



May 2021

# THE FREMONT NEWSLETTER

*We're Building Community*

## TOWN HALL OPEN BY APPOINTMENT

### FREMONT during the COVID-19 PANDEMIC

This is a strange time in Fremont, and the world, as we deal with epic crisis in the Coronavirus. Town buildings are open by appointment only as continue to try and keep staff and the public safe. We have been successfully able to complete nearly all Town business online, via phone and email, and as needed with scheduled appointments. We appreciate your patience and understanding as we all come to grips with the "new normal" in every function and facet of our daily lives. The Town has remained overly cautious as we have very limited staff, and anyone of them getting sick will shut down an entire building or Department and we want to continue to be able to provide services.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

For all of the most updated information on Covid 19: [www.nh.gov/covid19/](http://www.nh.gov/covid19/)

For all of the most updated information on vaccines: [www.vaccines.nh.gov](http://www.vaccines.nh.gov)



## FREMONT GARDEN CLUB PLANT SALE

**Saturday, May 22**

**9:00 am to 1:00 pm**

The annual Fremont Garden Club Plant Sale will be held on the lawn of the Fremont Public Library, rain or shine. Last year the sale sold out before closing time so plan to arrive early to avoid disappointment.

The plants are all projects of Garden Club members and include vegetable and herb seedlings, perennials from division, annuals from seed, some houseplants and a plant-related rummage table. The plant prices are a true bargain.

Covid etiquette will be followed to keep plants and people safe.



Because we cannot safely plan a socially distant event, the Annual Memorial Day parade and Ceremony will not take place in 2021. We ask everyone to observe this special day in their own patriotic way!

## PUBLIC NOTICE

### TOWN OF FREMONT, NH

#### Mosquito Control Program, 2021

Beginning April 19, 2021 crews from Northeast Vegetation and Mosquito Control are undertaking mosquito control applications as needed. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Larvicides used include:

Cocobear (Coconut & Mineral Oil) - EPA Reg. 8329-93  
BVA-2 (Mineral Oil) - EPA Reg. 70589-1  
Vectolex FG (Bacillus sphericus) - EPA Reg. 73049-20  
Vectolex WSP (Bacillus sphericus) - EPA Reg. 73049-20  
Vectobac G (Bacillus thuringiensis israelensis) - EPA Reg. 73049-10  
Altosid P35 (Methoprene) - EPA Reg. 89459-95  
Natular G (Spinosad) - EPA Reg. 8329-80

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2021. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044 or online at <https://www.northeastvmc.com/no-spray>. Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control  
326 Main Street, Unit 12 Fremont NH 03044  
Office: 603 255 3782 [www.northeastvmc.com](http://www.northeastvmc.com)



## LAND USE BOARDS NEED VOLUNTEERS!

There is still a vacancy for a voting member on the Planning Board and alternative vacancies on all boards including Planning Board, Zoning Board of Adjustment, and Conservation Commission. If you are interested in getting involved in community issues and making decisions that shape our community, come see what we are all about!

Positions involve review of documents such as subdivision applications or variance requests, attendance at regular evening meetings, dedication, and desire to gain knowledge of the Town's regulations, ordinances and procedures.

Interested? Start attending meetings and consider joining a Board as an Alternate Member to gain experience and knowledge of Town Regulations and become a full and valued member of a Board. Contact Leanne Miner at 895 3200 x 306, or email [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) for more information. You can also check out what is happening at our meetings on the Town's website, FCTV, or Vimeo.



## Recycle Beyond the Bag

Grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags. *All materials must be clean, dry and free of food residue.*

Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing!  
Drop off box located in front of the Town Hall  
Weather permitting

## ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Leon Holmes Jr at 300 7430.

## BULKY DAY

**Saturday May 1, 2021**

8:00 am to 12 noon

Fremont Highway Shed ~ 113 Danville Road  
Approach from the Main Street end of Danville Road as we will have one way traffic travelling to and from the site.

**DRIVE-THRU and Socially Distanced**  
**Read on in this Newsletter for the flyer.**

## LITTER FREE ROADSIDE CLEANUP

The annual spring Litter Free week-long collection begins this Saturday April 24 thru Saturday May 1. Bags can go in your toter or can be dropped off on May 1 at the Highway Shed between 8 am and 12 noon.

