



**APRIL 2016**

# The Fremont Newsletter

*We're Building Community*

## MEMORIAL DAY

The Memorial Day Parade and Ceremony will be held on Sunday May 29, 2016. The Parade lines up at the Town Hall at 8:30 am and kicks off at 9:00 am sharp.

We would love your ideas and help to plan this important event. Please contact Jeanne Nygren at 895 2226 x 11; or email [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) as soon as possible to help with arrangements or provide information on your participation.

## ELLIS SCHOOL

### ANNUAL SPAGHETTI DINNER

Dinner will be served in the transformed Ellis School Gymnasium from 5:00 to 7:00 pm on Saturday April 9, 2016 by the Eighth Grade Students.

**Dinner includes: Salad, Rolls, Beverage, Spaghetti & Meatballs and Dessert!**

**\$15.00 for a family** (3 to 6 people from the same household)

**\$9.00 for a couple** (any 2 people who come together)

**\$5.00 for a single person**

**Fantastic Raffle Prizes Including:**

- ~ Four One Day Hopper Passes for Disney
- ~ Bayside Resort Two Night Stay
- ~ Thirty-One Gift Bags
- ~ Seacoast Harley Davidson Riding Academy
- ~ Gift Cards & Baskets from Local Businesses.....any many, many more!!

**\*\*Advanced tickets can be purchased from any 8<sup>th</sup> grade student or at the Ellis School office. Tickets will also be available that night at the door.\*\***

*All proceeds will go to the Ellis School 8<sup>th</sup> Grade Project Graduation*

Should you have any questions, please feel free to contact the Ellis School at 895-2511 x100

## MARK YOUR CALENDAR

On Wednesday May 18, 2016 the Town Clerk Tax Collector's Office will ONLY BE OPEN from 4:00 to 7:00 pm due to regional training that takes place during the day. Please plan accordingly.

All Town Offices will be CLOSED on Monday May 30, 2016 in observance of Memorial Day. There is a one day delay in trash and recycling collections during this holiday week.

## THE NEW SENIORS

The next meeting for the "New Seniors" will be Tuesday, April 12th at 1:00 pm. We will meet in the Community Room at the Fremont Library. Heidi Carlson, Fremont Town Administrator will speak to us about the official business involved with overseeing Town operations. She will explain how some of the daily day and evening work of the Town is carried out.

All area seniors are welcome to attend our meetings. Mark Twain once said "Age is an issue of mind over matter. If you don't mind, it doesn't matter."

Call Suzanne at 895-2415 for details or more information.

## SPRING 2016 BULKY DAY

Spring Bulky Day will be held on Saturday May 7, 2016 from 8:00 am to 12 noon at the Fremont Highway Site, 113 Danville Road in Fremont. The flyer is available on the Town's website, and will go out in the mail approximately 3 weeks prior to the event.

This is for Fremont residents only, and you do need ID to enter the site.

## RABIES & MICROCHIP CLINIC

FREMONT —The Annual Rabies Clinic, sponsored by Fremont Animal Control, will be held on Saturday, April 9th from 8:30 am to 1:00 pm at the Fremont Safety Complex, 425 Main Street in Fremont NH.

Services are not limited to residents, anyone may attend. Datamars microchips are universally read and have Free lifetime registration.

Dogs must be leashed and cats must be in carriers. Please present certification of previous vaccination; otherwise your animal will receive a one-year vaccine. David Smiley, DMV of Smiley Veterinary of Auburn will administer the vaccines and microchips. The Town Clerk will be available to issue dog licenses to Fremont residents. Deadline is April 30 to license your dogs in NH.

## PLANNER HOURS

The Town has hired a Land Use Assistant and welcomes Casey Wolfe to Fremont. She assumed these duties in early March and is learning about Fremont and meeting residents and applicants alike. She will have office hours at the Town Hall on Tuesday, Wednesday and Thursday. Hours have yet to be set as she learns the meeting schedules and what will work best. We have a few weeks of contract assistance from Circuit Rider Planner Jenn Rowden of the Rockingham Planning Commission here in Fremont through April 5, 2016. Jenn is available in the Land Use Office on Tuesday afternoons from 12:30 to 3:30 pm through April 5th. You can reach the Land Use Office at [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) or by phone at 895 3200 x 17. More updates will be posted when a firm schedule is determined.

