



APRIL 2013

THE FREMONT NEWSLETTER

We're Building Community

TOWN CLERK HOURS

Monday, Tuesday and Wednesday 9:00 am to 2:00 pm
Thursday 11:00 am to 7:00 pm
CLOSED Fridays
Phone: 895 8693 Email: FremontClerk@comcast.net

THE TOWN CLERK'S OFFICE WILL BE CLOSED THE FOLLOWING DATES:

Monday March 18, 2013
Monday April 1, 2013
Monday April 8, 2013
Monday April 22, 2013

DURING THE WEEK OF APRIL 22, the TOWN CLERK'S OFFICE WILL ONLY BE OPEN:

Tuesday April 23 from 9:00 am to 2:00 pm
Wednesday April 24 from 9:00 am to 2:00 pm
Thursday April 25 from 4:00 pm to 7:00 pm
Please plan accordingly.



EASTER EGG HUNT

The Fremont Parks and Recreation Department Invites you to the Annual Egg-Hunt!
Saturday March 30, 2013
11:00 am sharp
At the Fremont Memorial Ball Fields, across from the Library
Ages 0-10 years old.

Bring a basket and earn lots of prizes!
We hope to see you there!

FREMONT HISTORICAL SOCIETY TO MEET APRIL 2ND

The next meeting of the Fremont Historical Society will be held on Tuesday, April 2, 2013 at 7:30 pm to be held in the Community Room at the Fremont Public Library. Anyone interested in local Fremont history is always welcome to attend any and all of our four yearly meetings. Admission is FREE...just bring your curiosity and thirst for more historical local knowledge and you're sure to have a great time!

Refreshments will be served after the program which will be on the HISTORY & PURPOSE OF TOWN POUNDS IN NEW HAMPSHIRE. For more information please call FHS President Matthew E. Thomas at 895 4032.

FRIENDS OF THE LIBRARY ANNUAL ELECTIONS

The Friends of the Library will meet April 9, 2013 at 7:00 pm to hold elections for the coming year. The current Board is asking members and residents interested in helping revitalize the Friends to attend this important meeting. The group helps the Library with programs, museum passes and supplies that may not be covered in the annual budget. For more information email FriendsOftheFremontLibrary@gmail.com.

RABIES CLINIC

The annual Rabies Clinic will be held on Saturday, April 13, 2013 from 8:30 am to 1:00 pm at the Fremont Safety Complex, 425 Main Street in Fremont NH. Services not limited to residents, anyone may attend.

Rabies shots are \$10 and microchips, \$25. ResQ microchips from Bayer are universally read and have Free lifetime registration. Call 895 3425 to reserve your chip as supplies are limited. Dogs must be leashed and cats must be in carriers.

Please present certification of previous vaccination; otherwise your animal will receive a one-year vaccine. David Smiley, DMV of Smiley Veterinary of Auburn will administer the vaccines and microchips. The Town Clerk will be available to issue dog licenses. The deadline is April 30 to license your dogs.

EXEMPTION & CREDIT FILING

The deadline to file a credit or exemption application form in the Selectmen's Office for the 2013 tax year is 12 noon on Monday April 15, 2013. Forms will not be accepted if dropped in the outside box after 12 noon on April 15th but an April 15, 2013 postmark is acceptable. These applications are available in the Selectmen's Office or on the Town website as indicated above. Please be sure you have all of the required documentation submitted with your application form.

Contact Jeanne in the Selectmen's Office at 895 2226 ext. 11 with any questions regarding assessing, or exemption and credit applications.

TAX COLLECTOR'S OFFICE

Sharon Girardi has been elected the Town's new Tax Collector. She is in the process of becoming trained in the many duties of the Tax Collector's Office. Effective immediately office hours will change to Thursday evenings from 5:00 to 7:00 pm. Some additional hours will likely be announced in the future.

Thank you to Kathy St Germain for assuming the role after the resignation of Christine Goudin, and also to Kathy Arsenault who has assumed the Deputy Tax Collector position during this transition time.

If you should need assistance from the Collector, please leave a voicemail message at 603 895 3200 x 14; send an email to FremontTax@comcast.net; or send a fax request to 603 895 3149. Someone will get back to you as soon as possible.

Thank you for your patience during this transition.

FROST BAN

The Town has a Frost Ban Ordinance. Watch for road postings as the ground begins to thaw. Contact the Road Agent at 300 7429 with questions. The Ordinance is posted on the Town's website.

