



**JUNE 2012**

# THE FREMONT NEWSLETTER

*We're Building Community*

## DOG LICENSE REMINDER

2012 dog license tags are now overdue. A current rabies certificate is required for licensing your dog(s). The Town Clerk's Office is required by law to retain a copy of the vaccination certificate. Please call the office to inquire if the rabies certificate on file is still valid.

**You must license your dog(s) by April 30<sup>th</sup> to prevent the initiation of a late penalty of \$1.00 per month.** As required by RSA 466:1, all dogs must be licensed each year by April 30<sup>th</sup>. After June 1, owners of an unlicensed dog are also subject to an additional fine. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click E-Dog.

If you no longer have your dog, please contact the Clerk's office at 895 8693 so we can update our records accordingly.

## MEMORIAL DAY PARADE & CEREMONY

The Annual Memorial Day Parade and Ceremonies will take place on Sunday May 27, 2012.

As always, we are also calling on all Veterans to participate. Please come out for this special tribute. Veteran's are welcome to march (uniforms if you wish); and we generally have cars available for those who are unable to march the  $\frac{3}{4}$  of a mile from Town Hall to the Village Cemetery. We need to hear from you in advance to be sure we have suitable accommodations for those Veterans who are unable to march.

Mark your calendar to participate in this special annual observance! Contact Jeanne Nygren at 895 2226 x 11 or by email at [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) for more information or details.

## MEMORIAL DAY COMMUNITY CELEBRATIONS

The Parks & Recreation Commission invites you to the Fremont ball fields immediately following the Memorial Day Ceremonies! What better way to Honor our fellow American Heroes than to Celebrate!

At the Fremont ball fields enjoy: A free community cookout and lots of food, games, face-painting, prizes, a bouncy house for the kids, and MUCH MORE! For more Information or to volunteer contact Nicole Cloutier via email at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com). Volunteers are greatly needed and much appreciated! We hope to see you there!

The Fremont 250<sup>th</sup> Anniversary Committee will also be on hand to show people the newly constructed Town Pound and the Historic 1800 Meetinghouse after the Memorial Day Parade and Ceremonies.

Come join in these important community events!

## OFFICE CLOSURES

All Town Offices will be **CLOSED** on **Monday May 28, 2012** in observance of Memorial Day. Trash and recycling pickup are delayed one day during the holiday week.

The **Town Clerk's Office** will be **CLOSED** on **Wednesday, June 6, 2012** to attend the annual Seacoast Regional NHCTCA Workshop. Please plan accordingly.

## MOSQUITO CONTROL

The Town's Special Permit for Mosquito Control has arrived from the NH Division of Pesticide Control. Control of larval mosquitoes in stagnant bodies of water began on May 17, 2012. The Town is working with Municipal Pest Management Services Inc (MPMS Inc) again in 2012.

The primary method of control will be a bacterium (BTI) that is a naturally occurring parasite of mosquito larvae. Areas requiring control will be emergent marshes, cattail marshes, red maple swamps, woodland pools, roadside ditches, street and parking lot catch basins, marshes, flooded fields and stormwater basins.

Special emphasis will be placed upon the control of mosquito species that are known vectors of West Nile Virus and Eastern Equine Encephalitis.

Please contact Entomologist Michael Morrison of MPMS Inc, with any questions regarding this matter at 603 231 1271.

## TOWN WEBSITE

The new Town website is up and running! Check us out at:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

## TOWN CLERK NEWS REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration that will cost \$18.00.

## NEW VEHICLE REGISTRATIONS

When registering a newly acquired vehicle you **MUST** provide a bill of sale. The Clerk's office is required to make a photo copy of that bill of sale and submit it to the DMV. Also, when registering a newly purchased vehicle, whoever is listed as the owner or owners on the paperwork **MUST** appear in person at the Clerk's office to complete the transaction.

## NH LOW & MOD INCOME TAX RELIEF

The State has released the 2011 Form DP-8 for the Low and Moderate Income Property Tax Relief. Forms are available on the State website and at the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours. Forms must be filed between May 1 and June 30, 2012.

