



SEPTEMBER 2012

# THE FREMONT NEWSLETTER

*We're Building Community*

## CELEBRATE FREMONT DAY – SEPT 22

Due to popular demand the Fremont 250th Anniversary Committee & Fremont Historical Society are jointly sponsoring another CELEBRATE FREMONT, NH FESTIVAL on Saturday, September 22, between 9:00 am and 4:00 pm at the Ellis School Grounds/Gym at 432 Main Street (Route 107). This bi-annual event will feature music, tours, exhibits, crafts, yard sales, delicious food, and much more. The 1800 Fremont Meeting House and Fremont Historical Museum will be open for free tours. Admission to the Fremont Festival is FREE! DON'T MISS THE FUN!!!

There is still room for a few more additional vendors and if you wish to participate please contact 250th Committee Secretary Trish Coulombe at 997 1414, or Matthew Thomas 250th Chairman at 895 4032 for an application or further information.

Also, check out the new website for the 250<sup>th</sup> Celebration at <http://www.fremont250thcelebration.org>

## FARMERS MARKET IN FREMONT

The Fremont Parks & Recreation is planning to sponsor a Farmer's Market in Fremont, one Sunday each month. The goal is to provide a profitable outlet for local farmers, growers, prepared foods providers, bakers, and craftspeople while providing the general public with access to high-quality, fresh products.

The next market will be held on Sunday September 23, 2012 from 1:00 to 4:00 pm on the grounds of the Fremont Public Library. The Operating Guidelines are available on the Town's website, along with registration information. The last market of the 2012 season will be held on Sunday October 21 from 1:00 to 4:00 pm.

Anyone interested in becoming a farmers market vendor or helping with the organization of this endeavor is encouraged to contact Nicole Cloutier at 568 8151 or by email at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com). More information and forms will be available on the Town's website soon.

## FREMONT LIBRARY GOLF TOURNAMENT

The 12th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 10, 2012 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prices, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at [hollyhink@comcast.net](mailto:hollyhink@comcast.net). We look forward to seeing you at this fun community event! Proceeds support programs at the Fremont Public Library.

## NEW OFFICE HOURS TAX COLLECTOR'S OFFICE

The Fremont Tax Collector's Office Hours have CHANGED. The office will now be open on Thursday evenings from 6:00 to 8:00 pm at the Town Hall.

## NH PRIMARY – SEPTEMBER 11

Voting will take place at Ellis School – 432 Main Street, with polls open 7:00 am to 8:00 pm. See more information inside.

## OFFICE CLOSURES

All Town Offices will be **CLOSED** on **Monday September 3, 2012** in observance of Labor Day. Trash and recycling pickup are delayed one day during the holiday week.

### The Town Clerk's Office will be CLOSED on:

Tuesday September 11, 2012 for elections  
Wednesday September 26, 2012 for DMV training  
Tuesday November 6, 2012 for elections  
Please plan accordingly.

## FALL HAZARDOUS WASTE COLLECTION DAY

The regional Household Hazardous Waste Collection Day will be held Saturday, September 22, 2012 in Brentwood at the Brentwood Highway Department on Route 111A.

Check the Recycling page of the Town website for information and further details at [www.Fremont.nh.gov](http://www.Fremont.nh.gov). You can also pick up flyers at the Fremont Town Hall.

## FALL BULKY DAY

The Town's fall bulky drop-off will be held on Saturday October 13, 2012 from 8:00 am to 12 noon. Watch for more details coming soon.

## LAMPREY RIVER ADVISORY COMMITTEE

The Lamprey River Advisory Committee is an advisory committee to the State Department of Environmental Services (NH DES) and local municipalities in matters pertaining to the management of the Lamprey River. Their roles and responsibilities include:

1. Improve outreach and education. Be visible at town events with literature about the watershed. Be sure that landowners understand their rights and responsibilities.
2. Adopt consistent municipal regulations as a baseline in the watershed.
3. Promote low impact recreation on the watershed.
4. Improve water quality through management of run-off (road salt, nitrates, sewage, etc).
5. Preserve the environment surrounding the river corridor.

