

APRIL 2018



The Fremont Newsletter

We're Building Community

TOWN & SCHOOL DISTRICT VOTING RESULTS – SEE INSIDE

Refreshments will be provided by Colonial Poplin. To schedule an appointment, please call 1-800-RED-CROSS (1-800-733-2767) or visit www.redcrossblood.org and enter sponsor code: FREMONTCOMMUNITY

RABIES & MICROCHIP CLINIC

The annual Rabies Clinic will be held on Saturday, April 7, 2018 from 8:30 am to 1:00 pm at the Fremont Safety Complex, 425 Main Street, Fremont NH.

Services are not limited to residents, anyone may attend.

Rabies shots and microchips are available. Datamars microchips are universally read and have Free lifetime registration. Dogs must be leashed and cats must be in carriers. Please present certification of previous vaccination; otherwise your animal will receive a one-year vaccine. David Smiley, DMV of Smiley Veterinary of Auburn will administer the vaccines and microchips. The Town Clerk will be available to issue dog licenses to Fremont residents. **The Deadline to register your dogs in NH is April 1st. Please do it soon to avoid fines and penalties.**

The Clinic benefits Tasha's Animal Rescue Project, which is a non-profit organization whose purpose is to generate funds to assist people who need help for their pets. These funds may be used for purchases and maintenance of animal holding facilities, cages, food, veterinary services, potential grant applications fees, public education and other equipment and services etc.

EASTER EGG HUNT & CAKE WALK



Saturday March 24th, the fun at Ellis School starts at 12:30 pm with the Annual Easter Egg Hunt sponsored by the Fremont Parks and Recreation. Do not be late! All the kids are such great finders and the eggs go quickly!

Stay at Ellis when you are done and head inside for our Annual Cake Walk sponsored by the Fremont PTA. Starts at

1:00 pm. Bake and decorate the most creative, fun, and exciting cake you can at home! Drop your cake off at Ellis between 10:00 am and 12 noon.

If you do not want to bake you are welcome to come and check all the cakes out and you be the judge who has the best.

There will be face painting, games, snacks and you can play to win a cake to take home. If you have any questions please contact Sara at sariebear1@comcast.net.



American Red Cross

Together, we can save a life

RED CROSS BLOOD DRIVE

Red Cross Bus will be at the Safety Complex on Thursday, March 22, 2018 12:00 – 5:00 pm



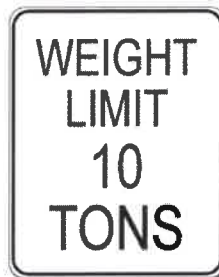
LITTER-FREE FREMONT ROADSIDE TRASH CLEANUP

On Saturday April 21, 2018 volunteers are organizing a trash cleanup for the Town.

Bags and maps will be available at the Town Hall and Ellis School starting April 16, 2018 to start cleaning up in your neighborhood. Bring your gloves and get your trash bags at the Fremont Highway Shed 113 Danville Road on Saturday April 21, 2018 beginning at 9:00 am. Drop off trash bags at the Highway Shed the same day up to 2:00 pm.

Volunteers are needed to assist with the roadside pickup on Saturday and neighborhood and area coordinators. Please contact Jamie Thompson at thompj2@yahoo.com or Rich Cooper at rcooper483@gmail.com.

This is a great way to keep our town beautiful and get out and meet your neighbors!



ROAD LOAD LIMITS

Pursuant to NH RSA 231:191 and the Town of Fremont Frost Ordinance, Town roads are being posted with weight limits, in effect through the spring thaw. A 10 Ton GVW posting will be located on affected roadways. Contact the Road Agent with questions.

EXEMPTIONS & CREDITS

Applications for new exemptions or credits will be accepted at the Selectmen's Office until Monday April 16, 2018 at 12 noon. If you would like a form or have any questions, please contact Jeanne or Kathy in the Selectmen's Office at 895 2226, with Jeanne at x 303 or by email at FremontTownHall@comcast.net.

