



MARCH 2014

THE FREMONT NEWSLETTER

We're Building Community

VOTER REGISTRATION DEADLINES

The last day to register to vote prior to Town and School Voting on March 11, 2014 is Saturday March 1, 2014 from 11:00 to 11:30 am at the Fremont Public Library. You can also register with the Town Clerk through Friday February 28th during her normal office hours. You can register on election day, but not on the days between March 2 and March 10th. Election questions can be directed to the Town Clerk's Office at 895 8693.

TOWN & SCHOOL ELECTIONS CANDIDATE DECLARATION

TOWN POSITIONS OPEN in 2014

Selectman: 1 for 3 years

Sharon Girardi

Gene Cordes

Moderator: 1 for 2 years

Michael Rydeen

Town Clerk/Tax Collector: 1 for 3 years

Tyra Vargas

Nicole Cloutier

Trustee of Trust Funds: 1 for 3 years

Jeanne Nygren

Library Trustee: 1 for 3 years

John Hennelly

Supervisor of Checklist: 1 for 6 yrs

Elizabeth Rand

Budget Committee: 2 for 3 yrs

Tyra Vargas

Mary Anderson

Budget Committee: 1 for 2 years

Neal Janvrin

Budget Committee: 1 for 1 year

Mark Kidd

Cemetery Trustee: 1 for 3 years

No candidates declared

Cemetery Trustee: 1 for 1 year

No candidates declared

SCHOOL DISTRICT POSITIONS OPEN in 2014

School Board Member: 1 for 3 years

Shannon Bryant

School District Treasurer: 1 for 1 year

Elizabeth Stanley

School District Clerk: 1 for 1 year

No candidates declared

School District Moderator: 1 for 1 year

Victor Sokul Jr

OFFICE CLOSURES

The Town Clerk's Office will be CLOSED on Election Day, Tuesday March 11, 2014.

ELLIS SCHOOL NEWSLETTER

See what is happening at Ellis School by clicking on the link to the most recent School Newsletter:

http://sau83.org/news/documents/Ellis_Newsletter_Feb_2014_Final.pdf

FREMONT CANDIDATES NIGHT

A Candidates Night will be held promptly at 6:00 pm on Tuesday March 4, 2014 in the Ellis School Gymnasium. The Town and School District Moderator will oversee the event, which will provide for all candidates to introduce themselves and provide a few minutes of information to voters. The session is scheduled until 7:15 pm; at which time people can circulate and meet with candidates.

Please plan to join this event and learn more about the residents running for Town and School District Offices in 2014.

Voting for all Town and School District matters takes place on Tuesday March 11, 2014 with polls open from 7:00 am to 8:00 pm at Ellis School, 432 Main Street.

GET YOUR DOG LICENSED BY APRIL 30

2014 dog licenses are available. A current rabies certificate is required for licensing your dog(s) as the Clerk's Office is required by law to retain a copy of the vaccination certificate. Please call the office to inquire if the rabies certificate on file is still valid. You must license your dog(s) by April 30th to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30th. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at www.Fremont.nh.gov and click E-Dog. If you no longer have your dog, please contact the Clerk's office at 895 8693 so we can update our records accordingly.

FREMONT MEMORIES

250TH ANNIVERSARY COMMITTEE

Do you have a special memory of Fremont? Do you remember when Poplin Cafe' was called Bessie's? Do you remember the old baseball diamond with the wooden backstop that used to be where Memorial Fields now resides? The Fremont 250th Committee would love to hear any of your fond memories about our small quaint town. All of your posts will be stored and saved in the archives by the Fremont Historical Society. Feel free to visit our site below to post your memories.

<http://www.fremont250thcelebration.org/memories>

2013 TOWN REPORT

The 2013 Town Report is available on the Town's website. Print copies of the full book will be available for pickup approximately February 26, 2014 at the Town Hall, Library and Safety Complex. We will post a notice on the home page of the website when the books are ready for pickup.

