

# THE FREMONT NEWSLETTER

We're Building Community

# TOWN CLERK TAX COLLECTOR WINTER HOURS

Monday 9:00 am to 12:00 noon Tuesday 8:00 am – 12:00 noon Wednesday 3:00 – 7:00 pm Thursday 9:00 am – 5:00 pm Friday 9:00 am – 12:00 noon

The Town Hall is OPEN for normal posted hours for all offices. We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so. You are also welcome to visit us during any open office hours. We are happy to make arrangements to meet you outside if needed or provide a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

https://www.fremont.nh.gov/home/news/covid-19-updates

# CANDIDATE DECLARATION AND VOTING INFORMATION

#### **TOWN CANDIDATES DECLARED**

Budget Committee 2 for 3 years

Josh Yokela Brenda Beauchain

Budget Committee 1 for 1 year
Nancy Murray Patricia J Martel

Cemetery Trustee 1 for 3 years
Matthew Thomas

Library Trustee 1 for 3 years
John Hennelly

Select Board member 1 for 3 years
Gene Cordes

Town Clerk Tax Collector 1 for 3 years
Nicole Cloutier

<u>Trustee of Trust Funds 1 for 3 years</u> Jeanne Nygren

### SCHOOL DISTRICT CANDIDATES DECLARED

School Board Member 1 for 3 years
Joanna Ruiz Amy Powers

School District Clerk 1 for 1 year Shawn Perreault SCHOOL DISTRICT CANDIDATES continued

School District Moderator 1 for 1 year
James Thompson

School District Treasurer 1 for 1 year Angela T O'Connell

### SUPERVISORS OF THE CHECKLIST

The Supervisors of the Checklist will meet on Saturday, March 4, 2023 from 9:30 – 10:00 am

at the Fremont Public Library, 7 Jackie Bernier Drive in Fremont.
This is the <u>LAST</u> day to register to vote before
Town and School Elections on Tuesday
March 14, 2023.

You may register to vote at the poles on voting day.

Please bring proper identification and proof of residency.

Please bring proper ID and proof of residency to register to vote and to all elections. A driver's license or non-driver ID from any state is proof of identity and age. A birth certificate, US Passport/Passcard, or naturalization document is proof of citizenship.

### **CANDIDATES NIGHT**

Come meet the candidates running for Town and School District Office and ask questions. The Moderator will host a forum on

Wednesday, March 8, 2023 at 6:00 pm sharp at the Fremont Town Hall.

The event will be live broadcast and rebroadcast on FCTV from the Town Hall basement meeting

# TUESDAY MARCH 14, 2023 TOWN AND SCHOOL ELECTIONS

Polls are open 7:00 am to 8:00 pm at Ellis School 432 Main Street New voters can register with the Supervisors of the Checklist on election day. Tuesday March 21, 2023 is the last day for 10 voters of a town to petition Clerk to recount ballots on any question printed on the official ballot. Friday March 24, 2023 is the last day for candidates for Town office to remove political advertising.

### **2022 TOWN REPORTS ARE IN!**

Pick up at Town Hall, Fremont Public Library, Safety Complex, Ellis School, 1820 Market & Deli and Village Market

### **2023 EXEMPTIONS & CREDITS**

Applications for new exemptions or credits will be accepted at the Select Board's Office until Monday April 17, 2023 at 12:00 noon. A postmark no later than April 15, 2023 is also acceptable. If you would like a form or have any questions, please contact Jeanne or Kathy in the Select Board's Office at 603 895 2226. Forms are available on the website or contact us to have one mailed out to you.

# FREMONT FIRE RESCUE EMERGENCY DISPATCH

In ANY EMERGENCY DIAL 9 1 1
Fire Rescue Non-Emergency 603 895 9634
Dispatch Services have changed over to the Rockingham County
Sherriff's Department at 603 679 2225.



### **DAYLIGHT SAVINGS TIME**

Don't forget to set your clocks ahead for Sunday March 12, 2023

### ABATEMENT DEADLINE

If you feel that your property is disproportionately assessed, or there are listing errors on your card, you can file an abatement. Our abatement information sheet is available at the Town Offices and on the town website at

https://www.fremont.nh.gov/assessing/pages/abatements

Abatement forms are also available at the Select Board's Office. You need Form *Taxpayers 76:16 Abatement Application to Municipality.* You can also call or email the Select Board Office and we will send one out to you. Abatement forms are DUE no later than Wednesday MARCH 1, 2023 at 7 pm. A postmark of up to March 1, 2023 will be accepted. Postmarks after March 1, 2023 cannot be accepted. An abatement left in the drop-box after the Tax Collector closes at 7 pm on March 1 cannot be accepted as timely.