Kathy at x 302 or by email at

FremontSelectmensOffice@comcast.net.

BULKY DAY – Saturday April 28th
See inside for further information

2018 TOWN MEETING VOTING RESULTS

Pursuant to NH RSA 40:13 II, the first session of the 2018 Town Meeting (the Deliberative Session) was held on Monday February 5, 2018 at the Ellis School at 432 Main Street in Fremont NH at 7:00 pm.

The second session (voting session) was held on Tuesday March 13, 2018 at the Ellis School at 432 Main Street in Fremont NH with polls open from 7:00 am to 8:00 pm. All articles were voted upon by official ballot, and there were no amendments made at the Deliberative Session. A total of 594 ballots were cast, 543 regular and 51 absentee. Nineteen (19) new voters were registered on Election Day.

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

Budget Comm: 2 for 3 yrs

Mary Anderson 447

Jonathan Starr 312

Budget Comm: 1 for 2 yrs

Mario Gutierrez 189

Joe Miccile 235

Cemetery Trustee: 1 for 3 yrs

Dennis Acton 4

Library Trustee: 1 for 3 yrs

Cheryl Rowell 505

Selectman: 1 for 3 years

Dennis Acton 247

Neal R Janvrin 314

Road Agent: 1 for 3 yrs

Leon Holmes Jr 515

Trustee of Tr Funds: 1 for 3 yrs

Mary Anderson 497

Moderator: 1 for 2 yrs

Michael Rydeen 520

Supervisor of Checklist: 1 for 6 yrs

Catherine R Murdock 504

See the Town Clerk for additional write-in data.

ARTICLE 2: Are you in favor of the proposed amendment to Article VII Section 707 of the Fremont Zoning Ordinance (Table of Uses) so that "light manufacturing" is a permitted use in the Corporate Commercial District and in the Commercial Highway District? This article would also allow "Light Manufacturing" in the Flexible Use Residential District after obtaining a Conditional Use Permit from the Planning Board. Finally, this article will amend the Zoning Ordinance by defining "light manufacturing." The Planning Board recommends this article (majority vote required).

YES 438

NO 139

ARTICLE 3: Are you in favor of the proposed amendment to Article X Section 1002 of the Fremont Zoning Ordinance (Village District Ordinance) so that the amount of square footage permitted for a retail shop in the Village District will be increased from 7,000 to 10,000 square feet? This article will also amend the Fremont Zoning Ordinance by allowing "light manufacturing" in the Village District provided that there is no outside material storage associated with the business. The Planning Board recommends this article (majority vote required).

YES 431

NO 143

ARTICLE 4: Are you in favor of the proposed amendment to Article XII Section 1202 of the Fremont Zoning Ordinance so that the Floodplain Development Ordinance complies with the National Flood Insurance Program? The Planning Board recommends this article (majority vote required).

YES 438

NO 128

ARTICLE 5: Are you in favor of the proposed amendment to Article XIII Section 1301.2 of the Fremont Zoning Ordinance by changing the limit of total number of elderly housing units permitted so that it does not exceed fifteen (15) percent of the total dwelling units in the Town of Fremont? This article will also amend the Zoning Ordinance so that determining the total number of dwelling units in the Town of Fremont (for the purpose of calculating the permitted amount of elderly housing units) is based on the NH Office of Strategic Initiatives (OSI) most recent estimates. The Planning Board recommends this article (majority vote required).

YES 411

NO 161

ARTICLE 6: Are you in favor of the proposed amendment to Article XI Section 1101 of the Fremont Zoning Ordinance (Accessory Dwelling Units) submitted by petition so that an accessory dwelling unit is permitted without a Special Exception from the Zoning Board of Adjustment? This article will also amend the Zoning Ordinance so that detached accessory dwelling units are prohibited except if the structure has had an occupancy permit for more than five (5) years or was built before January 2010. This article will also amend the Zoning Ordinance so that the living area of an accessory dwelling unit can be a maximum of one half the primary living unit or eight hundred (800) square feet, whichever is greater. This article will also amend the Zoning Ordinance so that there is no longer a limit of two bedrooms in an accessory dwelling unit. Finally, this article will amend the Zoning Ordinance so that the language, "Variances to this special exception may not be granted" is no longer in the Ordinance. The Planning Board's motion to recommend this Ordinance change did not pass. The final vote was 2-3 (Majority vote required).