## FCTV BROADCASTS ARE NOW ON THE INTERNET TOO!

FCTV has set up an internet location to stream replays of Town Board and Committee meeting broadcasts. They can be seen via Vimeo. The address is: <https://vimeo.com/fctv22>

FCTV has also established a Facebook page at Fremont Community Television.

Check us out!

# TOWN MEETING VOTING RESULTS

Pursuant to NH RSA 40:13 II, the first session of the 2016 Town Meeting (the Deliberative Session) was held on Tuesday February 2, 2016 at the Ellis School at 432 Main Street in Fremont NH at 7:00 pm.

The second session (voting session) was held on Tuesday March 8, 2016 at the Ellis School at 432 Main Street in Fremont NH with polls open from 7:00 am to 8:00 pm. All articles were voted upon by official ballot, with amendments as made at the Deliberative Session. A total of 705 ballots were cast, 684 regular and 21 absentee. Nine (9) new voters were registered on Election Day.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

## Budget Committee: 2 for 3 years

**Patricia J Martel** 553  
**Mary Jo Holmes** 5  
Other Write Ins 17

## Budget Committee: 1 for 2 years

**Joseph Miccile** 530  
Other Write Ins 13

## Cemetery Trustee: 1 for 3 years

**Steven Harms** 558  
Other Write Ins 11

## Library Trustee: 1 for 3 years

**Suzanne Wicks** 559  
Other Write Ins 12

## Moderator: 1 for 2 years

**Michael Rydeen** 578  
Other Write Ins 6

## Treasurer: 1 for 3 years

**Kimberly Dunbar** 292  
**Rachel Edwards** 317  
Other Write Ins 3

## Selectman: 1 for 3 years

**Tom O'Brien** 161  
**Roger Barham** 270  
**H D Wood IV** 205  
Other Write Ins 5

## Trustee of Trust Funds: 1 for 3 years

**Patricia J Martel** 558  
Other Write Ins 5

## Supervisor of Checklist: 1 for 6 years

**Dennis Buteau** 562  
Other Write Ins 4

See the Town Clerk for additional write-in data.

**ARTICLE 2:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,747,889? Should this article be defeated, the default budget shall be \$2,592,270 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

YES 335 NO 351 Blank 19

**ARTICLE 3:** To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Highway Winter Maintenance Expendable Trust Fund for the purpose of funding winter maintenance as necessary and to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be placed in this fund and further to name the Board of Selectmen as agents to expend.

YES 457 NO 237 Blank 11

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

YES 375 NO 317 Blank 13

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

YES 386 NO 293 Blank 26

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Town Hall Renovations Capital Reserve Fund.

YES 364 NO 314 Blank 27

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Property Reassessment Capital Reserve Fund.

YES 316 NO 357 Blank 32

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

YES 377 NO 299 Blank 29

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

YES 373 NO 305 Blank 27

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of eighty-one thousand seven hundred dollars (\$81,700) to shim and overlay sections of Chester Road and do associated shoulder work.

YES 332 NO 345 Blank 28

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of eighty-five thousand four hundred ninety-five dollars (\$85,495) to shim and overlay a section of Sandown Road and do associated shoulder work.

YES 339 NO 336 Blank 30

**ARTICLE 12:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by five thousand dollars (\$5,000) to be a total of forty thousand dollars (\$40,000), and for the position to include 10 days of paid time off and to raise and



appropriate the sum of five thousand dollars (\$5,000) for this purpose.

YES 262 NO 418 Blank 25

**ARTICLE 13:** To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Police Department DARE Expendable Trust Fund for the purpose of funding the annual DARE (Drug Awareness Resistance Education) Program and to raise and appropriate the sum of three thousand dollars (\$3,000) to be placed in this fund and further to name the Board of Selectmen as agents to expend, upon recommendation of the Police Chief.

