



OCTOBER 2012

THE FREMONT NEWSLETTER

We're Building Community

FALL FOLIAGE HIKE & SMITH LAND DEDICATION

Join the Fremont Conservation Commission and Open Space Committee for the Smith Dedication and Fall 2102 Foliage Hike!

It will be held on Saturday October 13, 2012 beginning at 10:00 am. Meet at the Andreski Drive Parking Lot. The hike will include venturing into the Smith land, recently acquired as an addition to the Glen Oakes Town Forest land.

GENERAL ELECTION – NOVEMBER 6TH

The 2012 General Election will be held on Tuesday November 6, 2012. Polling will be at Ellis School, 432 Main Street in Fremont with polls open from 7:00 am to 8:00 pm.

Contact the Town Clerk's Office at 895 8693 or by email at FremontClerk@comcast.net for information on registering to vote. Supervisors of the Checklist will meet at the Fremont Public Library from 7:00 to 7:30 pm on Tuesday October 2 for new registrants. The date to change your party affiliation has passed. Supervisors will also meet from 11:00 to 11:30 am on Saturday October 27, 2012. This is the last time you may register prior to the November 6th General Election.

New registrants may register the day of the election with the Supervisors of the Checklist. Positive proof of ID is required to register.

Please refer to the September Newsletter for the NH Secretary of State information on the new Voter ID Law.

OFFICE CLOSURES

All Town Offices will be **CLOSED** on **Monday November 12, 2012** in observance of Veteran's Day.

The Town Clerk's Office will be CLOSED:

Wednesday through Friday October 17-19, 2012 for training
Tuesday November 6, 2012 for elections
Please plan accordingly.

NEW OFFICE HOURS TAX COLLECTOR'S OFFICE

Effective October 1, 2012, the Fremont Tax Collector's Office hours will change.

**NEW HOURS are WEDNESDAY evenings
6:30 to 8:30 pm.**

Please plan accordingly.

Kathy Arsenault has resigned as the Tax Collector due to unforeseen personal circumstances.

The former Deputy Tax Collector, Christine Goudin has become the Town's new Tax Collector and Kathy St Germain has been appointed as the new Deputy Tax Collector.

TRICK OR TREAT

Trick or Treat will be celebrated in Fremont on Sunday October 28, 2012 from 5:00 to 7:30 pm.

Be safe and have fun!

TOWN WEBSITE

The Town website is up and running. Our address is www.Fremont.nh.gov. Check it out and see what is new. You can also subscribe to several items (currently minutes for Selectmen, Budget Committee and Planning Board); and news items, as well as the Town Newsletter.

If you would like to receive the monthly Newsletter in your email box, please click on "Subscribe to E-Alerts" to sign up! You can sign up for several items, and then must reply to the confirmation email to ensure your address is placed on the requested distribution lists.

PAJAMA PROGRAM

The Fremont Garden Club is sponsoring the Pajama Program for helping children in our state stay warm and learn about nature. Donation boxes are located at the Fremont Public Library and at the Fremont Town Hall.

The Pajama Program is a national non-profit organization that provides pajamas and books to children-in-need: foster kids, children living in shelters & group homes & other disadvantaged children of all ages. Donations will be accepted until Oct. 15th. Questions and more information will be addressed by Carolyn Carr, President of the FGC: phone number 895-4095; email cfcarr@comcast.net.

MARK YOUR CALENDARS IMPORTANT DATES

October 13, 2012 – Fall Bulky Drop-off day
October 17-19, 2012 – Town Clerk Closed
November 6, 2012 – Town Clerk Closed
General Election Voting – Ellis School – Polling open from 7:00 am to 8:00 pm
November 11, 2012 – Veteran's Open House at Town Hall
November 12, 2012 – Town Offices Closed
January 8, 2013 – Petition warrant articles due. Town petition articles due by 12 noon at the Selectmen's Office. School District petition articles due by 4:00 pm at the SAU Office.
Town Public Budget Hearing will be held in the evening.
February 2, 2013 – School Deliberative Session
February 5, 2013 – Town Deliberative Session at 7:00 pm at Ellis School
February 7, 2013 – Snow date for Town Deliberative Session at 7:00 pm at Ellis School
February 9, 2013 – Snow date for School Deliberative Session
March 12, 2013 – Town and School District Elections – Polling held at Ellis School from 7:00 am to 8:00 pm.
Check the Town Calendar on the Town's website for all up to date meetings and postings.