YES 218

NO 329

ARTICLE 7: Are you in favor of the proposed amendment to Article XVI of the Fremont Zoning Ordinance submitted by petition so that the current Sign Ordinance is replaced with entirely new language? The Planning Board recommends this article 3-2 (Majority vote required).

YES 355

NO 184

ARTICLE 8: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,962,671? Should this article be defeated, the default budget shall be \$2,893,632 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 364

NO 199

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of thirty-seven thousand two hundred seventy-two dollars (\$37,272) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years. The Selectmen recommend this appropriation 3-0. The Budget

Committee does not recommend this appropriation 6-2. (Majority vote required)

YES 283 NO 286

* Recount being requested on Article 9, tentatively scheduled for 6:00 pm on Wednesday 03/28 at the Town Hall.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 366 NO 197

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 324 NO 240

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 409 NO 151

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 393 NO 172

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of two hundred thirteen thousand ninety-four dollars (\$213,094) to grind, shim and pave the Town portion of Beede Hill Road (3,620 feet) and tie in to the North Road work, and do associated shoulder work and driveway paving tie-ins. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 448 NO 123

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of one hundred sixty-two thousand seven hundred ten dollars (\$162,710) to reclaim, do extensive drainage work, and pave Red Brook Road (3,580 feet) and do associated shoulder work and driveway paving tie-ins. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3. (Majority vote required)

YES 312 NO 253

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 421 NO 156

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-2. (Majority vote required)

YES 243 NO 326

ARTICLE 18: To see if the Town will vote to designate the Board of Selectmen as agents to expend from the Historic Museum Renovation Capital Reserve Fund established in 2008. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-2. (Majority vote required)

YES 304 NO 258

ARTICLE 19: To see if the Town will vote under the provisions of RSA 72:39-a to modify the elderly exemptions from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$60,000; for a person 75 years of age up to 80 years \$80,000; for a person 80 years of age or older \$100,000. To qualify, the person must have been a new Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$30,000 or, if married, a combined net income of less than \$40,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

YES 472 NO 105

ARTICLE 20: Shall the Town of Fremont adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 486 NO 88

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of two thousand eight hundred dollars (\$2,800) to support One Sky Community Services, a new social service agency request. If approved, this agency would become one of the agencies approved annually within the operating budget for the Town. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

YES 317 NO 245

ARTICLE 22: By Petition: Shall the Voters of the Town of Fremont, New Hampshire, vote to require that a "list" of any and ALL, current, ongoing or SETTLED – Law Suits, Litigations, Legal Actions, Legal Proceedings, Legal Cases, Legal Claims, Legal Actions, or "out of Court Settlements" that have been filed AGAINST and/or BY, the Town of Fremont N.H., during any part of the Town Budget Year, (January 1st – December 31st), be Published in every "Annual Report" of the Town of Fremont N.H. and, that the "list" shall conform with all New Hampshire "Right to Know Laws," and "Freedom of Information Act" (F.O.I.A.) request Laws? (Majority vote required)

YES 432 NO 134

2018 SCHOOL VOTING RESULTS

ARTICLE 1: To choose by ballot all necessary Officers for the ensuing year.

School Board Member: 2 for 3 yrs. School District Clerk: 1 for 1 yr.

Greg Fraize 445 Lisa Marggraf 500

Gordon Muench 129

Kristie O'Brien 85

School District Treasurer: 1 for 1 yr.

Elizabeth J Stanley 515

School District Moderator: 1 for 1 yr.