FROST BAN

The Town has a Frost Ban Ordinance. Watch for road postings as the ground begins to thaw. Contact the Road Agent at 300 7429 with questions. The Ordinance is posted on the Town's website.

www.Fremont.nh.gov

POLITICAL ADVERTISING SIGNS

NH RSA 664:17 Placement and Removal of Political Advertising:

"No political advertising shall be placed on or affixed to any public property including highway rights-of-way or private property without the owner's consent. The candidate shall remove all political advertising no later than the second Friday following the election unless the election is a primary and the advertising concerns a candidate who is a winner in the primary. Signs shall not be placed on or affixed to utility poles or highway signs. Political advertising may be placed within State-owned rights-of-way as long as the advertising does not obstruct the safe flow of traffic and the advertising is placed with the consent of the owner of the land over which the right-of-way passes.

No person shall remove, deface, or knowingly destroy any political advertising which is placed on or affixed to public property or any private property except the owner of the property, persons authorized by the owner of the property, or a law enforcement officer removing improper advertising. State, City, or Town Maintenance or Law Enforcement Personnel may remove political advertising placed on or affixed to any public property. Political advertising removed prior to election day by state, city, or town maintenance or law enforcement personnel shall be kept for one week at a place designated by the state, city, or town so that the candidate may retrieve the items.

As it pertains to the highway right-of-way provision, the Fremont Board of Selectmen, after consultation with the Fremont Town Clerk and Moderator, has outlined the following guidelines:

1. No political signs shall be placed on Town Property outside of the road right-of-way.
2. Within the road right-of-way [generally 13 feet from the edge of pavement or travel way], signs may only be placed with the direct abutter's permission. This refers to the abutter on that side of the street.
3. At the polling entrance, unattended political signs may be placed only on the actual polling day during open polling hours [7:00 am to 8:00 pm]; and only in the designated area as determined by the Moderator. The designated area will be appropriately marked and placed in an area that will not obstruct or hinder the safe flow of traffic. (This designated area allows the Town of Fremont to abide by the Attorney General's rules). Signs shall be removed immediately following the election.
4. A candidate or the candidate's representative must attend all other signs which will be permitted in an area designated by the Moderator in accordance with RSA 659:43.

The Town of Fremont designates the Fremont Safety Complex as the storage location for any political advertising signs removed for improper placement; or those found after having been displaced by wind or weather conditions. Contact the Town Clerk for further information.

RIGHT-OF-WAY UPDATES

Snow has overcome Fremont this winter season. Please be sure that children do not play in snowbanks and that all obstructions are cleared from the right-of-way. The Highway Department cannot be responsible for damage to any item within the Town's right-of-way.

Please be sure that your garbage toter and recycle bins are out of the way on snow days. On storm days Waste Management does notify the Town if they curtail operations, and it is posted on the Town's website, or you can contact Jeanne at 895 2226 x 11 to find out of collections are taking place. We also post this on the "emergency news" portion of the website (the red banner on the home page); and you will receive an email of this notification IF you sign up to receive Emergency News from the website. (Directions on how to sign up are located in this newsletter).

FRIENDS OF THE FREMONT LIBRARY

On Thursday March 6 at 6:30 pm at the Fremont library, the Friends of the Fremont Library will present a program entitled "**What There Was Not to Tell**". Our presenter is **Edie Clark**, author and a Contributing Editor for Yankee Magazine. She has written extensively about New England in feature stories for Yankee magazine, where she served as Senior Editor for ten years and then Senior Writer and Fiction Editor for another fourteen years. For several years, she taught in the MFA program at Emerson College in Boston and now teaches at Franklin Pierce University in Rindge, NH.

Edie Clark, author of the book "What There Was Not to Tell", will discuss her book with the audience and share stories about the loss of a loved one during wartime. Her book is about war, what war does to anyone it touches, how the loss of one man (the man her mother hoped to marry) affected not only her mother, his family, and her own family, but also her sister and the author as they grew up, aware of the loss of Tom but unable to understand it. Based on more than 2,000 letters left to the author after her parents died, "What There Was Not To Tell" tells the specific story of her family's loss which could be the story of any family who has lost a soldier in war, any war. The journey to find Tom took the author many places, physical and emotional and was ultimately redemptive.

