



April 2024

THE FREMONT NEWSLETTER

We're Building Community

TOWN CLERK TAX COLLECTOR

Monday 9:00 am – 12:00 noon
Tuesday 8:00 am – 12:00 noon
Wednesday 3:00 – 7:00 pm
Thursday 9:00 am – 5:00 pm
Friday 9:00 am – 12:00 noon

The Town Hall is OPEN for normal posted hours for all offices. We are also happy to make arrangements to meet you outside if needed or provide a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you can always call, email, mail, and use the drop box for various transactions.

2024 VETERAN CREDITS & ELDERLY EXEMPTIONS

New exemptions or credit applications will be accepted at the Select Board's Office until NOON on Monday April 15, 2024. A postmark of April 15, 2024, is also acceptable. Do not leave forms in the dropbox after noon.

Forms are available on the website or contact us to have one mailed to you. If you have any questions, please contact Jeanne or Kathy in the Select Board's Office at 603 895 2226.

RABIES CLINIC

Saturday, April 13, 2024
8:30 am to 1:00 pm
Fremont Highway Garage
113 Danville Road, Fremont NH

Services not limited to Fremont residents; anyone may attend. Dogs must be leashed, and cats must be in carriers. Animals to remain in vehicle until it is time for their vaccine or microchip. Please present certification of previous vaccination; otherwise, your animal will receive a one-year vaccine. The Town Clerk will be there to license your dogs as well. **AVOID THE FINE and LICENSE ON TIME!**

Email questions or for more information contact Renee King at NHK9cop@comcast.net

ANNUAL EGG HUNT

Sunday March 24

Join the Parks & Recreation Commission for the annual Easter Egg Hunt on Sunday March 24, 2024 at 12 noon at Ellis School, 432 Main Street in Fremont.

Join us to hunt for eggs, get your picture taken with the Easter Bunny and have some outdoor spring fun! Don't forget your Easter basket!



LITTER FREE FREMONT

April 22nd until Saturday May 18th

Drop off the bags on Saturday May 18th from 8 am – 12 noon at the Town Highway shed. (113 Danville Road) during Bulky Day.

Fremont Parks & Rec is sponsoring "Litter Free Fremont" again this year. Help celebrate Earth Day with a roadside trash cleanup. Pick up roadside trash and put it in the blue trash bags. Blue bags will be available at the Fremont Public Library, Fremont Town Hall and the Ellis School in April.

Watch the website and FCTV bulletin board for updates of when we receive the bags and get them to the buildings for pickup. You can put them in your toter anytime if you have space, but the only drop-off date is Saturday May 18 during Bulky Day.

Every bag gets a raffle ticket. \$200 worth of raffles. Thank you for caring about our community!

SPRING BULKY DAY

Saturday May 18, 2024

8:00 am to 12 noon at the Highway Shed. Watch for more details! The flyer will go in the mail in late April. The Town's website & FCTV are updated frequently!

TOWN WIDE YARD SALE

May 4, 2024



Registration forms can be accessed from the home page of the Town website. Complete and submit with your check for \$20 to be advertised on the map. Registration deadline is Friday April 26 by 12 noon. Mail it in or drop off at the Select Board's Office at the Town Hall.

KINDERGARTEN REGISTRATION

Kindergarten registration has begun at Ellis School for the 2024-2025 school year. If you have a child that you would like to register for kindergarten, please contact Mrs. Nichols at dnichols@sau83.org or 603 895 2511 x102.

Please note: Children must be 5 years old on or before September 30, 2024 in order to be eligible for 2024-2025 Kindergarten enrollment. **Parent Information Night:** Thursday March 28 from 5:30 to 6:30 pm at Ellis School, 432 Main Street

TOWN REPORTS

The printed books are available at the Town Hall, (back door upstairs available 24/7), Fremont Public Library, Safety Complex and Ellis School. The information is all posted online now. Click on Town Reports from the homepage and choose 2023.

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

FREMONT FIRE RESCUE EMERGENCY DISPATCH

In ANY EMERGENCY DIAL 9 1 1

Fire Rescue Non-Emergency 603 895 9634

Dispatch Services have changed over to the Rockingham County
Sherriff's Department at 603 679 2225.



YOU CAN TEXT 911 IN NEW HAMPSHIRE

When:

- If you are deaf, hard of hearing or have a speech disability.
- If you cannot speak due to an injury or medical condition.
- If you are in a dangerous situation and it's not safe to call.
- If you cannot make a call because of poor cellular service.
- If your battery is low.

