



April 2023

THE FREMONT NEWSLETTER

We're Building Community

TOWN CLERK TAX COLLECTOR

WINTER HOURS

Monday 9:00 am to 12:00 noon
 Tuesday 8:00 am – 12:00 noon
 Wednesday 3:00 – 7:00 pm
 Thursday 9:00 am – 5:00 pm
 Friday 9:00 am – 12:00 noon

The Town Hall is OPEN for normal posted hours for all offices. We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so. You are also welcome to visit us during any open office hours. We are also happy to make arrangements to meet you outside if needed or provide a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

TOWN ELECTION RESULTS

Article 1: Election of Officers

| | |
|------------------------------------|---------------------------------|
| Budget Committee 2 for 3 yrs | Budget Committee 1 for 1 yr |
| Josh Yokela 257 | Nancy Murray 283 |
| Brenda Beauchain 348 | Patricia Martel 207 |
| Ellen Douglas 65 | Ellen Douglas 4 Other 4 |

| | |
|----------------------------------|----------------------------------|
| Cemetery Trustee 1 for 3 yrs | Library Trustee 1 for 3 yrs |
| Matthew Thomas 497 | John Hennesley 487 |
| Michael LeClair 5 | Other 2 |
| Other 5 | |

Select Board member 1 for 3 yrs

| |
|-------------------------------|
| Gene Cordes 487 |
| Josh Yokela 3 |
| Other 8 |

Town Clerk Tax Collector 1 for 3 yrs

| |
|-----------------------------------|
| Nicole Cloutier 503 |
| Other 5 |

Trustee of Trust Funds 1 for 3 yrs

| |
|---------------------------------|
| Jeanne Nygren 487 |
| Other 3 |

Article 2: Zoning Amendment to Article 4 and Article 7

| | |
|----------------|--------|
| Yes 407 | No 147 |
|----------------|--------|

Article 3: Zoning Amendment to Article 12

| | |
|----------------|--------|
| Yes 395 | No 156 |
|----------------|--------|

Article 4: Zoning Amendment to Article 13

| | |
|----------------|--------|
| Yes 415 | No 135 |
|----------------|--------|

Article 5: Operating Budget

| | |
|----------------|--------|
| Yes 364 | No 197 |
|----------------|--------|

Article 6: Fire Truck Capital Reserve Fund

| | |
|----------------|--------|
| Yes 442 | No 126 |
|----------------|--------|

Article 7: Bridge Construction and Reconstruction Capital Reserve Fund

| | |
|----------------|--------|
| Yes 439 | No 127 |
|----------------|--------|

Article 8: Highway Capital Reserve Fund

| | |
|----------------|--------|
| Yes 412 | No 150 |
|----------------|--------|

Article 9: Full-time Police Officer

| | |
|----------------|--------|
| Yes 320 | No 247 |
|----------------|--------|

Article 10: Computer Equipment Expendable Trust Fund

| | |
|----------------|--------|
| Yes 402 | No 157 |
|----------------|--------|

Article 11: Library Building Maintenance Expendable Town Trust Fund

| | |
|----------------|--------|
| Yes 411 | No 154 |
|----------------|--------|

Article 12: Cemetery Trustee Stipend Increase

| | |
|----------------|--------|
| Yes 417 | No 145 |
|----------------|--------|

Article 13: Town Clerk / Tax Collector Annual Salary Increase

| | |
|----------------|--------|
| Yes 367 | No 198 |
|----------------|--------|

Article 14: Road Agent Annual Stipend Increase

| | |
|----------------|--------|
| Yes 408 | No 158 |
|----------------|--------|

Article 15: Historic Museum Capital Reserve Fund

| | |
|----------------|---------------|
| Yes 268 | No 290 |
|----------------|---------------|

Article 16: Public Health Mosquito Control Program

| | |
|----------------|--------|
| Yes 315 | No 249 |
|----------------|--------|

Article 17: Parks and Recreation Expendable Trust Fund

| | |
|----------------|--------|
| Yes 349 | No 214 |
|----------------|--------|

Article 18: Parks and Recreation Commission Membership Increase

| | |
|----------------|--------|
| Yes 383 | No 177 |
|----------------|--------|

