accordingly.

Abatements can be filed after the final tax billing of the year. If you wish to file an abatement, contact the Selectmen's Office after the December bill is sent out. Forms will be available in the fall for that purpose from the Selectmen's Office and on the Town Website.

STATE ELECTION UPDATES

The Supervisors of the Checklist will meet Tuesday June 5, 2012 from 7 – 7:30 pm at the Fremont Library for change of party registrations, corrections to the checklist and new voter registrations. This is the last day for voters to change their party affiliation prior to the September 11, 2012 State Primary.

The filing period for State Offices is June 6 – 15, 2012. Candidates for State Representative (republican and democratic) and Candidates for the Republican State Convention must file with the Town Clerk. You may file during regular office hours. The Clerk will have additional filing hours on Friday June 15 from 3:00 pm – 5:00 pm (for filing purposes only). Candidates for all other offices must file with the Secretary of State.

NEWSLETTERS

The 2012 budget proposal includes printed newsletters to be sent out quarterly. The Town still plans to prepare a newsletter, which will be placed on the website. With the new website, we also plan to set up a list-serve type subscription service. Please watch for more details in the coming months so you can sign up to receive information through the new website.

Please submit your news to FremontTA@comcast.net by the 15th of each month to be included in the following month's publication.

WATER SUSTAINABILITY MEETING

On May 8, 2012, the Governor's Water Sustainability Commission will be hosting public meetings around the state to provide an opportunity for citizens to gather to share their thoughts, concerns and recommendations for ensuring the quality and quantity of New Hampshire's water resources in 25 years.

Join the Statewide Conversation on Water Sustainability!*

May 8, 2012 - 6:00 to 9:00 pm

Berlin - Greenland - Manchester - New London – Keene

*Registration is required. For additional information or to register please visit NH.Listens.

In addition to the above sessions, the Water Sustainability Commission will also be holding a specific listening session for those representing organizations or communities already working on issues of water sustainability. This session is scheduled for the afternoon of June 19th at the Department of Environmental Services in Concord. Additional information will be made available soon.

For more information about the Water Sustainability Commission, please visit the Commission's website: <http://www.nh.gov/water-sustainability/>.

4H CLUB

Peppermint Ponies 4H Club, Fremont. Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader 303-1584, jbrubacher@comcast.net, www.4hpeppermintponies.org, www.northroadfarm.com. Financial aid available. Stop by and visit the farm!

www.Fremont.nh.gov

TOWN OF FREMONT FEE SCHEDULE PUBLIC HEARING

The Public is invited to attend a public hearing held by the Board of Selectmen on May 31, 2012 at 7:30 pm at the Fremont Town Hall, basement meeting room, 295 Main Street in Fremont NH. The hearing will discuss the following changes and updates to the Town's Fee Schedule:

POLICE DETAILS \$54.00 per hour / officer and cruiser
 \$45.00 per hour / officer only

NRI – Remove this separate fee from the fee schedule. This Natural Resource Inventory (NRI) is included as a chapter of the Town's Master Plan.

MASTER PLAN \$50.00

CIP \$10.00

TAX MAPS full set with color printing (full size) \$237.00 plus shipping (determined by the vendor); and reduced (11 x 17) size \$94.00 plus shipping (determined by the vendor).

Requests for tax maps are made through the Selectmen's Office and checks are made payable through the vendor.

Town Clerk Affidavit Filing Fee \$15.00

E-Reg check out fee \$1.85 for the first transaction and \$1.50 for each additional transaction in the same cart; or as set by the vendor (E-Reg).

Temporary Occupancy Permit \$35.00

Building Permit Extension Fee \$25.00

Commercial Renovation Building Permit Fee \$90.00

Recording Fee \$40.00 plus actual recording cost (when the town must record necessary documents not otherwise covered by this fee schedule).

Town Hall Office Hours
Tel: 895 2226 ~ Fax: 895 3149

Selectmen's Office VM 10,11
Mon & Fri 8:30 am to 12 noon
Tues & Wed 8:30 am to 4:00 pm
Thurs 11:00 am to 5:00 pm
FremontTA@comcast.net
FremontTownHall@comcast.net

Tax Collector 895 3200 X 14
Thursday 11:00 am to 2:00 pm
FremontTax@comcast.net

Town Clerk 895 8693 VM 15,16
Mon, Tues & Wed 8:00 am to 3:00 pm
Thurs 10:00 am to 7:00 pm
Closed Friday
FremontClerk@comcast.net

Bldg & Planning 895 3200
Building Inspector VM 18
Tues & Thurs 8:30 to 10:00 am; 1:00 to 4:30 pm;
Weds eves 5:00 to 7:00 pm and by appointment
FremontBI@comcast.net

Planning & Zoning VM 17

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm
FremontPZ@comcast.net

Health

Bob Meade 895 3200 x 18

Welfare by appt 895 3200 x 12

Town & Department Contacts

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

police@fremontnhpd.com

EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549

Mon noon – 6 pm / Tu & Th 1 to 8 pm Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm www.fremontpubliclibrary.org

