



April 2022

THE FREMONT NEWSLETTER

We're Building Community

WE ARE OPEN! TOWN CLERK TAX COLLECTOR Winter hours

Monday 9:00 am to 12:00 pm
Tuesday 7:30 am – 3:00 pm
Wednesday 3:00 – 7:00 pm
Thursday 9:00 am – 5:00 pm
Friday 9:00 am – 12:00 pm

The Town Hall is OPEN for normal posted hours for all offices. Capacity of 4 in the lobby (at Town Clerk or Select Board counters and waiting).

We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so. You are also welcome to visit us during any open office hours. We are happy to make arrangements to meet you outside if needed or provide for a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

For all of the most updated information on
Covid 19: www.nh.gov/covid19/

For all of the most updated information on
vaccines: www.vaccines.nh.gov

ANNUAL MEETING VOTING RESULTS

TOWN WARRANT

Article 1: Election of Officers
Budget Committee: 2 for 3 yrs
Steve Bonaccorsi 529
Mary J Holmes 555

Cemetery Trustee: 1 for 3 yrs
Mary Jo Holmes 9
Steve Tomasz 7

Cemetery Trustee: 1 for 2 yrs
Mary Jo Holmes 7
Steve Tomasz 7

Library Trustee: 1 for 3 yrs
Arlene Nuzzi 667

Moderator: 1 for 2 yrs
Michael Rydeen 688

Select Board Member 1 for 3 yrs
Roger A Barham 426
Brett A Hunter 270

Supervisor of Checklist: 1 for 6 yrs
Dennis Buteau 244
Shawn Perreault 394

Treasurer: 1 for 3 yrs
Rachel Edwards 630

Trustee of Trust Funds: 1 for 3 yrs
Patricia J Martel 651

Article 2: Zoning Amendment to Article 11
YES 569 **NO 182**

Article 3: Zoning Amendment to Article 9
YES 609 **NO 154**

Article 4: Operating Budget
YES 502 **NO 274**

Article 5: Fire Truck Capital Reserve Fund
YES 502 **NO 281**

Article 6: Bridge Capital Reserve Fund
YES 555 **NO 227**

Article 7: Computer Equipment Expendable Trust Fund
YES 570 **NO 214**

Article 8: Library Maintenance Expendable Trust Fund
YES 548 **NO 236**

Article 9: Highway Department Dump Truck
YES 533 **NO 252**

Article 10: Mosquito Control Program
YES 507 **NO 276**

Article 11: So Rock Coalition for Healthy Youth
YES 430 **NO 352**

Article 12: Family Promise of Southern NH
YES 393 **NO 387**

Article 13: Town Clerk Salary Increase
YES 529 **NO 256**

Article 14: Town Forest Designation of Parcel 04-017
YES 666 **NO 114**

Article 15: Museum Capital Reserve Fund
YES 426 **NO 359**

Article 16: Petition to discontinue use of voting machines
YES 177 **NO 610**

SCHOOL DISTRICT WARRANT

Article 1: Election of Officers
School Board Member: 2 for 3 yrs
Jane Pellegrini 348 **Emily Philips 204** **Amy Powers 106**
Nichole Cloutier 315 **Leah Kennedy 168** **Amy Leslie 291**

School District Moderator: 1 for 1 yr
James Thompson 672 **Write In 6**

School District Clerk: 1 for 1 yr
Shawn Perreault 658 **Write In 3**

SCHOOL DISTRICT WARRANT VOTING RESULTS CONTINUED

School District Treasurer: 1 for 1 yr
Angela T O'Connell 674 Write In 3

Article 2: Collective Bargaining Agreement Teachers
YES 568 NO 213

Article 3: Special Meeting
YES 452 NO 319

Article 4: Operating Budget
YES 634 NO 143

Article 5: Special Education Expendable Trust Fund
YES 565 NO 215

Article 6: Ellis School Building & Grounds Maintenance Expendable Trust Fund
YES 561 NO 220

