



MARCH 2016

The Fremont Newsletter

We're Building Community

VOTER INFORMATION

Supervisors of the Checklist will meet on Saturday, February 27, 2016 at the Fremont Public Library from 11:00 to 11:30 am for final correction of the checklist before Town Election Day on Tuesday, March 8, 2016. This is the last day to register prior to Town and School voting on March 8th. Town and School Elections and voting take place on Tuesday March 8, 2016 at Ellis School. Polls are open from 7:00 am to 8:00 pm. Same day voter registration is available on Election Day March 8th.

TOWN & SCHOOL CANDIDATES DECLARED for MARCH VOTING

The following people have filed for Town and School District Offices. Voting will take place on Tuesday March 8, 2016. Polls are open from 7:00 am to 8:00 pm at Ellis School, 432 Main Street in Fremont. If you have any questions or need an absentee ballot, please contact the Town Clerk at 895 8693 or FremontClerk@comcast.net.

TOWN POSITIONS

Selectman: 1 for 3 years
Roger A Barham Thomas A O'Brien
Trustee of Trust Funds: 1 for 3 years
Patricia J Martel
Library Trustee: 1 for 3 years
Suzanne Wicks
Budget Committee: 1 for 2 years
Joseph Miccile
Budget Committee: 2 for 3 years
Patricia J Martel
Cemetery Trustee: 1 for 3 years
Steven Harms
Treasurer: 1 for 3 year
Kimberly Dunbar Rachel Edwards
Moderator: 1 for 2 years
Michael Rydeen
Supervisor of Checklist: 1 for 6 years
Dennis Buteau

SCHOOL DISTRICT POSITIONS

School Board Member: 2 for 3 years
Susan Levine
School Board Member: 1 for 1 year
Angela T O'Connell
School District Treasurer: 1 for 1 year
Elizabeth J Stanley
School District Clerk: 1 for 1 year
Patricia Coulombe
School District Moderator: 1 for 1 year
No Candidates declared

www.Fremont.nh.gov

CANDIDATES NIGHT

The Moderator will host Candidates Night on Monday February 29, 2016 at 6:00 pm at the Fremont Public Library. Join us and meet the Candidates running for Town and School District Offices!

THE NEW SENIORS

The next meeting for the "New Seniors" will be Tuesday, March 15th at 1:00 pm, in the Fremont Library Community Room. Please note this is the third Tuesday of the month. Town Elections are being held on the second Tuesday. A Maple Sugaring expedition is planned for March. Call Suzanne at 895-2415 for details. And please know that age is a number, not a sentence.

MARK YOUR CALENDAR

On Wednesday May 18, 2016 the Town Clerk Tax Collector's Office will **ONLY BE OPEN** from 4:00 to 7:00 pm due to regional training that takes place during the day. Please plan accordingly.

FREMONT CLUB SPONSORS SMOKEY BEAR/WOODSEY OWL POSTER CONTEST

On February 12, 2016, the winners were announced by Smokey Bear at the Ellis School. The winners are:

1st Grade - Erica Merrill
2nd Grade - Hunter Symkowski
3rd Grade - Alex Bonagura
4th Grade - Tessa Donigan

Each winner received a gift certificate and the Art Teacher, Michael Fernandez, as well for helping with this project.

Thank you to all participants in Grades 1-4 at the Ellis School and thank you to John Dodge, Forest Ranger for Fremont and Ranger Doug Miner. Each student received a certificate of participation from the National Garden Clubs, Inc.



SENATOR AYOTTE'S OFFICE HOURS IN FREMONT

"New Hampshire residents who are looking for help dealing with the federal government shouldn't hesitate to contact me. I believe strongly that the citizens of our state deserve quality, efficient constituent services, and I will strive to deliver nothing less. A member of my staff will be visiting the Town of Fremont so please stop by."

A representative from Senator Kelly Ayotte's Office will be in Fremont on Wednesday March 30, 2016 from 9:30 am to 10:30 am. Anyone with questions or concerns is encouraged to stop by the Fremont Town Hall at 295 Main Street to discuss them with an Ayotte staff member.

