



APRIL 2014

THE FREMONT NEWSLETTER

We're Building Community

SCHOOL VOTING RESULTS

Article 1: Election of School District Officers

School Board Member: 1 for 3 years

Shannon Bryant 653

School District Treasurer: 1 for 1 year

Elizabeth Stanley 710

School District Clerk: 1 for 1 year

No candidates declared

School District Moderator: 1 for 1 year

Victor Sokul Jr 673

Article 2: Collective Bargaining Agreement FSB / Fremont Education Association **

Yes 421 No 475

RECOUNT YES 423 NO 474

Article 3: Special Meeting on Article 2 cost only

Yes 431 No 453

Article 4: Collective Bargaining Agreement FSB / Ellis School**

Yes 441 No 454

RECOUNT YES 446 NO 453

Article 5: Special Meeting Article 4 cost only

Yes 391 No 484

Article 6: School operating budget \$11,856,986.

Yes 601 No 277

Article 7: \$10,000 for Expendable Trust Fund for Ellis School building and ground maintenance fund

Yes 559 No 325

Article 8: Accept unanticipated money during the fiscal year

Yes 454 No 421

** RECOUNT PENDING

TOWN VOTING RESULTS

Article 1: Election of Town Officers

Selectman: 1 for 3 years

Sharon Girardi 365

Gene Cordes 489

Moderator: 1 for 2 years

Michael Rydeen 707

Town Clerk/Tax Collector: 1 for 3 years

Tyra Vargas 309

Nicole Cloutier 536

Trustee of Trust Funds: 1 for 3 years

Jeanne Nygren 697

Library Trustee: 1 for 3 years

John Hennelly 734

Supervisor of Checklist: 1 for 6 yrs

Elizabeth Rand 733

Budget Committee: 2 for 3 yrs

Tyra Vargas 424

Mary Anderson 559

Budget Committee: 1 for 2 years

Neal Janvrin 666

Budget Committee: 1 for 1 year

Mark Kidd 656

Cemetery Trustee: 1 for 3 years

Matthew Thomas 3

Cemetery Trustee: 1 for 1 year

Leon Holmes Jr 8

Article 2: Zoning ---Standards for Building Lots/Site Design

Yes 471 No 326

Article 3: Zoning-Open Space Standards

Yes 508 No 340

Article 4: ACO Ordinance

Yes 530 No 344

Article 5: Purchase Fire Truck

Yes 469 No 423 (needed 535 to pass by 3/5)

Article 6: Town operating budget \$2,505,364.

Yes 523 No 356

Article 7: BOS as agents for Police Cruiser CRF

Yes 525 No 365

Article 8: Appropriate \$25,000 for Bridge Construction CRF

Yes 492 No 398

Article 9: Appropriate \$10,000 Town Hall Renovation CRF

Yes 420 No 475

Article 10: Appropriate \$10,000 Property Reassessment CRF

Yes 391 No 491

Article 11: Appropriate \$50,000 Fire Truck CRF

Yes 439 No 455

Article 12: Appropriate \$25,000 Highway Equipment CRF

Yes 413 No 474

Article 13: Appropriate \$10,000 for Town Expendable Trust Fund for building repair and maintenance (from Unreserved Fund Bal)

Yes 586 No 299

Article 14: Appropriate \$47,088 to purchase Self-Contained Breathing Apparatus for Fremont Fire Rescue Department

Yes 461 No 431

Article 15: Appropriate \$100,000 for Whittier Dr reconstruction

Yes 256 No 633

Article 16: Appropriate \$49,550 for Mosquito Control Program

Yes 544 No 335

Article 17: Appropriate \$5,000 for \$250th Celebration Trust Fund

Yes 494 No 371

Article 18: Rescind Special Revenue Fund for PD OHRV fines (to be converted to Revolving Fund in Article 19)

Yes 507 No 350

Article 19: Establish Revolving Fund for OHRV and Town Ordinance Fines for public safety services

Yes 491 No 369

Article 20: Establish Revolving Fund for PD Special Details.