TOWN AND SCHOOL DISTRICT VOTING RESULTS INSIDE

www.Fremont.nh.gov

MOTOR VEHICLE REGISTRATION RENEWAL AND DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions will be accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to www.fremont.nh.gov and look for the online service links shown below, in the Town Clerk Department or directly from the home page:



Also on the E-Reg site is an estimation tool to receive quick and convenient estimates for your vehicle registrations. The fees calculated are subject to change and may vary depending upon how, when and where you complete the registration process.

Watch the Town's website for additional changes to Town Clerk and Tax Collector hours for regional spring trainings that are coming up in April and May!

www.Fremont.nh.gov

TOWN CLERK INFORMATION VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration that will cost \$18.00.

ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

NEW VEHICLE REGISTRATIONS

When registering a newly acquired vehicle you **MUST** provide a bill of sale. The Clerk's office is required to make a photo copy of that bill of sale and submit it to the DMV. Also, when registering a newly purchased vehicle, whoever is listed as the owner or owners on the paperwork **MUST** appear in person at the Clerk's office to complete the transaction.

DOG LICENSE REMINDER

The 2013 dog license tags are now available. A current rabies certificate is required for licensing your dog(s). Please call the office to inquire if the rabies certificate on file is still valid. You must license your dog(s) by April 30th to prevent the initiation of a late

penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30th. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license or you can license your dog(s) online by going to the E-Dog icon on the homepage. If you no longer have your dog, please contact Shannon Bryant at 895 8693 x 16 or by email at FremontClerk@comcast.net so we can update our records accordingly.

SUMMER CAMP PROGRAM DIRECTOR POSITION OPENING

The Town of Fremont is accepting applications for a Summer Camp Director for our Camp Fremont Summer Recreation Program. Camp Fremont runs for six weeks, daily from 9:00 am to 3:00 pm with extended care available generally from 7:30 am to 5:00 pm.

Camp Director duties include: research, scheduling and conducting field trips, bus rentals, and guest-speakers; establish curriculum and activities; effective parental communication through greeting parents, dealing with parental concerns, writing newsletters, overseeing payroll and budgeted expenses, and review of all A/P related to the program; maintain inventory and purchase supplies; act as a leader and mentor to counselors, providing them with guidance and opportunities to grow; manage disciplinary issues; evaluate camp and staff; advertise and conduct an informational night; and compile program reports as needed.

Position requires a background in Education, preferably Physical Education/Recreation, or previous experience as a Camp Director, Assistant Director, or Lead Counselor. Salary commensurate with experience, not to exceed \$5,000 for the summer. Interviews will begin as soon as possible.

The job description is available on the Town's website at www.Fremont.nh.gov on the RFP and Job Postings page or by contacting the Selectmen's Office.

Interested candidates should submit a cover letter, resume, and three letters of reference. Items should be submitted by US Mail to: Town of Fremont, Parks & Recreation Openings, PO Box 120, Fremont NH 03044-0120. Hand-carried submissions can be delivered to the Selectmen's Office at the Town Hall, 295 Main Street in Fremont. The Town of Fremont is an EOE. Position will remain open until filled.

FREMONT 250TH ANNIVERSARY

The 250th Anniversary of Fremont is fast approaching in June 2014 and the Committee is working hard to make sure it is a celebration full of fun, education, and memorable events. Fundraising efforts continue as the requested appropriation from the Town did not pass at Town Voting. All monies raised toward the 250th Celebration will go toward sponsoring a two-hour 250th Anniversary Parade, Fremont Celebration Field Day, Fireworks Show, Concerts, Militia Encampment, Woodsman Contest, Antique Car Show, Crafts & Food Fair, Northside versus Southside Fremont Tug-of-War Contest, Historical Exhibits & Woodcarving Demonstrations, Children's Games, Meeting House Ecumenical Church Service, Town & Cemetery History Tours, Horseshoe Contests, Longest Beard Contest, Hayrides, BBQ Pig Roast, Chili Contest, Pancake Breakfast, Antique Mart and strolling musicians. This will truly be a grand celebration which Fremonters will long remember and have fun enjoying the festivities and learning all about the truly historic and fascinating town they live in that was incorporated as the Town of POPLIN on June 22, 1764.

Anyone interested in helping the Committee make these events a reality are urged to attend our monthly meetings which are held on the 3rd Tuesday of each month at 6:00 pm in the Community Room at the Fremont Safety Complex. **Our next meetings are Tuesdays March 19, April 16 and May 21, 2013.**

Please join and help make this a wonderful celebration all Fremonters can take pride in. For more info please call 250th Chairman Matthew E. Thomas at 895 4032 or 250th Secretary Trish Coulombe at 997 9323. THANK YOU FOR YOUR SUPPORT!!

