



April 2021

THE FREMONT NEWSLETTER

We're Building Community

Fremont Town Hall Open by Appt – Call or email us to let us know what you need!

FREMONT during the COVID-19 PANDEMIC

This is a strange time in Fremont, and the world, as we deal with epic crisis in the Coronavirus. Town buildings are open by appointment as we continue to try and keep staff and the public safe. We have been successfully able to complete nearly all Town business online, via phone and email, and as needed with scheduled appointments. We appreciate your patience and understanding as we all come to grips with the "new normal" in every function and facet of our daily lives. The Town has remained overly cautious as we have very limited staff, and anyone of them getting sick will shut down an entire building or Department. We want to continue to be able to provide services.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

For all of the most updated information on Covid 19: www.nh.gov/covid19/

For all of the most updated information on vaccines: www.vaccines.nh.gov

SAVE THE DATE

DRIVE-THRU and Socially Distanced:

RABIES CLINIC – April 17

Saturday April 17, 2021 from 8:30 am to 1:00 pm
Fremont Highway Shed at 113 Danville Road
(not a Town event, but open to Fremont residents and the public)
First come, first served. Masks required.

BULKY DAY – May 1

Saturday May 1, 2021 from 8:00 am to 12 noon
Fremont Highway Shed, 113 Danville Road
Please watch for more information coming soon!
Fremont Residents only, ID and masks required.
Traffic will very likely be one way, so be sure to enter the site from the Village Market end of Route 111A.

Town Reports are available!

You can pick them up at the Town Hall (front entry or back porch upstairs), Library or Safety Complex (under front awning), and Ellis School inside. They will remain outside as long as no severe weather is predicted.



Because we cannot safely plan a socially distant event, the Annual Memorial Day parade and Ceremony will not take place in 2021. We ask everyone to observe this special day in their own patriotic way!

2021 EXEMPTIONS & CREDITS

Applications for new exemptions or credits will be accepted at the Select Board's Office until Thursday April 15, 2021 at 5:00 pm. A postmark of April 15, 2021 is also acceptable. DO NOT leave your application off in the drop box after 5:00 pm on April 15, 2021 as it cannot be accepted. If you would like a form or have any questions, please contact Jeanne in the Select Board's Office at 895 2226 x 303 or Kathy at 895 2226 x 302.

Forms are available on the website or contact us to have one mailed out to you.

LITTER-FREE FREMONT ROADSIDE TRASH CLEANUP for EARTH DAY

Pickup during the week of Saturday April 24 thru May 1, 2021 (or anytime on your own if you can fit the bags in your weekly toter). You can drop off at the Highway Shed on Bulky Day, Saturday May 1 from 8 am to 12 noon; or participate and volunteer for the limited curbside pickup. Contact Nancy if you can volunteer to help pickup by calling 603 603 777 6175 or email to:

nancyjoanmurray@gmail.com

Beginning April 1 the blue bags will be available at the Town Hall, Ellis School and the Fremont Library. The bags can be placed in your toter or dropped off at the Highway Shed on Bulky Day between 8 am and 12 noon.



FREMONT GARDEN CLUB PLANT SALE

Saturday May 22

9:00 am to 1:00 pm on the front lawn at the Fremont Public Library. Social distancing and masks required.
Get ready for spring!



2021 TOWN MEETING VOTING RESULTS

The second session (voting session) of Fremont's Annual Meeting was held on Tuesday March 9, 2021 at the Ellis School at 432 Main Street in Fremont, NH with polls open from 7:00 am to 8:00 pm. All articles were voted upon by official ballot, and with the amendments made at Deliberative Session.