Yes 511 No 355

Article 21: Appropriate \$50,000 for Emergency Mgmt CRF

Yes 289 No 573

Article 22: Rescind the provisions of RSA: 40:13 (SB2)

Yes 203 No 673

NEW HOURS FREMONT TOWN CLERK / TAX COLLECTOR

Voters elected Fremont's first Town Clerk Tax Collector on March 11th. Nicole Cloutier has been our Deputy Town Clerk for the past few months, and still has a lot to learn in her new position. During March and April the office is closed on Mondays and Thursdays for training. Thank you for your patience as we search for a Deputy and Nicole gets additional training to be able to serve you better.

OPEN HOURS:

Tuesday 9:00 am to 3:00 pm

Wednesday 9:00 am to 7:00 pm

Friday 9:00 am to 12 noon

One Saturday per month

from 7:30 to 10:30 am:

Saturdays March 29 and April 19

See inside for more information.



The Fremont Parks and Recreation Commission invites you to the Annual Easter Egg Hunt! It will be held on Saturday April 19, 2014 at 10:00 am at the Ellis School Fields / Playground, 432 Main Street in Fremont. Ages 0-10 are welcome. Bring a basket!

FROST BAN

The Town has a Frost Ban Ordinance. Watch for road postings as the ground begins to thaw. Contact the Road Agent at 300 7429 with questions. The Ordinance is posted on the Town's website.

www.Fremont.nh.gov

EASTER FOOD BASKETS

The Fremont Food Pantry will be hosting its annual Easter Holiday Food Baskets for Fremont residents in need. If you are a Fremont resident and would like to sign-up your family to receive a basket, kindly do so by Friday April 11, 2014 by calling Debbie at 895 3825. Distribution will take place on Sunday April 13, 2014.

If you would like to help the Food Pantry by donating items, please contact Debbie Burke to inquire about the items most needed. You can reach Debbie at 895 3825. Gift Cards to Hannaford, Market Basket, and Walmart are always helpful.

Donations can be dropped off at the Fremont Town Hall during normal business hours. As always, monetary donations are graciously accepted and can be mailed to Fremont Food Pantry c/o Debbie Burke, PO Box 97, Fremont, NH 03044-0097. For more information please call the number above. All calls to the Fremont Food Pantry are completely confidential.

TAX CREDIT & EXEMPTION APPLICATIONS

The deadline to file a credit or exemption application form in the Selectmen's Office for the 2014 tax year is 4:00 pm on Tuesday April 15, 2014. Forms will not be accepted if dropped off after 4:00 pm on April 15th but an April 15, 2014 postmark is acceptable. These applications are available in the Selectmen's Office or on the Town website as indicated above. Please be sure you submit all of the required documentation with your application form.

Contact the Selectmen's Office at 895 2226 x 11 with any questions regarding assessing, abatements, or exemption and credit applications.

2013 TOWN REPORT AVAILABLE

The 2013 Town Report is available on the Town's website, and print copies can be picked up at the Fremont Town Hall, Public Library, Ellis School and the Fremont Safety Complex.

RABIES CLINIC

The Fremont Animal Control Department will sponsor its annual RABIES CLINIC on Saturday, April 12 from 8:30 am to 1:00 pm at the Fremont Safety Complex, 425 Main Street, Fremont NH.

Rabies shots and microchips will be available. Dogs need to be leashed and cats need to be in carriers. Please present certification of previous vaccination; otherwise your animal will receive a one-year vaccine.

Contact Mary at 895 3425 for more information.