Peter Marggraf 487

ARTICLE 2: Shall the Fremont School District vote to approve the cost items included in the Collective Bargaining Agreement reached between the Fremont School Board and the Ellis School Support Staff (AFT – Local #6223) which calls for the following increases in salaries and benefits at the current staff level:

Fiscal year	Estimated Increase
2018-2019	\$27,708
2019-2020	\$27,940
2020-2021	\$23,731

And further to raise and appropriate \$27,708 for the 2018-2019 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. Majority vote required. Recommended by the Fremont School Board 5-0-0. Recommended by the Fremont Budget Committee 5-2-0 (1 absent)

YES 384 NO 200

ARTICLE 3: Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only? Majority vote required. Recommended by the Fremont School Board 5-0-0. Recommended by the Fremont Budget Committee 5-2-0 (1 absent).

YES 297 NO 281

ARTICLE 4: Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,405,605? Should this article be defeated, the default budget shall be \$12,762,313 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles. Majority vote required. Recommended by the Fremont School Board 5-0-0. Not Recommended by the Fremont Budget Committee 1-6-0 (1 absent).

YES 428 NO 144

ARTICLE 5: Shall the Fremont School District vote to raise and appropriate up to the sum of \$50,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from additional taxation. Majority vote required. Recommended by the Fremont School Board 5-0-0. Recommended by the Fremont Budget Committee 6-1-0 (1 absent).

YES 364 NO 208

ARTICLE 6: To see if the Fremont School District will vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as Tuition Trust Fund. This sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from additional taxation. Majority vote required. Recommended by the Fremont School Board 5-0-0. Recommended by the Fremont Budget Committee 6-1-0 (1 absent).

YES 328 NO 240

ARTICLE 7: To see if the Fremont School District will vote to establish a Special Education Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing funds for special education costs, and to raise and appropriate up to the sum of \$100,000 to be placed in the fund, said sum to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018, with no amount to be raised by additional taxation. Majority vote required. Recommended by the Fremont School Board 5-0-0. Recommended by the Fremont Budget Committee 6-1-0 (1 absent)

YES 344 NO 226

ARTICLE 8: To see if the Fremont School District will vote to establish a Technology Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing funds for the maintenance and improvement of technology infrastructure and equipment, and to raise and appropriate up to the sum of \$25,000 to be placed in the fund, said sum to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from additional taxation. Majority vote required. Recommended by the Fremont School Board 5-0-0. Not Recommended by the Fremont Budget Committee 2-5-0 (1 absent).

YES 329 NO 242

ARTICLE 9: Received by Petition: Shall the voters of the Fremont School District, of Fremont, New Hampshire, vote to require that a "list" of any and ALL, current, ongoing or SETTLED – Law Suits,

Litigations, Legal Actions, Legal Proceedings, Legal Cases, Legal Claims, Legal Actions, or "out of Court Settlements" that have been filed AGAINST and/or BY, the Fremont School District, during any part of the School Budget Year, (July 1st – June 30th), be published in every "Annual Report" of the Fremont School District, and the "list" shall conform with all New Hampshire "Right to Know Laws," and "Freedom of Information Act" (F.O.I.A.) request Laws?

YES 435

NO 132

SPRING 2018 BULKY DAY

Mark your calendar for Spring Bulky Day! Saturday April 28, 2018 from 8:00 am to 12 noon at the Fremont Highway Shed, 113 Danville Road.

A separate flyer will go out in mid-April with more specifics. You can contact the Selectmen's Office if you need more information or have questions. We are looking for volunteers as well.

We will be taking electronics, tires and propane tanks for a fee, we can accept large bulky items that can not go out with weekly trash, and brush and appliances.

COMING 2018 NH ELECTIONS

The NH Primary will be held on Tuesday September 11, 2018 at Ellis School. Polls are open for all elections from 7:00 am to 8:00 pm. Due it being a PRIMARY there is a VERY EARLY deadline to change your party affiliation. You must change your party affiliation no later than June 5, 2018. Whatever party you are registered at that time is the ballot you will be given at the September Primary. New registrants can declare when they register, but if you are already registered, you cannot change your party affiliation after June 5, 2018.