How:

- Type 911 in the 'To' field
- Type a short description of the emergency.
- No pictures, videos, emojis or group texts.
- Type exact location of the emergency.
- Answer 911 call taker's questions.
- Be brief and concise – follow instructions.

Visit: 911.nh.gov for more information



TOWN & SCHOOL ELECTION RESULTS

TOWN VOTING RESULTS

See the Town Clerk for all write-in tallies.

ARTICLE 2: Election of Officers

Budget Committee: 2 for 3 years

Patricia J. Martel 637 Sherri Leatherman 507

Cemetery Trustee: 1 for 3 years Moderator: 1 for 2 years
Steve V. Tomasz 684 Michael Rydeen 693

Library Trustee: 1 for 3 years Road Agent: 1 for 3 years
Emily Clark 691 Leon Holmes Jr. 707

Select Board Member: 1 for 3 years
Gordon Muench 303 Jon E. Benson 453

Supervisor of Checklist: 1 for 6 years
Cathy Murdock 690

Trustee of Trust Funds: 1 for 3 years
Mary A. Anderson 686

ARTICLE 2: Fremont Zoning Ordinance age-restricted
YES 630 NO 152

ARTICLE 3: Fremont Zoning Ordinance definitions Table of Uses
YES 609 NO 168

ARTICLE 4: Fremont Zoning Ordinance Solar Ordinance
YES 565 NO 211

ARTICLE 5: Town operating budget
YES 496 NO 278

ARTICLE 6: Bridge Construction and Reconstruction CRF
YES 568 NO 205

ARTICLE 7: Highway Equipment CRF
YES 573 NO 200

ARTICLE 8: Fire Truck CRF
YES 505 NO 261

ARTICLE 9: Computer Equipment ETF
YES 567 NO 202

ARTICLE 10: Library Building Maintenance ETF
YES 592 NO 181

ARTICLE 11: Town Clerk Tax Collector salary increase
YES 498 NO 277

ARTICLE 12: Mosquito Control Program
YES 438 NO 331

ARTICLE 13: Parks & Recreation ETF
YES 553 NO 208

ARTICLE 14: Discontinue 3 CRFs
YES 692 NO 81

ARTICLE 15: Discontinue Rescue Vehicle CRF
YES 679 NO 94

ARTICLE 16: Discontinued Rescue CRF Funds into Fire Truck
CRF YES 614 NO 159

ARTICLE 17: Change the name of the Fire Truck CRF to Fire
Rescue Apparatus CRF
YES 636 NO 133

SCHOOL DISTRICT VOTING RESULTS

See the website posting for all write-in tallies.

ARTICLE 1: Election of Officers

School Board Member: 2 for 3 years

Gordon Muench 624 Greg Fraize 538

School District Moderator: 1 for 1 year
James H. Thompson 694

School District Clerk: 1 for 1 year
Shawn Perrault 675

School District Treasurer: 1 for 1 year
Angela T. O'Connell 17

ARTICLE 2: Collective Bargaining Agreement – Support Staff
YES 521 NO 243

ARTICLE 3: Special Meeting
YES 406 NO 364

ARTICLE 4: Operating Budget
YES 603 NO 173

ARTICLE 5: Appropriate to Special Education ETF from Fund
Balance
YES 586 NO 191

COMMUNITY OPEN HOUSE to celebrate NEAL JANVRIN'S RETIREMENT

Join us on Friday April 5, 2024 from 4:30 to 7:00 pm in the Gym at Ellis school for a Retirement Open House to celebrate Neal Janvrin's combined 36 years of service to the Town of Fremont and the Fremont Police Department in a variety of different roles.

Neal is retiring from the Select Board after 9 years in that role, as of the 2024 election, and is preparing for his next adventure.

There will be a presentation at 6:00 pm and you are welcome to drop in any time during the event. Light refreshments will be served.

If you have questions, want to help, or need more information, please contact Heidi Carlson at 603 418 4416 or

hcarlson@fremont.nh.gov.



TIME TO LICENSE YOUR DOG

**2024 dog licenses are due by
April 30th**

A current rabies certificate is required, please email the Clerk's Office to inquire if the rabies certificate on file is still valid. You must license your dog before April 30th to avoid the initiation of a late penalty of \$1.00 per month. For your convenience, the license(s) can be mailed for and additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at www.fremont.nh.gov and select E-Dog.