GET YOUR DOG LICENSED BY APRIL 30

2014 dog licenses are available. A current rabies certificate is required for licensing your dog(s) as the Clerk's Office is required by law to retain a copy of the vaccination certificate. Please call the office to inquire if the rabies certificate on file is still valid. You must license your dog(s) by April 30th to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30th. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at www.Fremont.nh.gov and click E-Dog. If you no longer have your dog, please contact the Clerk's office at 895 8693 so we can update our records accordingly.

DEPUTY TOWN CLERK/TAX COLLECTOR POSITION OPENING

The Town of Fremont has an immediate opening for a Deputy Town Clerk/Tax Collector. This is an "Elected Official" position and would be appointed by the Board of Selectmen upon recommendation of the Town Clerk/Tax Collector.

Position is part-time, approximately 12 hours per week and performs a wide variety of NH statute-guided duties including overseeing elections and balloting, voter registration, registration of motor vehicles and dogs, vital records management, property, yield, land use change tax collection, including lien processing, bank deposits, and many other tasks as outlined by Statute, and pursuant to the job description posted.

The position requires interaction with the public and a wide variety of clerical duties in addition to the skills outlined in the posted job description, as well as careful attention to detail. Excellent recordkeeping, organizational, computer, and interpersonal skills are a must. Municipal Town Clerk/Tax Collector experience preferred. Successful candidate will be required to submit to a complete background check. Hourly wage DOQ. You must be a Fremont Resident and Registered Voter to apply.

Interested candidates should submit a letter of interest with past work history and qualifications, to the Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible. Position will remain open until a suitable candidate is found. EOE. Questions about the position should be directed to the Town Clerk / Tax Collector Nicole Cloutier at 895 8693 x 15 or the Town Administrator at 895 2226 x 10.

FREMONT MEMORIES 250TH ANNIVERSARY COMMITTEE

Do you have a special memory of Fremont? Do you remember when Poplin Cafe' was called Bessie's? Do you remember the old baseball diamond with the wooden backstop that used to be where Memorial Fields now resides? The Fremont 250th Committee would love to hear any of your fond memories about our small quaint town. All of your posts will be stored and saved in the archives by the Fremont Historical Society. Feel free to visit our site below to post your memories.

<http://www.fremont250thcelebration.org/memories>

250TH CELEBRATION TOWN FLAG FOR SALE

The Fremont 250th Anniversary Committee is very pleased to announce that it has produced more of the FREMONT TOWN FLAG! This limited supply of only 50 - 3' X 5' Fremont Town Flags is a **unique souvenir item** that will help support Fremont's upcoming 250th Anniversary Celebration in June. The cost is just \$35 per flag.



The flag accurately portrays symbols closely associated with Fremont's proud, colorful heritage. If you love Fremont, this is a must have item. To purchase yours, please visit the Fremont Safety Complex (M-F 8 am to 4 pm), Selectmen's Office at the Town Hall (Mon/Fri 8 am to 12 noon; Tues/Wed 8 am to 4 pm; Thurs 11 am to 5 pm) or the Fremont Public Library (Mon 12-6 pm, Tues/Thurs 1-8 pm; Weds/Fri 9 am - 5 pm; Sat 9 am - 2 pm). Terry Sullivan of Fremont used her talented graphics expertise to design the layout of the Fremont Flag. She deserves much credit for all her hard work.

FREMONT 250TH VENDORS WANTED

Fremont will be proudly celebrating the 250th anniversary of its incorporation as the **Town of Poplin** on Thursday, June 19th to Sunday, June 22nd. The name of the town was changed to Fremont in 1854.

The Fremont 250th Anniversary Committee is looking for food and craft vendors, antique dealers, artisans, entertainers, and musical vendors to participate in Fremont's 250th Anniversary Field Day Celebration. The all-day event will take place on Saturday, June 21st from 9:00 am until 10:00 pm at the Peterson's Brookvale Farm on Martin Road where the Annual Grass Drags are held. Three bands are already booked to perform on the grounds throughout the day.