Contact the Selectmen's Office at 895 2226 to have one mailed out to you, or check the State website at:

[http://www.nh.gov/revenue/forms/By\\_Number/by\\_number.htm](http://www.nh.gov/revenue/forms/By_Number/by_number.htm).

There is also a link to the form on the new town website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).



## GARDEN CLUB ELECTS NEW OFFICERS

At the April 24<sup>th</sup> meeting of the FGC, elections were held for the new officers and Committees for 2012-2014. They are: President Carolyn Carr, Vice President Mary Kaltenbach, Treasurer Pat Angus, Recording Secretary Marje O'Leary, Asst. Treasurer and Keeper of the Gardens, Pat Richmond, Corresponding Secretary Lorraine Downing, Scrapbook Chairperson, Madeleine Holdsworth, and Chairman Emeritus, Aja Mahoney.

A short business meeting followed with plans discussed and finalized for the Memorial Day planting with Ellis School 7<sup>th</sup> grade students, Girl Scouts and Boy Scouts. An invitation to participate in the Fremont Memorial Day Parade was read and accepted for May 27<sup>th</sup>. May 19<sup>th</sup> date was set for the annual plant sale at the Fremont Fire Complex.

The Club will also participate in the town yard sale to benefit the 250<sup>th</sup> celebration of Fremont.

Refreshments were served by Patricia Richmond and Madeleine Holdsworth.

The next formal meeting of the FGC will not be held until September. For more information about the Club, please contact Carolyn Carr at [cfcarr@comcast.net](mailto:cfcarr@comcast.net) or Mary Kaltenbach at [mjkaltenbach@yahoo.com](mailto:mjkaltenbach@yahoo.com).

## FREMONT HISTORIC MUSEUM OPENS FOR 2012 SEASON

The Fremont Historical Museum located at 8 Beede Hill Road will open for the 2012 summer season beginning on Saturday, May 12 from 10 am to 1:00 pm. Admission is FREE. Come see the numerous exhibits on display in an old 1895 one-room schoolhouse. Discover your hometown and learn what makes it such a fascinating and historic old town dating back to 1764 when the town was incorporated as POPLIN. The name was changed to FREMONT ninety years later in 1854 after General John C. Fremont, the famous American West Explorer.

## CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program will soon be accepting registrations for week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am -3:00 pm

Before care from 7:30-9am and after care from 3:00 to 5:30 pm at a cost of \$30 a week.

Cost: \$95 a week, Family and multiple week discounts available

The following sessions are being offered (themes to be announced): July 9-13, July 16-20, July 23-27, July 30- Aug. 3, August 6-10, August 13-17

For your convenience, registration forms and camp information guides will soon be available at the Ellis School, Town Hall, Library, and online at <http://www.fremont.nh.gov/fnhgparkrec1.shtml>. Please email me with any questions at [leanunh@yahoo.com](mailto:leanunh@yahoo.com).

LeeAnne Hatch- Camp Fremont Summer Program Director

## BOATING SEASON

The boating season is quickly approaching. To better serve you, the Town Clerk's Office can provide boat registrations & decals for both renewals and new boats. Please be sure to have the correct paperwork with you. Please call the office at 895 8693 with questions.

## FREE CANCER SCREENINGS

Contact: Margie Wachtel 603-422-8208, ext. 141 or by email at [mwachtel@FamiliesFirstSeacoast.org](mailto:mwachtel@FamiliesFirstSeacoast.org)

Families First Health and Support Center, the Seacoast's community health center, will offer free breast and cervical cancer screenings for eligible women on the evening of June 6, 2012. The clinics include Pap smears and breast exams, with referrals for free mammograms at a choice of mammography centers.

To be eligible for these screenings, a woman must be age 40 or older; have no health insurance, or have health insurance with a high deductible; and meet household-income guidelines – for example, an annual income under \$28,000 for a single woman. Women younger than 40 who haven't had a Pap smear in more than three years are also eligible.

Space is limited, and appointments are needed. To make an appointment, call Jane Cummings, RN, at 603-422-8208 ext. 222.

Physician Kareen Worrell, DO, is volunteering her services to provide the screenings. The cost of the tests is covered by the State of NH's Breast and Cervical Cancer Screening Program.