If you no longer have your dog, please contact the Clerk's office so we can update our records accordingly. Any questions can be emailed to the Clerk's office. clerkcollector@fremont.nh.gov

FREMONT HISTORICAL SOCIETY

**The Fremont Historical Society Meeting
on Tuesday, April 9th at 7: 00 pm
Community Room of the Fremont Public Library**

A short business meeting will take place followed by an enjoyable and interesting presentation by Merrill Kohlhofer of Salem, MA who will be impersonating NATHANIEL HAWTHORNE – one of America's most famous 19th Century writers. Hawthorne Drive in Fremont is named in his honor. Kohlhofer will give an engaging and informative history of the life of this intriguing writer of the SCARLET LETTER and other stories.

Don't miss this enjoyable program. Refreshments will be served and all are cordially invited to attend.

The FHS has recently been approved for its 501 (c) 3 tax-exempt status. The Society recently gratefully accepted a generous \$40,000 donation from an anonymous donor to be used towards building an addition onto the current 1895 one-room schoolhouse museum at 8 Beede Hill Road.

We encourage anyone wishing to help the Society support its many worthwhile goals and projects, to do so by donating funds or memorabilia to the Society and receive a tax deduction.

We sincerely appreciate all the support we can obtain to help the F.H.S. promote & preserve Poplin/Fremont's amazing heritage.



**Fremont voted on Town Election Day to
celebrate America's 250th Anniversary in
2025-2026, so any townspeople interested
in serving on the Committee are asked to
contact Matthew Thomas
at 603 303 6383.**



MUSEUM SCHEDULE

2024

The Fremont Historical Museum will be open for the 2024 season starting on Sunday, May 12th with hours of operation from 11:00 am to 3:00 pm.

Admission is always free! Be sure to check out our numerous exhibits that are bound to make you very proud you live in historic Fremont.

The Museum will be open on:

May 12
August 11

June 9
September 8

July 14
October 13

Special appointments can also be made by calling the Matthew E. Thomas, President F.H.S at 603 303 6383. He, or another member of the Society will be happy to give you a special tour.



FREMONT PUBLIC LIBRARY

Library Hours

Monday 10:00 am – 4:00 pm

Tuesday & Thursday 1:00 – 7:00 pm

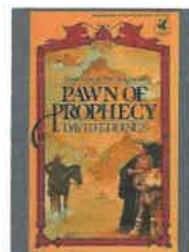
Wednesday & Friday 9:00 am – 5:00 pm

Saturday 9:00 am – 2:00 pm

SciFi/Fantasy Book Group

Monday, April 22, 2024 at 6:00 pm

BOOK 1 OF THE BELGARIAD, the worldwide bestselling fantasy series by master storyteller David Eddings. Discover the epic story that inspired thousands - from Raymond Feist's The Riftwar Cycle series to George R. R. Martin's A Game of Thrones.



A battle is coming...

**...And in that battle shall be decided
the fate of the world**

Myths tell of the ancient wars of Gods and men, and a powerful object - the Orb - that ended the bloodshed. As long as it was held by the line of Riva, it would assure the peace. But a dark force has stolen the Orb, and the

prophecies tell of war.

Young farm boy Garion knows nothing of myth or fate. But then the mysterious Old Storyteller visits his aunt, and they embark on a sudden journey. Pursued by evil forces, with only a small band of companions they can trust, Garion begins to doubt all he thought he knew...~from Goodreads

Please contact Eric at the Library 603 895 9543 for copies of our book this month.



Afternoon Book Group



Wednesday, April 24, 2024 - 1:00 to 2:00 pm

This month our lovely ladies are reading:
The Magnificent Lives of Marjorie Post by
Allison Pataki.

*Mrs. Post, the President and First Lady are
here to see you. . . .*

So begins another average evening for Marjorie Merriweather Post. Presidents have come and gone, but she has hosted them all. Growing up in the modest farmlands of Battle Creek, Michigan, Marjorie was inspired by a few simple rules: always think for yourself, never take success for granted, and work hard—even when deemed American royalty, even while covered in imperial diamonds. Marjorie had an insatiable drive to live and love and to give more than she got. From crawling through Moscow warehouses to rescue the Tsar's treasures to outrunning the Nazis in London, from serving the homeless of the Great Depression to entertaining Roosevelts, Kennedys, and Hollywood's biggest stars, Marjorie Merriweather Post lived an epic life few could imagine.