YES 437 NO 245 Blank 23

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

YES 476 NO 207 Blank 22

**ARTICLE 15:** Shall the Town vote to establish a recreation revolving fund pursuant to RSA 35-B:2, II for the purpose of funding improvements to Fremont Parks and playing fields. All fees and charges received from special programs and events sponsored by the Parks & Recreation Commission will be deposited into the fund and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general fund unreserved fund balance. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the Board of Selectmen upon recommendation of the Parks & Recreation Commission and no further approval is required by the legislative body to expend. Said funds may be expended for the purpose of funding improvements at the fields and parks in Fremont, and to raise and appropriate the sum of up to one thousand dollars (\$1,000) to be deposited into this fund and further to authorize this amount from the unreserved fund balance (surplus). The name of the Revolving Fund will be the Parks & Recreation Improvement Revolving Fund.

YES 480 NO 216 Blank 9

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

YES 373 NO 321 Blank 11

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.

YES 265 NO 428 Blank 12

**ARTICLE 18:** To see if the Town will vote to designate as Town Forests, in accordance with NH RSA 31:110, the following parcel of land: Beede Spaulding Conservation Land Map 3 Lot 56.

YES 513 NO 183 Blank 9

## FREMONT SOUVENIR FLAGS

There are a few 250<sup>th</sup> Souvenir Flags remaining. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society. Once this batch is gone, they are gone for good!

## SCHOOL VOTING RESULTS

Reported from Accuvote Tally Machine

### Article 1: Election of Officers

#### School Board: 1 for 1 year

Angela O'Connell 540  
Other Write Ins 24

#### School Board: 2 for 3 years

Susan Levine 536  
Brittany Thompson 193  
Other Write Ins 20

#### School District Treasurer: 1 for 1 year

Elizabeth J Stanley 585  
Other Write Ins 6

#### School District Clerk: 1 for 1 year

Patricia Coulombe 550  
Other Write Ins 5

#### School District Moderator: 1 for 1 year

Michael Rydeen 30  
Other Write Ins 60

**Article 2:** Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth, totaling \$12,457,950. Should this article be defeated, the default budget shall be \$12,700,700 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

YES 527 NO 160 BLANK 19

**Article 3:** To see if the Fremont School District will vote to raise and appropriate up to the sum of Ten Thousand Dollars (\$10,000) to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2016 fund balance available for transfer on July 1, 2016. No amount to be raised by taxation.

YES 462 NO 230 BLANK 16

**Article 4:** To see if the Fremont School District will vote to raise and appropriate up to the sum of One Hundred Thousand Dollars (\$100,000) to be added to the previously established expendable trust fund, known as Tuition Trust Fund. This sum is to come from the June 30, 2016 fund balance available for transfer on July 1, 2016. No amount to be raised by taxation.

YES 444 NO 248 BLANK 14

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)



## HAZARD MITIGATION PLAN PUBLIC HEARING

The Fremont Board of Selectmen will hold a public hearing on April 14, 2016 at 7:15 pm in the basement meeting room at the Fremont Town Hall to accept the final Natural Hazard Mitigation Plan Update 2016 and sign the document cover page for return to FEMA and NH OEM. This is a working document for the Town's Hazard Mitigation Planning purposes. FEMA requires every municipality in the country to develop a Natural Hazard Mitigation Plan to and to update their Plan every five years.

The Draft Plan is posted on the Town's website and available in the Selectmen's Office. No changes have been made, and the Board will adopt the complete document which has now been reviewed and approved by FEMA.

## FGC LEARNS ABOUT STARTING PLANTS & AUTOMATIC WATERING



The FGC held their February meeting on February 23, 2016 at the Fremont Public Library. Guest speaker, Douglas McElroy of Newton Greenhouses, gave a very interesting presentation on starting plants and automatic watering.

We had a special guest, Blanche Garone, District Director for the NHFGC. The next meeting will be on March 26, a Club Tour of Newton Greenhouses in Newton NH.

The FGC is a member of the NHFGC, Inc, New England Region and the National Garden Clubs of America.

## TAX EXEMPTIONS & CREDITS

If you have questions about your assessment, please feel free to stop by the Selectmen's Office and review the records. All property assessing records are public information. You can also access the information online at the Vision Appraisal website at [www.visionappraisal.com](http://www.visionappraisal.com). We send updates in several times a year to the Vision site, and you can see the most recent date of updates when you log on. The Selectmen's Office is open Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday from 11:00 am to 5:00 pm. We will also be glad to mail you out your property card if you call us.