Currently there is only one Fremont representative on the Lamprey River Advisory Committee. If you think you might be interested, please view their website at [www.lampreyriver.org](http://www.lampreyriver.org) and see what the organization is all about. If you would like to express your interest to the Selectmen to be considered for appointment, please send in a letter of interest, or fill out a local volunteer form (available on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)). Selectmen make local recommendations for appointment to the NH DES, who make all appointments to the local advisory committees.

Meetings for the LRAC are monthly on the fourth Thursday from 7:00 to 9:00 pm.



## NH PRIMARY – SEPTEMBER 11TH

The NH Primary Election will be held on Tuesday September 11, 2012. Polling will be at Ellis School, 432 Main Street in Fremont with polls open from 7:00 am to 8:00 pm.

Contact the Town Clerk's Office at 895 8693 or by email at [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net) for information on registering to vote. Supervisors of the Checklist will meet at the Fremont Public Library from 7:00 to 7:30 pm on Tuesday September 4 for new registrants. The date to change your party affiliation has passed.

New registrants may also register the day of the election with the Supervisors of the Checklist. Positive proof of ID is required to register.

Please refer to the end of this newsletter for a full-page information sheet from the NH Secretary of State regarding the new Voter ID law.

## POLITICAL ADVERTISING SIGNS

NH RSA 664:17 Placement and Removal of Political Advertising:

"No political advertising shall be placed on or affixed to any public property including highway rights-of-way or private property without the owner's consent. The candidate shall remove all political advertising no later than the second Friday following the election unless the election is a primary and the advertising concerns a candidate who is a winner in the primary. Signs shall not be placed on or affixed to utility poles or highway signs. Political advertising may be placed within State-owned rights-of-way as long as the advertising does not obstruct the safe flow of traffic and the advertising is placed with the consent of the owner of the land over which the right-of-way passes.

No person shall remove, deface, or knowingly destroy any political advertising which is placed on or affixed to public property or any private property except the owner of the property, persons authorized by the owner of the property, or a law enforcement officer removing improper advertising. State, City, or Town Maintenance or Law Enforcement Personnel may remove political advertising placed on or affixed to any public property. Political advertising removed prior to election day by state, city, or town maintenance or law enforcement personnel shall be kept for one week at a place designated by the state, city, or town so that the candidate may retrieve the items.

As it pertains to the highway right-of-way provision, the Fremont Board of Selectmen, after consultation with the Fremont Town Clerk and Moderator, has outlined the following guidelines:

1. No political signs shall be placed on Town Property outside of the road right-of-way.
2. Within the road right-of-way [generally 13 feet from the edge of pavement or travel way], signs may only be placed with the direct abutter's permission. This refers to the abutter on that side of the street.
3. At the polling entrance, unattended political signs may be placed only on the actual polling day during open polling hours [7:00 am to 8:00 pm]; and only in the designated area as determined by the Moderator. The designated area will be appropriately marked and placed in an area that will not obstruct or hinder the safe flow of traffic. (This designated area allows the Town of Fremont to abide by the Attorney General's rules). Signs shall be removed immediately following the election.
4. A candidate or the candidate's representative must attend all other signs which will be permitted in an area designated by the Moderator in accordance with RSA 659:43.

If you have any polling-related questions, please call the Town Clerk at 603 895 8693.

The Town of Fremont designates the Fremont Safety Complex as the storage location for any political advertising signs removed for improper placement; or those found after having been displaced by wind or weather conditions. Contact the Town Clerk for further information.

## FREMONT HISTORIC MUSEUM

The Fremont Historical Museum located at 8 Beede Road will be open on the 2nd Saturday of each month through October between 10:00 am and 1:00 pm. Admission is FREE. The museum will be open next on Saturday September 8<sup>th</sup>.

Fremont was originally a part of Exeter between 1638 and 1742. When Brentwood separated from Exeter, we became part of Brentwood until June 22, 1764 when POPLIN (now Fremont) was separated from Brentwood and incorporated as its own town. The name Poplin was changed to Fremont on July 8, 1854 in honor of General John C. Fremont - the Great American West Pathfinder/Explorer during the 1840's and 1850's.