NH LOW & MODERATE INCOME TAX RELIEF

The State has not yet released the 2012 Form DP-8 for the Low and Moderate Income Property Tax Relief. Once released, these forms will be available on the State website and from the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours. Forms must be filed between May 1 and June 30, 2013.

Contact the Selectmen's Office at 895 2226 x 11 to have one mailed out to you (once we can print them), or check the State website at: <http://www.revenue.nh.gov/forms/2012/index.htm>

You want to get Form DP-8 for the 2012 tax year. There are also instructions that accompany the form, and that may be a separate document on the state website.

FREMONT POST OFFICE

The Fremont PO has retail hours from 8:30 to 11:30 am and 2:00 to 4:30 pm Monday through Friday and from 8:30 to 11:00 am on Saturday. Customers will have access to their mail receptacles in the lobby from 8:00 am to 4:30 pm Monday through Friday and from 8:00 am to 11:00 am on Saturday. Post Office Box mail is available daily for pickup by 10:00 am.

MARK YOUR CALENDARS MEMORIAL DAY PARADE & CEREMONY

The Annual Memorial Day Parade and Ceremonies will take place on Sunday May 26, 2013. We are looking for interested students for participation in these activities to do readings, play musical instruments or sing.

If interested, please contact Jeanne Nygren as soon as possible at the Selectmen's Office at 895-2226 x 11 or by email at FremontTownHall@comcast.net.

As always, we are also calling on all Veterans to participate. Please come out for this special tribute. Veteran's are welcome to march (uniforms if you wish); and we generally have cars available for those who are unable to march the $\frac{3}{4}$ of a mile from Town Hall to the Village Cemetery. We need to hear from you in advance to be sure we have suitable accommodations for those Veterans who are unable to march.

Mark your calendar to participate in this special annual observance! Call Jeanne for more information and details.

FREMONT LIBRARY NEWS

WHAT'S HAPPENING in THE CHILDREN'S ROOM - April 2013
STORYTIMES @ the LIBRARY Story Times at the Library are ongoing through the end of May. No need to register, just drop by the Library and join us!

Here's the schedule:

TEDDY BEAR TALES for AGES 3-5 - Wednesdays, 10:30 am
Bring your Teddy or other stuffed animal friend and come listen to some stories; then make a simple craft to take home. Materials provided.

BOOKWORM BUDDIES, a POETRY GROUP for Ages 6 up - Thursdays, 3:30 pm. Come join our poetry group! Share some poems - you can bring in your own, if you like! - see how different poets describe different topics. Then make a craft to take home. Snack and materials provided.

A REMINDER FOR all FreLUGs! (Fremont Lego User Group) The Library **LEGO CLUB** meets the third Saturday of the month. The April meeting will take place on Saturday, April 20th at 1:00 pm. Legos are provided by the Library. Participation is free! Just bring your imagination!

Even though it's only April, it's not too early to purchase your **2013 Summer Reading Program t-shirt!** See "Miss Lynda" for details and order forms! This year's theme is: "Dig Into Reading." This year also marks the 10th annual Summer Reading Program at Fremont Library and is sure to be lots of fun.

Meanwhile, visit us online at the Town Website: www.fremont.nh.gov and look for the Library under departments, then look for the Children's Page. We hope to see you soon!
"Miss Lynda"
Children's Librarian

NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have now been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15th of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Be sure to check the date on the calendar to be sure you submit your news in time!

Go to www.Fremont.nh.gov and click on the Town Calendar link at the top of the page.

CHILDREN'S HOME BENEFIT

The East Kingston Community United Methodist Church and the Peoples United Methodist Church (Fremont) invite you to participate in a program to benefit the Chase Home for Children in Portsmouth, NH and the St. Charles Children's Home in Rochester, NH.

New or very gently used twin-sized sheets, pillow cases, blankets and quilts would be greatly appreciated.

Donations may be delivered to the East Kingston Community United Methodist Church and the Peoples United Methodist Church in Fremont on Sundays between 8:30 am and 10:30 am. The East Kingston Community United Methodist Church is located on Depot Road - Route 107 in East Kingston, NH. The Peoples United Methodist Church is located on Main Street - Route 107 in Fremont, NH.