POLITICAL ADVERTISING SIGNS

NH RSA 664:17 Placement and Removal of Political Advertising:

"No political advertising shall be placed on or affixed to any public property including highway rights-of-way or private property without the owner's consent. The candidate shall remove all political advertising no later than the second Friday following the election unless the election is a primary and the advertising concerns a candidate who is a winner in the primary. Signs shall not be placed on or affixed to utility poles or highway signs. Political advertising may be placed within State-owned rights-of-way as long as the advertising does not obstruct the safe flow of traffic and the advertising is placed with the consent of the owner of the land over which the right-of-way passes.

No person shall remove, deface, or knowingly destroy any political advertising which is placed on or affixed to public property or any private property except the owner of the property, persons authorized by the owner of the property, or a law enforcement officer removing improper advertising. State, City, or Town Maintenance or Law Enforcement Personnel may remove political advertising placed on or affixed to any public property. Political advertising removed prior to election day by state, city, or town maintenance or law enforcement personnel shall be kept for one week at a place designated by the state, city, or town so that the candidate may retrieve the items.

As it pertains to the highway right-of-way provision, the Fremont Board of Selectmen, after consultation with the Fremont Town Clerk and Moderator, has outlined the following guidelines:

1. No political signs shall be placed on Town Property outside of the road right-of-way.
2. Within the road right-of-way [generally 13 feet from the edge of pavement or travel way], signs may only be placed with the direct abutter's permission. This refers to the abutter on that side of the street.
3. At the polling entrance, unattended political signs may be placed only on the actual polling day during open polling hours [7:00 am to 8:00 pm]; and only in the designated area as determined by the Moderator. The designated area will be appropriately marked and placed in an area that will not obstruct or hinder the safe flow of traffic. (This designated area allows the Town of Fremont to abide by the Attorney General's rules). Signs shall be removed immediately following the election.
4. A candidate or the candidate's representative must attend all other signs which will be permitted in an area designated by the Moderator in accordance with RSA 659:43.

If you have any polling-related questions, please call the Town Clerk at 603 895 8693.

The Town of Fremont designates the Fremont Safety Complex as the storage location for any political advertising signs removed for improper placement; or those found after having been displaced by wind or weather conditions. Contact the Town Clerk for further information.

SUPERVISOR OF CHECKLIST OPENING

There is currently a vacancy in the position of Supervisor of the Checklist. Appointment to the position is made by the remaining Supervisors. The position would be filled through the March 2013 Town Meeting by appointment, and is then up for election for the balance of a 3 year term through 2016. The position operates under NH Election Laws and is responsible for voter registration and party affiliation, assists at all election, Town and School District Meetings, and voter records maintenance throughout the year.

The Supervisors generally meet one evening per month in addition to other voting events, and as needed for checklist maintenance. In general, the position requires attendance at the evening registration sessions (first Tuesday of each month at 7:00 pm); and election days (upcoming NH Primary on September 11 and General Election on November 6); as well as time immediately

following elections for checklist maintenance duties. Current wage is \$10.30 per hour, and it is an hourly, non-exempt elected position. Training is required through the State of NH for the web-based election system, as well as other trainings on voting and voting procedures. (Mileage can be reimbursed).

The Town is accepting letters of interest from any Fremont resident who may be interested in the position. A desire to serve the community is a must. You must be a registered voter in Fremont.

Interested candidates should address a letter to the Town Clerk as soon as possible, and send them by regular mail to: Town Clerk – SOC Position, PO Box 120, Fremont NH 03044-0120; or to FremontClerk@comcast.net if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Supervisors. Following the completion of this term in March, the positions return to elected terms as of March 2013. The positions remain open until filled by appointment of the remaining Supervisors. They will meet next on September 4, 2012 from 7:00 to 7:30 pm at the Fremont Public Library.