The results are as follows:

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years	Selectmen: 1 for 3 years	
Jon Benson 523	Neal Janvrin 547	
Brian McGinn 384		
Library Trustee: 1 for 3 years	Road Agent: 1 for 3 years	
Emily Clark 545	Leon Holmes Jr. 573	
Cemetery Trustee: 1 for 3 years	Trustee of the Trust Funds: 1 for 3 years	
	Mary Anderson 543	

ARTICLE 2: Adoption of Amendment No. 1 as proposed by the Planning Board to the Zoning Ordinance Article XV as follows: (1) adding language for exemptions to Public School Impact Fees for accessory dwelling units and residential units that are lawfully restricted to occupancy by senior citizens age fifty-five(55) or over (Article 15, new Section 1505.3) and (2) removing the requirement that a waiver request be submitted to the Planning Board for school impact fees on units lawfully restricted to senior citizens age 62 and over (Article 15, Section 1506(A))

YES 462 NO 158

ARTICLE 3: Adoption of Amendment No. 2 as proposed by the Planning Board for the Zoning Ordinance Article XVII as follows: (1) adding language (Section 1702. 13) requiring variances or special exceptions granted on or after August 19, 2013 be exercised within 2 years of the date of final approval and voiding those approved before August 19, 2013 unless exercised by April 1, 2024

YES 474 NO 141

ARTICLE 4: Operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,647,861

YES 393 NO 235

ARTICLE 5: The sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

YES 426 NO 211

ARTICLE 6: The sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

YES 436 NO 202

ARTICLE 7: The sum of fifty thousand dollars (\$50,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

YES 409 NO 225

ARTICLE 8: The sum of forty-five thousand four hundred two dollars (\$45,402) to hire a new full-time police officer.

YES 411 NO 229

ARTICLE 9: The sum of four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund previously established.

YES 427 NO 202

ARTICLE 10: The sum of twenty-five thousand dollars (\$25,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund previously established.

YES 421 NO 210

ARTICLE 11: The sum of forty thousand dollars (\$40,000) to continue the Public Health Mosquito Control Program.

YES 369 NO 269

ARTICLE 12: The sum of four thousand seven hundred fifty dollars (\$4,750) to support a new social service agency, So Rock Coalition.

YES 300 NO 322

ARTICLE 13: An increase in the Town Clerk Tax Collector's annual salary by seven hundred twenty-nine dollars (\$729) to be a total of thirty-seven thousand one hundred forty-three dollars (\$37,143)

YES 409 NO 219

ARTICLE 14: Modify the provisions of NH RSA 72:39-a for elderly exemption from property tax in the Town of Fremont based on assessed value, for qualified taxpayers.

YES 504 NO 126

ARTICLE 15: Modify the provisions of NH RSA 72:37-b for disabled tax exemption from property tax in the Town of Fremont based on assessed value, for qualified taxpayers.

YES 481 NO 144

ARTICLE 16: The title of the Fremont NH "Board of Selectmen: be revised to the: Town of Fremont NH Select Board.

YES 356 NO 264

CENTERY TRUSTEE RECOUNT

On Friday, March 12, 2021 at 3:10 pm, the Town Clerk received a petition for recount for the position of Cemetery Trustee by write-in nominee Jeanne Nygren. Jeanne had signed an affidavit attesting that she had voted for herself as a write-in for Cemetery Trustee, declaring her eligible to request the recount.

The Town Clerk posted notice of recount on the Town Hall entrance door and Town Administrator Heidi Carlson posted notice on the Town website on Friday, March 12, 2021 that the recount would take place on Wednesday, March 17, 2021 at the Town Hall lobby, 295 Main Street Fremont New Hampshire at 4:00 PM.

Members of the Board of Recount consisted of Selectmen Neal Janvrin and Roger Barham, Moderator Michael Rydeen, Assistant Moderator James Thompson, Town Clerk Nicole Cloutier and Deputy Town Clerk Deborah Caputo.

Community members present were Jeanne Nygren and Bill Millios, recording the recount for FCTV. Additionally, present was Jeff Sylvestro, Representative of LHS.

The recount began at 4:06 PM. The seal on the package that contained the ballots was broken and the sorting of ballots began. The 651 cast ballots were split up into 2 piles from the Tuesday, March 9, 2021 Town Election and were individually inspected by each group of the Board of Recount supervised by Moderator Michael Rydeen and Town Clerk Nicole Cloutier. After sorting into piles of Cemetery Trustee Write-in and non-write-in ballots, each write-in ballot was again inspected, and tallies were made for nominees.