There will be volunteers also driving around town picking these bags up by special arrangement. Nancy Murray is coordinating the volunteer effort and if you want to volunteer to pick up bags, please contact her at [nancyjoanmurray@gmail.com](mailto:nancyjoanmurray@gmail.com) or by phone at 603 777 6175.

**Read on in this Newsletter for the flyer**

## FREMONT PARKS & RECREATION TOWN-WIDE YARD SALE

**Saturday May 8, 2021**

The registration form is available on the Town website and elsewhere in this newsletter. Print it, fill it out, and mail as indicated on the form, or drop off in the Town Hall drop box with your check payable to Town of Fremont Rec Revolving, to register. Please mark your envelope Attn: Parks & Rec.. The Parks & Recreation Commission will put together a map of all the registered sites and post it prior to the event. Email [FremontNHPRD@gmail.com](mailto:FremontNHPRD@gmail.com) with questions or for more information.

## NEWSLETTER DEADLINE

Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov).

## GET YOUR DOG LICENSED

**2021 dog licenses are due by April 30th.**

A current rabies certificate is required for licensing your dog(s) as the Clerk's Office is required by law to retain a copy of the vaccination certificate.

Please email the office to inquire if the rabies certificate on file is still valid. You must license your dog(s) by April 30<sup>th</sup> to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30<sup>th</sup>. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click E-Dog.

If you no longer have your dog, please contact email the Clerk's office so we can update our records accordingly. Questions can also be emailed to the Clerk's office at [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)





## FREMONT LIBRARY

**GOOD NEWS!! THE LIBRARY IS OPEN FOR BROWSING ON TUESDAYS AND FRIDAYS BY APPOINTMENT!**

Please email

Eric at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com) or call the

Library at 895 9543 with requests. These visits will be 20 minutes long in order to give us time for cleaning and disinfecting between patron visits. We are still offering Curbside Pickup and Book Mobile services for patrons who are more comfortable obtaining their materials in that manner. You can browse through our catalog here. Please don't hesitate to call if you have any questions. That is what we are here for!

Looking forward to seeing you!

**HAPPY READING!**

**PLEASE NOTE: All meetings and use of community room remain cancelled at this time.**

Thank you for your patience and understanding and stay tuned for future updates. Please stay safe!



## PARKS & RECREATION COMMISSION VOLUNTEERS NEEDED!

The Town of Fremont is looking for dedicated and energetic community members who are interested in recreational activities for residents of all ages, to volunteer for vacancies on the Fremont Parks & Recreation activities for youth and adults alike as well as the operations at the Town's ballfields. The Commission generally meets 6-8 times per year primarily planning the popular holiday events around Easter, Memorial Day Parade, Halloween and Christmas. Volunteers should have some creative energy and be willing to work with other volunteers. Positions interact regularly with the Select Board's Office staff, park maintenance staff and the very involved FAA (who oversees all of the athletic teams in Fremont).

For many years the Commission has also planned and helped to execute Camp Fremont. The Commission prepares the annual budget and plans for field maintenance and upgrades as needed, working with the Select Board and maintenance staff.

Questions can be directed to the Heidi Carlson in the Select Board's Office at 895 2226 x 301 or by email at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov).

COVID-19 has changed how we present community events, but we would still like to have recreational offerings for community members of all ages! If you think you have a few hours per month to dedicate to a worthwhile endeavor, maybe this position is for you! The Select Board's desire is to fill the position(s) as soon as possible. Interested candidates can submit a letter/email of interest with your name and contact details, along with some information about your background and interest.

We look forward to hearing from you!

**The most current dates and information about the Town are on the website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)**

## FREMONT FOOD PANTRY

Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall.

During COVID-19, the best way to make a donation to those in need of Pantry services is with a supermarket gift card or check. Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.



## NH LOW & MODERATE INCOME TAX RELIEF

The State's 2020 Form DP-8 for the Low- and Moderate-Income Property Tax Relief has not yet been released, but we are checking often for it. We will mail the form out to anyone who has asked in past years and you will also be able to download it from the Town or State website once it is available. Send requests to Heidi at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov) and we can also email the fillable-PDF once released by DRA. **Forms cannot be filed until May 1 and the deadline is June 30, 2021.**

The State website is: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2020 tax year.