Questions can be directed to the Town Clerk at 895 8693 or the Town Administrator at 895 2226 x 10.

ELECTION WORKERS

The Town is looking for additional election workers for per diem election work. This includes voter check-in and overall assistance during election days. Pay is \$10.30 per hour and is part-time, non-exempt. Appointment to the position is made by the Selectmen upon the recommendation of the Town Clerk. The position operates under NH laws pertaining to elections. The next election will be held on Tuesday November 6, 2012; and help is needed that day and possibly some time on the days prior and post.

The Town is accepting letters of interest from any Fremont resident who may be interested in the position. A desire to serve the community is a must. You must be a registered voter in Fremont.

Interested candidates should address a letter to the Town Clerk as soon as possible, and send them by regular mail to: Town Clerk – Election Worker Position, PO Box 120, Fremont NH 03044-0120; or to FremontClerk@comcast.net if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself.

Questions can be directed to the Town Clerk at 895 8693 or the Town Administrator at 895 2226 x 10.

SUPPORT THE FREMONT PTA

Hannaford Supermarket is running their "Hannaford Helps Schools" program again this year! From September 9th - December 1st you can receive \$3, for Ellis School, each time you purchase 4 qualifying items. There are more than 700 participating products and they are clearly marked in the store. Upon checkout, in addition to your register receipt, you will receive a printout of a voucher for the school program.

There will be a collection tower in the Raymond Hannaford store marked for Ellis School. If you shop in Raymond, you can deposit your voucher right there in the tower marked Ellis School! If you shop at the Hannaford in Hampstead or elsewhere (or have family that shops outside of the local area and will save them for you) they can also be brought into the school for collection in a container marked in the lobby or deposited in a container at Town Hall. It doesn't cost anything extra to participate, if you purchase 4 eligible items the voucher will automatically print. You don't have to "sign up" or fill out any forms, just shop and drop the slip either in the Raymond store or one of the marked containers listed above.

The PTA has received generous checks from Hannaford Supermarket in the past as a result of this program. The funds received go toward supporting all PTA projects including: the mini-grant program, artist in residence and scholarships. Thank you to all who support our school and students!

SCHOOL BOARD UPDATES

The Fremont School Board is pleased to introduce our new Superintendent, Ms. Michelle Langa and our new Business Administrator, Ms. Laurie Verville.

Ms. Langa comes to the district as a certified Superintendent who holds a Certificate of Advanced Studies in Educational Administration, a Master's in Public Administration and a Bachelor's in Education. She has been in education for 38 years and is a published author. Her goal is to bring Ellis School to be the top in the state. We are very excited to put all her education and experience to work in Fremont to help our children achieve academic excellence, and we feel very lucky to have her heading up our district.

Ms. Verville comes to our district after serving the Dover School District for twelve years. She holds a Master's in Business Administration, a Bachelor's in Business Studies with Accounting Concentration, and is a Certified Business Administrator with the NH Dept. of Education. She is a highly motivated professional with the ability to identify and resolve problems. She has extensive experience developing and implementing new procedures and has proven to be an asset to our district in the short time she has been here.

Please join us in welcoming our new Superintendent and Business Administrator. Also, please visit our Facebook page, SAU83-Fremont School District, being managed by Superintendent Langa.

On August 27th school opened for the 2012-2013 school year. It was a very successful opening day due to all the hard work our staff put in over the summer.

Please join us in thanking Mr. Brown for all his hard work painting the inside and outside of the building and making sure everything was working properly for our students and staff.

Also, the board would like to give a shout out and a big thank you to Jason Carey, our Technology Director, who has worked tirelessly to get our technology up to date. We have successfully eliminated the Linux system and now our students will all be working from the same platform.

Through the efforts of our staff, our students in 7th and 8th grade will be using new History books this year, and this year marks the kick-off of our new Treasures Reading Program. We are excited to see this program implemented as it has promise to help our kids acquire the reading skills necessary for success.