The NH Humanities Council has provided a grant to the Friends of the Fremont Library to bring this wonderful program to our community. **This program is free and open to the public.** It will be held at the Fremont Public Library. We hope you will attend this very interesting program. In case of a snowstorm the program would be postponed to Thursday March 13th. For more information call the Fremont Library at 603 895-9543 or email us at friendsofthefremontlibrary@gmail.com.

If you have an interest in helping your local library, we hope you will consider joining the Friends of the Fremont Library. We meet at the library on the first Tuesday of each month at 7:00 pm.

ABATEMENTS, CREDITS & EXEMPTIONS

The deadline to file an abatement for your 2013 property assessment is 9:00 am on Monday March 3, 2014 at the Selectmen's Office. Forms are available in the Selectmen's Office and on the Town website at www.Fremont.nh.gov on the Board of Selectmen page. Forms will not be accepted if dropped off after 9:00 am on March 3, but a March 1, 2014 postmark is acceptable.

The deadline to file a credit or exemption application form in the Selectmen's Office for the 2014 tax year is 4:00 pm on Tuesday April 15, 2014. Forms will not be accepted if dropped off after 4:00 pm on April 15th but an April 15, 2014 postmark is acceptable. These applications are available in the Selectmen's Office or on the Town website as indicated above. Please be sure you submit all of the required documentation with your application form.

Contact the Selectmen's Office at 895 2226 x 11 with any questions regarding assessing, abatements, or exemption and credit applications.

SAVE THE DATE RABIES CLINIC

The Fremont Animal Control Department will sponsor its annual RABIES CLINIC on Saturday, April 12 from 8:30 am to 1:00 pm at the Fremont Safety Complex, 425 Main Street, Fremont NH.

Rabies shots and microchips will be available. Dogs need to be leashed and cats need to be in carriers. Please present certification of previous vaccination; otherwise your animal will receive a one-year vaccine.

Contact Mary at 895 3425 for more information.

250TH CELEBRATION TOWN FLAG FOR SALE

The Fremont 250th Anniversary Committee is very pleased to announce that it has produced more of the FREMONT TOWN FLAG! This limited supply of only 50 - 3' X 5' Fremont Town Flags is a **unique souvenir item** that will help support Fremont's upcoming 250th Anniversary Celebration in June.

The cost is just \$35 per flag.



The flag accurately portrays symbols closely associated with Fremont's proud, colorful heritage. If you love Fremont, this is a must have item. To purchase yours, please visit the Fremont Safety Complex (M-F 8 am to 4 pm), Selectmen's Office at the Town Hall (Mon/Fri 8 am to 12 noon; Tues/Wed 8 am to 4 pm; Thurs 11 am to 5 pm) or the Fremont Public Library (Mon 12-6 pm, Tues/Thurs 1-8 pm; Weds/Fri 9 am - 5 pm; Sat 9 am - 2 pm).

Terry Sullivan of Fremont used her talented graphics expertise to design the layout of the Fremont Flag. She deserves much credit for all her hard work.

FREMONT 250TH CELEBRATION VENDORS WANTED

Fremont will be proudly celebrating the 250th anniversary of its incorporation as the **Town of Poplin** on Thursday, June 19th to Sunday, June 22nd. The name of the town was changed to Fremont in 1854.

The Fremont 250th Anniversary Committee is looking for food vendors, craft vendors, antique dealers, artisans, entertainers, and musical vendors to participate in Fremont's 250th Anniversary Field Day Celebration. The all-day event will take place on Saturday, June 21st from 9:00 am until 10:00 pm at the Peterson's Brookvale Farm on Martin Road where the Annual Grass Drags are held. Three bands are already booked to perform on the grounds throughout the day.