Marjorie's journey began gluing cereal boxes in her father's barn as a young girl. No one could have predicted that C. W. Post's Cereal Company would grow into the General Foods empire and reshape the American way of life, with Marjorie as its heiress and leading lady. Not content to stay in her prescribed roles of high-society wife, mother, and hostess, Marjorie dared to demand more, making history in the process. Before turning thirty she amassed millions, becoming the wealthiest woman in the United States. But it was her life-force, advocacy, passion, and adventurous spirit that led to her stunning legacy.

And yet Marjorie's story, though full of beauty and grandeur, set in the palatial homes she built such as Mar-a-Lago, was equally marked by challenge and tumult. A wife four times over, Marjorie sought her happily-ever-after with the blue-blooded party boy who could not outrun his demons, the charismatic financier whose charm turned to betrayal, the international diplomat with a dark side, and the bon vivant whose shocking secrets would shake Marjorie and all of society. Marjorie did everything on a grand scale, especially when it came to love. ~from Goodreads

FRIENDS of the FREMONT LIBRARY



To help fund the Friends we are selling:
Book bags large and small
Friends' stickers and Fremont mugs

If you are interested in joining, please call the library 603 895 9543 or visit our link on the Library Page at fremont.nh.gov where you can download the membership form.

THE SNHS VOLUNTEER INCOME TAX ASSISTANCE (VITA) PROGRAM

Is Your Income \$64,000 or less?

Get your taxes prepared and e-filed for FREE!

It's easy to schedule an appointment by visiting NHTaxHelp.org to see the full list of free tax sites in the state and to make their appointment.

For Military or no internet service dial 211.
For more information email Patte Ardizzoni
at pardizzoni@snhs.org

The EITC is a support for working people who don't make a lot of money. According to the IRS, about 1-in-4 eligible New Hampshire residents fail to file for the EITC, leaving an estimated \$49 million unclaimed.

The IRS also encourages self-filers with internet access and a household income up to \$73,000 to take advantage of www.MyFreeTaxes.com.

MEMORIAL DAY

We are in the process of planning for our Memorial Day Parade and Ceremony Services which will take place on Sunday, May 26, 2024. Anyone wishing to participate, do a reading, provide transportation for a veteran, please reach out to us as soon as possible. For any Veteran who cannot walk the parade route and needs a ride, we also need to hear from you as soon as possible to find enough rides.

Please contact the Select Board's Office at 603 895 2226 x 303 for Jeanne and x 302 for Kathy. The Program is being planned NOW and we need to hear from you soon!



CDC RESPIRATORY VIRUS GUIDANCE

Each year, respiratory viruses are responsible for millions of illnesses and thousands of hospitalizations and deaths in the United States. In addition to the virus that causes COVID-19, there are many other types of respiratory viruses, including flu and respiratory syncytial virus (RSV). The good news is there are actions you can take to help protect yourself and others from health risks caused by respiratory viruses.

This guidance provides practical recommendations and information to help people lower risk from a range of common respiratory viral illnesses, including COVID-19, flu, and RSV.

Preventing Respiratory Viruses

- [Immunizations for Respiratory Viruses](#)
- [Hygiene and Respiratory Virus Prevention](#)
- [Taking Steps for Cleaner Air for Respiratory Virus Prevention](#)
- [Preventing Spread of Respiratory Viruses When You're Sick](#)
- [Masks and Respiratory Virus Prevention](#)
- [Physical Distancing and Respiratory Viruses](#)
- [Testing and Respiratory Viruses](#)

What CDC knows

As the 2023-2024 fall and winter virus season ends, it's clear that the situation surrounding COVID-19 has changed. It is still an important health threat, but it is no longer the emergency that it once was, and its health impacts increasingly resemble those of other respiratory viral illnesses, including flu and RSV.

What CDC is doing

CDC released updated Respiratory Virus Guidance in response to the decreasing risk that COVID-19 poses to the population. This updated Guidance includes strategies to protect people at highest risk of getting seriously ill and provides actionable recommendations for people with common viral respiratory illnesses, including COVID-19, flu, and RSV.



FREMONT FOOD PANTRY

Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at 603 244 1404 or Kim at 207 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall at 295 Main Street.

The drop-in dates on a monthly basis include the *THIRD Wednesday of the month from 6 to 7 pm; and the FIRST Friday of the month from 9 to 10 am.*

The best way to donate to those in need of Pantry services is with a supermarket gift card or check. Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

ROCKINGHAM NUTRITION & MEALS ON WHEELS

Ray-Fre Senior Center
64 Main Street
Raymond NH
603 895 3258

Luncheons

Served Tuesday & Thursday. Join us in the Ray-Fre Senior Center to eat a healthy meal and meet new people. Call 603 895 3258 to reserve your seat. Reservations are required 48 hours in advance, see nearest location for phone numbers. A donation of \$3.00 per meal is suggested, but not required.