This week, our school was recognized by the USDOE and NHDOE as meeting the needs and purposes of the Individuals with Disabilities Education Act of 2004. We are very pleased to say that our Special Education Department works very hard to meet all the needs of our children while adhering to all the requirements of IDEA.

Lastly, we'd like to thank all the staff that work so hard to keep our school running efficiently and educate our students. We sincerely appreciate all your efforts!

Our lobby has gotten a face lift with fresh paint and a new rug. Stop by and take a look!

--The Fremont School Board

The mission of the Fremont School District, in partnership with the parents and community, is to ensure that students achieve their full potential through educational excellence in teaching. Students will be able to apply their knowledge to solve problems and think critically, both independently and working cooperatively with others. They will acquire a "thirst to learn", develop a strong, confident character, show empathy for others and value community involvement.

DISASTER PREPAREDNESS AND YOUR FAMILY AND PETS

Do you know what to do in an emergency?

What is your plan? What are you going to do about your pets? Join us for information and resources on Thursday October 4, 2012 at 7:00 pm at the Fremont Public Library.

This session is sponsored by the Friends of the Library and the Greater Exeter Citizen Corps, a program of the Seacoast Public Health Region.

FALL BULKY DAY

The Town's Fall Bulky drop-off will be held on Saturday October 13, 2012 from 8:00 am to 12 noon. Flyers have been mailed to all households, and it is also available on the Town's Website on the Trash & Recycling page. Volunteers are still needed. If you can help, please contact Jeanne in the Selectmen's Office at 895 2226 x 11 or by email at FremontTownHall@comcast.net.

TOWN CLERK NEWS REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration that will cost \$18.00.

ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

NEW VEHICLE REGISTRATIONS

When registering a newly acquired vehicle you **MUST** provide a bill of sale. The Clerk's office is required to make a photo copy of that bill of sale and submit it to the DMV. Also, when registering a newly purchased vehicle, whoever is listed as the owner or owners on the paperwork **MUST** appear in person at the Clerk's office to complete the transaction.

DEPUTY TOWN CLERK

There is currently a vacancy in the position of Deputy Town Clerk. Appointment to the position is made by the Town Clerk with the approval of the Selectmen. The position would be filled through the March 2013 Town Meeting by appointment. The position operates under NH laws pertaining to Town Clerks and handles a wide variety of election and registration duties including registration of motor vehicles, boats, and voters; dog licensing, and vital records. The position also operates in conjunction with several State agencies including the NH Department of Motor Vehicles and Secretary of State.

The stipend for the position is \$500 annually and training will be provided. The position reports to the Town Clerk and is a fill-in for when the Clerk cannot be in the office. Customer service skills are needed as well. This is a part-time, exempt, salaried position.

The Town is accepting letters of interest from any Fremont resident who may be interested in the position. A desire to serve the community is a must. You must be a registered voter in Fremont.

Interested candidates should address a letter to the Town Clerk as soon as possible, and send them by regular mail to: Town Clerk – Deputy Position, PO Box 120, Fremont NH 03044-0120; or to FremontClerk@comcast.net if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself.

Questions can be directed to the Town Clerk at 895 8693 or the Town Administrator at 895 2226 x 10.

250TH COMMITTEE CELEBRATION PLANNING MEETINGS

Mark your calendars for the upcoming 250th Anniversary Committee Meeting to take place on Wednesday October 24 at 6:00 pm. All interested residents are welcome to attend and join this exciting committee and help make some memorable Fremont history - Celebrate Fremont and make us PROUD during our 250th Anniversary Celebration. For more information please call 250th Chairman Matthew Thomas at 895-4032.

THANK YOU TO ALL who worked with great community spirit in making this historic Fremont landmark a reality. This example of community spirit exemplifies the greatness of our wonderful community and the many fine people who call Fremont home.

FREMONT HISTORIC MUSEUM

The Fremont Historical Museum located at 8 Beede Road will be open on the 2nd Saturday of each month through October between 10:00 am and 1:00 pm. Admission is FREE. The final Saturday of the 2012 season that the museum will be open is October 13th. Stop by after Bulky Day!