The 250th Field Day promises to be a very exciting event complete with three musical concerts, Revolutionary War & Civil War Encampments & Military Re-enactments; Antique Vehicle Show, Antique Mart, Food & Craft vendors, children's games, demonstrations, exhibits, entertainers, Miss Fremont 2014, Shagg's Tribute Concert, Tug-Of-War Contest between North & South sides of Fremont, and much more ending the evening with the 50-piece Timberlane Band Concert and a Spectacular Fireworks Show. This will be the **first Fireworks Show of the summer** in this area. This is a rain or shine event with only the Fireworks Show postponed to the next night in the event of inclement weather. Rates for a 10' X 10' space are very reasonable \$30.00 for craft and antique vendors, \$5.00 for pre-registering for the antique vehicle show, (prizes will be awarded) \$10.00 for cars that show up at the gate; and \$125.00 for food and/or entertainment vendors.

Vendors must supply **all** their set-up supplies including tents, tables, chairs, and generators for electricity if needed. Space is on a first come first serve basis.

This event is expected to attract thousands of people, weather permitting. For more information please contact Rick or Mary Wheaton-Pinder at 603 244 9767 or email Trish Coulombe at dantric4@yahoo.com.

FREMONT 250TH COMPETITION NORTHSIDE VS SOUTHSIDE

In tribute to the 150th Anniversary of the American Civil War, the Fremont 250th Anniversary Committee is sponsoring a friendly fundraising competition between town residents living on the Northside and Southside of Fremont with Main Street (Route 107) being the dividing line which divides the town in a diagonal manner. The purpose is to see how proud and dedicated locals are to their section of town and to help raise funding to support Fremont's upcoming 250th Anniversary Celebration in June. Currently the Southside of Fremont is winning the competition, but not by a wide margin. If you would like to participate in this friendly competition please visit the Fremont 250th Anniversary Website at www.fremont250thcelebration.org or by email to fremont250@yahoo.com and you can either pay through Paypal or send a check to Jean Ragonese, 250th Committee Treasurer, 93 Sandown Road, Fremont, NH 03044. Be sure to indicate on the check which side of town you are supporting.

Will the North CONQUER the South, or will the South RISE again? You decide with your support! Be sure to watch which side of town is winning the competition on the large thermometer board posted out in front of the Fremont Safety Complex at 425 Main Street, opposite Beede Road. **Thanks to all town residents** for showing your community spirit by helping the 250th Committee make this a unique and enjoyable fundraising event.

Fremont by the way, proudly sent 99 soldiers into the Civil War (1861 to 1865) of which 22 died. **Not one native Fremont ever deserted during the Civil War!** The last surviving Fremont Civil War soldier was Samuel J. Willey (who lived on the north side of town) and died on July 17, 1927.

PART-TIME LABOR/MAINT POSITION

The Town of Fremont is seeking a dedicated and energetic applicant for a part-time, non-exempt general labor and maintenance position within the Town. Position is approximately 20 hours per week and includes all cleaning, care and maintenance of Town Buildings (Town Hall, Safety Complex, and Library) and Park Facilities; seasonal winter duties to include, but not limited to snow shoveling, operating a snowblower, maintenance for snow and ice conditions at buildings and adjacent walkways; and summer duties to include, but not limited to lawn care, mowing, trimming, tree pruning, raking, and general groundskeeping as assigned. There are other duties as assigned related to general maintenance and upkeep of town buildings, grounds, and equipment.

The ideal candidate will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Position is primarily supervised by the Town Administrator.

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required. Interested candidates should submit a resume, three references, and cover letter of interest to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Heidi Carlson at 895 2226 x 10 or by email at FremontTA@comcast.net. The job description is available at the Fremont Selectmen's Office or on line (RFP & Job Postings section) at www.Fremont.nh.gov. The Town's desire is to fill the position as soon as possible, but it will remain open until a suitable candidate is found. EOE.

PART-TIME POLICE OFFICER POSITION

The Town of Fremont, NH is seeking an experienced professional New Hampshire certified police officer to work up to 30 hour per week, part-time, in a non-exempt, hourly position.

The part time officer is expected to perform law enforcement duties, including patrol, investigation, traffic control, and a variety of other duties to preserve the peace and protect life and property in the Town, and enforce Federal and State laws and local ordinances and bylaws.