## POSITION OPENINGS FREMONT PUBLIC LIBRARY CUSTODIAN & MAINTENANCE PART-TIME

The Town of Fremont is seeking applicants for a part-time hourly position for maintenance and cleaning duties at the Fremont Public Library. Position may be up to 20 hours per week, and is hourly, non-exempt with a \$11.00 per hour rate of pay. Position requires cleaning of all library areas, washing windows, vacuuming and other building maintenance and snow removal duties as assigned. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Seasonal exterior maintenance work will include, but not limited to, the use of snow blowers, lawn mowers and weed whackers. Strong interpersonal or customer service skills are required. Experience working with the public is preferred. Successful candidates will be required to submit to a complete background check. Position reports to the Library Director.

Interested candidates should email a cover letter and resume to [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com) as soon as possible. Interested candidates are encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

## FULL-TIME HIGHWAY MAINTENANCE & EQUIPMENT OPERATOR

The Town of Fremont is seeking motivated and qualified applicants for a full-time Highway Department labor and equipment operator position. Position requires outdoor, all-weather labor and maintenance, snow plowing, and general highway operations work. Position reports to the Road Agent and is scheduled for a 5-day 40-hour work week and must also be available for emergencies and winter weather (overtime) work. Interested candidates must have experience working with heavy equipment, operating snowplow and wing/sander equipment and a valid NH Driver's License CDL-B with air brake endorsement is required.

Fremont is a small rural community with approximately 43 Town highway road miles and a multi-tasked and active Department. Successful candidate will be a true self-starter, able to work independently as well as part of our small but highly dedicated team.

Interested candidates should submit a letter outlining interests and a resume outlining qualifications and pertinent work experience, along with three letters of reference to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible. Position will remain open until a suitable candidate is found. EOE. Pay is dependent on qualifications and the Town offers a generous benefit package including health, dental, disability and life insurances, as well as matching contributions to a 401-style retirement plan after one year of employment.

Job description available upon request at the Select Board's Office and on the Town's website. Questions can be directed to the Town Administrator at 603 895 2226 x 301 or [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov) or to the Road Agent Leon Holmes Jr at 603 300 7430.

## 2021 VERIFICATION OF CHECKLIST

The State-mandated Verification of Checklist process is required every ten years. This process is slated to happen in 2021. The Supervisors are already working on the list and process, which is required to update the checklist.

Any person who voted at any election from April 1, 2017 to present (including a presidential primary, state primary election, state general election, municipal election, school district election, or any special election through the March 9, 2021 Town/School elections) shall be considered re-registered.

IF YOU HAVE NOT VOTED in any election during the specified time period, YOU MUST RE-REGISTER.

If you have not voted during the specified time period, you will be sent a letter from the Supervisors of the Checklist sometime this spring. The Supervisors will set a schedule of meeting dates, and you can always register with the Town Clerk as well. You will need to complete your re-registration by the date specified in the letter, or your name will be removed from the Fremont checklist.

Questions can be sent to the Supervisors using the email link from the Town's Website, or contacting them at a posted session.

## FREMONT HISTORICAL MUSEUM AND MEETING HOUSE



The Fremont Historical Museum will open by Appointment ONLY for anyone interested in viewing the exhibits starting in May through October 2021. Masks and social distancing will be required of all visitors.

The Fremont Museum

has over 50 exhibits and numerous artifacts that span the history of the town before and since it was incorporated as Poplin in 1764.

Appointments can also be made to tour the historic 1800 Twin-Porch Poplin/Fremont Meeting House --one of only two 18th century twin-porch meeting houses remaining in the United States.

To make an appointment, or to order the 1000-page hardcover HISTORY OF FREMONT, NH - OLDE POPLIN 1764-2004 please contact Fremont Historical Society President Matthew E. Thomas at 603 895 4032. Please leave a message and he will get right back to you.



## FCTV INFORMATION



We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.

To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to:  
[FremontCTV@gmail.com](mailto:FremontCTV@gmail.com)

Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

We are encouraging people to watch our meetings from home so that the meeting room can observe appropriate social distancing.