Article 7: Maintenance and Improvement of Technology Infrastructure and Equipment Expendable Trust Fund
YES 574 NO 204

Article 8: Petition Masks
YES 333 NO 440

**2021 TOWN REPORTS ARE AVAILABLE for pickup at:
Town Hall, Fremont Public Library, Safety Complex, Ellis
School, 1820 Market & Deli and Village Market.**



TIME TO LICENSE YOUR DOG **2022 dog licenses are due by April 30th**

A current rabies certificate is required, please email the Clerk's Office to inquire if the rabies certificate on file is still valid. You must license your dog before April 30th to avoid the initiation of a late penalty of \$1.00 per month. For your convenience, the license(s) can be mailed for and additional fee of \$1.00 per license, or you can relicense your dog(s) online by going to the Town Clerk page on the Town's website at www.fremont.nh.gov and select E-Dog. If you no longer have your dog, please contact the Clerk's office so they can update their records accordingly. Any questions can be directed to the Clerk's office via email at clerkcollector@fremont.nh.gov or 603 895 8693 x 307. You can also drop off your paperwork in the drop box, or at the Town Office anytime.

RABIES CLINIC

**Saturday, April 16th from 8:30 am to 1:00 pm
Fremont Highway Garage,
113 Danville Road, Fremont NH**

Services not limited to Fremont residents, anyone may attend.

Rabies shots are \$15 and microchips, \$25. Datamars microchips are universally read and have Free lifetime registration. Dogs must be leashed, and cats must be in carriers. Animals to remain in vehicle until it is time for their vaccine or microchip.

Please present certification of previous vaccination; otherwise, your animal will receive a one-year vaccine. Beth-True Gibb DVM of

Rochester NH Veterinary Clinic will administer the vaccines and microchips.

Email questions to: NHK9cop@comcast.net



FISHN' with the FUZZ FISHING DERBY

SATURDAY, MAY 7, 2022

The Fremont Police Department will sponsor a Fishn' with the Fuzz Fishing Derby on Saturday May 7, 2022 beginning at 9:00 am. The derby is geared to children under the age of 18 but all ages are encouraged to attend. The event will be held at the Iron Horse Industrial Park at 662 Main Street in Fremont.

Tentative schedule of the day:

9:30 am - On the Wing will be presenting with some of their birds of prey to educate the children on various ecological impacts animals have in our community.

10:30 am - The derby begins. We will have volunteers to go around and measure and weigh the fish for cataloging. There will be prizes for biggest fish in various age categories.

12:00 pm - Hamburgers and Hotdogs for lunch will be provided, and the awards will be given out. If your child does not eat meat, please make a special note on registration form.

12:30 pm - We will draw the winners of the raffle.

1:00 pm - We will end the event. However, people will still be able to fish on their own time.

All participants will receive a gift bag. Each adult parent or guardian will receive a raffle ticket and be entered to win several great prizes donated by local businesses. This includes a 43" TV, waterproof Polaroid camera, solar powered cell phone charger, three sets of adult sized booted gators, and several other prizes, fishing gear and packages for people of all ages.

Contact the Fremont Police Department for registration forms or download from the Town website (homepage article). Registration is required by April 18, 2022 to plan and ensure enough food and materials for participation. You can drop off your completed registration forms at the Fremont Police Department, 425 Main Street during business hours or in the drop box at the front door of the station. Call the PD at 603 895 2229 with any questions.



ANNUAL EGG HUNT

The annual Egg Hunt will take place on Sunday April 10, 2022
12 noon at Ellis School.

Photos with the Easter Bunny. Bring your own basket!

FOOD PANTRY EASTER BASKETS

The Fremont Food Pantry will again be preparing Easter food baskets for Fremont families and individuals in need this Easter holiday season.

To request a basket, please contact Kim at 207 370 5096 or Renee at 603 244 1404 no later than Tuesday April 12, 2022.