The successful candidate must possess current NH Police Standards and Training Council certification or obtain certification within six (6) months of hire. The candidate must be able to pass a thorough background investigation, as well as fitness, psychological, polygraph and medical testing. Candidate must possess a valid NH Motor Vehicle Operator's License.

To Apply: Submit cover letter with salary requirements, resume and five professional references to: Chief Jon Twiss, Fremont Police Department, PO Box 1, Fremont NH 03044-0001.

Closing Date: March 7, 2014

Job description available on the Town's website at www.Fremont.nh.gov on the RFP's and Job Postings link from the home page. The Town of Fremont is an EOE.

SUMMER CAMP PROGRAM DIRECTOR & ASSISTANT DIRECTOR POSITION OPENINGS

The Town of Fremont is accepting applications for a Summer Camp Director and Assistant Director for our Camp Fremont Summer Recreation Program. Camp Fremont runs for six weeks from July 7 to August 15, 2014, daily from 9:00 am to 3:00 pm with some extended care available.

Duties include: research, scheduling and conducting field trips, bus rentals, and guest-speakers; establish curriculum and activities; effective parental communication through greeting parents, dealing with parental concerns, writing newsletters, overseeing payroll and budgeted expenses, and review of all A/P related to the program; maintain inventory and purchase supplies; act as a leader and mentor to counselors, providing them with guidance and opportunities to grow; manage disciplinary issues; evaluate camp and staff; advertise and conduct an informational night; and compile program reports as needed.

Positions require a background in Education, preferably Physical Education/Recreation, or previous experience as a Camp Director, Assistant Director, or Lead Counselor. Salary commensurate with experience. Interviews will begin as soon as possible.

The job description is available on the Town's website at www.Fremont.nh.gov on the RFP and Job Postings page or by contacting the Selectmen's Office.

Interested candidates should submit a cover letter, resume, and three letters of reference. Items should be submitted by US Mail to: Town of Fremont, Parks & Recreation Openings, PO Box 120, Fremont NH 03044-0120. Hand-carried submissions can be delivered to the Selectmen's Office at the Town Hall, 295 Main Street in Fremont. The Town of Fremont is an EOE. Position will remain open until filled.

RESTORATION OF INVOLUNTARILY MERGED LOTS

In accordance with NH RSA 674:39-aa, any owner of lots merged by municipal action for zoning, assessing, or taxation purposes prior to September 18, 2010 and without the consent of the owner may request that the lots be restored to their premerger status.

Application for Restoration of Involuntarily Merged Lots Pursuant to RSA 674:39-aa can be found at the Fremont Town Hall and on the Town web site. The application must be completed and returned to the Board of Selectmen prior to December 31, 2016. Instructions

and general information for lot restoration are included in the application form.

SIGN UP FOR THE NEWSLETTER TO BE DELIVERED TO YOUR INBOX!

The Fremont Newsletter is only mailed a couple of times per year, but it is still published on a monthly basis. Sign up to receive notification so that you don't miss any issues!

To sign up for the electronic notification of the Newsletter, follow these steps:

1. Click on "Subscribe to E-Alerts" from the home page (left side navigation bar) of the Town's website at www.Fremont.nh.gov.
2. Click on "Add my name to a list"
3. Enter your email address
4. Check off boxes of all material you want to receive. Be sure to include "Town Newsletter" to get the monthly newsletter.
5. Hit "send my request"
6. You will get an email back from the web hosting site that you MUST REPLY TO in order that your email address is added to the distribution list.
7. Once you complete all of these steps, you will get an email each time one of the items is posted to the website. When you click on the link in your email, it will take you directly to the Newsletter, or other news item you have subscribed to.

You can also subscribe to TOWN NEWS and you will be notified when any new information is posted to the homepage of the website or emergency news is posted. This includes unanticipated office closures, changes to office hours, some events, and news updates.

You can unsubscribe at any time using the same process, and choosing "Remove my name."

NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15th of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Please submit all news electronically to Heidi Carlson at FremontTA@comcast.net. A Word document is preferred.

Be sure to check the date on the calendar so you can submit your news in time! Go to www.Fremont.nh.gov and click on the Town Calendar link at the top of the page.