Applications for new exemptions or credits will be accepted at the Selectmen's Office until Friday April 15, 2016 at 12 noon. If you would like a form or have any questions, please contact Jeanne in the Selectmen's Office at 895 2226 x 11 or by email at [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net). Applications for Current Use are due by April 1, 2016 to the Selectmen's Office

## SUMMER CAMP PROGRAM DIRECTOR & ASSISTANT DIRECTOR

The Town of Fremont is accepting applications for a Summer Camp Director and Assistant Director for Summer Camp Fremont. Camp, which is tentatively schedule to run from July 11 to August 19, 2016, weekdays 9:00 am to 3:00 pm with some extended care hours.

Duties include but are not limited to scheduling and conducting field trips, bus rentals, and guest-speakers; establish curriculum and activities; effective parental communication through greeting parents and dealing with concerns, writing newsletters, overseeing payroll and budgeted expenses, and review of all A/P related to the program; maintain inventory and purchase supplies; act as a leader and mentor to counselors, providing them with guidance and opportunities to grow; manage disciplinary issues; evaluate camp and staff; advertise and conduct an information night; and compile program reports as needed.

Positions require a background in Education, preferably PE/Recreation, and previous experience as a Camp Director, Assistant Director, or Lead Counselor. Salary commensurate with experience. Interviews will begin as soon as possible.

Job description available on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the RFP and Job Postings page or by contacting the Selectmen's Office. Director position is exempt, salaried; Assistant Director is non-exempt and will be paid hourly.

Interested candidates should submit a cover letter, resume, and 3 letters of reference addressed to. Items should be submitted by US Mail to: Town of Fremont, Parks & Recreation Openings, PO Box 120, Fremont NH 03044-0120. Hand-carried submissions can be delivered to the Selectmen's Office at the Town Hall, 295 Main Street in Fremont. The Town of Fremont is an EOE. Positions will remain open until filled.

## MISS FREMONT PAGEANT

We know you've been checking for the sign up date...Well it's here! If you need a Miss Fremont Application please contact Mary Wheaton-Pinder at [missfremontprogram@gmail.com](mailto:missfremontprogram@gmail.com). **Sign up deadline is April 15th.**

A minimum of 5 contestants for Little Miss Fremont & Miss Fremont. If no contestants sign up for Miss Fremont we will not be having our Little Miss Fremont Pageant. It takes a lot of time and dedication to put this program together, so please pass this information along. Miss Fremont program is a great opportunity for a young lady to receive a scholarship and be a part of her community and for Little Miss Fremont to be a little sister. We also need volunteers. Please contact Mary Wheaton-Pinder at [missfremontprogram@gmail.com](mailto:missfremontprogram@gmail.com) with any questions or for more information.

## WE NEED YOU!

Volunteers are need to help provide live broadcasting on Fremont Community Television. The position requires only one or two nights per month. Computer knowledge is helpful, hands-on training will be provided. Camera bugs or videographers also needed on occasion. Contact us as [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

Additionally, the Town is looking for volunteers to serve as Members on the Parks & Recreation Commission and Zoning Board of Adjustment.

If you have an interest, please contact Heidi Carlson at 895 2226 x 10 or [FremontTA@comcast.net](mailto:FremontTA@comcast.net) to get more information about the positions. **We need you!**

**See next page for more information on these open positions!**



## SOME INFORMATION ON THE OPENINGS...

### What does the Zoning Board of Adjustment do?

- Hear appeals of land use issues and administrative decisions
- Consider variances to the terms of the Town's Zoning Ordinance
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about a position on the Zoning Board, please contact the Land Use Office at 895 2226 x 17 and leave your contact information. The Board generally meets the fourth Tuesday of the month if there are pending cases. Check the meetings calendar on the Town website. The next meetings are scheduled for February 23, 2016 and March 22, 2016 at 7:00 pm. You can also see the Town's Zoning Ordinance and other information on the website by clicking on the Zoning Board link under Boards and Commissions.