Food Pantry Kathy 895 1162 or Stephanie 895 4454

Ellis School 895 2511 sau83.org
SAU # 83 895 6903 Fax 895 6905

432 Main Street
5 Hall Road Suite 1
Fremont NH

Post Office 895 2094 Mon - Fri 8:30 - 11:30 am and 12:30 - 4:30 pm
Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com

MEETING SCHEDULE

Town Hall – Main Floor

Parks & Recreation May 8 Jun 12 Jul 10 7:00 pm

Open Space May 8 7:00 pm

Energy Comm May 31 8:00 pm

Town Hall - Basement Meeting Room

Cemetery Trustees June 4 3:30 pm

Conservation Comm May 7 June 4 7:00 pm

Planning Board May 2, 16 Jun 6, 20 7:00 pm

Selectmen May 3, 10, 17, 31 Jun 7, 14, 21 6:00 pm

Zoning Board May 22 Jun 26 7:30 pm

www.Fremont.nh.gov

Fremont Public Library

Library Trustees 4th Weds 7:00 pm

Supervisors of Checklist 7:00 - 7:30 pm

Tuesdays May 1 June 5 July 3

Friends of Library 1st Tues 7:00 pm

Garden Club 4th Tuesday 7:00 pm

Fremont Safety Complex

250th Committee May 23 June 20 6:00 pm

Trash Pickup & Recycling – Waste Management of NH
800 847 5303

REGIONAL HOUSEHOLD HAZARDOUS WASTE COLLECTION DAYS

To include the Towns of Fremont, Brentwood,
Hampton, Hampton Falls, Kensington, N & S Hampton,
Rye, Sandown and New Castle.

SPRING EVENT

Saturday May 19, 2012

8:00 am to 12 noon

Old Hampton Courthouse

130 Winnacunnet Road at Academy Avenue
Hampton NH

FALL EVENT

Saturday September 22, 2012

8:00 am to 12 noon

Brentwood Highway Garage

Route 111A/Middle Road
Brentwood NH

WHAT YOU CAN BRING:

- Oil Based Paints & Strippers
- Paint Thinner, Solvents & Stains
- Varnishes, Shellacs
- Solvent Adhesives
- Fiberglas Resins
- Lighter Fluid, Ether
- Anti-freeze, Engine Degreaser
- Carburetor Cleaner, Brake Fluid
- Transmission Fluid, Car Wax
- Straight Waste Oil
- Gasoline, Diesel, Kerosene
- Poisons, Insecticides
- Weed Killers, Mothballs
- Wood Preservatives

WHAT YOU CAN BRING CONTINUED:

- Pest Strips, Flea Powder
- Photo Chemicals
- Furniture, Floor & Metal Polishes
- Oven, Toilet Bowl & Drain Cleaners
- Spot Removers
- Dry Cleaning Solvents
- Septic Tank Degreasers
- Swimming Pool Chemicals
- Dry Cell Batteries
- Lead Compound, Mercury
- Pharmaceuticals
- Acids, Alkali Bases
- Penta Brand Wood Preservative
- Pesticides containing 2-4-5T, Silvex
- Hobby Supplies, Artist Supplies
- Fluorescent Tubes

FEES ARE CHARGED FOR THE FOLLOWING ITEMS:

- Television \$10
- Computer Monitor \$10
- Desktop PC \$10
- Notebook PC \$10
- Keyboard \$5
- Printer/Scanner/Copier \$10

HOW CAN I BE SAFE IN TRANSPORTING THESE HAZARDOUS MATERIALS ?

Before transporting hazardous waste to the collection area, be sure that:

- **The waste is in its original container.**
- **The containers are sound and not leaking. (If a container is leaking, place entire container into a larger container of the same type).**
- **Products are packed closely in a sturdy open box so they will not spill.**
- **Do not use plastic bags.**

***NEVER MIX
DIFFERENT MATERIALS!***

Keep anti-freeze, waste oil, and other auto products separated.

Quantity Limit per Car:

10 gallons or 10 pounds.

Your Drivers license is required as proof of residency.

FOR MORE INFORMATION CALL:

***Southeast Regional Refuse Disposal
District 53-B
(603) 964 5300***

WHAT NOT TO BRING:

~ Latex paint (Latex paint is not hazardous when dry.)

Open cans of latex paint, leave open until all paint is dried out, then dispose of dried can and lid in the garbage.

To aid in drying large amounts, stir in some kitty litter).