Fremont was originally a part of Exeter between 1638 and 1742. When Brentwood separated from Exeter, we became part of Brentwood until June 22, 1764 when POPLIN (now Fremont) was separated from Brentwood and incorporated as its own town. The name Poplin was changed to Fremont on July 8, 1854 in honor of General John C. Fremont - the Great American West Pathfinder/Explorer during the 1840's and 1850's.

The first settlers in Fremont came as early as the 1720's. Black Rocks Mill in Black Rocks Village (now Fremont Village) was established in 1726/27 and used until the early 1920's. Be sure to visit the Museum and learn more about the many mills, stores, businesses, prominent people and families, riots, fires, celebrations, tragedies, weather disasters, etc. that have all made Fremont such a historic and colorful town. For more information please contact FHS Secretary Tammi Bertolami at 895 3745 or FHS President Matthew Thomas at 895 4032.

4H CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary.

Club meeting 6-8 pm, 2nd and 4th Monday of each month, year round. Participate in 4H exhibits at Stratham and Deerfield Fairs, 4H Riding Club, 4H Horse Shows and 4H Summer Horse Day Camp. Contact Jan Brubacher, Leader, Instructor, Owner at 603 303 1584, j.brubacher@comcast.net. For more information and to sign-up for meeting announcements go to www.4hpeppermintponies.org or www.northroadfarm.com. Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome!

FREMONT PLAYGROUP

The Fremont Playgroup 2012-2013 season is here. We meet on Friday mornings at the People's United Methodist Church here in Fremont from 9:30 to 11:00 am. Join us play, snack, story time, and caregiver to caregiver chat! (We are a non-denominational group and do not practice religion.) There is no registration or membership, just come and play when you can make it!

For questions and information regarding dates and other locations contact Nicole Cloutier via email at: nicolecloutier725@yahoo.com; call 244 2755 or visit us on Facebook under Fremont Playgroup.

WREATHS ACROSS AMERICA IN FREMONT AND EAST KINGSTON, NH

Remember, Honor, and Teach is the mission of the Wreaths Across America Program. Through this program wreaths are placed on the gravesites of veterans during the holiday season.

Ceremonies honoring servicemen and women, both past and present, are held at veterans memorial monuments across the nation. These events coincide with the annual ceremony and laying of wreaths at Arlington National Cemetery in our nation's capital on the second Saturday in December.

This year we would like to place wreaths on the veterans' gravesites in Fremont and East Kingston. A fundraising effort is being coordinated by Gerry Tilley, a Fremont resident, in association with the Peoples United Methodist Church in Fremont. The Fremont and East Kingston Selectmen and Cemetery Trustees have approved this project.

Approximately 150 veterans are buried in Fremont and 138 veterans in East Kingston. With your help we will be able to honor each of them with a wreath of remembrance. Wreaths cost \$15 each. Ten dollars pays for the construction and delivery of the wreath. The remaining \$5 will be used to support two local Veterans Centers that provide for the needs of our homeless veterans.

Assistance can occur in a variety of ways. Community members and groups are needed to unload the truck when the wreaths are delivered, to place the wreaths on the gravesites in December and remove them in the spring, and to purchase one or more wreaths.

We encourage not only adult participation, but look forward to the participation of our youth. This project provides the opportunity for our children to understand that the sacrifices made by our servicemen and women have secured the freedoms we are privileged to experience in our country today. Their participation ensures that our veterans will be remembered and honored in the years to come.

Please order a wreath or volunteer your services. Your gift will not only remember and honor those veterans who have passed on, but will also provide food, shelter, and clothing for our homeless veterans. Forms are available at the Fremont Selectmen's Office in the Town Hall or you can contact Gerry Tilley at 603 895 6658 for further information.

ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Mark Pitkin at 300 7429.

Please also remember that a permit is required prior to paving of any driveway on a Town road. Forms and additional information are available on the Town's Website at www.Fremont.nh.gov.