The first settlers in Fremont came as early as the 1720's. Black Rocks Mill in Black Rocks Village (now Fremont Village) was established in 1726/27 and used until the early 1920's. Be sure to visit the Museum and learn more about the many mills, stores, businesses, prominent people and families, riots, fires, celebrations, tragedies, weather disasters, etc. that have all made Fremont such a historic and colorful town. For more information please contact FHS Secretary Tammi Bertolami at 895 3745 or FHS President Matthew Thomas at 895 4032.

## FREMONT HISTORICAL SOCIETY TO MEET SEPTEMBER 18TH

The next meeting of the Fremont Historical Society will take place on Tuesday September 18 at 7:30 pm in the Community Room at the Fremont Public Library. Anyone interested in local history is cordially welcomed. Admission is FREE.

The program topic of the evening will be OLD FREMONT PLACE NAMES. Learn about the many interesting local place names like Jacket-hole, Woodman's Causeway, Squire's Spring, Robinson City, Black Rocks Village, Bishopville, Brown's Village, Shirking Woods, Mountain Pastures, Copyhole, Liberty Square, the Potato Hole, and many more. Refreshments will be served. For more information please call FHS President Matthew E. Thomas at 895 4032.

## POPLIN PRIDE 4-H CLUB

We are welcoming new members to our 4-H community club. Poplin Pride meets the second Thursday of the month at Ellis School from 3:15 to 5:00 pm October through June. We welcome boys and girls in Kindergarten through 5<sup>th</sup> grade.

We focus on learning about our community, healthy living and fun things to do. Our projects including caroling at Colonial Poplin, marching in the Memorial Day Parade, making crafts, and planting flowers in a planter for the Fremont Library. Our art projects are shown at Stratham and Deerfield Fairs. Parents and siblings are welcome. **Sign up will be at Ellis School lobby on Thursday Sept 13, 2012 from 6:00 to 7:00 pm.**

Members from this first year also need to re-enroll. Forms will be available. Cost is ten dollars per child to help with the cost of materials and snacks. If you have any questions, you may contact Beth True-Gibb at [truegibbb@comcast.net](mailto:truegibbb@comcast.net) 603 706 8047 or Katy Stokes at [katystokes@comcast.net](mailto:katystokes@comcast.net).

## NEW TOWN WEBSITE

The new town website is up and running. Our address is the same [www.Fremont.nh.gov](http://www.Fremont.nh.gov). Check it out and see what is new. You can also subscribe to several items (currently minutes for Selectmen, Budget Committee and Planning Board); and news items, as well as the Town Newsletter.

If you would like to receive the Monthly Newsletter in your email box, please click on "Subscribe to E-Alerts" to sign up!



## FREMONT TOWN FORESTS ARE ON FACEBOOK

The Fremont Town Forests have a new presence on Facebook. It is not necessary to be a Facebook member to view the Page because it is public. You will see a window asking you to log in or join however you can also continue browsing without logging in or joining.

There are photos, upcoming events, news, and links to important information. We hope you will enjoy it and visit often.  
<http://www.facebook.com/FremontTownForests>

## FREMONT ACQUIRES LAND TO PROTECT SPRUCE SWAMP

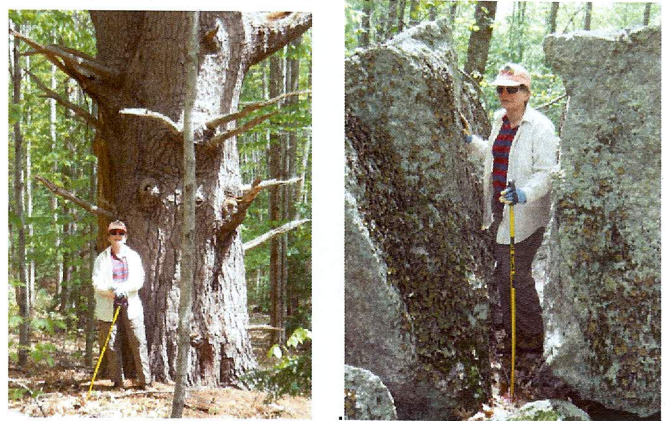
The Town of Fremont recently purchased 76 acres of land from Richard and Robert Smith. The Smiths turned down offers from developers in order that the property could be conserved and enjoyed by residents of Fremont and of the surrounding communities. The Society for the Protection of New Hampshire Forests assisted with the acquisition and will hold the Conservation Easement that insures the property will be held permanently in conservation. Protecting Spruce Swamp is a high priority of the Society for the Protection of New Hampshire Forests and of the Fremont Conservation Commission.