Contact information: Matthew Flanders
1200 Elm Street Suite 2
Manchester NH 03101

603 622 7979 www.ayotte.senate.gov

FREMONT CLUB LEARNS ALL ABOUT HERBS

The FGC held their January meeting on the 26th at the Fremont Public Library. Guest speaker, Maria Noel Groves, Clinical Herbalist, gave a very interesting presentation on "The Herbal Kitchen: Preserving Herbs, Simple Culinary & Medicinal Feats." Her website is, www.WintergreenBotanicals.com.

The Club hosted a bake sale at Ellis School on primary day, February 9, 2015.

Refreshments were provided by Marje O'Leary and Vicki Hanson. The February meeting will feature guest speaker, Douglas McElroy of Newton Greenhouses with the topic of, "Starting Plants & Automatic Watering."

The FGC is a member of the NHFGC, New England Region, and the National Garden Clubs, Inc.

ABATEMENTS / EXEMPTIONS / CREDITS

If you have questions about your assessment, please feel free to stop by the Selectmen's Office and review the records. All property assessing records are public information. You can also access the information online at the Vision Appraisal website at www.visionappraisal.com. We send updates in several times a year to the Vision site, and you can see the most recent date of updates when you log on. The Selectmen's Office is open Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday from 11:00 am to 5:00 pm. We will also be glad to mail you out your property card if you call us.

If you feel that your property is disproportionately assessed, or there are listing errors on your card, you can file an abatement. Our abatement information sheet is available at the Town Offices and on the Town website at www.fremont.nh.gov. Abatement forms are available at the Selectmen's Office, or can be downloaded from the NHBTLA website at <http://www.nh.gov/btla>; and there is a link on the Town's website. You need Form *Taxpayers 76:16 Abatement Application to Municipality*. You can also call or email the Selectmen's Office and we will get one to you. Abatement forms are DUE no later than Tuesday MARCH 1, 2016 at 4:00 pm. A postmark of up to March 1, 2016 WILL be accepted.

Applications for new exemptions or credits will be accepted at the Selectmen's Office until Friday April 15, 2016 at 12 noon. If you would like a form or have any questions, please contact Jeanne in the Selectmen's Office at 895 2226 x 11 or by email at FremontTownHall@comcast.net.

PLANNER HOURS

In the interim period while we search for an assistant to Fremont's Land Use Boards, we have contracted with the Rockingham Planning Commission to have our Circuit Rider Planner, Jenn Rowden, here in Fremont.

Jenn is available in the Land Use Office on Tuesday afternoons from 12:30 to 3:30 pm through April 5th. She can assist you with Planning Board applications and questions, as well as other land use questions. You can leave a message at 895 3200 x 17.

FREMONT SOUVENIR FLAGS

There are a few 250th Souvenir Flags remaining. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society. Once this batch is gone, they are gone for good!

SUMMER CAMP PROGRAM DIRECTOR & ASSISTANT DIRECTOR

The Town of Fremont is accepting applications for a Summer Camp Director and Assistant Director for Summer Camp Fremont. Camp, which is tentatively schedule to run from July 11 to August 19, 2016, weekdays 9:00 am to 3:00 pm with some extended care hours.

Duties include but are not limited to scheduling and conducting field trips, bus rentals, and guest-speakers; establish curriculum and activities; effective parental communication through greeting parents and dealing with concerns, writing newsletters, overseeing payroll and budgeted expenses, and review of all A/P related to the program; maintain inventory and purchase supplies; act as a leader and mentor to counselors, providing them with guidance and opportunities to grow; manage disciplinary issues; evaluate camp and staff; advertise and conduct an information night; and compile program reports as needed.

Positions require a background in Education, preferably PE/Recreation, and previous experience as a Camp Director, Assistant Director, or Lead Counselor. Salary commensurate with experience. Interviews will begin as soon as possible.

Job description available on the Town's website at www.Fremont.nh.gov on the RFP and Job Postings page or by contacting the Selectmen's Office. Director position is exempt, salaried; Assistant Director is non-exempt and will be paid hourly.