You can also catch other meetings on the FCTV Vimeo site.

## BUILDING PERMITS

When you apply for and are issued a building permit, several things happen at the Town level. The Building Inspector reviews it for compliance and makes determinations on issuance. You will then pay a fee for the permit and inspection costs and the Inspector issues a permit that you post at your property during the time the construction is ongoing.

Once issued, the Inspector files a copy in the Select Board's Office to be maintained permanently in the property file, and the information is provided to the Assessor's so that your improvements can be updated in your property assessment record.

At some point after issuance, the Assessor's Office visits all properties subject to a building permit. The Assessor will measure and list any improvements, and ask to view the interior of your home, if it involves an interior improvement or update. This is unrelated to the building permit inspection process and is done for the accuracy of all Town assessing records. During the pandemic, you may receive a phone call instead, or the inspector may do an exterior inspection and ask any questions at the door only.

Questions about a building permit application or how to move ahead with improvements to your home should be directed to the Building Inspector, Larry Miner, at 895 3200 x 309 or by email to [BuildingInspector@fremont.nh.gov](mailto:BuildingInspector@fremont.nh.gov). Assessing questions can be sent to the Assessing Office in care of Jeanne Nygren at [jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov) or Heidi Carlson at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov) or call us at 895 2226 at the Select Board's Office for more information.

## SUMMER CLASSES AT EXETER



## ADULT EDUCATION

Exeter Adult Education will offer **FREE** summer classes in Academic Skills/HISET Preparation and English (ESL) beginning Monday, June 21. **Class information is as follows:**

**FREE Academic Skills Classes** will meet Mondays and Wednesday Mornings, 9am to 10:30am from June 21 – July 28<sup>th</sup>, 2021.

**FREE ESOL Classes** will meet Mondays and Wednesday mornings, 9am to 10:30am from June 21 – July 28<sup>th</sup>, 2021.

**HiSET Practice Tests** are by appointment. Call 603 775 8457 to schedule.

**HiSET TESTING Wednesday, July 21 and July 28, 4:45 pm.**

**ADULT HIGH SCHOOL DIPLOMA** Social Studies Elective - US History/Economics/ Civics credit class will be held remotely on Tuesday nights, 6-8pm, and will start Tuesday, June 29<sup>th</sup>, 2021 and end Tuesday July 27<sup>th</sup>, 2021. Course fee is \$140 for students working towards their adult high school diploma.

For more information and registration for summer programs please contact the office at 603 775 8457. Please contact Tammy Gluck or Michelle Voto with any questions: 603 775 8457.

Full Exeter Adult Education programming will start up again in September. Anyone interested in the fall community enrichment classes and other fall programs, please remember to check out our website mid-August for the Fall 2021 schedule for class times and registration information. [adulted.sau16.org](http://adulted.sau16.org)

## BALLFIELD RAMP UPDATE

Eagle Scout Candidate Kenneth Adams and his family and friends, are nearing completion of their ramp project to improve access to the soccer fields at Memorial Park.

We look forward to a ribbon-cutting type event once we can safely do it outside. Please avoid the work area while it remains under construction.

This project was primarily funded by a Grant from AARP facilitated by Parks & Recreation Commission member Nancy Murray.



Photo Courtesy of Kriscinda Adams

**There are some areas of the soccer field that are undergoing additional maintenance and reseeding.**

**We appreciate your observing the areas marked off so that we can better regrow the turf in these areas.**



# DON'T BE THE DEALER

FREMONT SAFETY COMPLEX  
425 MAIN STREET

STOLEN

LOST

MISUSED

Keep them safe. Clean them out.  
Take them back.

**Saturday, April 24**  
**10 a.m.–2 p.m.**

DEA NATIONAL <sup>Rx</sup>  
**TAKEBACK**

Visit [DEATakeBack.com](http://DEATakeBack.com) for a collection site near you.