Article 19: Readopt Optional Veterans' Tax Credit

| | |
|----------------|-------|
| Yes 504 | No 57 |
|----------------|-------|

Article 20: Readopt All-Veterans' Tax Credit

| | |
|----------------|-------|
| Yes 505 | No 57 |
|----------------|-------|

Article 21: Designate Parcels of Land as Town Forest

| | |
|----------------|-------|
| Yes 484 | No 76 |
|----------------|-------|

Article 22: Board of Selectmen Membership Increase

| | |
|----------------|---------------|
| Yes 126 | No 439 |
|----------------|---------------|

SCHOOL DISTRICT ELECTION RESULTS

Article 1: Election of School District Officers

| | |
|---------------------------------|----------------------------------|
| School Board Member 1 for 3 yrs | School District Clerk 1 for 1 yr |
| Joanna Ruiz 154 | Shawn Perrault 476 |
| Amy Powers 333 | Michael Hansen 1 |
| Other 4 | |

School District Moderator 1 for 1 yr

| |
|---------------------------|
| James Thompson 478 |
| Other 2 |

School District Treasurer 1 for 1 yr

| |
|-------------------------------|
| Angela T O'Connell 473 |
| Other 2 |

Article 2: Collective Bargaining Agreement – Teachers

| | |
|----------------|--------|
| Yes 345 | No 198 |
|----------------|--------|

Article 3: Special Meeting if Article 2 is Defeated

| | |
|----------------|--------|
| Yes 311 | No 240 |
|----------------|--------|

Article 4: Operating Budget

| | |
|----------------|--------|
| Yes 435 | No 119 |
|----------------|--------|

Article 5: Ellis School Building and Grounds Maintenance Fund

| | |
|----------------|--------|
| Yes 416 | No 140 |
|----------------|--------|

2022 TOWN REPORTS ARE IN!

Pick up at Town Hall, Fremont Public Library, Safety Complex, Ellis School, 1820 Market & Deli and Village Market

2023 EXEMPTIONS & CREDITS

Applications for new exemptions or credits will be accepted at the Select Board's Office until Monday April 17, 2023 at 12:00 noon. A postmark no later than April 15, 2023 is also acceptable.

If you would like a form or have any questions, please contact Jeanne or Kathy in the Select Board's Office at 603 895 2226. Forms are available on the website or contact us to have one mailed out to you.

FREMONT ANNUAL RABIES CLINIC

Saturday April 15, 2023

8:30 am to 1:00 pm

Fremont Highway Shed

113 Danville Road, Fremont

Sponsored by the Fremont Animal Control

This is a drive-through event. Services are not limited to residents, anyone may attend. For more information or to receive a pre-registration paperwork, email nhk9cop@comcast.net

Dogs must be leashed and cats must be in carriers. Animals are to remain in the vehicle until it is time for their vaccine or microchip. Please present certification of previous vaccination; otherwise your animal will receive a one-year vaccine. Beth True-Gibb DVM of Rochester NH Veterinary Clinic will administer vaccines and microchips.



The Fremont Town Clerk will be on site to license Fremont dogs for 2023. Avoid the fine, license on time!

FREMONT FIRE RESCUE EMERGENCY DISPATCH

In ANY EMERGENCY DIAL 9 1 1

Fire Rescue Non-Emergency 603 895 9634

Dispatch Services have changed over to the Rockingham County Sheriff's Department at 603 679 2225.



FREMONT FOOD PANTRY

The Fremont Food Pantry will again be preparing Easter food baskets for Fremont families and individuals in need this Easter holiday season.

Baskets must be reserved by contacting Kim at 207 370 5096 or Renee at 603 244 1404 no later than Friday March 31, 2023.

Baskets will be distributed on Wednesday April 5, 2023 at the Pantry.

Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall. The best way to donate to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

UPCOMING PARKS & REC EVENTS

Annual Egg Hunt – Sunday April 2

Date: Sunday April 2, 2023 at 12 noon

Location: Ellis School

Join us to hunt for over 3,500 eggs, get your picture taken with the Easter Bunny and outdoor fun! Don't forget your Easter basket!