The November General Election has all candidates on one ballot so you do not have to choose a party.

The Supervisors of the Checklist will be in session on Tuesday June 5th at the Fremont Public Library from 7:00 to 7:30 pm for this purpose, and you can change your party affiliation with the Town Clerk or during any posted session of the Checklist Supervisors. The Supervisors generally meet the first Tuesday of each month from 7:00 to 7:30 pm at the Fremont Public Library.

Contact the Town Clerk's Office at 895 8693 x 307 or FremontClerk@comcast.net for all election information.

The most current dates and information are on the Town's website at www.Fremont.nh.gov.

PART-TIME LIBRARY AIDE POSITION OPENING

The Fremont Public library is looking to hire a part time Library Aide. The position is for up to 20 hours a week with weekends mandatory. Position is non-exempt, part-time.

The ideal candidate is:

1. An avid reader with a knowledge of books, so they can recommend appropriate titles to adults and children.
2. Customer service focused to insure all patrons feel welcomed and appreciated.
3. Able to successfully help with events for children and adults.
4. Able to use basic technology so as to answer questions from patrons on email, e-books, internet searches, and word processing.

Resumes and questions can be sent to ericabney.fpl@gmail.com.

The Town of Fremont is an EOE. Position will remain open until filled.

POLITICAL ADVERTISING SIGNS

NH RSA 664:17 Placement and Removal of Political Advertising:

"No political advertising shall be placed on or affixed to any public property including highway rights-of-way or private property without the owner's consent. The candidate shall remove all political advertising no later than the second Friday following the election unless the election is a primary and the advertising concerns a candidate who is a winner in the primary. Signs shall not be placed on or affixed to utility poles or highway signs. Political advertising may be placed within State-owned rights-of-way as long as the advertising does not obstruct the safe flow of traffic and the advertising is placed with the consent of the owner of the land over which the right-of-way passes.

No person shall remove, deface, or knowingly destroy any political advertising which is placed on or affixed to public property or any private property except the owner of the property, persons authorized by the owner of the property, or a law enforcement officer removing improper advertising. State, City, or Town Maintenance or Law Enforcement Personnel may remove political advertising placed on or affixed to any public property. Political advertising removed prior to election day by state, city, or town maintenance or law enforcement personnel shall be kept for one week at a place designated by the state, city, or town so that the candidate may retrieve the items.

As it pertains to the highway right-of-way provision, the Fremont Board of Selectmen, after consultation with the Fremont Town Clerk and Moderator, has outlined the following guidelines:

1. No political signs shall be placed on Town Property outside of the road right-of-way.
2. Within the road right-of-way [generally 13 feet from the edge of pavement or travel way], signs may only be placed with the direct abutter's permission. This refers to the abutter on that side of the street.
3. At the polling entrance, unattended political signs may be placed only on the actual polling day during open polling hours [7:00 am to 8:00 pm]; and only in the designated area as determined by the Moderator. The designated area will be appropriately marked and placed in an area that will not obstruct or hinder the safe flow of traffic. (This designated area allows the Town of Fremont to abide by the Attorney General's rules). Signs shall be removed immediately following the election.
4. A candidate or the candidate's representative must attend all other signs which will be permitted in an area designated by the Moderator in accordance with RSA 659:43.

The Town of Fremont designates the Fremont Safety Complex as the storage location for any political advertising signs removed for improper placement; or those found after having been displaced by wind or weather conditions. Contact the Town Clerk at 895 8693 x 307 or FremontClerk@comcast.net for further information.

RECYCLING TOTERS

Residents have asked about using a toter-type unit that you can buy at home or hardware stores, to keep their recycling in. Waste Management has always indicated you can use an alternative recycling container, but they cannot accept any responsibility for these units. If you choose to buy a toter that has a pickup hinge on it, they may be able to pick it up with the hydraulic arm, but they are not of the same heavy grade construction as our trash toters and are prone to breakage. WM will not be responsible for any breakage of these personal units. They cannot be any heavier than 50 pounds.