The 250th Field Day promises to be a very exciting event complete with three musical concerts, Revolutionary War & Civil War Encampments & Military Re-enactments; Antique Vehicle Show, Antique Mart, Food & Craft vendors, children's games, demonstrations, exhibits, entertainers, Miss Fremont 2014, Shagg's Tribute Concert, Tug-Of-War Contest between North & South sides of Fremont, and much more ending the evening with the 50-piece Timberlane Band Concert and a Spectacular Fireworks Show. This will be the **first Fireworks Show of the summer** in this area. This is a rain or shine event with only the Fireworks Show postponed to the next night in the event of inclement weather. Rates for a 10' X 10' space are very reasonable \$30.00 for craft and antique vendors, \$5.00 for pre-registering for the antique vehicle show, (prizes will be awarded) \$10.00 for cars that show up at the gate; and \$125.00 for food and/or entertainment vendors.

Vendors must supply all their set-up supplies including tents, tables, chairs, and generators for electricity if needed. Space is on a first come first serve basis.

This event is expected to attract thousands of people, weather permitting. For more information please contact Rick or Mary Wheaton-Pinder at 603 244 9767 or email Trish Coulombe at dantric4@yahoo.com.

FREMONT 250TH COMPETITION NORTHSIDE VS SOUTHSIDE

In tribute to the 150th Anniversary of the American Civil War, the Fremont 250th Anniversary Committee is sponsoring a friendly fundraising competition between town residents living on the Northside and Southside of Fremont with Main Street (Route 107) being the dividing line which divides the town in a diagonal manner. The purpose is to see how proud and dedicated locals are to their section of town and to help raise funding to support Fremont's upcoming 250th Anniversary Celebration in June. Currently the Southside of Fremont is winning the competition, but not by a wide margin. If you would like to participate in this friendly competition please visit the Fremont 250th Anniversary Website at www.fremont250thcelebration.org or by email to fremont250@yahoo.com and you can either pay through Paypal or send a check to Jean Ragonese, 250th Committee Treasurer, 93 Sandown Road, Fremont, NH 03044. Be sure to indicate on the check which side of town you are supporting.

Will the North CONQUER the South, or will the South RISE again? You decide with your support! Be sure to watch which side of town is winning the competition on the large thermometer board posted out in front of the Fremont Safety Complex at 425 Main Street, opposite Beede Road. **Thanks to all town residents** for showing your community spirit by helping the 250th Committee make this a unique and enjoyable fundraising event.

Fremont by the way, proudly sent 99 soldiers into the Civil War (1861 to 1865) of which 22 died. Not one native Fremonger ever deserted during the Civil War! The last surviving Fremont Civil War soldier was Samuel J. Willey (who lived on the north side of town) and died on July 17, 1927.

SUMMER CAMP PROGRAM DIRECTOR & ASSISTANT DIRECTOR POSITION OPENINGS

The Town of Fremont is accepting applications for a Summer Camp Director and Assistant Director for our Camp Fremont Summer Recreation Program. Camp Fremont runs for six weeks from July 7 to August 15, 2014, daily from 9:00 am to 3:00 pm with some extended care available.

Duties include: research, scheduling and conducting field trips, bus rentals, and guest-speakers; establish curriculum and activities; effective parental communication through greeting parents, dealing with parental concerns, writing newsletters, overseeing payroll and budgeted expenses, and review of all A/P related to the program; maintain inventory and purchase supplies; act as a leader and mentor to counselors, providing them with guidance and opportunities to grow; manage disciplinary issues; evaluate camp and staff; advertise and conduct an informational night; and compile program reports as needed.

Positions require a background in Education, preferably Physical Education/Recreation, or previous experience as a Camp Director, Assistant Director, or Lead Counselor. Salary commensurate with experience. Interviews will begin as soon as possible.

The job description is available on the Town's website at www.Fremont.nh.gov on the RFP and Job Postings page or by contacting the Selectmen's Office.