The recount ended at 5:05 pm. The results are as follows:

Matthew Thomas: 8	Jeanne Nygren: 4
Jon Benson: 2	Leon Holmes Sr: 1
John Hennelly: 1	Clifford Wampler: 2
Neal Janvrin: 1	Wayne Soucie: 1
Brandon Meehan: 1	John Leva: 1
Leon Holmes Jr: 2	Brooks Braley: 2
Peter Bolduc: 2	Gene Cordes: 1
Josh Levine: 1	Tom Murdock: 1
Ashley Janvrin: 1	Michael Leclair: 1
Martin Generous: 1	Glenn Taylor: 1
Cabot Howard: 1	Mary Anderson: 1
Shawn Perreault: 2	David Peterson: 1
Eric Abney: 1	Paul Drapeau: 1

Of the results, it was noted that 5 names were given on a ballot without the Oval filled in, as well as 16 ballots with the oval filled in and no name provided. It was expressed by the Moderator that the machine is not designed to read a ballot without the oval filled in and concern was given that while the ballot counting machine is deemed accurate and reliable, the black sorting box is not and has been relied on to sort impure, write-in ballots. This was confirmed by Jeff Sylvestro, Representative of LHS and therefore the decision was made that from now on the process will be to physically inspect each ballot for write-in positions only and to verify intent of voter in the case of not filling in the oval.

The ballots were placed back in their original container and then sealed. These ballots shall be kept for 60 days from the date of recount.

Respectfully submitted,
Nicole Cloutier, Town Clerk

2021 SCHOOL DISTRICT MEETING VOTING RESULTS

Article 01 District Officers: To choose the following School District Officers:

School Board Member 2 for 3 yrs
Greg Fraize 498

Gordon Muench 405

School Board Member 1 for 2 yrs
Brittany Thompson 535

School District Moderator 1 for 1 year
James Thompson 533

School District Clerk 1 for 1 year
Shawn Perreault 528

School District Treasurer 1 for 1 year
Angela O'Connell 543

Article 02 Collective Bargaining Agreement-Support Staff: Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Ellis School Support Staff (AFT - Local #6223) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2021-2022	\$29,221
2022-2023	\$23,510
2023-2024	\$21,220

and further to raise and appropriate \$29,221 for the 2021-2022 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

YES 392 NO 232

Article 03 Special Meeting: Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only?

YES 367 NO 259

Article 04 Operating Budget: Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,213,330? Should this article be defeated, the default budget shall be \$12,089,294, which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

YES 361 NO 267

Article 05 Appropriate to ETF from Fund Balance: Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Special Education Expendable Trust Fund. This sum to come from June 30, 2021 unassigned fund balance available for transfer on July 1, 2021. No amount to be raised from additional taxation.

YES 406 NO 223

All of the Town and School Meeting and voting information can be found on our website, on the Voting homepage article, and on the Town Report 2020 pages.

LAND USE BOARDS NEED VOLUNTEERS!

There is still a vacancy for a voting member on the Planning Board and alternative vacancies on all boards including Planning Board, Zoning Board of Adjustment, and Conservation Commission if you are interested in getting involved in community issues and making decisions that shape our community.

Positions involve review of documents such as subdivision applications or variance requests, attendance at regular evening

Interested? Start attending meetings and consider joining a board as an alternate member to gain experience and knowledge of Town Regulations and become a full and valued member of a board. Contact Leanne Miner at 895 3200 x 306, landuse@fremont.nh.gov for more information. You can also check out what is happening at our meetings on the Town's website, FCTV, or Vimeo.



Recycle Beyond the Bag

Grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags
All materials must be clean, dry and free of food residue.

Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing!
Drop off box located in front of the Town Hall
Weather permitting

ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Leon Holmes Jr at 300 7430.