We love to see you recycle more as it saves the Town money, so thank you for your efforts!

WASTE MANAGEMENT TOTERS

Waste Management has notified us that they are tagging broken toters for replacement. They have also brought to our attention that some single-family homes have two toters out for pick up each week. They are calling our office to check if they are a legal two family or in-law. If our records show they are not, then they will be taking the second toter away. Per our contract with Waste Management each single-family home is only allowed one toter. Your cooperation is appreciated in this matter.



WASTE MANAGEMENT RECYCLING

Recently Waste Management has reached out to let the Town know of some changes that have been made regarding the items we recycle. When we export the recycled items, there is a stricter quality control needed and Waste Management will be checking the quality of items sent. Recently we

were given a new Acceptable Materials List, simply stated they accept Plastic Bottles and Containers, Tin and Aluminum Cans, Beverage Cartons, Paper, Cardboard and Glass Bottles. Nothing else should go in the recycling bin, especially plastic bags, even if they have the recycling emblem on them.

The guidelines are available at the Town Hall and on the Town's website. If you have any questions, please check the Town web site or call the Selectmen's Office at 895 2226 2226 x 303 (Jeanne) or x 302 (Kathy).

We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

WATER TESTING IN FREMONT

NH DES MtBE Remediation Bureau Information

The New Hampshire Department of Environmental Services MtBE Remediation Bureau recently mailed letters to some Fremont residents. These properties were identified as being served by private wells and located in an area that is *potentially* vulnerable to gasoline contamination. Additional letters will be mailed out in a few weeks.

For a limited time, the NHDES MtBE Remediation Bureau is extending this invitation to all Fremont residents that have a private well. This work will

be performed at no cost. Due to settlement fund restrictions NHDES can only pay for a MtBE-related (VOC) analysis, which also includes other common gasoline and chemical contaminants. If you elect to have additional analyses added, you will need to pay for those analyses.

If you did not receive a letter from NHDES you may still request to have your well tested, please contact Sarah Bartlett at (603) 271-0544 or sent an email to Sarah.Bartlett@des.nh.gov to set up an appointment.

There is more information on the Town web site and at <http://des.nh.gov/organization/divisions/waste/mtbe/index.htm> Additional testing of private wells is recommended every 3-5 years to understand common problems with drinking water quality.



BUILDING DEPARTMENT

**BUILDING OFFICAL & CODE ENFORCEMENT & HEALTH
Office Hours and Inspections by Appointment ONLY for
the next few weeks as our new inspector transitions in.**

Trade permits and application forms may also be issued at the Selectmen's Office during open hours. Leave a voicemail at 895 3200 x 309 or send an email to FremontBI@comcast.net to request scheduling of an inspection.

CYCLICAL ASSESSING UPDATES

The Town's new assessing contract includes cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the end goal of the every fifth year revaluation/recertification process required by the State. Assessors will be out in the field more often looking at all the housing stock. They will update photos and listing information and will ask to view your home if you are there when they visit. This is at the owner's discretion but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.

MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter from the Town (signed by the Town) with their name and vehicle information including license plate number. Currently Dan Scalzo and Bill Cafarelli are primarily working in Fremont collecting the data. The Selectmen's Office will always know when they are working in Fremont, so please feel free to call us if you have any questions. You can reach the Selectmen's Office at 895 2226 x 303 (Jeanne); x 302 (Kathy) or x 301 (Heidi). Thank you for your cooperation!

PROPERTY ASSESSING

If you have questions about your assessment, please feel free to stop by the Selectmen's Office and review the records. All property assessing records are public information. You can also access the information online at the Vision Appraisal website at www.visionappraisal.com. We send updates in several times a year to the Vision site, and you can see the most recent date of updates when you log on. The Selectmen's Office is open Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday from 11:00 am to 5:00 pm. We will also be glad to mail you out your property card if you call us.

SUMMER CAMP PROGRAM DIRECTOR

The Town of Fremont is accepting applications for a Summer Camp Director for our 2018 Camp Fremont Summer Recreation Program. Camp Fremont will run for 5-6 weeks, daily from 8:00 am to approximately 4:00 pm beginning in late June or early July. The position is seasonal, part-time, exempt.