For further information, please call Gerry Tilley at 603 895 6658. Thanks for your support.

COOKING BASICS NUTRITION CONNECTIONS

The UNH Cooperative Extension offers 4-6 free in-home sessions tailored to your family's needs. Here's what you can learn: hands-on cooking, create a recipe file of family favorite meals; healthy choices for a healthy weight, stretch your food dollars, staying active and more.

If you qualify for Food Stamps, WIC, Medicaid, Housing Assistance, or other types of financial assistance, then you qualify for free participation in Nutrition connections Programs. Contact Terri Schoppmeyer at 679 5616 or by email at terri.schoppmeyer@unh.edu for more information and details about the program.

PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. No experience or horse ownership necessary. Club meeting 6-8 pm, 2nd and 4th Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Shows and 4-H Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603-303-1584, j.brubacher@comcast.net.

For more information and to sign-up for meeting announcements go to www.4hpeppermintponies.org or www.northroadfarm.com. Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH.

Printed 2012 Town Reports are available at the Town Hall, Library, and Safety Complex. The full report is also available on the Town's website at www.Fremont.nh.gov

ANNUAL TOWN AND SCHOOL DISTRICT VOTING RESULTS

Voting for all Town and School District Officers, warrants and budgets took place on Tuesday March 12, 2013. Polls were open from 7:00 am to 8:00 pm at Ellis School. There were 935 ballots cast on election day, 21 absentee and 914 regular. Eight (8) new voters were registered on Election Day.

TOWN RESULTS

ARTICLE 1: Election of Town Officers

Budget Committee: 2 for 3 years

Griffin Cordes 547

Patricia Martel 532

Budget Committee: 1 for 2 years

Michael A Nygren 684

Cemetery Trustee 1 for 3 years

Steven Harms 739

Library Trustee 1 for 3 years

Eric Abney 736

Selectman 1 for 3 years

Leon F Holmes Sr 537

Annmarie Scribner 347

Supervisor of Checklist: 1 for 5 years

Catherine Murdock 720

Supervisors of Checklist: 1 for 3 years

Dennis Buteau 26

Mary Anderson 4

Tax Collector: 1 for 3 years

Sharon Girardi 285

Jeanne T Nygren 183

Yvonne F Ouellette 211

Marilyn A Peterson 140

Town Clerk: 1 for 3 years

Shannon V Bryant 441

Sharon Girardi 363

Treasurer: 1 for 3 years

Kimberly Dunbar 738

Trustee of Trust Funds 1 for 3 years

Patricia J Martel 716

ARTICLE 2: Are you in favor of amending ARTICLE XVIII of the Fremont Zoning Ordinance by removing from the Corporate Commercial District the parcels located at Map 5 Lot 36 and Map 5 Lot 37, and update the Fremont New Hampshire Zoning District Map dated December 13, 2006 to reflect this amendment?

YES 513

NO 180

ARTICLE 3: Are you in favor of amending Article XVIII of the Fremont Zoning Ordinance by updating the Fremont New Hampshire Zoning District Map dated December 13, 2006 to reflect the following amendment.

1. Where a property falls within the Village District, Corporate Commercial District or the Commercial Highway District and is also located on a red road which is zoned Flexible Use Residential, the applicable zoning regulations will be that of Village District, Corporate Commercial District or the Commercial Highway District.

2. Remove Shirkin Road west of Beede Hill Road from the list of Red Roads which are zoned Flexible Use Residential.

YES 547

NO 295

ARTICLE 4: To see if the Town will vote to authorize the Selectmen to enter into a long-term lease/purchase agreement to purchase a new Fire Truck at a cost of four hundred seventy-one thousand three hundred eighty-five dollars (\$471,385) and further to raise and appropriate the sum of one hundred seventy five thousand dollars (\$175,000) and authorize the withdrawal of one hundred seventy-five thousand dollars (\$175,000) from the Fire Truck Capital Reserve Fund for a down payment to lower the agreement amount to two hundred ninety-six thousand three hundred eighty-five dollars (\$296,385) payable over a term of five (5) years. The agreement does not contain an escape clause.

YES 425

NO 457

ARTICLE 5: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,509,590? Should this article be defeated, the default budget shall be \$2,543,795 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

YES 579

NO 289

ARTICLE 6: To see if the Town will vote to change the purpose of the existing Emergency Management Vehicle Capital Reserve Fund to the Emergency Management Equipment Capital Reserve Fund, and vote to appoint the Board of Selectmen as agents to expend from the Emergency Management Equipment Capital Reserve Fund.