Interested candidates should submit a cover letter, resume, and 3 letters of reference addressed to. Items should be submitted by US Mail to: Town of Fremont, Parks & Recreation Openings, PO Box 120, Fremont NH 03044-0120. Hand-carried submissions can be delivered to the Selectmen's Office at the Town Hall, 295 Main Street in Fremont. The Town of Fremont is an EOE. Positions will remain open until filled.

WE NEED YOU!

Volunteers are need to help provide live broadcasting on Fremont Community Television. The position requires only one or two nights per month. Computer knowledge is helpful, hands-on training will be provided. Camera bugs or videographers also needed on occasion. Contact us as FremontCTV@gmail.com.

Additionally, the Town is looking for volunteers to serve as Members on the Parks & Recreation Commission and Zoning Board of Adjustment.

If you have an interest, please contact Heidi Carlson at 895 2226 x 10 or FremontTA@comcast.net to get more information about the positions. **We need you!**

What does the Zoning Board of Adjustment do?

- Hear appeals of land use issues and administrative decisions
- Consider variances to the terms of the Town's Zoning Ordinance
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about a position on the Zoning Board, please contact the Land Use Office at 895 2226 x 17 and leave your contact information. The Board generally meets the fourth Tuesday of the month if there are pending cases. Check the meetings calendar on the Town website. The next meetings are scheduled for February 23, 2016 and March 22, 2016 at 7:00 pm. You can also see the Town's Zoning Ordinance and other information on the website by clicking on the Zoning Board link under Boards and Commissions.

What does the Assistant Moderator do?

The Town is looking for an Assistant Moderator to help officiate at elections, and assist with the operations around the Deliberative Session meeting. Due to the recent resignation of the School District Moderator (traditionally the Assistant Town Moderator); we have an opening for a volunteer Assistant Town Moderator.

Moderators are charged with the duty to preside at the town meeting, decide questions of order and make a public declaration of every vote passed. The Moderator may prescribe rules of procedure for the Town Meeting, and also oversees all elections and election processes. This is an important role and will be a busy position in 2016 due to the large number of elections including the Federal Primary in February, Town and School Elections in March, the NH Primary in September and the General Election in November.

If you are interested in learning more, please contact Michael Rydeen by email at mrydeen@comcast.net or at 603 674 6391.

FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of Board and Committee meetings in general on the following schedule: Board of Selectmen Thursday evenings at 6:30 pm
Planning Board the first and third Wednesdays at 7:00 pm
Parks & Recreation the second Tuesday at 7:00 pm
Energy Committee the third Tuesday at 7:00 pm
Zoning Board generally on the fourth Tuesday at 7:00 pm
Conservation Commission on the first Monday at 7:00 pm
Cable Committee on the second Tuesday at 5:30 pm

Many other meetings are taped for rebroadcast, including the School Board, Budget Committee, as well as concerts, parades, and other community events.

To get your notice published on the community bulletin board, send a Power Point slide to FremontCTV@gmail.com. Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about or volunteering for FCTV can contact Bruce White at fremontctv@gmail.com or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Leo Danjou. Their primary function is to oversee FCTV.

PARKS & REC AND FRIENDS OF THE LIBRARY SPRING CLASSES

MARCH EVENTS

Photos With Your Smartphone: It seems everyone is snapping pictures with their cell phones these days. Come learn from Haley O'Callaghan as she shares tips on how to take and make our photos worthy of posting and printing! March 3, 2016 from 6:00 to 7:30 pm

Seaglass Jewelry: Emma is a sea glass enthusiast who is willing to share her passion for turning sea glass into beautiful pieces of jewelry. Each participant will create their own piece to take home. Class size limited, register early. March 15, 2016 from 6:00 to 8:00 pm.

Spring Wreath: come make a deco-mesh wreath to brighten up your home! We will have some ribbon and mesh available but feel free to bring your own to add. Inquire for a list of materials if you want to bring your own. March 28, 2016 from 6:00 to 8:00 pm

Contact: fremontadultrec@gmail.com to register and for pricing information on each of the classes.

BECOME A MEMBER!