Camp Director duties include: research, scheduling and conducting field trips, bus rentals, and guest-speakers; establish curriculum and activities; effective parental communication through greeting parents, dealing with parental concerns, writing newsletters, overseeing payroll and budgeted expenses, and review of all A/P related to the program; maintain inventory and purchase supplies; act as a leader and mentor to counselors, providing them with training, guidance and opportunities to grow; manage disciplinary issues; evaluate camp and staff; advertise and conduct an informational night; and compile program reports as needed. Director will also assist in hiring and training all summer camp staff and work closely with Town Administration to ensure a safe summer program. The Town's goal is to hire a Director who will put together the curriculum and get it distributed as quickly as possible, including registration materials (all with assistance from the Selectmen's Office and Parks & Recreation members as needed); and then assist with hiring the balance of staff members for the Camp Program.

Position requires a background in Education, preferably Physical Education/Recreation, or previous experience as a Camp Director or Assistant Director. Salary commensurate with experience. A panel interview process will begin as soon as possible. This is an exempt, seasonal, salary position.

The job description is available on the Town's website at www.Fremont.nh.gov on the RFP and Job Postings page or by contacting Heidi Carlson, Town Administrator at FremontTA@comcast.net or by phone 895 2226 x 301.

Interested candidates should submit a cover letter, resume, and three letters of reference. Items should be submitted by US Mail to: Town of Fremont, Attn: Heidi Carlson, PO Box 120, Fremont NH 03044-0120. Hand-carried submissions can be delivered to the Selectmen's Office at the Town Hall, 295 Main Street in Fremont.

The Town of Fremont is an EOE. Position will remain open until filled.



*More information
about Camp
Fremont
will be coming soon.
Watch the Town's
website for details. www.Fremont.nh.gov*

HELP WANTED – PART-TIME CEMETERY LABORER & MAINTENANCE

The Town of Fremont is seeking applicants for a part-time, seasonal labor position within the Town's cemeteries. Hours generally mornings, Tuesday through Friday, beginning in early May 2018. Suitable candidate should be a self-starter and able to work with minimal supervisions, primarily responsible for lawn care and mowing, trimming, leaf raking, and general cemetery maintenance. Position busiest during the months of May through October. Position primarily supervised by the Cemetery Superintendent. Available hours 10-12 per week, widely fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Must be 17 years of age or older.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background check. Interested candidates should submit a detailed cover letter including statement of work history, qualifications and three references. Please submit letter to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Selectmen's Office at 895 2226 x 301 or to Heidi Carlson by email at FremontTA@comcast.net. Position will remain open until suitable candidate(s) is found. EOE.

FCTV BROADCASTS ARE ON THE INTERNET

FCTV has an internet location to stream replays of Town Board and Committee meetings broadcasts. They can be seen via Vimeo at <http://vimeo.com/fctv22>

This is a great way to keep up with what is going on in Town.

FRIENDS of the FREMONT LIBRARY

There are still a few Fremont mugs available which can be purchased at the Library.



Please consider a membership to the Friends. The application is on line under the Friends link on the Library's Town web page. We also would welcome you to attend our monthly meetings. Our next meeting will be in April.

Planning has already started for this year with two Humanities-to-go programs being requested from the NH Humanities. On April 26 at 6:30 pm, Jeff Philbrick, CEO and owner Colonial Poplin Rehabilitation Facility will make a presentation on "Navigating your skilled rehabilitation and long-term care options". He will cover both Medicare and Medicaid in his talk. Mark your calendars for this very informative program.

For any information on the Friends or if you have any questions, please call Warren Gerety at 603 702 0120.

PEPPERMINT PONIES 4-H CLUB

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email j.brubacher@comcast.net to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.

We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Co-operative Extension](#)."