YES 547

NO 313

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

YES 475

NO 386

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of sixteen thousand five hundred dollars (\$16,500) to be placed in the Police Cruiser Capital Reserve Fund.

YES 366

NO 504

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

YES 353

NO 524

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Building Capital Reserve Fund.

YES 342

NO 529

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of forty-seven thousand eighty-eight dollars (\$47,088) to purchase eight Self-Contained Breathing Apparatus (SCBA) for the Fremont Fire Rescue Department.

YES 472

NO 404

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of thirty-three thousand thirty-nine dollars (\$33,039) to purchase and equip a Police cruiser; and further to authorize the withdrawal of twenty-four thousand dollars (\$24,000) from the Police Capital Reserve Fund created for this purpose.

YES 372

NO 501

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of seven thousand eight hundred thirty-five dollars (\$7,835) for the purchase of OHRV equipment; and further to authorize the withdrawal of seven thousand eight hundred thirty-five dollars (\$7,835) from the OHRV Special Revenue Fund created for this purpose.

YES 396

NO 494

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

YES 499

NO 409

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the 250th Celebration Expendable Trust Fund.

YES 409

NO 495

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) in support of Family Promise of Greater Rockingham County Inc, a new social service agency. If approved, this would become part of the annual operating budget for social service agencies.

YES 412

NO 486

ARTICLE 17: Pursuant to RSA 41:45-a, are you in favor of having the office of Town Clerk combined with the office of Tax Collector, thereby creating a new office of Town Clerk-Tax Collector to be held by one individual, with a term of 3 years?

YES 521

NO 388

ARTICLE 18: To see if the Town will vote to designate as Town Forests, in accordance with NH RSA 31:110, the following parcels of land:

Smith Land (Acquisition to supplement Glen Oaks Town Forest)
Map 4 Lots 086, 088, and 089

YES 656

NO 232

SCHOOL DISTRICT RESULTS

ARTICLE I. To choose the following School District officers:

School Board Members 2 for 3 Yrs
Tammy Kitt 356
Andrey P Kohlhofer 435
Sue Lynehan 267
Antje McKee-Courcy 210

District Clerk 1 Yr
Sherri Ficker 15
Sharon Girardi 4

District Moderator 1 Yr
Mike Rydeen 29
Annmarie Scribner 5

District Treasurer 1 Yr
Elizabeth J Stanley 714

ARTICLE 2. Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purpose therein set forth, totaling Eleven Million Two Hundred Sixty Five Thousand, Seven Hundred and Fifteen Dollars (\$11,265,715). Should this article be defeated, the default budget shall be \$11,429,325. which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles. (Not Recommended by the Fremont School Board 5-0. Recommended by the Fremont Budget Committee 5-3.

YES 505 NO 391

ARTICLE 3. To see if the District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the School Board and the Fremont Education Association which calls for the following increases in salaries and benefits over those that would be paid at current staffing levels minus five (5) teachers:

<u>Fiscal Year</u>	<u>Estimated Increases</u>
2013-2014	\$44,940.
2014-2015	\$85,110.

and further to raise and appropriate the sum of Forty Four Thousand Nine Hundred Forty Dollars (\$44,940.) for the 2013-2014 fiscal year, such sum representing the additional costs attributable to increase in salaries and benefits required by the new agreement over those that would be paid at the current staffing levels minus five (5) teachers.*

*(Note: The School Board anticipates reducing the teaching staff for the 2013-2014 school year by five full time positions.)
Recommended by the Fremont School Board 4-1. Not Recommended by the Fremont Budget Committee 5- 3.

YES 235 NO 670

ARTICLE 4. Shall the Fremont School District, if Article Three (3) is defeated, authorize the governing body to call one special meeting, at its option, to address Article Three (3) cost items only?
Recommended by the Fremont School Board 5-0. Not recommended by the Fremont Budget Committee 5-3.

YES 273 NO 615

ARTICLE 5. To see if the District will vote to approve a collective bargaining cost item amending the current support staff collective bargaining agreement to cover the cost of the District's share of health insurance premiums for paraprofessionals in the amount of Sixty Two Thousand Nine Hundred and Eighty Dollars (\$62,980.00) and raise and appropriate Sixty Tow Thousand Nine Hundred and Eighty Dollars (\$62,980.00) to avoid imposition of the Affordable Care Act penalty that the District will otherwise be required to pay, if health insurance is not available to these employees. If this article is approved, the appropriation for the default budget in Article Two (2) shall be reduced by Eighty-eight Thousand Dollars (\$88,000.00) which is the amount of the penalty the District would otherwise be required to pay if this article is defeated and health insurance is not made available to paraprofessionals. Recommended by the

Fremont School Board 5-0. Recommended by the Fremont Budget Committee 5-2-1.