### What does the Assistant Moderator do?

The Town is looking for an Assistant Moderator to help officiate at elections, and assist with the operations around the Deliberative Session meeting. Due to the recent resignation of the School District Moderator (traditionally the Assistant Town Moderator); we have an opening for a volunteer Assistant Town Moderator.

Moderators are charged with the duty to preside at the town meeting, decide questions of order and make a public declaration of every vote passed. The Moderator may prescribe rules of procedure for the Town Meeting, and also oversees all elections and election processes. This is an important role and will be a busy position in 2016 due to the large number of elections including the Federal Primary in February, Town and School Elections in March, the NH Primary in September and the General Election in November.

If you are interested in learning more, please contact Michael Rydeen by email at [mrydeen@comcast.net](mailto:mrydeen@comcast.net) or at 603 674 6391.

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of Board and Committee meetings in general on the following schedule:

Board of Selectmen Thursday evenings at 6:30 pm  
Planning Board the first and third Wednesdays at 7:00 pm  
Parks & Recreation the second Tuesday at 7:00 pm  
Energy Committee the third Tuesday at 7:00 pm  
Zoning Board generally on the fourth Tuesday at 7:00 pm  
Conservation Commission on the first Monday at 7:00 pm  
Cable Committee on the second Tuesday at 5:30 pm

Many other meetings are taped for rebroadcast, including the School Board, Budget Committee, as well as concerts, parades, and other community events.

To get your notice published on the community bulletin board, send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about or volunteering for FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Leo Danjou. Their primary function is to oversee FCTV.

## RESTORATION OF INVOLUNTARILY MERGED LOTS

In accordance with NH RSA 674:39-aa, any owner of lots merged by municipal action for zoning, assessing, or taxation purposes prior to September 18, 2010 and without the consent of the owner, may request that the lots be restored to their premerger status.

Application for Restoration of Involuntarily Merged Lots Pursuant to RSA 674:39-aa can be found at the Fremont Town Hall and on the Town web site. The application must be completed and returned to the Board of Selectmen prior to December 31, 2016. Instructions and general information for lot restoration are included in the application form.

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary.

Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Apprentice, 4-H Horse Shows and 4-H Summer Horse Day Camp.

Questions, contact Jan Brubacher, Leader, Instructor, Owner 603-303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004

**Selectmen's Office VM x 10 & x 11**

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector / Town Clerk**

**895 8693 VM 16**

Mon & Fri 9:00 am to 12 noon

Tues 7:30 am to 3:00 pm

Weds 12 noon to 7:00 pm

Thurs 9:00 am to 5:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

By appointment with Casey on Tuesday, Wednesday and Thursday

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Bob Meade 895 3200 x 18

**Welfare** By appt 895 3200 x 12

**Food Pantry** Debbie 895 3825;

Laurie 231 3630 or Sherri 770 8529

**Town & Department Contacts**

**EMERGENCY dial 9 1 1**

**Police Department** 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business** 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724

Mon noon to 6 pm / Tu & Th 1 to 7 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU #83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15 pm

Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste Management of NH - 800 847 5303**

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULES**

**Town Hall**

**Cemetery Trustees** 4:15 pm

Apr 5 May 3

**Conservation Comm** 7:00 pm

May 2 Jun 6

**Energy Committee** 7:00 pm

Apr 19 May 17

**FCTV** 5:30 pm

Apr 12 May 10

**Open Space** 7:00 pm

May 3

**Parks & Recreation** 7:00 pm

Apr 12 May 10

**Planning Board** 7:00 pm

Apr 6, 20 May 4, 18

**Selectmen** 6:30 pm

Apr 5\*, 14, 21\*, 28 May 5, 12, 19

\* denotes worksession / no appts

**Zoning Board** 7:00 pm

Apr 26 May 24

**Fremont Public Library**

**Library Trustees** 4th Weds of the

Month at 7:00 pm

**Supervisors of Checklist** Apr 5

May 3 from 7 to 7:30 pm

**Friends of Library** 1st Tues of the month 7:00 pm

**Garden Club** 4th Tues of the month at 7:00 pm Sept through April

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter

to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.

Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.

ECR

Presorted Standard

**US POSTAGE PAID**

Fremont NH 03044

Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**