Litter Free Fremont

Fremont Parks & Recreation will sponsor "Litter Free Fremont" this year. Help us celebrate Earth Day with a roadside trash cleanup.

From April 15 to April 22 pick-up roadside trash and put it in the blue trash bags. Blue bags will be available at the Fremont Public Library, Fremont Town Hall and the Ellis School a few weeks before the event. Drop off the bags on Saturday April 22nd from 9-1 at the Town Highway Shed located at 113 Danville Road. Every bag gets a raffle ticket which you can enter into for \$200 worth of raffles. Thank you for caring about our community!





PARKS & RECREATION YARD SALE

The Parks & Recreation Commission will sponsor a Spring yard sale on Saturday May 6, 2023.

To register, send a \$20 Non- Refundable Registration Fee to Fremont Parks & Rec, PO Box 120, Fremont NH 03044 or drop off in the Town Hall drop box marked for the Select Board's Office or drop off with the Select Board Office. Checks made payable to: TOWN OF FREMONT. REGISTRATION AND PAYMENT DEADLINE FRIDAY, APRIL 28th BY NOON!



FREMONT PUBLIC LIBRARY

Library Hours
Monday 10:00 am – 4:00 pm
Tuesday & Thursday 1:00 – 7:00 pm
Wednesday & Friday 9:00 am – 5:00 pm
Saturday 9:00 am – 2:00 pm

Vacation Week Activities

Contact the library for activities and times.

The library has many activities weekly Junior Book Club, preschool story time and many other exciting activities!

FREMONT PUBLIC LIBRARY PART-TIME POSITION OPENING

The Fremont Public Library is looking to hire a Part-time Library Page! The position is meant to fill schedule needs due to vacations, illness and assist with programming.

A flexible schedule is mandatory as hours will change based on needs. Total hours will vary week to week.

Customer service skills and book knowledge preferred.

PLEASE EMAIL RESUMES TO
ericabney.fpl@gmail.com

The Town of Fremont is an EOE.
Position will remain open until filled.

FRIENDS of the FREMONT LIBRARY

The Fremont Friends of the Library are selling the following items which are available from any staff member during open hours at the Fremont Public Library.



To help fund the Friends we are selling:

Book bags large and small
Friends' stickers and Fremont mugs



The Friends of the Fremont Library are all volunteers that advocate for the library. Our Friends group applies for grants from the NH Humanities council in order to bring some programming to the library. We brainstorm ways to sponsor fundraisers in an effort to provide some items on the library's wish list. It's a great opportunity to get out in the community and meet new people.

If you are interested in joining the Friends please call the Library at 603 895 9543 or visit our link on the Library Page at fremont.nh.gov where you can download the membership form.



FREMONT HISTORICAL MUSEUM

OPEN DATES 2023

The Historical Museum
8 Beede Hill Road

The Fremont Historical Society is pleased to announce that the Historical Museum will be opened free of charge (as always) to the public from 11:00 am to 3:00 pm on the following dates:

Sunday, April 2nd between 11:00a.m. & 3:00p.m. --due to Fremont Town Easter Events occurring that day.

May 14th
August 13th

June 18th
Sept. 10th

July 9th
October 8th

Special appointments to open the Museum or the historic 1800 Poplin/Fremont Twin-Porch Meetinghouse (one of only two remaining in the United States) can do so by calling Matthew E. Thomas at 603-303-6383 for groups, individuals, or families that have special guests in town and wish to show off their town's unique heritage.

If you or anyone you know have questions about Fremont's history, you are also welcome to call Mr. Thomas at the above listed telephone number.

FREMONT HISTORICAL SOCIETY SPECIAL PROGRAM & MEETING

Fremont Library Community Room
7 Jackie Bernier Drive
Tuesday, April 4, 2023
6:30 pm

The public is cordially invited to attend this important meeting. The purpose of the meeting is to explain the important role of the Historical Society within the community, and to increase visibility & membership within the organization which was founded in 1966. Local town historian Matthew Thomas will explain the future goals and expectations of the Society and encourage more people to become interested members, office holders, or committee members. Fremont truly has an amazing history and we wish to invite all those who genuinely love & appreciate local history to feel most welcome to join us whether you live in Fremont or not.