LAMPREY RIVER ADVISORY COMMITTEE

The Lamprey River Advisory Committee is an advisory committee to the State Department of Environmental Services (NH DES) and local municipalities in matters pertaining to the management of the Lamprey River. Their roles and responsibilities include:

1. Improve outreach and education. Be visible at town events with literature about the watershed. Be sure that landowners understand their rights and responsibilities.
2. Adopt consistent municipal regulations as a baseline in the watershed.
3. Promote low impact recreation on the watershed.
4. Improve water quality through management of run-off (road salt, nitrates, sewage, etc).
5. Preserve the environment surrounding the river corridor.

Currently there is only one Fremont representative on the Lamprey River Advisory Committee. If you think you might be interested, please view their website at www.lampreyriver.org and see what the organization is all about. If you would like to express your interest to the Selectmen to be considered for appointment, please send in a letter of interest, or fill out a local volunteer form (available on the Town's website at www.Fremont.nh.gov).

Selectmen make local recommendations for appointment to the NH DES, who make all appointments to the local advisory committees.

Meetings for the LRAC are monthly on the fourth Thursday from 7:00 to 9:00 pm.

REQUEST FOR PROPOSALS SAFETY COMPLEX REPAIRS

The Town of Fremont, NH is seeking bids for two projects at the Fremont Safety Complex, located at 425 Main Street in Fremont NH.

Part I: Provision of material and labor to replace ceiling insulation, ceiling tiles, cove base and touch up to sheetrock within several rooms and hallways. At the end of May a pressure relief valve let go in the building, causing water damage from the boilers and a water heater located on the second floor. Reliable Restoration & Recovery immediately removed the wet insulation, ceiling tiles and cove molding. The area was dried and aired out over several days. The areas have been open since the incident occurred.

The Town seeks competitive proposals to install the ceiling insulation, ceiling tiles, cove molding and touch up paint and repair areas as needed. Viewing the area is required and any additional comments/ideas would be appreciated. There is a total of 1,593 SF of ceiling. There is a total of 203.5' of cove base molding to be replaced. No count has been prepared for ceiling tiles. For the purpose of this quote, please figure the entire ceiling with any additional tiles to remain on site for future use. (Area is approximately 1,593 SF of 2' X 2' tiles and some 2 X 4 tiles that look like 2 x 2, all are dropped /reveled) and vendor can determine whether tiles from some rooms can be moved to others and save some material/cost accordingly. In the main hallway the AC piping needs to be insulated (it sweats, drips and stains tiles). Replacement ceiling tiles and other finish work should also be included.

The project area includes but is not limited to the main hallway, evidence room (a secure area with restricted access – by appointment only), Men's & Ladies Room (there are two of each), Emergency Management Office, training room, two hallways. Boiler and storage room on the second floor should also be checked and a recommendation made on any additional repairs needed.

APPROXIMATE MEASUREMENTS FOR PART I of WORK:

Main Police Hall 4'-6" X 44' (204.7 SF)
Evidence Room 15'-4" X 19-9 1/2" (297.5 SF)
Men's Room 7'-3" X 5'-6" (39 SF)
Ladies 7'-1" X 5'-6" (38.4 SF)

EMD Office 11'-3" X 11'-3" This needs sheetrock repair (approx. 1' X 11'-3") (127.5 SF)

Training Room 17'-3" X 45' (795.3 SF)

Hall 1 5' X 11'-3" (56.3 SF)

Men's 2 5'-6" X 7' (39.7 SF)

Ladies 2 5'-3" X 7' (36.75 SF)

Ref Boiler Room 12' X 12' (144 SF)

Hall 2 4'-7" X 34' (156.25 SF)

Ref Storage Up 6'-8" X 12' (80 SF)

ALL dimensions/Square Footage are approximate

Part II: Provision of material and labor to seal the floor and walls of the boiler room in the Complex as a preemptive measure against future leaks of any kind. There is a drain located in the mechanical room, but water gravitates to the far wall. We are looking for a quote to funnel water towards the drain should this ever happen again as well as seal off the wall & floor.