Home Meal Delivery

Is eating right a concern for you? We offer home delivery of meals. It may be a good option for you. With just a phone call to us, we will schedule a home visit or phone call (during Covid-19) with one of our local program managers. If a good fit, we can have the meals delivered within a few days. Special diets are available.

Transportation

We have transportation for adults 60 years of age and older available at several of our locations. Over 300 people currently ride with us. Rides are available from your home to the local luncheon or community center. There is also grocery, and other shopping trips, and rides to medical appointments. Reservations are required, see the transportation page for phone numbers. Contributions for rides are accepted, but not required.

WASTE MANAGEMENT

Trash and Recycling Reminder

- All trash must be bagged before putting it in your toter.
- **Trash and recycling should be at the curb by 6:00 am on your collection day.**
- NO YARD WASTE is allowed for pickup. This includes grass clippings, leaves, and brush.
- NO HAZARDOUS MATERIALS are allowed for pickup.
- Trash will not be retrieved from sheds beside the road.
- No construction debris of any kind is accepted for pickup.

TOTER REPAIRS/REPLACEMENTS

ALL calls for toter repair/replacements must be reported to the Select Board's Office and WM is notified every Wednesday. The process could take up to two weeks from the time WM is notified. They receive our report weekly on Thursday.

AFTER you have called in for a repair, please leave toter near the street or where it is easily visible from the street, during the entire time it is pending repairs. You should continue to put it near the street on your designated pickup day. The repairs can take up to two weeks. We appreciate your patience.

For Toter Repairs: Call the Select Board's Office at 603 895 2226 x 302 or email kclement@fremont.nh.gov
Please DO NOT call WM Customer Service for Toter repairs/replacements.

Remember to put your trash and recycling out every week. Saving either up for any period of time affects the collection and the route. **Please do both every week!**

KEEP UP TO DATE ON NEW HAPPENINGS IN TOWN!

SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!
You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen
Action Center

Select the **Scribe to E-Alerts**
Enter your e-mail address

Then select the **items you would like sent directly to your email.**

Select **I am not a robot**

Select **Subscribe me**

You will receive the items that you requested as they are updated on the Website. Subscribe today!

FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 8, 22 & 1073 (hi-def). In addition to the live broadcast of meetings on Channels 8, 22 & 1073. All meetings held in the Town Hall's basement meeting room are also aired LIVE on Vimeo. Follow this link: <https://vimeo.com/fctv22> This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

FREMONT COMMUNITY TV



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

FCTV CHANNEL 22 HIGH-DEFINITION CHANNEL 1073 RE-BROADCAST SCHEDULE

FCTV Coordinator Bill Millios has put together the weekly rebroadcast schedule for programming on FCTV. This schedule is being updated on the Town website and will be broadcast on the

bulletin board. If you missed a meeting or certain broadcast, you would have a couple opportunities each week to watch it. You can always view meetings by clicking on the Vimeo link. The Vimeo library is only maintained for a couple of months due to storage restrictions with our account.

Sunday

6:00 am – Cable Committee
9:00 am – Faith for Today
10:30 am – Raymond Baptist Church
1:00 pm – Cemetery Trustees
4:00 pm – Conservation Commission
7:00 pm – Select Board
10:00 pm – Parks & Recreation Commission

Monday

6:00 am – Cable Committee
7:00 am – Cemetery Trustees
10:00 am – Planning Board
1:00 pm – Zoning Board
4:00 pm – Conservation Commission
10:00 pm – Parks & Recreation Commission

Tuesday

7:00 am – Cemetery Trustees
10:00 am – Select Board
1:00 pm – Planning Board
4:00 pm – Parks & Recreation Commission
10:00 pm – Conservation Commission

Wednesday

6:00 am – Cable Committee
7:00 am – Select Board
10:00 am – Cemetery Trustees
1:00 pm – Select Board
4:00 pm – Parks & Recreation Commission
10:00 pm – Zoning Board

Thursday

7:00 am – Cemetery Trustees
10:00 am – Planning Board
1:00 pm – Conservation Commission
4:00 pm – Planning Board
10:00 pm – Select Board

Friday

7:00 am – Zoning Board
10:00 am – Select Board
1:00 pm – Planning Board
4:00 pm – Conservation Commission
7:00 pm – Select Board
10:00 pm – Parks & Recreation Commission

Saturday

7:00 am – Zoning Board
10:00 am – Select Board
1:00 pm – Cemetery Commission
4:00 pm – Planning Board
7:00 pm – Open TBA Programming
10:00 pm – Open TBA Programming

NEWSLETTER DEADLINE

Deadline for submittal is the 15th of each month for publication in the following month. Please send all submissions to hcarlson@fremont.nh.gov

Fremont PD is reporting an uptick in thefts from unlocked vehicles. Please keep your vehicles and property locked. Report any suspicious activity at 603 895 2229 or call 911 in any emergency.