THANK YOU to all those who have supported our efforts over the years, but the time has come we need more helping hands or members if we are to educate others about Fremont's incredibly proud heritage – especially for all the newcomers who have moved into town or the region.

Mr. Thomas will also present a very special program entitled:

FREMONT'S UNIQUE & LITTLE- KNOWN HISTORICAL CLAIMS TO FAME

Come learn about the fascinating little-known facts that make Fremont shine with pride from ear to ear. Copies of the Fremont Town History will also be available for those interested in purchasing a copy of this 1100-page hardcopy edition for just \$35.00 and checks can be made out to the Town of Fremont. Mr. Thomas will exhibit several of his photo albums that he has assembled over the past 50 years showing thousands of old & rare photos of Poplin/Fremont scenes, landmarks, old houses, organizations, and longtime residents, past & present.

You will be amazed at what an incredible collection this is with countless never before published photos of our illustrious town.

He will be happy to answer any questions you may have about Fremont, your old house, colorful events, interesting people, etcetera. Refreshments will also be served.

PLEASE JOIN US for this very special opportunity to learn more about what a GREAT town Fremont is in so many deserving ways! For any questions in advance of the meeting please call the Fremont Historical Society at 603 303 6383.



DRUG TAKEBACK

Saturday April 22, 2023

10:00 am – 2:00 pm

Fremont Police Department, 425 Main Street

Too often, unused prescription drugs find their way into the wrong hands. That's dangerous and often tragic. That's why it is great to see thousands of folks from across the country clean out their medicine cabinets and turn in - safely and anonymously all your old and unused prescription drugs.



FREMONT GARDEN CLUB PLANT SALE

Saturday May 20, 2023

The Garden Club Spring Plant Sale will take place from 9:00 am to 1:00 pm on the front lawn at the Fremont Public Library.

SAVE THE DATE SPRING BULKY DAY!

SATURDAY May 20, 2023

**Will be held at the Fremont Highway Shed
from 8:00 am to Noon**

**More information coming soon! Check the
Town's website on the Trash & Recycling page.**

**The most current dates, meeting
schedules and information about the
Town are on the website at
www.Fremont.nh.gov**

MEMORIAL DAY PARADE

Sunday May 28, 2023

9:00 am



The Town will hold its traditional Memorial Day Parade and Ceremony on Sunday May 28th. The Parade forms at Town Hall and Liberty Square for Veterans who wish to march. Line up begins at

8:30 am and steps off at 9:00 am sharp. Sports Teams, FAA, Scouts and marching children should line up at Spaulding Road and will join there for safety and parking considerations. Anyone wishing to sing or do a reading at the cemetery ceremony should contact the Select Board's Office at 603 895 2226 as soon as possible.

In case of rain the services only (no parade) will be held at the Ellis School Gymnasium at 9:00 am.

We are also looking for convertibles to carry our Veteran's to the ceremony at Village Cemetery. If you have a car and can help with this important task, please contact Jeanne

at jnygren@fremont.nh.gov or call the Select Board's Office as soon as possible.



TIME TO LICENSE YOUR DOG

**2023 dog licenses are due by April
30th**

A current rabies certificate is required, please email the Clerk's Office to inquire if the rabies certificate on file is still valid. You must license your dog before April 30th to avoid the initiation of a late penalty of \$1.00 per month. For your convenience, the license(s) can be mailed for and additional fee of \$1.00 per license, or you can relicense your dog(s) online by going to the Town Clerk page on the

Town's website at www.fremont.nh.gov and select E-Dog. To relicense online, you must have the prior year tag license number. If you no longer have your dog, please contact the Clerk's office so they can update their records accordingly. Any questions can be directed to the Clerk's office via email at

clerkcollector@fremont.nh.gov or 603 895 8693 x 307. You can also drop off your paperwork in the drop box, or at the Town Office anytime.