Families First is a nonprofit agency offering a wide variety of free or affordable health care and family support services to individuals and families, regardless of ability to pay. For more information, call 603-422-8208 or visit [www.FamiliesFirstSeacoast.org](http://www.FamiliesFirstSeacoast.org).

## BUDGET COMMITTEE OPENINGS

There are currently two vacancies for year long (through the March 2013 Town Meeting), volunteer, appointed positions to the Fremont Budget Committee. In general, the position requires attendance at 14-16 evening meetings per year, busiest during the budget season between September and January annually; and quarterly the rest of the year.

The Budget Committee is accepting letters of interest from any Fremont resident who may have knowledge in financial matters or interest in such a position. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must be a registered voter in Fremont.

Interested candidates should send a letter to the Fremont Budget Committee Chairman as soon as possible. By regular mail send to: Chairman, Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of this term in March, the positions return to elected terms as of March 2013. The positions remain open until filled by appointment of the remaining Budget Committee members. A special Committee meeting will be held as soon as there is sufficient interest in the positions.

Questions can be directed to the Selectmen's Office at 895 2226 x 10 or x 11. Interested candidates are also highly encouraged to attend any Committee meetings. The Budget Committee will meet next on Wednesday August 15, 2012 at 7:00 pm in the main floor meeting room at the Fremont Town Hall. The public is always welcomed to attend.

## 250<sup>TH</sup> COMMITTEE MEETING

Interested residents of Fremont who would like to join the Fremont 250<sup>th</sup> Anniversary Committee are welcomed to attend our next meeting on Wednesday, June 20, 2012 beginning at 6:00 pm in the Community Room at the Fremont Safety Complex. Fremont will be celebrating its 250<sup>th</sup> Anniversary in June 2014 and many hands will make light work in coordinating the several exciting events that the Committee has planned.

We have an enthusiastic and dedicated group. It would be a pleasure to have YOU join this exciting group of Committee members and have fun organizing this historic event. For more information please call Chairman, Matthew Thomas at 895 4032.



## TAX INFORMATION

Tax bills will be sent out at the end of May for the first issue of 2012. Tax bills will be due on Monday July 2, 2012. If you have any questions about making a tax payment or interest calculations on a past due amount, please feel free to call 895 3200 x14, or email [fremonttax@comcast.net](mailto:fremonttax@comcast.net).

The tentative schedule at the time of this writing for Tax Collection office hours includes:

Thursday June 28, 2012	11:00 am to 2:00 pm
Friday June 29	8:00 am to 12 noon
Monday July 2	8:00 am to 3:00 pm
	and 5:00 to 7:00 pm

Please be aware that tax bills are mailed only to the property owner of record. If your taxes are paid through an escrow account, you are encouraged to forward you tax bill to your bank/financial institution to ensure timely payments.

If you are sending in your tax payment through the mail, please include a self-addressed stamped envelope and your paid receipt will be mailed back to you. When preparing to make your tax payment in person, be advised that ONLY the Tax Collector and/or Deputy Tax Collector can stamp your bill as PAID, so please plan accordingly.

Abatements can be filed after the final tax billing of the year. If you wish to file an abatement, contact the Selectmen's Office after the December bill is sent out. Forms will be available in the fall for that purpose from the Selectmen's Office and on the Town Website.

## STATE ELECTION UPDATES

The Supervisors of the Checklist will meet Tuesday June 5, 2012 from 7 – 7:30 pm at the Fremont Library for change of party registrations, corrections to the checklist and new voter registrations. This is the last day for voters to change their party affiliation prior to the September 11, 2012 State Primary.

The filing period for State Offices is June 6 – 15, 2012. Candidates for State Representative (republican and democratic) and Candidates for the Republican State Convention must file with the Town Clerk. You may file during regular office hours. The Clerk will have additional filing hours on Friday June 15 from 3:00 pm – 5:00 pm (for filing purposes only). Candidates for all other offices must file with the Secretary of State.

## NEWSLETTERS

The Town is still preparing a monthly newsletter which is available by subscription on the new town website. Visit [www.fremont.nh.gov](http://www.fremont.nh.gov) and click on "Subscribe to E-Alerts" to sign up. You will receive an email when each newsletter is posted to the website.