The purchase and protection of this property has been made possible with funding from the State Conservation Committee grant program through the sale of Conservation License Plates (Moose Plates), the state's Land and Community Heritage Investment Program (LCHIP), the Piscataqua Region Estuaries Partnership, and several private foundations including: the Cricket Foundation, the Davis Conservation Foundation, Fields Pond Foundation and the William P. Wharton Trust. The Fremont Conservation Commission would like to thank each of these funders for their assistance with this project. The Commission would also like to thank the Society for the Protection of New Hampshire Forests for their assistance. The Town would also like to thank Pat deBeer for her vast work on grants for the project.

in the nitrogen levels, pollutants, and sediments that would have occurred had this property been developed.

Spruce Swamp is one of the few wilderness areas left in southern New Hampshire. This 824 acre wetland is nestled within a large 1706 acre forest that is not segmented by roads and buildings. This forest and wetland combination is one of the highest quality wildlife habitats in the state. At the Bioblitz in May 2011, biologists identified 104 animal and 152 plant species in the Glen Oakes Town Forest. Of those, at least thirteen species of plants and animals are endangered or threatened in New Hampshire. There are vernal pools located throughout providing habitat for amphibians and food for turtles.

Along the northern border of the Smith forest are many dense shrub thickets that provide shelter for birds. The berries provide food for a wide variety of animals. Away from the edges and into the center of the Smith property are trees that have not been harvested for 100 years or more. The property has large oak trees that probably date from the very early 1900s. An unusual large red pine was found. Red pines are extremely rare in southern NH. There is a 120-year-old white pine. There are indications that a small amount of wood has been taken out, probably for firewood. The 1938 hurricane blew down many trees in NH forests. There is no evidence that the Smith property was hard hit by this hurricane. It is known that Glen Oakes and the Smith property were both open pasture in the past. The terrain is too rocky for farmland. The stone walls were likely animal pens, pasture fences, and garden walls.



The expanded Town forest will help to protect the water quality and quantity of the aquifers underlying Spruce Swamp that recharge more than 676 wells of surrounding residences.

The abutting Glen Oakes Town Forest has about 2.5 miles of newly constructed or improved

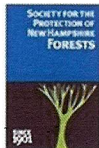
trails with maps and signs. The current trails will link walkers to the Smith property and old cellar holes, diverse natural communities, animal pens that were built from rocks and stones, and stone walls that tell us that this forested area was once dotted with farms. The new property will be added to Glen Oakes in the spring, pending voter approval.

For more information, see the Conservation Commission page on the Town website ([http://fremontnh.vt-s.net/Pages/FremontNH\\_Bcomm/Conservation/Index](http://fremontnh.vt-s.net/Pages/FremontNH_Bcomm/Conservation/Index)) and *FremontTownForests* on Facebook.



<http://www.facebook.com/FremontTownForests>

### Smith Property Funding and Assistance



William P. Wharton Trust  
Fields Pond Foundation  
Davis Foundation  
Cricket Foundation



The property abuts Spruce Swamp and the Glen Oakes Town Forest. It is primarily upland forest that provides shelter, food for animals such as nuts, cones and fruit, and seeds for new trees. There are wetlands on the property and good views of Spruce Swamp. The property sits between Route 125 and Spruce Swamp and insulates the Swamp from runoff and pollution that would otherwise flow into it. Without the forested landscape to provide and protect a reliable flow of clean, acidified ground water, the Swamp will die, or at least become a much more common meadow. The property drains into tributaries of the Exeter River. Since the Exeter River flows into Great Bay, protecting the property helps to maintain the water quality of the River and the Bay. There will be no increase