Interested candidates should submit a cover letter, resume, and three letters of reference. Items should be submitted by US Mail to: Town of Fremont, Parks & Recreation Openings, PO Box 120, Fremont NH 03044-0120. Hand-carried submissions can be delivered to the Selectmen's Office at the Town Hall, 295 Main Street in Fremont. The Town of Fremont is an EOE. Position will remain open until filled.

REQUEST FOR PROPOSALS REPAIR TOWN HALL FRONT STEPS

The Town of Fremont is seeking qualified contractors interested repairing the front steps at the Town Hall, located at 295 Main Street in Fremont NH. The building houses the Offices of Selectmen, Town Clerk Tax Collector, Planning, Zoning & Building Services.

Currently there are 7 steps and a landing with metal plating that is lifting due to wear and frost. Wood underneath will need to be inspected and repaired or replaced. Metal non-skid stairs may be reinstalled if considered to be safe and in good condition. If not, a similar non-skid surface will need to be installed. Bidder needs to recommend best solution to make these steps safe for public use and inspect current handrails for safety. Stairs and handrails must meet current code requirements. Contractor should make a recommendation on all needed improvements, repairs and upgrades.

Repairs need to be scheduled when offices are not open if possible, or scheduled such as to coordinate with use of the front ramp (in good weather), with applicable safety barricades and signage installed so as to allow for public access during business hours. Cleanup and removal of all debris shall be done by successful bidder.

The Selectmen's Office is open daily Monday & Friday 8:00 to noon, Tuesday & Wednesday 8:00 am to 4:00 pm and Thursday from 11:00 am to 5:00 pm. The area outside the building can be viewed at any time. Questions can be directed to Town Administrator Heidi Carlson in the Selectmen's Office at 895 2226 x 10 or Building Inspector Bob Meade at 895 3200 x 18. All code questions shall be directed to the Building Inspector.

Please submit proposals marked "Town Hall Front Steps" to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 if submitted by mail. Proposals can also be hand-delivered to the Selectmen's Office at 295 Main Street in Fremont. Please include at least three references for whom similar work has been performed. **All proposals shall be received not later than April 16, 2014 by 4:00 pm at the Selectmen's Office.**

The Town reserves the right to accept or reject any/all bids deemed to be in the best interest of the Town of Fremont.

The successful Contractor will be required to provide full insurance documentation, including General Liability coverage of not less than \$1,000,000 and Workers Compensation as required by NH Statute; with certificates naming the Town of Fremont as an additional insured.

Bids will be opened and tabulated following the submission deadline, for final information to be presented to the Board of Selectmen at their regularly scheduled meeting as soon as possible.

After the bid opening, the Bidder may not amend, correct, modify or change in any fashion, a bid, which would be contradictory to the interests of the Town of Fremont or to fair competition. The Board of Selectmen may waive minor informalities, or allow the bidder to make corrections, as long as the intent of the bid is not disturbed.

The Town of Fremont reserves the right to request additional data or information or a presentation in support of written proposals. However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit. The Town reserves all rights to negotiate with the contractor of its choice based not solely upon cost alone, but on the qualifications and ability of the consultant to perform, consistent with the Town's intent, requirements, time schedule, and funds availability.

The following non-collusion clause shall be part of every bid specification package. Bidders must sign this statement in order for the bid to be valid:

"The undersigned certified under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As use in this section the word "person"

means any natural person, joint venture, partnership, corporation or other business or legal entity."

Name of person signing bid

Company

Date

SIGN UP FOR THE NEWSLETTER TO BE DELIVERED TO YOUR INBOX!

The Fremont Newsletter is only mailed a couple of times per year, but it is still published on a monthly basis. Sign up to receive notification so that you don't miss any issues!