Baskets will be distributed on Thursday April 14, 2022 at the Pantry.



EXEMPTIONS & CREDITS

Applications for new exemptions or credits will be accepted at the Select Board's Office until Friday April 15, 2022 at noon. If you need a form or have questions, please contact us at 603 895 2226; or it can be printed from the Town Website. Forms dropped off after noon cannot be accepted, but a postmark of April 15, 2022 is acceptable.



FREMONT GARDEN CLUB PLANT SALE

Saturday May 14, 2022

The Garden Club Spring Plant Sale will take place from 9:00 am to 1:00 pm on the front lawn at the Fremont Public Library.



PARKS & RECREATION YARD SALE

The Parks & Recreation Commission will sponsor a spring yard sale on Saturday May 7, 2022.

To register, send a \$20 Non- Refundable Registration Fee to Fremont Parks & Rec,

PO Box 120, Fremont NH 03044 or drop off in the Town Hall drop box marked for the Select Board's Office or drop off with the Select Board Office. Checks made payable to: TOWN OF FREMONT. OR dropped off at the Town Hall drop box, marked for the Select Board Office, at 295 Main St, Fremont NH. REGISTRATION AND PAYMENT DEADLINE FRIDAY, APRIL 29th BY NOON!

KINDERGARTEN REGISTRATION



Kindergarten registration has begun at Ellis School for the 2022-2023 school year. If you have a child that you would like to register for kindergarten, please contact Mrs. Nichols at dnichols@sau83.org or 603

895 2511 x102.

Please note: Children must be 5 years old on or before September 30, 2022 in order to be eligible for 2022-2023 Kindergarten enrollment. Mrs. Nichols will need the following when you call/email:

Child's full name, Gender, Date of birth
Parent's Names, Address, Phone Numbers

Parent's e-mail address, and any known medical conditions

SPRING BULKY DAY

Saturday May 14, 2022

8:00 am to 12 noon at the Highway Shed, 113 Danville Road

Contact the Select Board's Office if you have questions.

We take large bulky items that cannot go out with weekly trash. Also, electronics, tires and propane tanks can be dropped for a fee. See the Bulky Day flyer in the May Newsletter and online. It will also be mailed to all Fremont households.

FREMONT HISTORIC MUSEUM

The Fremont Historic Museum located at 8 Beede Hill Road invites you to drop by! The Museum hours are 11:00 am to 3:00 pm the following Sundays:

May 15
Aug 14

June 12
Sept 11

July 10
Oct 9

Admission is always FREE. Special appointments can also be made by contacting FHS President Matthew Thomas at 603 895 4032.

The Museum is a great place to see and learn more about the history of Fremont with over 50 fascinating exhibits dating back to 1734.

ATTENTION FREMONT RESIDENTS

**** SCAM ALERT ****

Over the last few months, the Fremont Police Department has received numerous calls involving fraud and mail theft. Most of these calls involve residents over the age of 55, with the monetary loss between \$1,000 to \$15,000. This notice is to inform you of some simple tips to protect yourself and your assets.

1. Do not give your personal information to any unknown or untrusted person(s) or business. This includes date of birth, social security number, bank location, residence, employer, family members names, medical status, and vehicle information.
 2. Do not send monies of any type to anyone claiming to be law enforcement, tax collectors, bail enforcement, jails or prisons, or court employees.
 3. Do not send gift cards or pictures of gift cards to anyone that is not a trusted family member or friend.
 4. If possible, take your mail to the post office and place it in the receptacle, or hand it to the counter personnel. Leaving your mail in your home mailbox is an easier target for thieves.
 5. Have a neighbor safeguard a package if you will not be home to receive it.
 6. If someone calls, writes, or texts that they are a family member in trouble, double check with another family member that this is the case.
 7. Call the police if you have any suspicion of fraud, or mail theft.
- By doing these simple steps, you can significantly reduce your chances of becoming a victim of these crimes.