You can drop off tax payments with a stamped self-addressed returned envelope, and the Collector will mail out your receipt. The Select Board's Office and Tax Collector's Office are located at Fremont Town Hall, 295 Main Street: on the main floor.

Fremont Select Board's Office PO Box 120 Fremont NH 03044-0120 603 895 2226 x 301, 302, 303 hcarlson@fremont.nh.gov inygren@fremont.nh.gov kclement@fremont.nh.gov

### FREMONT FOOD PANTRY

Residents are welcome to come to the food pantry
Sunday March 19, 2023
11:00 am to 12:00 pm

The Board has decided to try out a set time each month so that residents do not have to make an appointment.

Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall. The best way to donate to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

The most current dates, meeting schedules and information about the Town are on the website at <a href="https://www.Fremont.nh.gov">www.Fremont.nh.gov</a>

### **PUBLIC NOTICE**

Pre-election testing of the electronic ballot counting device for the upcoming Town and School Elections will take place on Wednesday March 1<sup>st</sup> at 4:00 pm on the first floor of the Fremont Town Hall, 295 Main Street in Fremont NH.

Election questions should be directed to the Town Clerk at 603 895 8693 x 307 or clerkcollector@fremont.nh.gov.

# SAVE THE DATES for UPCOMING PARKS & RECREATION EVENTS

### Movie Night - Friday March 10



Fremont Parks & Recreation and the Fremont Police Department are hosting a movie night!

Date: Friday March 10, 2023 Time: 6:00 pm

Location: Ellis School Gym

Movie: Minions: Rise of Gru Rated: PG
Free fresh popped popcorn, juice boxes and water.
Don't forget a chair or a blanket!

### Annual Egg Hunt - Sunday April 2

Date: Sunday April 2, 2023 at 12 noon

Location: Ellis School

Join us to hunt for over 3,500 eggs, get your picture taken with the Easter Bunny and outdoor fun! Don't forget your Easter basket!



#### **Litter Free Fremont**

Fremont Parks & Recreation will sponsor "Litter Free Fremont" this year. Help us celebrate Earth Day with a roadside trash cleanup.

From April 15 to April 22 pick-up road side trash and put it in the blue trash bags. Blue bags will be available at the Fremont Public Library, Fremont Town Hall and the

Public Library, Fremont Town Hall and the
Ellis School a few weeks before the event. Drop off the bags on
Saturday April 22nd from 9-1 at the Town Highway Shed located at
113 Danville Road. Every bag gets a raffle ticket which you can
enter into for \$200 worth of raffles. Thank you for caring about our
community!

### FREMONT POLICE NEWS

On Thursday January 26, 2023 members of the Police Department joined the Select Board's meeting for their Annual Awards Presentation.

The recipients for the awards included:

Officer Boissonneault - 10-year Honorable Service Award ACO Renee King - 15-year Honorable Service Award Sgt. Michael Buckley - Military Service Award & Educational Achievement Award

Officer Tien Le - Military Service Award
Officer Bailey Nasser - Educational Service Award
Officer Rui Barbosa - Exceptional Service Award &
Officer of the Year Award

Chief Twiss recognized the training officers have attended and their accomplishments and actions in the line of duty for the Town. He noted Active Shooter Training, Firearm Training and the LEAD Program.

Sgt. Buckley made a presentation to Ellis School Principal Brigid Connelly for her cooperation as the School and the Department work together on a wide variety of training and safety matters.



Photo depicts FPD officers Robert McConn, Joseph Gordon, Sgt Michael Buckley, Bailey Nasser, Rui Barbosa and Chief Twiss; Select Board members Roger Barham, Gene Cordes and Neal Janvrin. FPD members AA Mary Pinder and ACO Renee King in front row.

### FREMONT FIRE RESCUE NEWS

On Thursday February 23, 2023 members of the Fire Rescue Department joined the Select Board's meeting to make note of a retirement, some training/certification upgrades, a promotion, and a new member.

Chief Richard Butler presented a plaque to Lieutenant John Linville who retired in late 2022 after 15 years of service to the Department. It was noted that Jared Butler has been promoted to fill that Lieutenant vacancy after a process within the Department.