~ Ammunition, Fireworks, Explosives

~ Radioactive Wastes

~ Gas Grills / Tanks

~ Infectious & Biological Wastes

~ Commercial or Industrial Wastes

~ Smoke Detectors

~ Auto batteries

~ Other wet cell batteries

~ Tires

~ White goods

SPONSORED BY:

***Southeast Regional Refuse Disposal
District 53-B***

AND

***The New Hampshire Department of
Environmental Services***

Fremont

BULKY DAY

May 12th

Open
8:30 – 1:00pm

Please No Early Birds

Please
Volunteer

At the Highway Site: 113 Danville Road (Route 111A)

FREMONT RESIDENTS ONLY

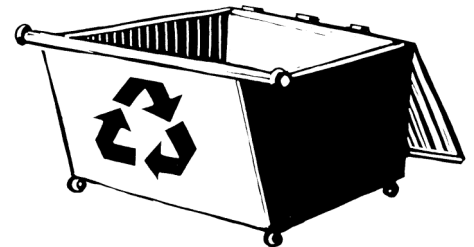
PLEASE BRING YOUR I.D.

If you have some time to Help out at this worthy Community Event it would be very appreciated.

Volunteers make this day happen

Contact: Jeanne @ 895-2226 Ext. 11

or Email : FremontTownHall@comcast.net



WHAT WE "CAN" ACCEPT



Please be prepared to unload your vehicle

ELECTRONICS: Will be handled by CRT Recycling Inc. Their truck is the ONLY place you can dispose of electronic items.

They will accept Telecommunications equipment, Telephone systems, Cellular phones, Cameras, Personal computers, Laptops, Scanners, Printers, Fax machines, Medical & Scientific electronics (no hard drives from medical equipment) Back-up power supplies systems, Photocopiers, Toner cartridges, VCR's, Radios, CD players, Car stereo's, Speakers, Power cables, Electronic motors.

APPLIANCES: Stoves, washers, dryers, fans, trash compactors, ovens, hot water tanks, Other small electronic appliances will be accepted. Please try to limit the number of appliances you bring.

Furniture, Small engine equipment such as Lawn mowers, Snow blowers, rototillers and other small, motorized items to be recycled

Please Remove gas tanks and drain oil from all equipment

BRUSH PILE: Wood, Brush and Slash under 5' acceptable, Untreated /unpainted lumber with an end cross-sectional area of 24" or less

RIMLESS TIRES:

Passenger Tires:	3.00
Light Truck	5.00
Heavy Truck	10.00
Tractor or Skidder tires	20.00
Tires with Rims, add 5.00 to your fee	

ITEMS THAT WILL COST YOU TO DISPOSE OF: \$\$

You will pay these fees at the first stop inside the gates, and be issued a tag to take to the drop-off truck.

\$ 10.00 per item Refrigerators, Freezers, Air Conditioners, Dehumidifiers

\$ 12.00 Plastic TV's (under 27")

\$ 20.00 Wood Consoles and Plastic TV's (over 27") / Projection TV's \$ 25.00

\$ 5.00 Propane tanks 20 lb. size for gas Grill (Valve off)

\$ 3.00 Computer Monitors

Swap Area

If Bulky items are in very good condition and still usable, they can be brought to the swap area

Consult Volunteers before dropping anything off

Swap area closes at
12:00 noon

WHAT WE "CAN NOT" ACCEPT

- Regular Trash
- Building/Demolition Waste such as Drywall, shingles, painted wood, pressure treated wood
- Metal borings, turnings, or shavings
- Batteries of any kind
- Paint containers
- Machinery containing oil, hydraulic hoses
- Radioactive Material
- Whole Oil Tanks ,or Oil of any kind
- Medical Waste
- Wet or Dry Transformers
- Air bag Canisters
- Excessive Oily materials
- Yard Waste- Leaves & Grass clippings
- Any Transformers, capacitors, or ballasts

NO Hazardous Materials of any kind

OTHER DISPOSAL OPTIONS

If you have items that we cannot take at the Fremont Bulky Day, consider contacting

Raymond Transfer Station

Prescott Road, Raymond NH

895-6273

HAZARDOUS WASTE DISPOSAL DAYS

Saturday, May 19th, 2012 9:00 AM - Noon

Old Hampton Court House, 130 Winnacunnet Rd, Hampton, NH

Saturday, Sept. 22, 2012 9:00 AM - Noon

Brentwood Highway Garage, Middle Road, Brentwood NH

The Southeast Regional Refuse Disposal District 53-B and the New Hampshire Department of Environmental Services sponsor two Household Hazardous Waste Collection Days. Driver's licenses are required as proof of residency.

These annual scheduled Household **Hazardous Waste Collection Days** are for the towns of Fremont, Hampton, Hampton Falls, Kensington, New Castle, North Hampton, Rye, and South Hampton.

The flyer for this event is posted on the Town's website
at www.Fremont.nh.gov view the RECYCLING PAGE.

Town of Fremont
Selectmen's Office
PO Box 120
Fremont, NH 03044-0120

ECR
Presorted Standard
US Postage Paid
Fremont NH 03044
Permit NO. 5

Bulky Day

May 12, 2012 *Information Enclosed*

8:30 am— 1:30 pm

Resident or Box Holder
Fremont, NH 03044