Please submit your news to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) by the 15<sup>th</sup> of each month to be included in the following month's publication.

## LIBRARY NEWS

### CHILDREN'S ROOM NEWS for JUNE

The annual **Summer Reading Program** starts **Tuesday, June 19th** with a Kick-Off Concert with Children's Musician **STEVE BLUNT** and Children's Author **MARTY KELLEY**. This fun-filled, family-oriented event is free and open to all Fremont residents. Hopefully, the weather will cooperate and we can be outdoors - bring bug spray and blankets!

The Summer Reading Program is a national program intended to encourage children to read over the summer, since research has consistently shown that children who read - even one book! - are better prepared when they return to school in the fall. In addition, the Summer Reading Program encourages children to read for enjoyment, in many different formats: graphic novels, magazines, books with movie tie-ins, etc. **Registration is required.**

**All children, regardless of age or reading skill level are encouraged to join the Program.** Children who register will

receive a **Reading Log** to track books they read, a special **Bookmark**, and a **GAME SHEET**. **Complete an item on the GAME SHEET**, then get the sheet **stamped** and choose a small prize from the Library Store.

Registration packets may be picked up the night of the Concert; or any time you visit the Library. You can also register online and print out your own Game Sheet: just visit the Library website ([fremontpubliclibrary.org](http://fremontpubliclibrary.org)) the week of June 18th.

This year's theme is: **"Dream Big: Read!"** There are other special events planned in keeping with this theme: **"Eyes on Owls"** with Mark and Marcia Wilson; **Lindsay and Her Puppet Pals**; a **Stuffed Animal Sleepover** at the Library!; and of course another musical from **Majestic Theatre!** Dates and times are posted on the Library Website or call the Library for further information at 895 9543.

During this six-week program, there is a **Drop In Story Time** **Thursdays, 1:30 pm**; no registration required, all ages welcome.

### OTHER LIBRARY NEWS

**Monthly KIDS MOVIE NIGHT: Friday, June 1st 6:30 pm.**

**CHESS CLUB: Thursday, June 14th, 6:30 pm All ages welcome.**

**BOOK CLUB: Wednesday, June 20th 7 pm.**

Stop by the Library to check out some new titles; or visit the Library website: [fremontpubliclibrary.org](http://fremontpubliclibrary.org). Please note that the Library Website will be moving to the Town Website within the month.

Don't forget that you can also download free audio and e-books to your computer, CD, Kindle, MP3 from Overdrive which is located on the Home page of the Website. You can also access your account at [fremont.follettdestiny.com](http://fremont.follettdestiny.com). Using your Library Card Number, you can view our online catalog, see what you have checked out, put books on hold.

## 4H CLUB

**Peppermint Ponies 4H Horse Club, North Road Farm, 370 North Road, Fremont, NH 03044**

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary.

Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4H exhibits at Stratham and Deerfield Fairs, 4H Riding Club, 4H Horse Shows and 4H Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603-303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome!

## TOWN OF FREMONT NOTICE OF PUBLIC HEARING GRANT FUND ACCEPTANCE

The Board of Selectmen will hold a public hearing pursuant to NH RSA 31:95-b at 7:30 pm on June 14, 2012 to consider potential acceptance of funds from the NH PUC to offset the cost of installation of the solar hot water system at the Fremont Safety Complex. These funds are not expected to exceed \$1,300.

The Board will also consider acceptance of \$4,196.16 from the NH Department of Homeland Security for the purchase of two additional radios for the Fremont Police Department.

The meeting will be held in the basement meeting room at the Fremont Town Hall, 295 Main Street, Fremont NH, as part of a regularly scheduled Selectmen's Meeting.

The Public is welcome to attend.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)



## TOWN OF FREMONT NOTICE OF PUBLIC HEARING FEE SCHEDULE CHANGES

The Public is invited to attend a public hearing held by the Board of Selectmen on May 31, 2012 at 7:30 pm at the Fremont Town Hall, basement meeting room, 295 Main Street in Fremont NH. The hearing will discuss the following changes and updates to the Town's Fee Schedule:

**POLICE DETAILS**                      \$54.00 per hour / officer and cruiser  
   \$45.00 per hour / officer only

**NRI** – Remove this separate fee from the fee schedule. This Natural Resource Inventory (NRI) is included as a chapter of the Town's Master Plan.