FREMONT FOOD PANTRY

Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is

located at Basement level in the Fremont Town Hall. During COVID-19, the best way to make a donation to those in need of Pantry services is with a supermarket gift card or check. Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

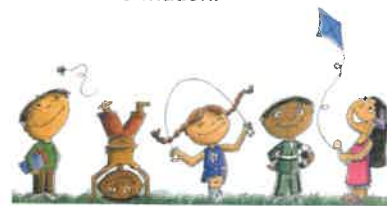
BUILDING PERMITS

When you apply for and are issued a building permit, several things happen at the Town level. The Building Inspector reviews it for compliance and makes determinations on issuance. You will then pay a fee for the permit and inspection costs and the Inspector issues a permit that you post at your property during the time the construction is ongoing.

Once issued, the Inspector files a copy in the Select Board's Office to be maintained permanently in the property file, and the information is provided to the Assessor's so that your improvements can be updated in your property assessment record.

At some point after issuance, the Assessor's Office visits all properties subject to a building permit. The Assessor will measure and list any improvements, and ask to view the interior of your home, if it involves an interior improvement or update. This is unrelated to the building permit inspection process and is done for the accuracy of all Town assessing records. During the pandemic, you may receive a phone call instead, or the inspector may do an exterior inspection and ask any questions at the door only.

Questions about a building permit application or how to move ahead with improvements to your home should be directed to the Building Inspector, Larry Miner, at 895 3200 x 309 or by email to BuildingInspector@fremont.nh.gov. Assessing questions can be sent to the Assessing Office in care of Jeanne Nygren at jnygren@fremont.nh.gov or Heidi Carlson at hcarlson@fremont.nh.gov or call us at 895 2226 at the Select Board's Office for more information.



PARKS & RECREATION COMMISSION VOLUNTEERS NEEDED!

The Town of Fremont is looking for dedicated and energetic community members who are interested in recreational activities for residents of all ages, to volunteer for vacancies on the Fremont Parks & Recreation activities for youth and adults alike as well as the operations at the Town's ballfields. The Commission generally meets 6-8 times per year primarily planning the popular holiday events around Easter, Memorial Day Parade, Halloween and Christmas. Volunteers should have some creative energy and be willing to work with other volunteers. Positions interact regularly with the Select Board's Office staff, park maintenance staff and the very involved FAA (who oversees all of the athletic teams in Fremont).

For many years the Commission has also planned and helped to execute Camp Fremont. The Commission prepares the annual budget and plans for field maintenance and upgrades as needed, working with the Select Board and maintenance staff.

Questions can be directed to the Heidi Carlson in the Select Board's Office at 895 2226 x 301 or by email at hcarlson@fremont.nh.gov.

COVID-19 has changed how we present community events, but we would still like to have recreational offerings for community members of all ages! If you think you have a few hours per month to dedicate to a worthwhile endeavor, maybe this position is for you! The Select Board's desire is to fill the position(s) as soon as possible. Interested candidates can submit a letter/email of interest with your name and contact details, along with some information about your background and interest.

We look forward to hearing from you!

The most current dates and information about the Town are on the website at www.Fremont.nh.gov

NH LOW & MODERATE INCOME TAX RELIEF

The State's 2021 Form DP-8 for the Low and Moderate Income Property Tax Relief should be available soon. You can get a copy by contacting the Select Board's Office or use the web fill-in form and print it. We will mail out copies to those who have requested the form in prior years. It will also be available from the Town's website and from the Select Board's Office. The State no longer mails the forms out, so be sure to get yours soon. **Forms must be filed by June 30, 2021.**

Contact the Select Board's Office at 895 2226 x 303, 302 or 301 to have one mailed out to you, or check the State website to fill out and print your form online. You will need to get Form DP-8 for the 2021 tax year. It is generally not available until the filing period begins, on May 1 annually.

FREMONT HISTORICAL MUSEUM AND MEETING HOUSE

The Fremont Historical Museum will open by Appointment ONLY for anyone interested in viewing the exhibits starting in May through



October 2021. Masks and social distancing will be required of all visitors.