NH LOW & MODERATE INCOME TAX RELIEF

The State's 2022 Form DP-8 for the Low- and Moderate-Income Property Tax Relief should be available soon. Once released from DRA, you will be able to pick up a copy from the Select Board's Office or use the web fill-in form and print it. We will mail out copies to those who have requested the form in prior years. It will also be available as a link from the Town's website once posted by the NH DRA. The State no longer mails the forms out, so be sure to get yours after April 15th. **Forms must be filed by June 30, 2023.**

Contact the Select Board's Office at 603 895 2226 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2022 tax year.

KEEP UP TO DATE ON NEW HAPPENINGS IN TOWN!

SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!
You can choose to receive the Newsletter, Urgent Alerts,
News & Announcements and Meeting Minutes!



On the Home Page under Citizen
Action Center

Select the **Scribe to E-Alerts**
Enter your e-mail address

Then select the **items you would like sent directly to your email.**

Select **I am not a robot**
Select **Subscribe me**

You will receive the items that you requested as they are updated
on the Website. Subscribe today!

FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to the live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: <https://vimeo.com/fctv22>

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

FCTV CHANNEL 22 RE-BROADCAST SCHEDULE

FCTV Coordinator Bill Millios has put together the weekly rebroadcast schedule for programming on FCTV. This schedule is being updated on the Town website and will be broadcast on the bulletin board. If you missed a meeting or certain broadcast, you will have a couple opportunities each week to watch it. You can always view meetings by clicking on the Vimeo link. The Vimeo library is only maintained for a couple of months due to storage restrictions with our account.

Sunday

6:00 am – Cable Committee
9:00 am – Faith for Today
10:30 am – Raymond Baptist Church
1:00 pm – Cemetery Trustees
4:00 pm – Conservation Commission
7:00 pm – Select Board
10:00 pm – Parks & Recreation Commission

Monday

6:00 am – Cable Committee
7:00 am – Cemetery Trustees
10:00 am – Planning Board
1:00 pm – Zoning Board
4:00 pm – Conservation Commission
10:00 pm – Parks & Recreation Commission

Tuesday

7:00 am – Cemetery Trustees
10:00 am – Select Board

1:00 pm – Planning Board
4:00 pm – Parks & Recreation Commission
10:00 pm – Conservation Commission

Wednesday

6:00 am – Cable Committee
7:00 am – Select Board
10:00 am – Cemetery Trustees
1:00 pm – Select Board
4:00 pm – Parks & Recreation Commission
10:00 pm – Zoning Board

Thursday

7:00 am – Cemetery Trustees
10:00 am – Planning Board
1:00 pm – Conservation Commission
4:00 pm – Planning Board
10:00 pm – Select Board

Friday

7:00 am – Zoning Board
10:00 am – Select Board
1:00 pm – Planning Board
4:00 pm – Conservation Commission
7:00 pm – Select Board
10:00 pm – Parks & Recreation Commission

Saturday

7:00 am – Zoning Board
10:00 am – Select Board
1:00 pm – Cemetery Commission
4:00 pm – Planning Board
7:00 pm – Open TBA Programming
10:00 pm – Open TBA Programming

FREMONT COMMUNITY TV

FCTV has two channels and is a great opportunity to advertise local events to keep residents informed and up to date on what is happening in Fremont.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

SEEKING PARKS & RECREATION COMMISSION VOLUNTEERS!

The Town of Fremont at its annual meeting approved two more appointment member positions to its Parks & Recreation Commission. We are looking for two dedicated and energetic community members who are interested in recreational activities for residents of all ages, to volunteer for the new vacancies on the Fremont Parks & Recreation Commission.



The new Commission will seat a total of seven members who plan and oversee recreation activities for youth and adults alike. The Commission generally meets monthly. They plan the popular holiday events around Easter, Memorial Day Parade, Halloween and

Christmas. Volunteers should have some creative energy and be willing to work with other volunteers. They are looking to be able to offer more activities for differing age populations within the Fremont Community. Positions interact regularly with the Select Board's Office staff, park maintenance staff and the very involved FAA (who oversees recreational athletic teams in Fremont).

Commissioners prepare the annual budget and plans for field maintenance and upgrades as needed, working with the Select Board and maintenance staff.