We would like quotes to correct this situation and eliminate or at least curtail the possibility of water damaging the ceilings and floor below again. Viewing the area is required and any additional comments/ideas would be appreciated. First, we would like to have the wall/floor flashed with metal. Then have either some type of masonry or level latic to slope the edges towards the drain and have a metal, rubber membrane or spray material covering the floor. Perhaps increasing the drain size to handle more flow. Somehow seal seams in OSB wallboard to resist water spray or covering the walls. The room is approximately twelve feet by twelve feet (144 SF).

Contractors are required to see the layout of the building and damage areas prior to making a proposal. Interested bidders should send an e-mail to the Building Inspector Bob Meade at FremontBI@comcast.net or call (603) 895 3200 x 18 to make arrangements to view the site. Code and other technical questions can also be directed to Bob Meade.

Scope of work includes:

1. All construction methods and material to conform to latest building code, and other applicable codes and regulations.
2. Price to include all necessary materials and labor to complete job(s). Please provide a detailed written proposal (inventory list) for all work to be completed. Project should be completed to include all finish work.
3. Contractors are free to bid on either or both portions of the work.
4. Work is to be guaranteed for a period of (4) years. Provide written warranty.
5. Any trash generated on site shall be disposed by the Contractor and at the Contractor's expense.
6. Work area shall be left safe and neat at the end of each work day. Building is in use during the business day, and is an emergency response facility, so it must be in order at all times.
7. Detail any work not included in the proposal, that you feel is needed/recommended, and a cost per unit to fix and/or replace (such as missing items, other repairs, etc).
8. Provide your estimated schedule to complete this work.
9. Proper permitting must be obtained and licensing information submitted as applicable. No Town charges for permits will be applicable.

Please outline a detailed proposal for all of this work including costs for all labor and materials; and include any other information the contractor feels is pertinent to the scope of work. Detail any other items the Contractor deems as necessary.

The successful Contractor will be required to provide full insurance documentation, including General Liability coverage of not

less than \$1,000,000 and Workers Compensation as required by NH Statute; with certificates naming the Town of Fremont as an additional insured. Form W-9 is also required.

Sealed proposals, clearly marked COMPLEX REPAIR PROPOSAL, shall be received not later than Wednesday October 3, 2012 by 4:00 pm. There is also a secure drop box for after-hours drop-off at the Town Hall, prior to Wednesday October 3, 2012. Work is to be complete by November 26, 2012; or otherwise as agreed by the Town and Contractor.

Please submit sealed proposals by mail to: Board of Selectmen, PO Box 120, Fremont NH 03044-0120; or hand-delivered to the Selectmen's Office, Town Hall, 295 Main Street in Fremont. Please include three references for whom similar work has been performed.

Bids will be opened and tabulated following the submission deadline, for final information to be presented to the Board of Selectmen at their next regularly scheduled meeting as soon as possible. A decision to award work will be made as soon as practicable given adequate documentation and detail in submissions, as well as checking references. A decision to complete Part II of the work is dependent on funding availability.

After the bid opening, the Bidder may not amend, correct, modify or change in any fashion, a bid, which would be contradictory to the interests of the Town of Fremont or to fair competition. The Board of Selectmen may waive minor informalities, or allow the bidder to make corrections, as long as the intent of the bid is not disturbed.

The Town of Fremont reserves the right to request additional data or information or a presentation in support of written proposals. However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit. The Town reserves all rights to negotiate with the contractor of its choice based not solely upon cost alone, but on the qualifications and ability of the consultant to perform, consistent with the Town's intent, requirements, time schedule, and funds availability.

The following non-collusion clause shall be part of every bid specification package. Bidders must sign this statement in order for the bid to be valid:

"The undersigned certified under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As use in this section the word "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."

Name of person signing bid

Date

Company

Appointments: Tuesday from 10:00 am to 3:00 pm and Thursday from 10:00 am to 12 noon. (Doctors, therapy and hospital in Exeter/Raymond and points in between). Please schedule appointments to allow time for transportation both ways within those hours.

Service Hours: Monday through Thursday 9:00 am to 4:00 pm.

Suggested donations: Trips to lunch: 50 cents / round trip
All other trips: \$2.00 / round trip

For more information or to schedule a ride, please call Meals on Wheels (MOW) at 679 4696. Scheduling is subject to adjustment as circumstances require. Advance notice is strongly recommended but if you find yourself with an unexpected and immediate need, please call and they will try and accommodate you.