# **Litter-Free Fremont**

## **Roadside Cleanup Week April 24 - May 1**

**Litter bag dropoff at Highway Dept  
113 Danville Road AND curbside collection  
on Saturday, May 1 8 am - 12 noon**



**Blue Trash Bags Available at:  
Library, Town Hall,  
& Ellis School starting April 1**

# Spring Bulky Day – Saturday May 1, 2021

Open 8:00 am to 12 noon at the Fremont Highway Site ~ 113 Danville Road, Fremont  
***FREMONT RESIDENTS ONLY – YOU MUST BRING ID***

## ITEMS WE WILL ACCEPT FOR BULKY DROP-OFF:

**ELECTRONICS:** Will be handled by Palmer Cleanout. There will be a couple of smaller (15 yard) roll-offs where electronics will be sorted and processed, at the front end of the site (so pack your vehicle accordingly). We can accept personal computers, laptops, scanners, printers, fax machines, back-up power supplies systems, photocopiers, shredders, toner cartridges, VCR's, radios, CD players, car stereos, speakers, power cables, electronic motors, microwaves, vacuum cleaners, monitors and TV's. THERE IS A NEW PRICE SCHEDULE, check below for items you must pay for at the entrance of the site.

**CAR BATTERIES:** Will be accepted on a pallet near the electronics dumpsters (These are free to drop off.)

**APPLIANCES:** Stoves, washers, dryers, fans, trash compactors, ovens, hot water tanks, furniture, small engine equipment such as lawn mowers, snow blowers, rototillers and other small, motorized items to be recycled. Gas grills are accepted.

**YOU MUST REMOVE GAS TANKS and DRAIN OIL FROM ALL EQUIPMENT**

**BRUSH PILE:** Wood, Brush and Slash under 5" is acceptable, as is untreated /unpainted lumber with an end cross-sectional area of 24" or less

You will pay these fees at the first stop inside the gates, and be issued a tag to take to the drop-off dumpster or area.

You must present the PAID ticket to drop items that have a fee.

## FEE ITEMS:

\$ 20.00 per item for Refrigerators, Freezers  
\$ 20.00 per Air Conditioners  
\$ 20.00 per TV, any size or style  
\$ 20.00 per Computer Monitor  
\$ 5.00 Propane tank 20 lb. size for gas Grill  
\$ 10.00 Microwaves  
\$ 20.00 Dehumidifiers

## TIRE PRICES:

Rimless Passenger Tire \$3.00  
Rimless Light Truck Tire \$5.00  
Rimless Heavy Truck Tire \$10.00  
Rimless Tractor or Skidder Tire \$20.00  
Tires with Rims: add \$5.00 each to the above fee schedule

## ITEMS WE CANNOT ACCEPT:

- Regular Trash or recyclables
- Batteries other than car
- Radioactive Material
- Medical Waste
- Wet or Dry Transformers
- Excessive Oily Materials
- Any Transformers, capacitors or ballasts
- Building/Demolition Waste such as drywall, shingles, painted wood, pressure treated wood
- Metal Borings, turnings or shavings
- Paint containers
- Machinery containing oil or hydraulic hoses
- Whole Oil Tanks or Oil of any kind
- Air bag Canisters
- Yard Waste – leaves and grass clippings

## NO Hazardous Materials of any kind

**Please be prepared to unload your vehicle at each stop.**

Swap Area - If Bulky items are in very good condition and still usable, they can be brought to the Swap Area. Consult Volunteers before dropping anything off. **The Swap Area closes at 11:30 am.** Residents are given first priority for pick up at the swap area.

**Volunteers make this day happen – let us know if you'd like to help!**

Contact: 895-2226 X 303, 302 or 301 to leave your contact information to volunteer or Email: [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)



Town of Fremont  
Select Board's Office  
PO Box 120  
Fremont NH 03044-0120

ECR  
Presorted Standard  
US Postage Paid  
Fremont NH 03044  
Permit No. 5

Saturday May 1, 2021      *Information Enclosed*

# Spring Bulky Day 2021

RESIDENT or BOXHOLDER  
FREMONT NH 03044

Covid has changed the way we do many Town operations. Bulky Day Volunteers will maintain social distancing and will be wearing masks. We will have hand sanitizer at our work station by the Shed, but you should bring your own to have in your vehicle. Please stay in your vehicle unless you are needed to remove items, and maintain social distance at all times to keep you and other community members and volunteers safe. You need to wear a mask to get out of the vehicle and interact with volunteers. Thank you for your patience as we work through a new process to keep everyone safe!