Questions can be directed to the Heidi Carlson in the Select Board's Office at 895 2226 x 301 or by email at hcarlson@fremont.nh.gov or to the Commission Chair Michelle Gallant via email at fremontnhprd@gmail.com. Interested candidates should plan to attend the next meeting on Tuesday April 11, 2023 at 6:15 pm to see how operations work and talk with the Commission. Interested candidates should send a letter of interest outlining pertinent interests and qualifications to fremontnhprd@gmail.com as soon as possible. Please include all of your contact information.



RECYCLE BEYOND the BAG

Recycle your household bags & wrap in Trex's Earth-friendly composite decking and railing!

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the front of Town Hall.

All materials must be clean, dry and free of food residue.

LAMPREY HEALTH CARE MOBILE HEALTH SERVICES

Lamprey Health Care offers Mobile Health Services "Meeting you where you are." They do weekly visits at the Deerfield Town Offices, 8 Raymond Road, Deerfield NH on Fridays from 9:00 am to 12 noon. Contact them at www.lampreyhealth.org or 603 463 8811 x 301.

No appointment is necessary!

ROCKINGHAM NUTRITION & MEALS ON WHEELS

Ray-Fre Senior Center
64 Main Street
Raymond NH
603 895 3258

Luncheons

Served Tuesday & Thursday. Join us in the Ray-Fre Senior Center to eat a healthy meal and meet new people. Call (603) 895-3258 to reserve your seat. Reservations are required 48 hours in advance, see nearest location for phone numbers. A donation of \$3.00 per meal is suggested, but not required.

Home Meal Delivery

Finding eating right a concern? We offer home delivery of meals. It may be a good option for you. With just a phone call to us, we will schedule a home visit or phone call (during Covid-19) with one of our local program managers. If a good fit, we can have the meals delivered within a few days. Special diets are available.

Transportation

We have transportation for adults 60 years of age and older available at several of our locations. Over 300 people currently ride with us. Rides are available from your home to the local luncheon or community center. There is also grocery, and other shopping trips, and rides to medical appointments. Reservations are required, see the transportation page for phone numbers. Contributions for rides are accepted, but not required.

NEWSLETTER DEADLINE

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to hcarlson@fremont.nh.gov

PUBLIC HEARING TOWN OF FREMONT NH

The Fremont Select Board will hold a Public Hearing in accordance with NH RSA 31:95-b on Thursday March 30, 2023 at 7:00 pm at the Fremont Town Hall, basement meeting room, 295 Main Street, to accept a grant of \$10,000 from the Fields Pond Foundation for the Glen Oakes Expansion Project, to aid in the fee simple purchase of parcel 04-077.

Written comments can be submitted to the Select Board's Office by mail, dropped off at the Town Hall, 295 Main Street, or by email to hcarlson@fremont.nh.gov no later than 5 pm the day of the hearing.



NEW HAMPSHIRE FUEL & ENERGY ASSISTANCE PROGRAM

The Fuel Assistance Program provides grant benefits from \$304 to \$3,024 for heating purposes that do not have to be repaid to eligible homeowners and renters for the winter season as follows:

If your heat is electric or natural gas, bills from November 1st can be paid until your benefit amount is used up or the program year ends.

If your heat is from deliverable fuels, oil, kerosene, propane, wood or coal, deliveries made from October 1st – April 30th can be paid until your benefit amount is used up or the program year ends.

If your heat is included in your rent and is NOT subsidized, assistance will be provided in the form of heating vouchers issued in amounts of up to \$504 each month until your benefit amount is used up or the program year ends.

**If your heat is included in your rent and IS subsidized, you will not qualify for Fuel Assistance, but you may qualify for Electric Assistance.*

The legislature recently approved \$25 million in State General Funds for the State Emergency Fuel Assistance Program (SEFAP) and \$10 million in General Funds for the State Supplemental Electric Benefit Programs (SSEBP). Southern New Hampshire Services, the Community Action Program administering the funding for the State program for District Three, encourages all District Three residents who believe they might be at or below 75% of State Median Income to apply - disbursements are anticipated for December.

Any residents who apply and are below the 60% State Median Income will be enrolled in the Fuel Assistance Program (FAP). Any

residents who apply and are between 61% - 75% State Median Income, which does not meet the regular fuel assistance guidelines, will be in the system and ready to be enrolled in the new Emergency State Program with a benefit being paid out as early as December.