The Fremont Museum has over 50 exhibits and numerous artifacts that span the history of the town before and since it was incorporated as

Poplin in 1764.

Appointments can also be made to tour the historic 1800 Twin-Porch Poplin/Fremont Meeting House --one of only two 18th century twin-porch meeting houses remaining in the United States.

To make an appointment, or to order the 1000-page hardcover HISTORY OF FREMONT, NH - OLDE POPLIN 1764-2004 please contact Fremont Historical Society President Matthew E. Thomas at 603 895 4032. Please leave a message and he will get right back to you.

POSITION OPENINGS FREMONT PUBLIC LIBRARY CUSTODIAN & MAINTENANCE PART-TIME

The Town of Fremont is seeking applicants for a part-time hourly position for maintenance and cleaning duties at the Fremont Public Library. Position may be up to 20 hours per week, and is hourly, non-exempt with a \$11.00 per hour rate of pay. Position requires cleaning of all library areas, washing windows, vacuuming and other building maintenance and snow removal duties as assigned. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Seasonal exterior maintenance work will include, but not limited to, the use of snow blowers, lawn mowers and weed whackers. Strong interpersonal or customer service skills are required. Experience working with the public is preferred. Successful candidates will be required to submit to a complete background check. Position reports to the Library Director.

Interested candidates should email a cover letter and resume to ericabney.fpl@gmail.com as soon as possible. Interested

candidates are encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

FULL-TIME HIGHWAY MAINTENANCE & EQUIPMENT OPERATOR

The Town of Fremont is seeking motivated and qualified applicants for a full-time Highway Department labor and equipment operator position. Position requires outdoor, all-weather labor and maintenance, snow plowing, and general highway operations work. Position reports to the Road Agent and is scheduled for a 5-day 40-hour work week, and must also be available for emergencies and winter weather (overtime) work. Interested candidates must have experience working with heavy equipment, operating snowplow and wing/sander equipment and a valid NH Driver's License CDL-B with air brake endorsement is required.

Fremont is a small rural community with approximately 43 Town highway road miles and a multi-tasked and active Department. Successful candidate will be a true self-starter, able to work independently as well as part of our small but highly dedicated team.

Interested candidates should submit a letter outlining interests and a resume outlining qualifications and pertinent work experience, along with three letters of reference to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible. Position will remain open until a suitable candidate is found. EOE. Pay is dependent on qualifications and the Town offers a generous benefit package including health, dental, disability and life insurances, as well as matching contributions to a 401-style retirement plan after one year of employment.

Job description available upon request at the Select Board's Office and on the Town's website. Questions can be directed to the Town Administrator at 603 895 2226 x 301 or hcarlson@fremont.nh.gov or to the Road Agent Leon Holmes Jr at 603 300 7430.

POLICE DETECTIVE LIEUTENANT PART-TIME

The Town of Fremont, New Hampshire is seeking a highly experienced professional to supervise and conduct all aspects of criminal investigations, for a 26 hour per week, part-time, non-exempt hourly position. The Police Detective Lieutenant reports directly to the Chief of Police. The Lieutenant must have proven track record demonstrating an ability to manage and conduct criminal investigations, manage and conduct evidence processing and storage as well as many other police supervisory duties.

The Detective Lieutenant is required to have a bachelor's degree with major course work in police administration, criminal justice or related field, or at least fifteen (15) years of law enforcement experience, five (5) years of which must have been in a supervisory capacity. The successful candidate must possess current NH Police Standards and Training Council certification or obtain certification within six (6) months of hire. The candidate must be able to pass a thorough background investigation, as well as fitness, psychological, polygraph and medical testing. Candidate must possess a valid NH Motor Vehicle Operator's License. Pay: \$28.21 - \$35.23 per hour

To Apply: Submit cover letter and Fremont Police application to: Fremont Police, 425 Main Street, Fremont NH 03044 or Email Chief Twiss at jtwiss@fremontnhpd.com. **Closing Date: April 30, 2021.**

POLICE OFFICER FULL-TIME

The full-time officer is expected to perform all law enforcement duties and a variety of other duties to preserve the peace, protect life and property. Candidates must be able to pass written exam, fitness

testing, background investigation, psychological, polygraph and medical testing. Applications can be downloaded on www.fremontnhd.com. Great benefits and salary.