FREMONT'S JUST IN CASE PROGRAM

The *Just in Case Program* is a comprehensive town-wide registry of patients diagnosed with Alzheimer's disease and other dementia-related disorders. As its name might suggest, the *Just in Case Program* functions as an emergency tool in the event that an individual wanders and becomes lost or disoriented. Fremont Police officials may then refer to the *Just in Case* database for easy identification in order to provide a quick and safe return of that individual.

This program is also used to identify people in our community living with mental or physical disabilities. Registration in this program alerts the police to a person's diagnosis and emergency contact, as well as what both calms and triggers the individual, so police officers can better respond to a person's individualized needs during an encounter.

How to register

Family, friends, and caregivers interested in registering someone in the *Just In Case* program with the Fremont Police Department may do so by downloading the *Just In Case* registration form at the Fremont Police Department website located at <https://www.fremont.nh.gov/police-department/pages/forms>, filling it out and emailing it to rbarbosa@fremontnhd.com.

You can also mail the physical form to the Fremont Police Department at 425 Main Street Fremont, NH 03044 or drop it off in person at the same address. We would encourage providing a photo in the email or a physical photo along with the form if it is mailed or dropped off. Including the photo, like the rest of the form and program is completely voluntary and optional.

NEW HAMPSHIRE 911 CARES

DID YOU KNOW? New Hampshire 911 CARES is a program which allows individuals to register specific medical conditions under their phone number.

That way if you ever needed to call 911 from one of the registered phone numbers, the 911 dispatcher would be able to see the name, address, and medical condition of the CARES Individual and relay that information to first responders before they arrive on scene. When a phone call is received from a telephone number associated to a CARES Individual, the medical condition(s) and other information submitted by the account holder is displayed on the 911 computer screen and can be shared with first responders so they can have a better understanding of the emergency situation before they even arrive on scene.

The 911 CARES database can be accessed at cares.desc.nh.gov or by calling our business line at 603-271-6911, option 4



SEEKING VOLUNTEERS for various Boards and Commissions

The Town of Fremont currently has several open positions on various boards and commissions serving the community. There are two positions open on the **Parks & Recreation Commission**. This group needs your energy and ideas as they plan and execute a wide variety of community programming for all ages. The Commission

meets once per month generally the second Tuesday at 6:15 pm at the Town Hall. They organize recreational activities for residents of all ages, to include the Annual Egg Hunt, Halloween Events, Christmas Events, Memorial Day festivities, art classes and more. They are looking for your ideas!

Questions can be directed to Parks & Recreation Commission Chair Michelle Gallant via email at fremontnhprd@gmail.com or to Heidi Carlson at the Town Offices at 603 895 2226 x 301.

The **Planning Board** has one opening. The Board meets the first and third Wednesdays each month and works with the Town's planning guidance documents (Zoning Ordinance, Subdivision, Excavation and Site Plan Review Regulations) as they pertain to proposed commercial land uses and housing developments, Master Planning for Fremont's future and review of water protection issues.

The **Zoning Board of Adjustment** has one opening. They hear appeals on various Zoning Ordinance matters, or appeals from certain Administrative Decisions. They primarily work with the Town's Zoning Ordinance to hear cases when applicants seek relief from particular provisions of the Ordinance for a variety of reasons.

There are also Alternate positions on both the Planning Board and Zoning Board if you would like to take a less active role and be able to participate without voting immediately. Questions on any of the Land Use Boards can be directed to Leanne Miner at 603 895 3200 x 306 or by email to landuse@fremont.nh.gov.

The **FCTV Committee** has two vacancies. This advisory group meets every other month on the third Monday (generally 5-6 meetings annually) and reviews programming and equipment needs for FCTV. FCTV is funded from cable franchise fees and produces programming on local public access and education channels.

Questions about FCTV can be directed to Bill Millios at FremontCTV@gmail.com or Heidi Carlson.