Members Tony Sclafani and Seth Wood upgraded their certification level to Firefighter II, entailing approximately 3 months of classroom and practical training (estimated at 16-20 hours per week).

New candidate Abigail Eaton was introduced to the Board. She has taken EMT training and is pending some national testing.

Photo below depicts all of the members who attended L to R: Retiring Lt John Linville, Seth Wood, Lt Jared Butler, Captain Vincent O'Connor, Chief Rich Butler, Candidate Abby Eaton, Deputy Joe Nichols, Ron DeClercq, Tony Sclafani, Lt Bryan Bielecki, Mike Rizzotti, Captain Kevin O'Callaghan, and Doris Nichols.





### FREMONT PUBLIC LIBRARY

Library Hours
Monday 10:00 am – 4:00 pm
Tuesday & Thursday 1:00 – 7:00 pm
Wednesday & Friday 9:00 am – 5:00 pm
Saturday 9:00 am – 2:00 pm

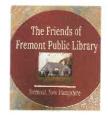
### **Vacation Week Activities**

Tuesday, February 28 to Thursday, March 2, 2023 2:00 - 5:00 pm Contact the library for activities and times.

The library has many activities weekly Junior Book Club, preschool story time and many other exciting activities!

# FRIENDS of the FREMONT LIBRARY

The Fremont Friends of the Library are selling the following items which are available from any staff member during open hours at the Fremont Public Library.





To help fund the Friends we are selling:

Book bags large and small
Friends' stickers and Fremont mugs
The Friends of the Fremont Library are all
volunteers that advocate for the library. Our
Friends group applies for grants from the NH
Humanities council in order to bring some
programming to the library. We brainstorm

ways to sponsor fundraisers in an effort to provide some items on the library's wish list. It's a great opportunity to get out in the community and meet new people.

If you are interested in joining the Friends please call the Library at 603 895 9543 or visit our link on the Library Page at fremont.nh.gov where you can download the membership form.

### FREE KNIT WINTER HATS!

There is a box of winter hats at the entry of the Fremont Town Hall. These are for anyone who needs one! The skill and generosity of Fremont knitters, and a donation from the knitters at the RayFre



Senior Center in Raymond makes this possible.

If you need one, please help yourself. If you cannot get to the Town Hall, contact the Select Board's Office or the Food Pantry to get one. We have plenty of colors to choose from!

### ALWAYS WATCH OUT FOR SCAMS

Scams related to the Turkey - Syria earthquake.

With two earthquakes occurring in Turkey and Syria cybercriminals have already begun exploiting this event to try to scam you and steal your sensitive information. In the coming weeks expect to see an influx of phishing attacks referring to this event. Cybercriminals may send phishing emails with links asking you to donate money or view "exclusive" videos. Clicking these links could allow cybercriminals to steal your sensitive information or install malware on your device. (Information from Knowb4.com)

Follow these tips to stay safe from these types of scams:

- 1. Avoid making donations to unknown users.
- Think before you click. Cyberattacks are designed to catch you off guard.
- Stay informed and if you see a sensational headline, research the story to verify it's true.

# ELIMINATING THE RISK OF CARBON MONOXIDE POISONING IN YOUR HOME

Fire departments respond to many New Hampshire households for CO concerns each year. That is why CO alarms are so important. Infants, elderly people, unborn babies, and people with anemia or with a history of heart or respiratory disease can be especially susceptible. Symptoms of CO poisoning may include headache, dizziness, weakness, nausea, vomiting, sleepiness, and confusion. Do not ignore symptoms, particularly if more than one person is feeling them. Marshal Degnan warns,

"If you suspect CO poisoning, get outside to fresh air immediately, and then call 911."

Techniques to reduce the risk of CO poisoning in your home when using fuel-burning devices include:

- Have a trained professional inspect, clean, and tune-up central heating system (furnaces, flues, and chimneys) annually. Repair any leaks promptly.
- Install CO alarm(s) with battery backup outside of sleeping areas.
- Test your CO alarm(s) frequently and replace dead batteries.
- Do not use a gas oven to heat your home, even for a short time
- Keep gas appliances properly adjusted.
- Do not use any gasoline-powered engines, such as portable generators, in enclosed spaces, including your garage, and locate them at least 10 feet from your house with the exhaust facing away from the building.
- Do not idle your vehicle inside a garage.
- Do not sleep in any room with an unvented gas or kerosene space heater.
- Make certain that doors on all wood stoves fit tightly.