Thank you for your time,
Chief Jon Twiss

NEWSLETTER DEADLINE

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to

hcarlson@fremont.nh.gov

MEMORIAL DAY PARADE

Sunday May 29, 2019 at 9:00 am

The Town will hold its traditional Memorial Day Parade and Ceremony on Sunday May 29th. The Parade forms at Town Hall and Liberty Square for veterans who wish to march. Line up begins at 8:30 am and steps off at 9:00 am sharp. Sports Teams, FAA, Scouts and marching children should line up at Spaulding Road and will join there for safety and parking considerations. Anyone wishing to sing or do a reading at the cemetery ceremonies should contact the Select Board's Office at 603 895 2226 as soon as possible. In case of rain the services only (no parade) will be held at the Ellis School Gymnasium at 9:00 am.

We are also looking for convertibles to carry our Veteran's to the ceremony at Village Cemetery. If you have a car and can help with this important task, please contact Jeanne at jnygren@fremont.nh.gov or call the Select Board's Office.



FREMONT HISTORICAL SOCIETY INVITES NEW MEMBERS TO JOIN!

If you enjoy local history and discovering the truly fascinating and colorful heritage of Fremont - OLD POPLIN - then why not join the Fremont Historical Society?? We are looking for members who are genuinely interested in helping to research, write, preserve, and promote our town's incredible history. The time has come for new blood to join the Society and help it thrive well into the 21st Century.

The FHS was founded in 1966 and has done much over the past 55 years to preserve and educate residents about the many intriguing aspects of Fremont's colorful past. Won't you please help us continue that goal and consider joining the Fremont Historical Society, or possibly make a monetary donation towards keeping the society thriving and active?

As we all know, it takes many helping hands to make positive things happen within great communities, and this is a FUN, EDUCATIONAL, EXCITING WAY to learn about YOUR town and to love the GREAT community you live in. For any questions, or to join, please contact FHS President Matthew E. Thomas at 603 895 4032. Please leave your name and phone number and he will get right back to you in the event he is not home when you call.

WASTE MANAGEMENT RECYCLING

The current Acceptable Materials List for recycling, simply stated includes the following acceptable items **PET bottles and containers with the symbol #1, #2 and #5. Tin and Aluminum Cans, Beverage Cartons, Paper, Cardboard and Brown, Clear or Green Glass Bottles. All plastic, glass and metals should be clean and empty.**

This list is available at Town buildings and the Town website. The contaminants list is on the website and in the flyers at the Town Hall.

Nothing else should go in the recycling bin, especially plastic bags, even if they have the recycling emblem on them. We also recently learned that flowerpots, and the plastic "six pack" that annual flowers come in, are also NOT recyclable even if they show the recycling symbol. No types of Styrofoam are recyclable in Fremont, even with the recycling emblem on them.

You can recycle all types of plastic bags at the TREX box located in front of the Fremont Town Hall.

If you have any questions about trash or recycling, please check the Town web site or call the Select Board's Office and speak with Jeanne or Kathy at 603 895 2226. We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

We also remind residents that only one totter per household is allowed, and all trash must be bagged and fit **INSIDE** your totter with the cover closed to be picked up by Waste Management. **Excess bags on top or beside totters will not be collected.** If you want to apply for a second totter, the forms are available in the Select Board's Office. The current annual fee for a second totter is \$1,200.

SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!
You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen Action Center

Select the **Scribe to E-Alerts**

Enter your e-mail address

Then select the **items you would like sent directly to your email.**

Select **I am not a robot**

Select **Subscribe me**

You will receive the items that you requested as they are updated on the Website. Subscribe today!