We encourage you to attend a meeting of any board you may be interested in joining. The meeting schedule is posted on the website calendar or you can inquire at the Select Board office any time.

Interested candidates for any open board or commission should plan to attend a meeting to see how operations work and talk with the Commission. Interested candidates should send a letter of interest outlining pertinent interests and qualifications to hcarlson@fremont.nh.gov as soon as possible. Please include all of your contact information (phone and email). You must also be a registered voter to be appointed to a Town Committee.

2025 REVALUATION WORK BEGINS

Market value, assessed value, revaluations, statistical update.... We are beginning to talk about all of these terms again as Fremont begins to prepare for it's next revaluation. As you may know the NH Constitution and the State of NH DRA require values be updated every five years. Fremont's next cycle is April 1, 2025.

In New Hampshire, the assessed value of individual properties is not adjusted each year, values are only adjusted during periodic revaluations or when physical changes are made to the property. The technical steps taken in a revaluation are beyond the scope of this article, but understanding the basic process will help property owners understand the new values. To determine the "market value", recent sales in the community and factors that affect the value of the property, such as location, type of construction, size, etc are analyzed. The assessor evaluates supplemental data such as commercial reports on the cost of construction for the region, circumstances regarding particular sales and any other information that may impact property values. It is not a scientific, exact process. It is a logical process that uses the best information available at that time to determine the fair market value. It is important to recognize that "market value" is as of a certain point in time, April 1, 2025 for this current process. The data to be used will encompass 24 months prior to that date, so sales that are happening right now.

We have begun the review process in Fremont by reviewing all of the properties in Current Use. Some were missing maps or other

details, and letters have gone out to those owners to get updates completed. During the summer months we will be ending letters out to those owners who hold credits or exemptions of any kind. Every five years with the reval cycle, owners are required to certify that they still meet qualifying requirements for exemptions and credits. You will get a letter explaining all of this, and you will be required to review, check certain boxes to recertify your eligibility, sign and date the document before returning it to us.

We undertake the process in sequential steps in the months before certification in order that we may have everything in line prior to the State's review of our materials and results.

If at any time during the process you have questions, please feel free to contact the Select Board's Office at 603 895 2226 or Heidi Carlson at hcarlson@fremont.nh.gov. We appreciate your help in this important work!



DRUG TAKEBACK

Saturday April 27, 2024
10:00 am – 2:00 pm

Fremont Police Department, 425 Main Street

Too often, unused prescription drugs find their way into the wrong hands. That's dangerous and often tragic. That's why it is great to see thousands of folks from across the country clean out their medicine cabinets and turn in - safely and anonymously all your old and unused prescription drugs.

PUBLIC HEARING TOWN OF FREMONT NH

The Public is invited to attend a Select Board Public Hearing on April 11, 2024 at 7:30 pm at the Fremont Town Hall, 295 Main Street in Fremont NH, in the basement meeting room to discuss changes to the Town's Fee Schedule. The changes include:

Generators and Fair Ground Electrical Permits \$100.00
Food Permits \$50.00
Tent Permits \$50.00
Change of Tenant Application Form \$40 plus \$65 per inspection as required (formerly called Fit Up Permit Fee)

Written comments can be submitted up until 12 noon the day of the hearing in person (Select Board Office, 295 Main Street, Fremont); by mail (PO Box 120, Fremont NH 03044-0120), or email to hcarlson@fremont.nh.gov.

Posted: 22 March 2024 Published: 27 March 2024 Union Leader

FREMONT MOSQUITO CONTROL PROGRAM2024

Happy spring time Fremont! As nice as the sight of flower bulbs emerging and the warmer air feel, it also means mosquito season is not too far off. Beginning April 1, 2024 crews from Northeast Vegetation and Mosquito Control will begin surveying sites for mosquito larvae. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Treatment will depend on surveillance data, weather conditions and precipitation.

Surveillance and treatment will continue through November 2024. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 63 Epping Street, Raymond NH, 03077 or by email at fremont@northeastvmc.com. Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request> or by email.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, Jamestown Canyon Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town Officials and NH DHHS. Notification will be posted on the Town website before these areas are treated.

Lastly, prevention of mosquito breeding begins at home and there are some simple steps you can take to reduce breeding areas as you begin spring cleanup. Dump out wheelbarrows, bird baths, flower pots, and kids toys that can hold water. Any containers that can hold an inch of water for a week should be considered potential breeding sites for mosquitoes around the home. Trimming any brush or overgrown areas at the edge of your yard is also helpful as it discourages mosquitoes resting on your property during the day.