For more information visit the websites <a href="www.nh.gov/co">www.nh.gov/co</a>, <a href="www.nh.gov/co">www.nhga.org</a>, or contact the NH Fire Marshal's Office at FMO@dos.nh.gov.

You can also contact the Fremont Fire Rescue Department at 603 895 9634. In an EMERGENCY, dial 911

## LAMPREY HEALTH CARE MOBILE HEALTH SERVICES

Lamprey Health Care offers Mobile Health Services "Meeting you where you are." They do weekly visits at the Deerfield Town Offices, 8 Raymond Road, Deerfield NH on Fridays from 9:00 am to 12 noon. Contact them at <a href="https://www.lampreyhealth.org">www.lampreyhealth.org</a> or 603 463 8811 x 301.

No appointment is necessary!

## KEEP UP TO DATE ON NEW HAPPENINGS IN TOWN!

### SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!
You can choose to receive the Newsletter, Urgent Alerts,
News & Announcements and Meeting Minutes!



On the Home Page under Citizen
Action Center

Select the Scribe to E-Alerts
Enter your e-mail address

Then select the items you would like sent directly to your email.

Select I am not a robot Select Subscribe me

You will receive the items that you requested as they are updated on the Website. Subscribe today!

### **FCTV**

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to the live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: <a href="https://vimeo.com/fctv22">https://vimeo.com/fctv22</a>

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

# FCTV CHANNEL 22 RE-BROADCAST SCHEDULE

FCTV Coordinator Bill Millios has put together the weekly rebroadcast schedule for programming on FCTV. This schedule is being updated on the Town website and will be broadcast on the bulletin board. If you missed a meeting or certain broadcast, you will have a couple opportunities each week to watch it. You can always view meetings by clicking on the Vimeo link. The Vimeo library is only maintained for a couple of months due to storage restrictions with our account.

#### Sunday

6:00 am - Cable Committee

9:00 am - Faith for Today

10:30 am - Raymond Baptist Church

1:00 pm - Cemetery Trustees

4:00 pm - Conservation Commission

7:00 pm - Select Board

10:00 pm - Parks & Recreation Commission

### FCTV RE-BROADCAST SCHEDULE

#### Monday

6:00 am – Cable Committee 7:00 am – Cemetery Trustees 10:00 am – Planning Board

1:00 pm - Zoning Board

4:00 pm - Conservation Commission

10:00 pm - Parks & Recreation Commission

#### Tuesday

7:00 am - Cemetery Trustees

10:00 am - Select Board

1:00 pm - Planning Board

4:00 pm - Parks & Recreation Commission

10:00 pm - Conservation Commission

#### Wednesday

6:00 am - Cable Committee

7:00 am - Select Board

10:00 am - Cemetery Trustees

1:00 pm - Select Board

4:00 pm - Parks & Recreation Commission

10:00 pm - Zoning Board

#### **Thursday**

7:00 am - Cemetery Trustees

10:00 am - Planning Board

1:00 pm - Conservation Commission

4:00 pm - Planning Board

10:00 pm - Select Board

#### Friday

7:00 am - Zoning Board

10:00 am - Select Board

1:00 pm - Planning Board

4:00 pm - Conservation Commission

7:00 pm - Select Board

10:00 pm - Parks & Recreation Commission

#### Saturday

7:00 am - Zoning Board

10:00 am - Select Board

1:00 pm - Cemetery Commission

4:00 pm - Planning Board

7:00 pm - Open TBA Programming

10:00 pm - Open TBA Programming

### FREMONT COMMUNITY TV

FCTV has two channels and is a great opportunity to advertise local events to keep residents informed and up to date on what is happening in Fremont.



To submit a PPT slide to FCTV an your notice or information published community bulletin board, send a Pc<sub>II</sub>. Point slide to: FremontCTV@gmai

To be sure your slide is clear and

readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

### NEWSLETTER DEADLINE III.

Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to

space constraints. Please send all submissions to hcarlson@fremont.nh.gov



### RECYCLE BEYOND the BAG

Recycle your household bags & wrap in Trex's Earth-friendly composite decking and railing!

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the front of Town Hall.

All materials must be clean, dry and free of food residue.

### WINTER PARKING BAN

According to the Town of Fremont Parking Ordinance: It shall be unlawful for any person to stop, stand or park a motor vehicle at any time contrary to any of the following provisions of this Section unless otherwise directed by a Police Officer.