## SUPERVISOR OF CHECKLIST OPENING

There is currently a vacancy in the position of Supervisor of the Checklist. Appointment to the position is made by the remaining Supervisors. The position would be filled through the March 2013 Town Meeting by appointment, and is then up for election for the balance of a 3 year term through 2016. The position operates under NH Election Laws and is responsible for voter registration and party affiliation, assists at all election, Town and School District Meetings, and voter records maintenance throughout the year.

The Supervisors generally meet one evening per month in addition to other voting events, and as needed for checklist maintenance. In general, the position requires attendance at the evening registration sessions (first Tuesday of each month at 7:00 pm); and election days (upcoming NH Primary on September 11 and General Election on November 6); as well as time immediately following elections for checklist maintenance duties. Current wage is \$10.30 per hour, and it is an hourly, non-exempt elected position. Training is required through the State of NH for the web-based election system, as well as other trainings on voting and voting procedures. (Mileage can be reimbursed).

The Town is accepting letters of interest from any Fremont resident who may be interested in the position. A desire to serve the community is a must. You must be a registered voter in Fremont.

Interested candidates should address a letter to the Town Clerk as soon as possible, and send them by regular mail to: Town Clerk – SOC Position, PO Box 120, Fremont NH 03044-0120; or to [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net) if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Supervisors. Following the completion of this term in March, the positions return to elected terms as of March 2013. The positions remain open until filled by appointment of the remaining Supervisors. They will meet next on September 4, 2012 from 7:00 to 7:30 pm at the Fremont Public Library.

Questions can be directed to the Town Clerk at 895 8693 or the Town Administrator at 895 2226 x 10.

## 250<sup>TH</sup> COMMITTEE MEETING

Mark your calendars for the upcoming 250th Anniversary Committee Meetings to take place on Wednesday September 26 at 6:00 pm. All interested residents are welcome to attend and join this exciting committee and help make some memorable Fremont history - Celebrate Fremont and make us PROUD during our 250th Anniversary Celebration. For more information please call 250th Chairman Matthew Thomas at 895-4032.

THANK YOU TO ALL who worked with great community spirit in making this historic Fremont landmark a reality. This example of community spirit exemplifies the greatness of our wonderful community and the many fine people who call Fremont home.

## TOWN CLERK NEWS REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration that will cost \$18.00.

## ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

## NEW VEHICLE REGISTRATIONS

When registering a newly acquired vehicle you **MUST** provide a bill of sale. The Clerk's office is required to make a photo copy of that bill of sale and submit it to the DMV. Also, when registering a newly purchased vehicle, whoever is listed as the owner or owners on the paperwork **MUST** appear in person at the Clerk's office to complete the transaction.

## FREMONT PLAYGROUP

The Fremont Playgroup 2012-2013 season is almost here. We will be starting on Friday, September 7th at the People's United Methodist Church here in Fremont. Join the Fremont Playgroup every Friday from 9:30 to 11:00 am for play, snack, story time, and caregiver to caregiver chat! (We are a non-denominational group and do not practice religion.) There is no registration or membership, just come and play when you can make it!

For questions and information regarding dates and other locations contact Nicole Cloutier via email at: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com); call 244 2755 or visit us on Facebook under Fremont Playgroup.

## 4H CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary.

Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4H exhibits at Stratham and Deerfield Fairs, 4H Riding Club, 4H Horse Shows and 4H Summer Horse Day Camp. Contact Jan Brubacher, Leader, Instructor, Owner at 603 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome!

## ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Mark Pitkin at 300 7429.

Please also remember that a permit is required prior to paving of any driveway on a Town road. Forms and additional information are available on the Town's Website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

## MARK YOUR CALENDARS IMPORTANT DATES

September 3, 2012 – Town Offices Closed  
Trash and Recycling delayed one day during holiday week  
September 11, 2012 – Town Clerk Closed  
NH State Primary Voting – Ellis School – Polling 7:00 am to 8:00 pm  
September 22, 2012 – Hazardous Waste Collection Day in  
Brentwood  
September 26, 2012 – Town Clerk Closed  
October 13, 2012 – Fall Bulky Drop-off day  
November 6, 2012 – Town Clerk Closed  
General Election Voting – Ellis School – Polling 7:00 am to 8:00 pm  
November 12, 2012 – Town Offices Closed



## FREMONT TOWN FORESTS ARE ON FACEBOOK

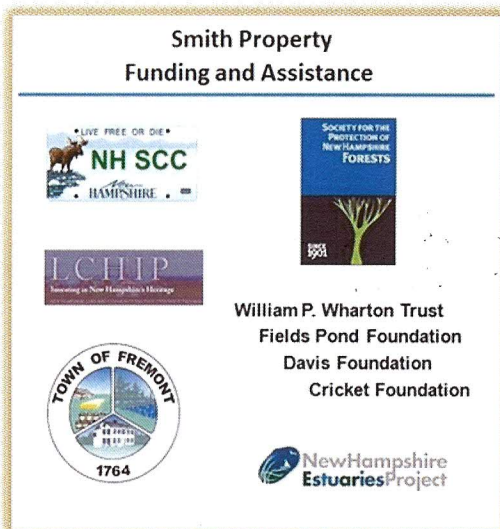
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For more information, see the Conservation Commission page on the Town website ([http://fremontnh.vt-s.net/Pages/FremontNH\\_Bcomm/Conservation/Index](http://fremontnh.vt-s.net/Pages/FremontNH_Bcomm/Conservation/Index)) and *FremontTownForests* on Facebook.



<http://www.facebook.com/FremontTownForests>



January 8, 2013 – Petition warrant articles due. Town articles due by 12 noon at the Selectmen's Office. Town Public Budget Hearing will be held in the evening.

February 5, 2013 – Town Deliberative Session

February 7, 2013 – Snow date for Town Deliberative Session

Check the Town Calendar on the Town's website for all up to date meetings and postings.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

#### **Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

#### **Selectmen's Office VM 10,11**

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

#### **Tax Collector 895 3200 X 14**

Thursday 6:00 to 8:00 pm

[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

#### **Town Clerk 895 8693 VM 15,16**

Mon, Tues & Wed 8:00 am to 3:00 pm

Thurs 10:00 am to 7:00 pm

Closed Friday

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

#### **Bldg & Planning 895 3200**

#### **Building Inspector VM 18**

Tues & Thurs 8:30 to 10:00 am; 1:00 to 4:30 pm; Weds eves 5:00 to 7:00 pm and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

#### **Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

#### **Health**

Bob Meade 895 3200 x 18

Welfare by appt 895 3200 x 12

#### **Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

#### **EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

#### **Highway Dept - Road Agent**

Mark Pitkin 300 7429

#### **Fremont Public Library**

Tel: 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry** Kathy 895 1162

Stephanie 895 4454

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU #83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 8:30 - 11:30 am / 12:30 -

4:30 pm Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

#### **MEETING SCHEDULE**

#### **Town Hall – Main Floor**

**Parks & Recreation** 7:00 pm

Sept 11 Oct 9

**Open Space** Nov 13 7:00 pm

**Energy Comm** 8:00 pm

Sept 27 Oct 25

**Town Hall - Basement Mtg Room**

**Cemetery Trustees** 3:30 pm

October 1

**Conservation Comm** 7:00 pm

Sept 10 Oct 1

**Planning Board** 7:00 pm

Sept 5, 26 Oct 3, 17

**Selectmen** 6:00 pm

Sept 6, 13, 20, 27 Oct 4, 11

**Zoning Board** 7:30 pm

Sept 25 Oct 23

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

#### **Fremont Public Library**

**Library Trustees** 4<sup>th</sup> Weds 7:00 pm

**Supervisors of Checklist** 7:00 - 7:30

pm Sept 4 Oct 2

**Friends of Library** 1<sup>st</sup> Tues 7:00 pm

#### **Fremont Safety Complex**

**250<sup>th</sup> Com** Sep 26 Oct 24 6:00 pm

**Garden Club** 4<sup>th</sup> Tuesday 7:00 pm

**Trash Pickup & Recycling – Waste Management of NH - 800 847 5303**



**State of New Hampshire**  
Voter ID Law - Laws of 2012, Chapter 289  
Explanatory Document

During the 2012 legislative session the legislature passed House Bill 1354, also known as the "Voter ID" Law. The new law will phase-in a photo identification requirement over a period of time.