NH LOW & MODERATE INCOME TAX RELIEF

The State's 2021 Form DP-8 for the Low- and Moderate-Income Property Tax Relief should be available soon. Once released from DRA, you will be able to pick up a copy from the Select Board's Office or use the web fill-in form and print it. We will mail out copies to those who have requested the form in prior years. It will also be available as a link from the Town's website once posted by the NH DRA. The State no longer mails the forms out, so be sure to get yours after April 15th. **Forms must be filed by June 30, 2022.**

Contact the Select Board's Office at 603 895 2226 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2021 tax year.

OUR LAND USE BOARDS NEED VOLUNTEERS!

There is still a vacancy for a voting member on the Planning Board and alternative vacancies on all the Land Use Boards including Planning Board, Zoning Board of Adjustment, and Conservation Commission. If you are interested in getting involved in community issues and making decisions that shape our community, come see what we are all about!

Positions involve review of documents such as subdivision applications or variance requests, attendance at regular evening meetings, dedication, and desire to gain knowledge of the Town's regulations, ordinances and procedures.

Interested? Start attending meetings and consider joining a Board as an Alternate Member to gain experience and knowledge of Town Regulations and become a full and valued member of a Board. Contact Leanne Miner at 603 895 3200 x 306, or email landuse@fremont.nh.gov for more information. You can also check out what is happening at our meetings on the Town's website, FCTV, or Vimeo.

CEMETERY MAINTENANCE RFP

An RFP for maintenance of Fremont Cemeteries is currently posted. Email hcarlson@fremont.nh.gov for the specifications or find them from the homepage of the Town's website at <https://www.fremont.nh.gov/select-board/pages/rfps>. Proposals are due by 4:00 pm on Thursday April 7, 2002.

PUBLIC NOTICE TOWN OF FREMONT, NH

Mosquito Control Program, 2022

Beginning in April, crews from Northeast Vegetation and Mosquito Control are undertaking mosquito control applications as needed. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Larvicides used include:

Cocobear (Coconut & Mineral Oil) - EPA Reg. 8329-93
BVA-2 (Mineral Oil) - EPA Reg. 70589-1
Vectolex FG (Bacillus sphericus) - EPA Reg. 73049-20
Vectolex WSP (Bacillus sphericus) - EPA Reg. 73049-20
Vectobac G (Bacillus thuringiensis israelensis) - EPA Reg. 73049-10
Altosid P35 (Methoprene) - EPA Reg. 89459-95
Natular G (Spinosad) - EPA Reg. 8329-80

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2022. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044 or online at <https://www.northeastvmc.com/no-spray>. Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control
326 Main Street, Unit 12 Fremont NH 03044
Office: 603 255 3782 www.northeastvmc.com

Household Mosquito Breeding Locations

Did you know there are plenty of household mosquito breeding sites? Mosquitoes will lay eggs in containers that hold water for a week, even as little as an inch! Be sure to dump out standing water to prevent mosquito breeding at home! Common sources of stagnant water include:

- Bird Baths
- Ornamental Ponds
- Flower Pots, Planters and Watering Cans
- Clogged Gutters and Downspouts
- Wheelbarrows
- Buckets and Tarps
- Tires, Bottles, Cans and other Solid Waste
- Garbage Cans and Recycle Bins
- Kiddie Pools, Toys, and Sandboxes
- Boats, Kayaks, Canoes and Jetskis
- Untreated Pools and Pool Covers
- Be sure to check for pooling water near Gutter Downspouts, Outdoor Faucets and Hoses, AC Units, Swimming Pool Pumps, and Sump Pumps.

Mosquito Protection Tips

You can protect yourself from mosquito bites and reduce your risk of mosquito borne disease with a few simple preventative measures. See more at

<https://www.cdc.gov/easternequineencephalitis/gen/pre.html>

- Avoid outdoor activity at dusk and dawn, when mosquitoes are most active.
- Always wear DEET or other FDA recommended bug repellants. Clothing and camping gear can also be treated for long term protections. See the CDC guide for choosing a repellant here. <https://www.epa.gov/insect-repellents>
- Use mosquito netting to cover strollers and carriers to prevent bites on infants.
- Wear long sleeve clothing, especially when outdoors at dusk and dawn.
- Repair window screens and avoid leaving doors open to prevent mosquitoes from entering your home.
- Keep lawns mowed and perimeter brush cut short to reduce mosquito resting areas.
- Empty sources of stagnant water around your home.