- Within the Town of Fremont, from November 15 to April 1, no parking is permitted on any public street or any townowned right of way, or in any town-owned parking lot between 12:00 midnight and 6:00 am.
- 2. In the event of a winter snowstorm requiring snow plowing and/or removal as deemed necessary by the Fremont Road Agent, it shall be unlawful for any person having custody and/or control of any vehicle to park or cause the same to be parked within the public right of way during a snowstorm. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

### SNOW REMOVAL ORDINANCE

The purpose of the Ordinance is to establish safe and reasonable regulations regarding the removal of snow from private property for the protection of live and property on any public way in the Town of Fremont.

BASIC RULE It shall be unlawful for any person or corporation engaged in the operation of snow plowing, snow blowing, or snow removal to cause any accumulation of snow to obstruct or impair any tow-maintained street, roadway, sidewalk, parking lot or right of way.

# WINTER MAINTENANCE & MAILBOX/STRUCTURES POLICY

**INTRODUCTION**: The Town of Fremont maintains all Town roads and public parking lots in the Town. The Town generally has a 13-foot right-of-way on either side of the travel way on all Town Roads.

This right-of-way area is shared with residents to the degree that the US Postal Service will not deliver mail to delivery boxes that do not meet current postal specifications.

The Town does provide educational material and reminders that no structures should be placed within the Town's right-of-way. This includes stone walls, landscaping and landscaping structures, irrigation systems and the like.

**PURPOSE**: Occasionally mailboxes, which infringe on the Town's right-of-way, are damaged by snow plowing operations due to poor visibility, the mailbox being buried in a snowbank, or the weight/volume/consistency of the snow being plowed. This damage is not deliberate and in most cases is unavoidable.

**POLICY:** The Town of Fremont is not responsible for damage and does not repair, replace or re-erect mailboxes that are located within the Highway right-of-way. These installations are often located within the highway limits and are the responsibility of the property owner.

In addition, both during and after storms, there is no way to prevent depositing snow in previously cleaned driveways or walkways. This cannot be a concern for plow operators while performing the assigned task of snow removal from the roads.

### **ROCKINGHAM**

NUTRITION & MEALS ON WHEELS

Ray-Fre Senior Center 64 Main Street Raymond NH

603 895 3258

#### Luncheons

Served Tuesday & Thursday. Join us in the Ray-Fre Senior Center to eat a healthy meal and meet new people. Call (603) 895-3258 to reserve your seat. Reservations are required 48 hours in advance, see nearest location for phone numbers. A donation of \$3.00 per meal is suggested, but not required.

### **Home Meal Delivery**

Finding eating right a concern? We offer home delivery of meals. It may be a good option for you. With just a phone call to us, we will schedule a home visit or phone call (during Covid-19) with one of our local program managers. If a good fit, we can have the meals delivered within a few days. Special diets are available. A contribution of \$3.00 per meal is suggested, but not required. Meals can be for a short while, or a longer time, depending on your own situation.

### **Transportation**

We have transportation for adults 60 years of age and older available at several of our locations. Over 300 people currently ride with us. Rides are available from your home to the local luncheon or community center. There is also grocery, and other shopping trips, and rides to medical appointments.

Reservations are required, see the transportation page for phone numbers. Contributions for rides are accepted, but not required.



### NEW HAMPSHIRE FUEL & ENERGY ASSISTANCE PROGRAM

The Fuel Assistance Program provides grant benefits from \$304 to \$3,024 for heating purposes that do not have to be repaid to eligible homeowners and renters for the winter season as follows:

If your heat is electric or natural gas, bills from November 1st can be paid until your benefit amount is used up or the program year ends.

If your heat is from deliverable fuels, oil, kerosene, propane, wood or coal, deliveries made from October 1st — April 30th can be paid until your benefit amount is used up or the program year ends.

If your heat is included in your rent and is NOT subsidized, assistance will be provided in the form of heating vouchers issued in amounts of up to \$504 each month until your benefit amount is used up or the program year ends.

\*If your heat is included in your rent and IS subsidized, you will not qualify for Fuel Assistance, but you may qualify for Electric Assistance.

The legislature recently approved \$25 million in State General Funds for the State Emergency Fuel Assistance Program (SEFAP) and \$10 million in General Funds for the State Supplemental Electric Benefit Programs (SSEBP). Southern New Hampshire Services, the Community Action Program administering the funding for the State program for District Three, encourages all District Three residents who believe they might be at or below 75% of State Median Income to apply - disbursements are anticipated for December.