To Apply: Submit cover letter and Fremont Police application to: Fremont Police, 425 Main Street, Fremont NH 03044 or Email Chief Twiss at jtwiss@fremontnhpd.com. **Closing Date: April 30, 2021.**
Pay: \$23.69 - \$29.59 per hour

COVID-19 considerations: Testing will be conducted with ample personal separation and Masks will be issued.



**EXETER ADULT EDUCATION
COURSES OFFER SOMETHING FOR
EVERYONE**

Beat the winter doldrums and do something for yourself to start 2021 off right!

We offer many personal and professional development, foreign language, handcraft and computer courses that begin throughout March and continue through May. Whatever your interests are, you should consider a fun evening out at Exeter Adult Education! Remote and in person classes will be offered this semester.

For a complete listing of our course offerings, find us online at **adulted.sau16.org** or call our office at 775 8457 if you have any questions. Pre-registration is necessary for all courses as class sizes are limited. Online registration and payment is now accepted on our website, **adulted.sau16.org**.

Select Board's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri: 8:00 am to 12 noon

Tues & Wed: 8:00 am to 4:00 pm

Thurs: 9:00 am to 5:00 pm

hcarlson@fremont.nh.gov

jnygren@fremont.nh.gov

kclement@fremont.nh.gov

Tax Collector / Town Clerk

895 8693 VM x 307

Monday 9:00 am to 12 noon

Tuesday 7:30 am to 2:00 pm

Wednesday 3:00 to 7:00 pm

Thursday 9:00 am to 2:00 pm

Friday 9:00 am to 12 noon

clerkcollector@fremont.nh.gov

email for an appointment

Bldg & Planning 895 3200

Building Inspector VM x 309

By appointment, generally 7:30 am to
1:30 pm

buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306

Generally Tuesday & Thursday 11:00
am to 4:00 pm by appointment.

landuse@fremont.nh.gov

Town Office services are by

appointment, please call or email

**ahead so we are ready to help you.
Thank you!**

Welfare by appt 483 2881

Town & Department Contacts

EMERGENCY dial 9 1 1

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Leon Holmes Jr 603 300 7430

Fremont Public Library – by appt

Tel 895 9543 ~ Fax 244 1724

Tues and Fri by appointment

Ellis School 895 2511 sau83.org

SAU # 83 895 6903 Fax 895 6905

Both located at 432 Main Street

Food Pantry Renee 244 1404 or

Kim 207 370 5096

Post Office 895 2094

Mon - Fri 9:15 am - 12:15 pm and 1:15

- 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com

www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH - 800 847 5303
or Select Board's Office 895 2226 x
303 or x 302**

2021 MEETING SCHEDULES

Fremont Town Hall

Conservation Comm 6:30 pm

Apr 5 May 3

FCTV Committee 6:00 pm

Apr 19 May 17

Planning Board 7:00 pm

Apr 7, 21 May 5, 19

Select Board 6:30 pm

Apr 1, 8, 15, 22, 29 May 6, 13

Zoning Board 7:00 pm

Apr 26 May 25

Budget Committee 7:00 pm

April 28

Cemetery Trustees 4:00 pm

Apr 20

Fremont Public Library

Library Trustees 5:45 pm

Apr 28

Supervisor of Checklist 5:00 pm

Apr 5

Town Hall Rear Parking Lot

The Fremont Newsletter
Selectmen's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR
ALL OF THE MOST
UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter

to: hcarlson@fremont.nh.gov

*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

ECR
Presorted Standard
US POSTAGE PAID
Fremont NH 03044
Permit NO. 5

**RESIDENT OR
BOXHOLDER**

FREMONT NH 03044