Useful Links for More Information

Northeast Vegetation and Mosquito Control Website
<https://www.northeastvmc.com/municipal-mosquito-programs>

Request for Service Form <https://www.northeastvmc.com/resident-request>

Request for adding to No-Spray List
<https://www.northeastvmc.com/no-spray>

NH Department of Health and Human Services Mosquito Disease Website <https://www.dhhs.nh.gov/dphs/cdcs/arboviral/index.htm>

NH DHHS Mosquito Testing Results
<https://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>

NH DHHS Arboviral Response Plan
<https://www.dhhs.nh.gov/dphs/cdcs/arboviral/documents/arboviralresponse.pdf>

CDC Arboviral Map
https://wwwn.cdc.gov/arbovet/maps/ADB_Diseases_Map/

CDC Eastern Equine Encephalitis Information
<https://www.cdc.gov/EasternEquineEncephalitis/>

CDC West Nile Virus Information <https://www.cdc.gov/westnile/>

CDC Jamestown Canyon Virus Information
<https://www.cdc.gov/jamestown-canyon/>

CDC Information for Protection from Mosquito Bites
<https://www.cdc.gov/easternequineencephalitis/gen/pre.html>

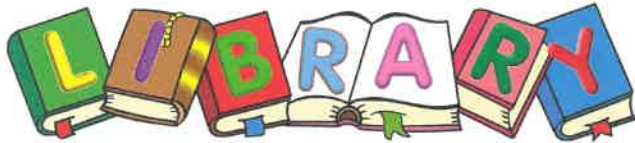
EPA Guide to Choosing Insect Repellants
<https://www.epa.gov/insect-repellents>

FRIENDS OF FREMONT LIBRARY LOOKING FOR A NEW PRESIDENT

This NH Nonprofit needs new Leadership. Its mission: To promote interest in the library and Community, improve Library Facilities and support Library Staff. If you are interested, we would love to hear from you. Please call Eric Abney, Library Director at 603 895 9543 or Joan Robinson, Friends Treasurer at 603 583 1542.

FRIENDS of the FREMONT LIBRARY TOTE BAGS

The Fremont Friends of the Library are selling tote bags as a fundraiser. They come in large and small sizes and are available from any staff member during open hours at the Fremont Public Library.



FREMONT LIBRARY

We are open! We are still offering Curbside Pickup and Bookmobile services for patrons who are more comfortable obtaining their materials in that manner. You can browse through our catalog online. Please do not hesitate to call if you have any questions.

That is what we are here for!

Library Hours

Monday 10:00 am – 4:00 pm
Tuesday & Thursday 1:00 – 7:00 pm
Wednesday & Friday 9:00 am – 5:00 pm
Saturday 9:00 am – 2:00 pm



RECYCLE BEYOND the BAG

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the Town Hall. *All materials must be clean, dry and free of food residue.*

Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing! Drop off box located in front of the Town Hall.

FREMONT FOOD PANTRY



Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall. The best way to make a

donation to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

BUDGET COMMITTEE POSITION

There is currently a vacancy for a volunteer, appointed position to the Fremont Budget Committee, through the March 2023 Town Meeting. In general, the position requires attendance at 12-16 evening meetings per year, busiest during the budget season between August and January annually, and quarterly the rest of the year.

The Fremont Budget Committee will make an appointment shortly. In preparation for this, the Committee is accepting letters of

interest for review at the next meeting. Any Fremont resident who may have knowledge in financial matters or interest in such a position is encouraged to submit a letter of interest. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must also be a registered voter in Fremont. The Committee reviews submissions of the Town and School District and makes recommendations as a group on all proposed budget matters. Those recommendations are then presented to the voters.