To sign up for the electronic notification of the Newsletter, follow these steps:

1. Click on "Subscribe to E-Alerts" from the home page (left side navigation bar) of the Town's website at www.Fremont.nh.gov.
2. Click on "Add my name to a list"
3. Enter your email address
4. Check off boxes of all material you want to receive. Be sure to include "Town Newsletter" to get the monthly newsletter.
5. Hit "send my request"
6. You will get an email back from the web hosting site that you MUST REPLY TO in order that your email address is added to the distribution list.
7. Once you complete all of these steps, you will get an email each time one of the items is posted to the website. When you click on the link in your email, it will take you directly to the Newsletter, or other news item you have subscribed to.

You can also subscribe to TOWN NEWS and you will be notified when any new information is posted to the homepage of the website or emergency news is posted. This includes unanticipated office closures, changes to office hours, some events, and news updates.

You can unsubscribe at any time using the same process, and choosing "Remove my name."

NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15th of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Please submit all news electronically to Heidi Carlson at FremontTA@comcast.net. A Word document is preferred.

Be sure to check the date on the calendar so you can submit your news in time! Go to www.Fremont.nh.gov and click on the Town Calendar link at the top of the page.

REGIONAL HOUSEHOLD HAZARDOUS WASTE DAY

The SRRDD 53-B Solid Waste District will sponsor their annual spring household hazardous waste drop-off day on Saturday May 17, 2014 at the Old Hampton Court House, 130 Winnacunnet Road at Academy Avenue in Hampton NH. It will be open from 8:00 am to 12 noon. See the flyer for acceptable items, terms and conditions, on the Town's website at [http://www.fremont.nh.gov/Pages/FremontNH_Trash/hhw%202014.p](http://www.fremont.nh.gov/Pages/FremontNH_Trash/hhw%202014.pdf)
[df](http://www.fremont.nh.gov/Pages/FremontNH_Trash/hhw%202014.p)

SPRING BULKY DAY

Fremont's spring BULKY DAY will be held on Saturday May 10, 2014 from 8:00 pm to 12 noon at the Highway Shed site at 113 Danville Road. Watch your mail for the flyer, and check the Town's website for updates, on the Trash & Recycling page.

We are looking for volunteers. Come out and join the fun! Contact Heidi or Jeanne at the Selectmen's Office to volunteer.

MORE TOWN CLERK UPDATES OFFICE HOURS

During the week of April 23 to 25 the Town Clerk's Office will have some changes in office hours. This will include:

Wednesday April 23 OPEN 3:00 to 7:00 pm

Thursday April 24 OPEN 12 noon to 7:00 pm

Friday April 25 CLOSED

VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law.

ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

NEW VEHICLE REGISTRATIONS

When registering a vehicle that is less than 15 years old, you must provide either of the following: the title, signed by the previous owner or the title application that the dealer gave you. If you have the title, all owners **MUST** be present when registering, with their valid ID, to sign the title application. If you have the title application, anyone can register your vehicle for you, on your behalf, however they must present their ID.

TRANSFER OF PLATES

If you are transferring plates from your old vehicle to another one you **MUST** turn in the current registration for the old vehicle. This has to be sent to the state with the transfer documentation. Failure to have this document in hand will require you to purchase a duplicate at a cost of \$18.00.

Please note: **PLATES CAN ONLY BE TRANSFERRED FROM ONE VEHICLE TO ANOTHER IF THE PRIMARY OWNER REMAINS THE SAME.**

MOTOR VEHICLE REGISTRATION RENEWAL & DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions will be accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to www.fremont.nh.gov and look for the online service links shown below, on the Town Clerk page:



GARDEN CLUB NEWS

The FGC met on February 25th at the Fremont Public Library, and welcomed guest, Leanne Miner. After a short business meeting, a video on Ikebana, the Japanese art of flower arranging, was presented with a commentary by Dorothy Cole, Professor level of Ikebana of the Sogetsu School of Ikebana.

The Club voted to donate to the NHFGC Flower show which is in June, a conflict with Fremont's 250th celebration.