TOWN CLERK INFORMATION

Watch for updates following the elections, as the office hours for Town Clerk/Tax Collector will likely change. Any information will be posted on the Town's website as soon as it is available.

VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law.

ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

NEW VEHICLE REGISTRATIONS

When registering a vehicle that is less than 15 years old, you must provide either of the following: the title, signed by the previous owner or the title application that the dealer gave you. If you have the title, all owners **MUST** be present when registering, with their valid ID, to sign the title application. If you have the title application, anyone can register your vehicle for you, on your behalf, however they must present their ID.

TRANSFER OF PLATES

If you are transferring plates from your old vehicle to another one you **MUST** turn in the current registration for the old vehicle. This has to be sent to the state with the transfer documentation. Failure to have this document in hand will require you to purchase a duplicate at a cost of \$18.00.

Please note: **PLATES CAN ONLY BE TRANSFERRED FROM ONE VEHICLE TO ANOTHER IF THE PRIMARY OWNER REMAINS THE SAME.**

PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. Club meeting are held from 6:00 to 8:00 pm the 2nd and 4th Monday of each month, year round. Participate in 4-H exhibits at local fairs, 4-H Riding Club, Horse Apprentice, Shows and Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, j.brubacher@comcast.net. For more information and to sign-up for meeting announcements go to www.4hpeppermintponies.org.

Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

MOTOR VEHICLE REGISTRATION RENEWAL & DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions will be accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to www.fremont.nh.gov and look for the online service links shown below, on the Town Clerk page page:



The Winter Parking Ban is in effect November 1 through April 15th annually. Full text of the Ordinance can be found at:

http://www.fremont.nh.gov/Pages/FremontNH_Highway/OrdinanceDocs/park.pdf

Town Hall Office Hours

Tel: 895 2226 ~ Fax: 895 3149

Selectmen's Office VM 10, 11

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

Tax Collector / Town Clerk

895 8693 VM 15,16

Mon & Thurs 12 noon to 7:00 pm

Tues & Fri 12 noon to 5:00 pm

FremontClerk@comcast.net

FremontTax@comcast.net

Hours through mid-March

Bldg & Planning 895 3200

Building Inspector VM 18

Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm and by appointment

FremontBI@comcast.net

Planning & Zoning VM 17

Tues 8:30 am to 12:30 pm and 1:00 - 4:00 pm; Weds & Thurs 8:30 am to 12:30 pm

FremontPZ@comcast.net

Health Bob Meade 895 3200 x 18

Welfare By appt 895 3200 x 12

Town & Department Contacts

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

Food Pantry Debbie 895 3825

Stephanie 895 4454

Ellis School 895 2511 sau83.org

432 Main Street

SAU # 83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 8:00 - 11:30 am / 2:00 - 4:30 pm

Sat 8:00 to 11:00 am

Lobby open 8-4:30 wkdays / 8-11 Sat

FAA fremontathletics@yahoo.com

Trash Pickup & Recycling - Waste Management of NH - 800 847 5303

MEETING SCHEDULE

Town Hall - Main Floor

Parks & Recreation 7:00 pm

Mar 11 Apr 8

Open Space 7:00 pm

May 6

Energy Comm 7:00 pm

Feb 25

Town Hall - Basement Mtg Room

Cemetery Trustees 4:00 pm

Apr 7 Jun 2

Conservation Comm 7:00 pm

Mar 2 Apr 7

Planning Board 7:00 pm

Mar 5, 19 Apr 2, 16

Selectmen 6:00 pm

Feb 28* Mar 6, 13*, 20, 27*

* denotes worksession / no appts

Zoning Board 7:30 pm

Feb 25 Mar 25

Fremont Public Library

Library Trustees 4th Weds 7:00 pm

Supervisors of Checklist

Sat Mar 1 11-11:30 am

Tues Apr 1 7 to 7:30 pm

Friends of Library 1st Tues 7:00 pm

Garden Club 4th Tues 7:00 pm

Sept through April

Fremont Safety Complex

250th Comm 3rd Tuesday 6:00 pm

Mar 18 Apr 15