The Friends of the Fremont Library depends on you to continue providing classes and services to the residents of Fremont. Memberships are available for individuals, family, or corporate. Check in at the Library for more information

UPCOMING EVENTS

Paint Wooden Signs - Live, Love, Bark
You had me at MEOW
and other various designs

Cupcake Decorating

Wreath Making And more...Just in time for Spring!

PLEASE DONATE BOTTLES OF WINE OR SPECIALTY BEER
FOR OUR SPRING FUNDRAISER AT THE LIBRARY! WE
APPRECIATE YOUR SUPPORT!

RESTORATION OF INVOLUNTARILY MERGED LOTS

In accordance with NH RSA 674:39-aa, any owner of lots merged by municipal action for zoning, assessing, or taxation purposes prior to September 18, 2010 and without the consent of the owner, may request that the lots be restored to their premerger status.

Application for Restoration of Involuntarily Merged Lots Pursuant to RSA 674:39-aa can be found at the Fremont Town Hall and on the Town web site. The application must be completed and returned to the Board of Selectmen prior to December 31, 2016. Instructions and general information for lot restoration are included in the application form.

PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, j.brubacher@comcast.net, www.4hpeppermintponies.org, www.northroadfarm.com. Financial Aid available. Stop by and visit the horses and ponies! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

Selectmen's Office VM x 10 & x 11

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

Tax Collector / Town Clerk

895 8693 VM 16

Mon & Fri 9:00 am to 12 noon

Tues 7:30 am to 3:00 pm

Weds 12 noon to 7:00 pm

Thurs 9:00 am to 5:00 pm

FremontClerk@comcast.net

Bldg & Planning 895 3200

Building Inspector VM 18

Tu/Th 8:30 to 10:00 am and 1:00 to

4:00 pm; Weds eves 5:00 to 7:00 pm

and by appointment

FremontBI@comcast.net

Planning & Zoning VM 17

Tuesdays 12:30 to 3:30 pm

FremontPZ@comcast.net

Health Bob Meade 895 3200 x 18

Welfare By appt 895 3200 x 12

Food Pantry Debbie 895 3825;

Laurie 231 3630 or Sherri 770 8529

Town & Department Contacts

EMERGENCY dial 9 1 1

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Leon Holmes Jr 603 300 7430

Fremont Public Library

Tel 895 9543 ~ Fax 244 1724

Mon noon to 6 pm / Tu & Th 1 to 7 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

Ellis School 895 2511 sau83.org

432 Main Street

SAU #83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15

pm Sat 8:30 to 11:00 am

Trash Pickup & Recycling – Waste

Management of NH - 800 847 5303

FAA fremontathletics@yahoo.com

MEETING SCHEDULES

Town Hall

Cemetery Trustees 4:00 pm

Mar 15

Conservation Comm 7:00 pm

Mar 7 Apr 4

Energy Committee 7:00 pm

Mar 15 Apr 19

FCTV 5:30 pm

Mar 8 Apr 12

Open Space 7:00 pm

Meets next in May

Parks & Recreation 7:00 pm

Mar 15 Apr 12

Planning Board 7:00 pm

Mar 2 at Fremont Public Lib**

Mar 16 Apr 6, 20

Selectmen 6:30 pm

Mar 1*, 10, 17*, 24, 31

* denotes worksession / no appts

Zoning Board 7:00 pm

Mar 22 Apr 26

Fremont Public Library

Library Trustees 4th Weds of the

Month at 7:00 pm

Supervisors of Checklist Apr 5

from 7 to 7:30 pm

Feb 27 11-11:30 am

Friends of Library 1st Tues of the

month 7:00 pm

Garden Club 4th Tues of the month

at 7:00 pm Sept through April

The Fremont Newsletter

Selectmen's Office

PO Box 120

Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL

OF THE MOST UPDATED

TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the

Newsletter

to: FremontTA@comcast.net

Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.

Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.

ECR

Presorted Standard

US POSTAGE PAID

Fremont NH 03044

Permit NO. 5

**RESIDENT OR
BOXHOLDER**

FREMONT NH 03044