NEW HAMPSHIRE FEDERATION OF GARDEN CLUBS MEETS IN CONCORD.

District Interim Director Mary Kaltenbach and Carolyn Carr, President of the FGC, attended the 79th Annual Fall Conference on September 19, 2012, entitled "Gardeners' Growing Green" at the Susan McLane Audubon Center in Concord. The FGC received an award for increase in membership for 2011.

Guest Speaker, Jessica Veysey, gave a presentation on Protecting our Wetlands. Jessica is a scholarship recipient of the NHFGC.

The FGC is a member of the NHFGC and the National Garden Clubs of America Inc, New England Region.

Mary Kaltenbach and Carolyn Carr, Fremont Garden Club.



Photo Courtesy of Carolyn Carr

BRENTWOOD & VICINITY SENIOR TRANSPORT

Provided by Rockingham Nutrition & Meals On Wheels

Regularly Scheduled Services include:

- To the Brentwood MOW Site for lunch, Monday, Tuesday & Thursday at 11:30 am
- To the Ray-Fre Senior Center for lunch Tuesday & Thursday at 12:00 pm and for activities at 12:30 pm (bingo, cribbage, cards). Call Ray-Fre Center for information and details at 895 3258.

Shopping: 2 regular trips per week: Wednesday at 9:30 am (Brentwood, Fremont & Epping residents to Walmart & Market Basket) and Wednesday at 1:30 pm (Chester, Raymond, Candia & Deerfield residents to Dollar Tree & Hannaford).

Town Hall Office Hours

Tel: 895 2226 ~ Fax: 895 3149

Selectmen's Office VM 10,11

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.netFremontTownHall@comcast.net**Tax Collector 895 3200 X 14**

Thursday 6:00 to 8:00 pm

*CHANGE to Wednesday 6:30 to 8:30 pm as of October 1, 2012

FremontTax@comcast.net**Town Clerk 895 8693 VM 15,16**

Mon, Tues & Wed 8:00 am to 3:00 pm

Thurs 10:00 am to 7:00 pm

Closed Friday

FremontClerk@comcast.net**Bldg & Planning 895 3200****Building Inspector VM 18**

Tues & Thurs 8:30 to 10:00 am; 1:00 to 4:30 pm; Weds eves 5:00 to 7:00 pm and by appointment

FremontBI@comcast.net**Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

FremontPZ@comcast.net**Health**

Bob Meade 895 3200 x 18

Welfare by appt 895 3200 x 12**Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

www.fremontpubliclibrary.org**Food Pantry** Kathy 895 1162

Stephanie 895 4454

Ellis School 895 2511 sau83.org

432 Main Street

SAU #83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 8:30 - 11:30 am / 12:30 -

4:30 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com**MEETING SCHEDULE****Town Hall - Main Floor****Parks & Recreation 7:00 pm**

Oct 9 Nov 13

Open Space Nov 13 7:00 pm**Energy Comm 8:00 pm**

Oct 25 Nov 29

Town Hall - Basement Mtg Room**Cemetery Trustees 3:30 pm**

October 1

Conservation Comm 7:00 pm

Oct 1 Nov 5

Planning Board 7:00 pm

Oct 3, 17 Nov 7, 21

Selectmen 6:00 pm

Oct 4, 11*, 18, 25* Nov 1, 8*, 15

* denotes worksession / no appts

Zoning Board 7:30 pm

Oct 23 Nov 27

www.Fremont.nh.gov**Fremont Public Library****Library Trustees 4th Weds 7:00 pm****Supervisors of Checklist 7:00 - 7:30**

pm Oct 2 Dec 4

Saturday Oct 27 11:00 to 11:30 am

Friends of Library 1st Tues 7:00 pm**Fremont Safety Complex**250th Com Oct 24 Nov 28 6:00 pm**Garden Club 4th Tuesday 7:00 pm****Trash Pickup & Recycling - Waste Management of NH - 800 847 5303**