SOUTHERN NH SERVICES www.snhs.org

The Fuel Assistance Program application deadline is April 30, 2023.

Southern NH Services is the Community Action Program for District Three/Rockingham County. Apply online or visit one of the five SNHS offices for electric assistance, fuel assistance, weatherization assistance.

The Town has been notified that this program still has significant funding available. If you THINK you might be eligible, PLEASE APPLY as soon as possible!

ARE YOU BEHIND IN PAYING YOUR MORTGAGE, PROPERTY CHARGES, OR UTILITIES BECAUSE OF COVID-19?

The NH Homeowner Assistance Fund provides assistance to eligible residents who are past due in paying their home mortgage, property taxes, home insurance, association fees, or utilities due to Covid-19 pandemic. Apply at www.HomeHelpNH.org.

ELIGIBLE HOMEOWNERS

- Must have experienced a COVID-19 pandemic related reduction in income or increase in expenses that occurred after January 21, 2020 or began prior to but continued after that date.
- Must own and occupy, as their primary residence, the New Hampshire property for which assistance is requested.
- Must have income (s) of equal to or less than 125% of Area Median Income.

ELIGIBLE PROPERTIES: Must be owner-occupied or in the case of a land contract or contract for deed, occupied by the documented buyer. Eligible properties include:

- A single-family (attached or detached) properties
- Condominium units
- 1-4-unit properties where one of the units is the homeowner's primary residence
- Manufactured/modular homes permanently affixed to real property and taxed as real estate
- Manufactured homes not permanently affixed to real property but with a Title Certificate or Statement of Ownership in the homeowner's name

Contacts:

HomeHelpNH.org for program details and to apply
AHEAD 800 974 1377 x 1014 **HomesAhead.org** for application assistance, financial counseling, and other resources
603 Legal Aid 603 224 3333 www.NHLegalAid.org for assistance with immediate threat of foreclosures, tax deed or Sheriff's sale.

**Select Board's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**
Tel: 603 895 2226 Fax: 603 895 3149
Mon & Fri: 8:00 am to 12 noon
Tues & Wed: 8:00 am to 4:00 pm
Thurs: 9:00 am to 5:00 pm
hcarlson@fremont.nh.gov
jnygren@fremont.nh.gov
kclement@fremont.nh.gov

Tax Collector / Town Clerk
603 895 8693 VM x 307

Monday 9:00 am to 12 noon
Closed Mondays in the summer
Tuesday 8:00 am to 12 noon
Wednesday 3:00 to 7:00 pm
Thursday 9:00 am to 5:00 pm
Friday 9:00 am to 12 noon
clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:00 pm and
otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306
Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.
landuse@fremont.nh.gov

Welfare by appt 603 867 3753 call
Herb and email forms to
htardiff@comcast.net

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634
Raymond Disp 603 895 4222 Non-Em

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511
sau83.org **SAU # 83** 603 895 6903
Fax 603 895 6905
432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or
Kim 207 370 5096

Post Office 603 895 2094
Mon - Fri 9:15 am - 12:15 pm &
1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com
www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH 800 847 5303 or**
Select Board's Office 603 895 2226
x 303 Jeanne or x 302 Kathy

2023 MEETING SCHEDULES
Fremont Town Hall

Conservation Comm 6:30 pm
Apr 3 May 1
FCTV Committee 6:30 pm
May 15 Jul 17
Planning Board 7:00 pm
Apr 5, 19 May 3, 17
Select Board 6:30 pm
Mar 23, 30 Apr 6, 13, 20, 27
Zoning Board 7:00 pm
Apr 25 May 23
Cemetery Trustees 4:00 pm
Apr 5
Parks & Recreation 6:15 pm
Apr 11 May 9

Fremont Public Library
Library Trustees 5:45 pm
Apr 26 May 24

Supervisor of Checklist 7:00 pm
Apr 4 May 2

Open Space Advisory 6:30 pm
Apr 11

The Fremont Newsletter
Select Board's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR
ALL OF THE MOST
UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: hcarlson@fremont.nh.gov

Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.

Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.

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