YES 435 NO 429

ARTICLE 6. Shall the Fremont School District, if Article Five (5) is defeated, authorize the governing body to call one special meeting, at its option, to address Article Five (5) cost items only? Recommended by the Fremont School Board 5-0. Not Recommended by the Fremont Budget Committee 4-4.

YES 266 NO 597

ARTICLE 7. To see if the Fremont School District will vote to raise and appropriate up to the sum of Ten Thousand Dollars (\$10,000.00) to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum to come from the June 30, 2013 fund balance available for transfer on July 1, 2013. No amount to be raised by taxation. Recommended by the Fremont School Board 5-0. Recommended by the Fremont Budget Committee 8-0.

YES 533 NO 337

ARTICLE 8. Shall the Fremont School District accept the provisions of RSA 198:20-b providing that any School District at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the School Board to apply for, accept and expend, without further action by the School District meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year? Recommended by the Fremont School Board 5-0. Not Recommended by the Fremont Budget Committee 5-2-1.

YES 282 NO 572

ARTICLE 9. Shall the Fremont School District vote to authorize, indefinitely until rescinded, the retention of year-end unassigned general funds in an amount not to exceed, in any fiscal year 2.5 percent of the current fiscal year's net assessment. In accordance with RSA 198:4-b, II. Such fund balance retained can only be used to reduce the tax rate or for emergency expenditures and over-expenditures under RSA 32:11 which are approved by the Department of Education. Recommended by the Fremont School Board 5-0. Not recommended by the Fremont Budget Committee 4-4.

YES 285 NO 571

Town Hall Office Hours

Tel: 895 2226 ~ Fax: 895 3149

Selectmen's Office VM 10,11

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

Tax Collector 895 3200 X 14

Thurs eves 5:00 to 7:00 pm

FremontTax@comcast.net

Town Clerk 895 8693 VM 15,16

Mon, Tues, Weds 9:00 am to 2:00 pm

Thurs 11:00 am to 7:00 pm

Friday CLOSED

FremontClerk@comcast.net

Bldg & Planning 895 3200

Building Inspector VM 18

Weds eves 5:00 to 7:00 pm and by appointment; call well in advance for inspections.

FremontBI@comcast.net

Planning & Zoning VM 17

Tues, Weds, Thurs 8:30 am to 12:30

pm; Tues 1:00 - 4:30 pm

FremontPZ@comcast.net

Health

Bob Meade 895 3200 x 18

Welfare by appt 895 3200 x 12

Herb Tardiff

Town & Department Contacts

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

www.fremontpubliclibrary.org

Food Pantry Debbie 895 3825

Stephanie 895 4454

Ellis School 895 2511 sau83.org

432 Main Street

SAU # 83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 8:30 - 11:30 am / 2:00 - 4:30

pm Sat 8:30 to 11:00 am

Lobby open 8-4:30 days / 8-11 Sat

FAA fremontathletics@yahoo.com

Trash Pickup & Recycling - Waste

Management of NH - 800 847 5303

MEETING SCHEDULE

Town Hall - Main Floor

Parks & Recreation 7:00 pm

Apr 9 May 14

Open Space May 7 7:00 pm

Energy Comm 8:00 pm

Mar 28 Apr 25

Trustees of Trust Funds 6:00 pm

Apr 24

Town Hall - Basement Mtg Room

Cemetery Trustees 3:30 pm

Apr 1

Conservation Comm 7:00 pm

Apr 1 May 6

Planning Board 7:00 pm

Mar 20 Apr 3, 17

Selectmen 6:00 pm

Mar 28 Apr 4* 11, 18* 25

* denotes worksession / no appts

Zoning Board 7:30 pm

Mar 26 Apr 23 May 28

www.Fremont.nh.gov

Fremont Public Library

Library Trustees 4th Weds 7:00 pm

Supervisors of Checklist 7:00 - 7:30

pm Apr 2 May 7

Friends of Library 1st Tues 7:00 pm

Garden Club 4th Tuesday 7:00 pm

Fremont Safety Complex

250th Comm Tuesdays 6:00 pm

Mar 19 Apr 16 May 21 Jun 18