Interested candidates should send a letter or email as soon as possible. Mail to: Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or by email to hcarlson@fremont.nh.gov. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Please also plan to attend their next meeting on Wednesday April 13, 2022 at 7:00 pm in the basement meeting room at the Fremont Town Hall.

The Committee generally meets on Wednesday evenings quarterly, and then at least bi-weekly during the budget season (September through January).

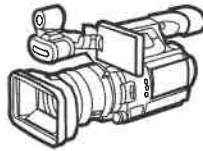
Questions can be directed to Heidi Carlson at 603 895 2226 x 301 or by email hcarlson@fremont.nh.gov or talk to a Committee member about what they do. Minutes and budget reports can be viewed on the Town's website at www.Fremont.nh.gov on the Budget Committee page.

FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: <https://vimeo.com/fctv22>

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

PART-TIME POSITIONS OPEN CEMETERY SUPERINTENDENT and PART-TIME LABORERS

The Town of Fremont is seeking applicants for a part-time, Cemetery Superintendent within the Town's cemeteries. Hours are part-time and flexible; all work is weather-dependent and sometimes weekends are necessary. Suitable candidate is a self-starter and able to work with minimal supervision, primarily responsible for lawn care and mowing, trimming, leaf raking, and general cemetery maintenance and upkeep. Position may supervise one or two other part-time labor positions.

Position busiest during the months of May through early July; with other maintenance throughout the growing season. Position primarily supervised by the Town Administrator. Available hours

could be 10-20 per week, widely fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Early spring schedule is busy, especially in preparation for Memorial Day.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background check and must be able to deal well with the public and understand the general etiquette of working in burial grounds. Interested candidates should submit a detailed cover letter including a resume or detailed statement of work history, qualifications, and three references. Please submit letter to the Select Board, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to Heidi Carlson at 603 895 2226 x 301 or by email at hcarlson@fremont.nh.gov. Position will remain open until suitable candidate(s) is found. EOE.

PART-TIME HIGHWAY DEPARTMENT LABORER & EQUIPMENT OPERATOR POSITION

The Town of Fremont is seeking motivated and qualified applicants for a part-time highway labor and equipment operator position. Position requires outdoor, all-weather labor and maintenance, and general highway operations work including all aspects of highway maintenance and upkeep. Position reports to the Road Agent and is scheduled generally 2-3 days as needed in the summer and on-call as needed and for winter operations. May include additional tasks and other emergencies/work as needed/directed by the Road Agent.

Interested candidates should submit a letter outlining interests and a resume outlining qualifications and pertinent work experience, along with three references to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible. Position will remain open until a suitable candidate is found. EOE. Wage range \$17 to \$19 per hour. Job description available upon request at the Select Board's Office and is available on the Town's website. Questions can be directed to the Road Agent at 603 300 7430.

FULL-TIME BUILDINGS & GROUNDS MAINTENANCE POSITION

The Town of Fremont is seeking dedicated and energetic, self-starting applicants for a new full-time position to cover a wide variety of buildings and grounds cleaning, maintenance and care. This is a non-exempt 40 hour position. Work schedule is generally Monday through Friday but with all-weather responsibilities, schedule will be shifted as needed for conditions and will include some nights and weekends. The Town is seeking a varied skill set and is looking to match the right individual and attitude with the needs of the Town.

The work includes all cleaning, care, repair and general maintenance of the Town Hall and Safety Complex; some maintenance of the Library all seasons; and other times as needed at cemeteries, parks and other facilities. Seasonal winter duties include, but are not limited to snow shoveling, operating a snowblower, maintenance for snow and ice conditions at buildings and adjacent walkways; and summer duties include, but are not limited to lawn care, mowing, trimming, tree pruning, raking, and general groundskeeping as assigned. There are other duties as assigned related to general maintenance and upkeep of town buildings, grounds, and equipment. This includes setup for Town seasonal events (voting, Memorial Day services, Veterans events, etc).