FREE COMMUNITY EMERGENCY PREPAREDNESS COURSE

LEARN THE SKILLS NEEDED TO HELP FAMILIES, FRIENDS AND YOUR COMMUNITY IN EMERGENCY SITUATIONS

TOPICS INCLUDE: Family and Workplace Preparedness

Incident Command Systems Disaster Psychology

Interactive Fire Safety Training Disaster Triage

Safety Strategies in a Terrorist Event

First Aid for Trauma such as Bleeding Control and Hands Only CPR

Where: Epping Fire Department Training Room
37 Pleasant Street, Epping

When: Mondays, April 2, 9, 16, 23 from 6:00 pm to 9:30 pm and Saturday, May 5th from 8:00 am to 2:00 pm (April 30th will be a make-up class if needed)

Please Register by March 29th at: npccmrc@hotmail.com or 603 793 0786 to Nancy Parker RN, Seacoast Medical Reserve Corps Coordinator. All Classes must be completed to receive the NH Fire Academy Certification.

A minimum of 10 participants will be required.

Selectmen's Office VM x 303
Jeanne, x 302 Kathy, x 301 Heidi
Tel: 895 2226 ~ Fax: 895 3149
Mon & Fri 8:00 am to 12 noon
Tues & Wed 8:00 am to 4:00 pm
Thurs 11:00 am to 5:00 pm
FremontTA@comcast.net
FremontTownHall@comcast.net
FremontSelectmensOffice@comcast.net

Tax Collector / Town Clerk
895 8693 VM x 307
Mon/Fri 9:00 am to 12 noon
Tues 7:30 am to 3:00 pm
Weds 3:00 to 7:00 pm
Thurs 9:00 am to 5:00 pm
FremontClerk@comcast.net

Bldg & Planning 895 3200
Building Inspector VM x 309
Inspections by Appt only
Call to leave a message as our new
Inspector transitions in.
FremontBI@comcast.net

Planning & Zoning VM x 306
Tuesday & Thursday 9:00 am to 12:30
pm and 1:00 to 4:00 pm
FremontPZ@comcast.net

Health by appt 895 3200 x 309
Welfare By appt 483 2681
Food Pantry Debbie 895 3825 or
Sherri 770 8529

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 895 2229
Fax 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634
Office Hours M/Th 5:00 to 7:00 pm
Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 895 9543 ~ Fax 244 1724
Mon Noon to 6 pm / Tu & Th 1 to 7 pm
Wed & Fri 9 am to 5 pm
Sat 9 am to 2 pm

Ellis School 895 2511 sau83.org
SAU # 83 895 6903 Fax 895 6905
Both located at 432 Main Street

Post Office 895 2094
Mon - Fri 9:15 am - 12:15 pm and 1:15
- 4:15 pm Sat 8:30 to 11:00 am

Trash Pickup & Recycling – Waste
Management of NH - 800 847 5303

FAA fremontathletics@yahoo.com

2018 MEETING SCHEDULES **Town Hall, Basement Meeting Room**

Cemetery Trustees 4:00 pm
Apr 3
Conservation Comm 7:00 pm
Apr 2 May 7
FCTV Committee 6:00 pm
Apr 9 May 14
Parks & Recreation 6:00 pm
Mar 20 Apr 10
Planning Board 7:00 pm
Mar 21 Apr 4, 18
Selectmen 6:30 pm
Mar 22, 29 Apr 5, 12, 19, 26
Zoning Board 7:00 pm
Mar 27 Apr 24
Open Space 7:00 pm
May 8

Fremont Public Library
Library Trustees 4th Weds of the
Month at 7:00 pm
Supervisors of Checklist
Apr 3 7 - 7:30 pm
*Plan ahead – Sept 11 – NH Primary
Nov 6 – General Election
Friends of Library 7:00 pm
Second Tuesday of the month
Garden Club 7:00 pm
4th Tuesday of the month Sept to
April

The Fremont Newsletter
Selectmen's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL
OF THE MOST UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: FremontTA@comcast.net

*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

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**RESIDENT OR
BOXHOLDER**

FREMONT NH 03044