**MASTER PLAN**    \$50.00  
**CIP**                    \$10.00

**TAX MAPS** full set with color printing (full size) \$237.00 plus shipping (determined by the vendor); and reduced (11 x 17) size \$94.00 plus shipping (determined by the vendor).

Requests for tax maps are made through the Selectmen's Office and checks are made payable through the vendor.

**TOWN CLERK AFFIDAVIT FILING FEE**                      \$15.00

**E-REG CHECK OUT FEE** \$1.85 for the first transaction and \$1.50 for each additional transaction in the same cart; or as set by the vendor (E-Reg).

**TEMPORARY OCCUPANCY PERMIT**                      \$35.00

**BUILDING PERMIT EXTENSION FEE**                      \$25.00

**COMMERCIAL RENOVATION BUILDING PERMIT**                      \$90.00

**RECORDING FEE**                      \$40.00 plus actual recording cost (when the Town must record necessary documents not otherwise covered by this fee schedule).



### MEMORIAL DAY PREPARATION WITH THE JUNIOR GIRL SCOUTS AND THE FREMONT GARDEN CLUB

On Wednesday, May 16<sup>th</sup>, Fremont Town Hall gardens and signs were decorated with red, white and blue plants in observance of the upcoming Memorial Day.

Leaders Cheryl Rowell and Deb Genthner along with eleven of their troop weeded and planted. Girls who participated are: Brooke Arsenault, Sophie Rowell, Jessica Fowler, Emily Abney, Kailee Dirienzo, Kaileigh Brown, Emily Hinckley, Jackie Genthner, Julie Bond, Kira Dabrieo and Emma Roderick.

Many thanks to all involved in this community project, including FGC members, Patti Gentile, Lorraine Downing, Patricia Richmond and Carolyn Carr.

#### **Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

#### **Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon

Tues & Wed 8:30 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

#### **Tax Collector 895 3200 X 14**

Thursday 11:00 am to 2:00 pm

[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

#### **Town Clerk 895 8693 VM 15,16**

Mon, Tues & Wed 8:00 am to 3:00 pm

Thurs 10:00 am to 7:00 pm

Closed Friday

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

#### **Bldg & Planning 895 3200**

##### **Building Inspector VM 18**

Tues & Thurs 8:30 to 10:00 am; 1:00

to 4:30 pm; Weds eves 5:00 to 7:00

pm and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

#### **Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30

pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

#### **Health**

Bob Meade 895 3200 x 18

**Welfare** by appt 895 3200 x 12

#### **Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

#### **EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

#### **Highway Dept - Road Agent**

Mark Pitkin 300 7429

#### **Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry** Kathy 895 1162

Stephanie 895 4454

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU # 83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 8:30 - 11:30 am / 12:30 -

4:30 pm Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

#### **MEETING SCHEDULE**

##### **Town Hall – Main Floor**

**Parks & Recreation** 7:00 pm

Jun 12 Jul 10

**Open Space** Aug 7 7:00 pm

**Energy Comm** May 31 8:00 pm

Jun 28

##### **Town Hall - Basement Mtg Room**

**Cemetery Trustees** 3:30 pm

June 4

**Conservation Comm** 7:00 pm

Jun 4 Jul 16

**Planning Board** 7:00 pm

Jun 6, 20 Jul 18

**Selectmen** 6:00 pm

Jun 7, 14, 21, 28

**Zoning Board** 7:30 pm

Jun 26 Jul 24

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

##### **Fremont Public Library**

**Library Trustees** 4<sup>th</sup> Weds 7:00 pm

**Supervisors of Checklist** 7:00 - 7:30

pm June 5 Jul 3 Aug 7

**Friends of Library** 1<sup>st</sup> Tues 7:00 pm

##### **Fremont Safety Complex**

**250<sup>th</sup> Comm** Jun 20 6:00 pm

**Garden Club** 4<sup>th</sup> Tuesday 7:00 pm

**Trash Pickup & Recycling – Waste Management of NH - 800 847 5303**