The next meeting of the FGC will be on March 25th with guest speaker Michelle Mensinger, President of NHFGC, who will present a program on NHFGC, National Garden Club's Mason Bees Project.

PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. Club meeting are held from 6:00 to 8:00 pm the 2nd and 4th Monday of each month, year round. Participate in 4-H exhibits at local fairs, 4-H Riding Club, Horse Apprentice, Shows and Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, j.brubacher@comcast.net. For more information and to sign-up for meeting announcements go to www.4hpeppermintponies.org.

Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

Selectmen's Office VM 10, 11

Tel: 895 2226 ~ Fax: 895 3149
 Mon & Fri 8:00 am to 12 noon
 Tues & Wed 8:00 am to 4:00 pm
 Thurs 11:00 am to 5:00 pm
FremontTA@comcast.net
FremontTownHall@comcast.net

Tax Collector / Town Clerk

895 8693 VM 15,16
 CLOSED Mon & Thurs in March &
 April for training
 Tues 9:00 am to 3:00 pm
 Weds 9:00 am to 7:00 pm
 Fri 9:00 am to 12 noon * see inside for
 other notices and closures
FremontClerk@comcast.net
FremontTax@comcast.net

Bldg & Planning 895 3200

Building Inspector VM 18
 Tu/Th 8:30 to 10:00 am and 1:00 to
 4:00 pm; Weds eves 5:00 to 7:00 pm
 and by appointment
FremontBI@comcast.net

Planning & Zoning VM 17

Tues 8:30 am to 12:30 pm and 1:00 -
 4:00 pm; Weds & Thurs 8:30 am to
 12:30 pm
FremontPZ@comcast.net

Health Bob Meade 895 3200 x 18
Welfare By appt 895 3200 x 12

Town & Department Contacts

Police Department 895 2229
 Fax 895 1116
 Mon - Fri 8:00 am to 4:00 pm
EMERGENCY dial 9 1 1
 Fire Rescue Business 895 9634
 Office Hours M/Th 5:00 to 7:00 pm
 Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 603 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549
 Mon noon to 6 pm / Tu & Th 1 to 8 pm
 Wed & Fri 9 am to 5 pm
 Sat 9 am to 2 pm

Food Pantry

Debbie 895 3825
 Stephanie 895 4454

Ellis School 895 2511 sau83.org
 432 Main Street

SAU # 83 895 6903 Fax 895 6905
 5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 8:00 - 11:30 am / 2:00 - 4:30
 pm Sat 8:00 to 11:00 am
 Lobby open 8-4:30 wkdays / 8-11 Sat
FAA fremontathletics@yahoo.com

**Trash Pickup & Recycling - Waste
 Management of NH - 800 847 5303**

MEETING SCHEDULE**Town Hall - Main Floor**

Parks & Recreation 7:00 pm
 Apr 8 May 13
Open Space 7:00 pm
 May 6
Budget Comm 7:00 pm
 April 16

Town Hall - Basement Mtg Room

Cemetery Trustees 4:00 pm
 Apr 7 Jun 2
Conservation Comm 7:00 pm
 Apr 7 May 5
Planning Board 7:00 pm
 Apr 2, 16 May 7, 21
Selectmen 6:00 pm
 Mar 27* Apr 3, 10*, 17, 24*
 * denotes worksession / no appts
Zoning Board 7:30 pm
 Apr 22 May 27

Fremont Public Library

Library Trustees 4th Weds 7:00 pm
Supervisors of Checklist
 Tues 7 to 7:30 pm Apr 1 May 6
Friends of Library 1st Tues 7:00 pm
Garden Club 4th Tues 7:00 pm
 Sept through April

Fremont Safety Complex

250th Comm 3rd Tuesday 6:00 pm
 Apr 15 May 6 and 20
**MARK YOUR CALENDAR FOR THE
 CELEBRATION DATES IN JUNE!**
 June 7 and 15; June 19-22