Any residents who apply and are below the 60% State Median Income will be enrolled in the Fuel Assistance Program (FAP). Any residents who apply and are between 61% - 75% State Median Income, which does not meet the regular fuel assistance guidelines, will be in the system and ready to be enrolled in the new Emergency State Program with a benefit being paid out as early as December.

SOUTHERN NH SERVICES www.snhs.org

The Fuel Assistance Program application deadline is April 30, 2023.

Southern NH Services is the Community Action Program for District Three/Rockingham County. Apply online or visit one of the five SNHS offices for electric assistance, fuel assistance, weatherization assistance.



This winter, the cost of natural gas and electricity and all other home heating fuels continue to be high for people across the state including Eversource customers due to increased global demand for gas and electricity.

On February 1, an average customer that uses 600 kWh per month and has Eversource as their energy supplier, will see a decrease in the total bill by approximately 5.5% or \$11.

This is a result of the decrease in the energy supply rate from \$0.22566 to \$0.20221 per kWh and an adjustment to the Stranded Cost Recovery Charge from \$0.00273 to \$0.00718\* per kWh. The energy supply cost continues to be the most significant factor impacting customers' total monthly bills.

In New Hampshire, the energy supply price changes twice a year (February 1 to August 1) representing the cost that Eversource pays generators for the power that customers use. Eversource only charges customers what it pays generators for producing the power – it does not earn a profit on the cost of electricity.

How much a customer pays will ultimately depend on how much energy is used, their rate category, and weather conditions. All Eversource customers have the option to buy their power from state-approved retail suppliers or to receive the energy company's Default Service Rate. Customers can find out more information about retail suppliers at the Department of Energy's website.

\*Subject to regulatory approval (NH Public Utilities Commission)

Consumers can also search the NH PUC website for more information on energy supply and pricing

https://www.puc.nh.gov/

Select Board's Office VM x 301 Heidi x 303 Jeanne and x 302 Kathy Tel: 603 895 2226 Fax:603 895 3149 Mon & Fri: 8:00 am to 12 noon Tues & Wed: 8:00 am to 4:00 pm Thurs: 9:00 am to 5:00 pm hcarlson@fremont.nh.gov jnygren@fremont.nh.gov kclement@fremont.nh.gov

Tax Collector / Town Clerk 603 895 8693 VM x 307 Monday 9:00 am to 12 noon Tuesday 8:00 am to 12 noon \* changed from previous Wednesday 3:00 to 7:00 pm Thursday 9:00 am to 5:00 pm Friday 9:00 am to 12 noon clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:00 pm and otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306 Generally Tuesday & Thursday 11:00 am to 4:00 pm and by appointment. landuse@fremont.nh.gov

Welfare by appt 603 867 3753

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634 Raymond Disp 603 895 4222 Non-Em

Highway Dept - Road Agent Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9::00 am to 2:00 pm

Ellis School 603 895 2511 sau83.org SAU # 83 603 895 6903 Fax 603 895 6905 432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or Kim 207 370 5096

**Post Office** 603 895 2094 Mon - Fri 9:15 am - 12:15 pm & 1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com www.fremontathleticassociation.org Trash Pickup & Recycling – Waste Management of NH 800 847 5303 or Select Board's Office 603 895 2226 x 303 Jeanne or x 302 Kathy

2022-2023 MEETING SCHEDULES Fremont Town Hall

Conservation Comm 6:30 pm Mar 6 Apr 3 FCTV Committee 6:30 pm Mar 20 May 15 Planning Board 7:00 pm Mar 1, 15 Apr 5, 19 Select Board 6:30 pm Mar 2, 9, 16, 23, 30 Apr 6, 13 Zoning Board 7:00 pm Mar 28 Apr 25 Cemetery Trustees 4:00 pm Apr 5 Parks & Recreation 6:15 pm Mar 7 Apr 11

<u>Fremont Public Library</u> Library Trustees Mar 22 Apr 26

Supervisor of Checklist
Mar 4 from 9:30 to 10:00 am
Last day to register before voting on
3/14. You CAN register on election
day. See front page for information.

The Fremont Newsletter Select Board's Office PO Box 120 Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL OF THE MOST UPDATED TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the Newsletter

to: hcarlson@fremont.nh.gov

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints.

Deadlines are also available on the monthly MEETINGS CALENDAR page of the Town's website. ECR
Presorted Standard
US POSTAGE PAID

Fremont NH 03044 Permit NO. 5

RESIDENT OR BOXHOLDER

FREMONT NH 03044