Thank you and have a wonderful April!
Justin Adams, Director of Mosquito Control and Surveillance at
Northeast Vegetation and Mosquito Control.

FINANCE / HR COORDINATOR

The 2024 budget process provided funding for Fremont to hire it's first full-time Finance & HR Coordinator. This full-time position will be only the second full-time position in the administrative offices of the Town and work closely with the Town Administrator, Select Board and a small and dedicated staff.

If you are a true self-starter, interested in learning and have experience with NH DRA portals, GAAP, GASB, accounting standards, MSOffice programs, QuickBooks, and you meet the following minimum requirements, contact Heidi Carlson for more information at hcarlson@fremont.nh.gov or 603 895 2226 x 301.

Minimum qualifications: The successful candidate possesses a minimum of a Bachelor's Degree with preferred major study in accounting, business administration, or related field with at least 2-3 years of progressively-responsible experience in NH municipal government finance, accounting and audit work desired, along with supervisory experience. A combination of education and experience demonstrating possession of the required knowledge, skills and abilities will be considered. Demonstrated knowledge of integrated computer accounting systems and general ledger maintenance and analysis and a working knowledge of Microsoft Office software required. Experience with NH DRA reporting portals required. The successful candidate will join a committed staff of public servants and enjoy a team-oriented and respectful environment focused on delivering quality local government services and continuous improvement.

The Town of Fremont is an equal employment opportunity employer. Contact Town Administrator Heidi Carlson with questions or for more information. Resume review will begin immediately and continue on a rolling basis until the right candidate is found. Please submit resumes by email to hcarlson@fremont.nh.gov or by mail to PO Box 120, Fremont NH 03044-0120.

The full ad and job description will be available on the homepage of the Town's website under position openings.

LAMPREY HEALTH CARE MOBILE HEALTH SERVICES

Lamprey Health Care offers Mobile Health Services. They do weekly visits at the Deerfield Town Offices, 8 Raymond Road in Deerfield NH on Fridays from 9:00 am to 12:00 pm.

No appointments are needed, just drop in. They offer a variety of services; you can call them at 603 895 3351.

**Select Board's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**
Tel: 603 895 2226 Fax: 603 895 3149
Mon & Fri: 8:00 am to 12 noon
Tues & Wed: 8:00 am to 4:00 pm
Thurs: 9:00 am to 5:00 pm
hcarlson@fremont.nh.gov
jnygren@fremont.nh.gov
kclement@fremont.nh.gov

Tax Collector / Town Clerk
603 895 8693 VM x 307
Monday 9:00 am to 12 noon
Tuesday 8:00 am to 12 noon
Wednesday 3:00 to 7:00 pm
Thursday 9:00 am to 5:00 pm
Friday 9:00 am to 12 noon
clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:00 pm and
otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306
Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.
landuse@fremont.nh.gov

Welfare by appt call 603 512 5455
Herb and email forms to
htardiff@comcast.net

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634
Rock County Disp 603 679 2225

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511
sau83.org SAU # 83 603 895 6903
Fax 603 895 6905
432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or
Kim 207 370 5096 DROP IN DATES:
Fri 4/5 9-10 am & Weds 4/17 6-7 pm

Post Office 603 895 2094
Mon - Fri 9:15 am - 12:15 pm &
1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com
www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH 800 847 5303 or**
Select Board's Office 603 895 2226
x 303 Jeanne or x 302 Kathy

2024 MEETING SCHEDULES
Fremont Town Hall

Conservation Comm 6:30 pm
Apr 1 May 6
FCTV Committee 6:30 pm
May 20 Jul 15
Planning Board 7:00 pm
Apr 3, 17 May 1, 15
Select Board 6:30 pm
Apr 4, 11, 18, 25 May 2, 9, 16
Zoning Board 7:00 pm
Apr 23 May 28
Cemetery Trustees 4:00 pm
Apr 10
Parks & Recreation 6:15 pm
Apr 9 May 14

Fremont Public Library
Library Trustees 5:45 pm
Apr 24 May 22

Supervisor of Checklist 7-7:30 pm
May 7 Jun 4 last day to
change party affiliation
Friends of the Library
Check the Library calendar for the
next meeting date.

The Fremont Newsletter
Select Board's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR
ALL OF THE MOST
UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: hcarlson@fremont.nh.gov

*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

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**RESIDENT OR
BOXHOLDER**

FREMONT NH 03044