Ideal candidate will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able

to work a flexible schedule to meet the varying seasonal demands. Position will be supervised by a Maintenance Coordinator and the Town Administrator.

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required. The Town has a competitive benefits package and wage range budgeted at \$20 per hour. Interested candidates should submit a resume, three references, and cover letter of interest to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to Heidi Carlson at 603 895 2226 x 301 or by email at hcarlson@fremont.nh.gov. The Town's desire is to fill the position(s) as soon as possible, but it will remain open until a suitable candidate(s) is found. EOE.



EARTH DAY CLEANUP

Plans are underway for Earth Day cleanup to take place during the week of April 17th. Blue collection bags will be available shortly at the Town Hall, Library and Ellis School. The Parks &

Recreation Commissions is spearheading the effort and we are looking at a weeklong cleanup beginning April 17th with drop-off on Saturday April 23, coordinating with Earth Day.

Waste Management is DONATING this dumpster for the event, which will save the Town over \$300 in rental and transportation costs. ONLY blue bag material and roadside clean-up items can be placed in it.

Volunteers will plan to staff the drop-off location at the Fremont Highway Shed, 113 Danville Road, on Saturday April 23, 2022 from 9:00 am to 1:00 pm. During that time you can drop off any collected roadside trash and enter to win one of several Parks & Recreation Commission raffle prizes! They will have \$200 worth of raffle prizes on Saturday and everyone who drops off bags can enter! There are gift cards: one \$50 from Fremont Pizzeria, two \$25 from The 1820 Country Market & Deli and ten \$10 cards from Stillwell's Ice Cream. Come join the fun!

Thank you for helping to keep Fremont beautiful as we welcome spring!

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

**Select Board's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**
Tel: 603 895 2226 Fax: 603 895 3149
Mon & Fri: 8:00 am to 12 noon
Tues & Wed: 8:00 am to 4:00 pm
Thurs: 9:00 am to 5:00 pm
hcarlson@fremont.nh.gov
jnygren@fremont.nh.gov
kclement@fremont.nh.gov

Tax Collector / Town Clerk
603 895 8693 VM x 307
Monday 9:00 am to 12 noon
Closed Mondays July 4 – Labor Day
Tuesday 7:30 am to 3:00 pm
Wednesday 3:00 to 7:00 pm
Thursday 9:00 am to 5:00 pm
Friday 9:00 am to 12 noon
clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:30 pm and
otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306
Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.
landuse@fremont.nh.gov

Welfare by appt 603 867 3753

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634
Raymond Disp 603 895 4222 Non-Em

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511
sau83.org SAU # 83 603 895 6903
Fax 603 895 6905
432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or
Kim 207 370 5096

Post Office 603 895 2094
Mon - Fri 9:15 am - 12:15 pm &
1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com
www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH 800 847 5303 or**
Select Board's Office 603 895 2226
x 303 Jeanne or x 302 Kathy

2022 MEETING SCHEDULES
Fremont Town Hall

Conservation Comm	6:30 pm
Apr 4	May 2
FCTV Committee	6:30 pm
May 16	Jul 18
Planning Board	7:00 pm
Apr 6, 20	May 4, 18
Select Board	6:30 pm
Mar 31	Apr 7, 14, 21, 28
Zoning Board	7:00 pm
Apr 26	May 24
Budget Committee	7:00 pm
Apr 13	
Cemetery Trustees	4:00 pm
Apr 20	
Parks & Recreation	6:15 pm
Apr 12	May 10

Fremont Public Library
Library Trustees 5:45 pm
Apr 27 May 25

Supervisor of Checklist 7:00 pm
Apr 5 May 3

The Fremont Newsletter
Select Board's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR
ALL OF THE MOST
UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: hcarlson@fremont.nh.gov

*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

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FREMONT NH 03044