This explanatory document is required under the "Voter ID" law as part of the process of educating the public about the law's requirements and application and outlines the law's requirements for 2012.

**What type of photo ID will I need in order to vote?**

For any election before Sept. 1, 2013, you will be asked to provide one of the following:

- Driver's license issued by any state (even if expired);
- ID card issued by NH DMV (Division of Motor Vehicles);
- U.S. Armed Services ID card;
- U.S. Passport (even if expired);
- Valid photo ID card issued by either the federal government or a state, county or municipal government;
- Valid student ID card
- Other photo ID deemed legitimate by the supervisors of the checklist, the moderator, or the clerk; or
- Verification of identity by a supervisor of the checklist, the moderator or the clerk.

**What if I do not have an approved photo ID?**

Before November 1, 2012, any voter who does not present an approved photo ID will be informed of the new law and permitted to vote.

Between November 1, 2012 and September 1, 2013, any voter who does not present an approved photo ID will be permitted to vote after executing a "challenged voter affidavit."

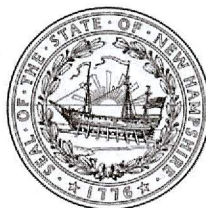
A voter who does not have an approved photo ID may obtain a free photo ID for voting purposes only by presenting a voucher from their town/city clerk or the Secretary of State to any NH DMV office that issues identification.

**Is there any post-election action required by me after I vote without an approved photo ID?**

After November 1, 2012, if you filled out a "challenged voter affidavit" in order to vote on Election Day, you will receive a verification letter from the Secretary of State, requesting confirmation that you voted in the election. If you do not respond in writing to the Secretary of State within 90 days of the date it was mailed, the Attorney General will conduct an investigation to determine whether fraudulent voting occurred.

**Where can I get more information?** Your city or town clerk or the Secretary of State

SOS.NH.GOV



(603) 271-3242



In 95% of all emergencies, the victim or  
bystander provides the first immediate  
assistance on the scene.

**Would you know what to do?**



## **LEARN THE SKILLS YOU NEED AT: COMMUNITY EMERGENCY PREPAREDNESS CLASS**

Learn skills to help you take care of yourself, family, neighbors and others in the event of an emergency through the **free**, Greater Exeter Citizen Corps training in Community Emergency Preparedness. Topics include:

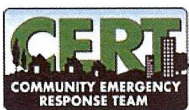
- Family and Workplace Preparedness
- Disaster Psychology
- Safety Strategies Involved in a Terror Attack
- Fire Safety
- Search & Rescue
- Incident Command Systems
- First Aid/CPR (certification from the American Heart Association)

**Wednesdays 6:30-8:30pm September 26 – October 24**

**AND Saturday October 20 8:30am-4pm**

Newmarket Fire Department  
4 Young Lane, Newmarket, NH

**Registration: [www.NHResponds.org](http://www.NHResponds.org) (Greater Exeter MRC)  
or contact Samantha Brann at 603-335-0168, [sbrann@hscstrafford.org](mailto:sbrann@hscstrafford.org)**



The Greater Exeter Citizen Corps is a program of the Greater Exeter Region Public Health Network serving the communities of Brentwood, East Kingston, Epping, Exeter, Freemont, Hampton, Hampton Falls, Kingston, Newmarket, Newfields, Newton, Nottingham, Raymond, Seabrook, South Hampton, and Stratham. It is a registered affiliate of the national Citizen Corps, Community Emergency Response Team and Medical Reserve Corps programs.