We are waiting for NH DOT to approve a one way permit for safe traffic flow. PLEASE PLAN TO TRAVEL ONE WAY into the site, approaching from Main Street at Village Market.

## OTHER DISPOSAL OPTIONS

If you have items that we cannot take at the Fremont Bulky Day, consider contacting the **Raymond Transfer Station, located on Prescott Road in Raymond NH or call 895 6273.**

**HAZARDOUS WASTE DISPOSAL is usually held in Brentwood by our partners at SRRDD 53B. It is tentatively scheduled for July 2021. Watch for info on our website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)**

The flyer for the event is posted on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) view the **HOME** page under **SPRING EVENTS** and **UPDATES**.

Check for all trash and recycling updates, changes to the collection schedule for holidays, and how to prepare your recyclables. We have seen recent changes in the recycling market, and adherence to the newest guidelines helps the Town save money. Thank you for your efforts!

FREMONT PARKS & RECREATION – 2021 Town-Wide Yard Sale  
Saturday, May 8, 2021

**REGISTRATION FORM**



Town of Fremont Parks & Recreation  
PO Box 120  
Fremont NH 03044-0120

Event Contact: Parks & Rec via email: [fremontnhprd@gmail.com](mailto:fremontnhprd@gmail.com)

\$20 Non- Refundable Registration Fee required to register. Checks made payable to: TOWN OF FREMONT  
Forms and payments may be mailed to: Fremont Parks and Recreation, PO BOX 120, Fremont NH, 03044  
OR dropped off at the Town Hall drop box, marked for the Select Board Office, at 295 Main St, Fremont NH.

**REGISTRATION AND PAYMENT DEADLINE FRIDAY, APRIL 30<sup>th</sup> BY NOON!**

Participant name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Address of Your Yard Sale Location \_\_\_\_\_

Hours open to the public for your yard sale \_\_\_\_\_

Circle up to 3 categories of items you will be selling:

Antiques

Appliances

Books/Movies/Music

Children's Items

Clothing

Collectibles

Curtains/Bedding

Electronics

Health/Beauty

Household Furnishings

Jewelry

Kitchenware

Lawn Furniture

Machinery

Miscellaneous

Pet Care

Sports/Exercise

Tools

Toys

Wood

I intend to participate in the above-named Fremont Town-Wide Yard Sale on Saturday May 8, 2021 at the address provided above, during the hours provided above.

**Waiver/Release**

While the Town of Fremont agrees to make all reasonable efforts within its power to provide a safe and secure environment for participants in the above-named program, the undersigned acknowledge that there remains some risk of personal injury in these activities, and therefore, the undersigned agrees to indemnify and hold harmless the Town of Fremont and the Fremont School District, its agents, employees, and volunteers, from any and all liability, including claims by any person, along with demands, judgments, settlements, and costs, arising out of my participation in this program.

Participant signature \_\_\_\_\_ Date \_\_\_\_\_

Office use only: Date received \_\_\_\_\_ Cash / Check (# \_\_\_\_\_) Amount \_\_\_\_\_

Notes:

**Select Board's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri: 8:00 am to 12 noon

Tues & Wed: 8:00 am to 4:00 pm

Thurs: 9:00 am to 5:00 pm

[hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

[jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov)

[kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov)

**Tax Collector / Town Clerk**

895 8693 VM x 307

**Closed Mondays 7/5 to 9/6/2021**

Monday 9:00 am to 12 noon

Tuesday 7:30 am to 3:00 pm

Wednesday 3:00 to 7:00 pm

Thursday 9:00 am to 5:00 pm

Friday 9:00 am to 12 noon

[clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)

email for an appointment

**Bldg & Planning 895 3200**

**Building Inspector VM x 309**

By appointment, generally 7:30 am to  
1:30 pm

[buildinginspector@fremont.nh.gov](mailto:buildinginspector@fremont.nh.gov)

**Planning & Zoning VM x 306**

Generally Tuesday & Thursday 11:00  
am to 4:00 pm by appointment.

[landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov)

**Welfare by appt 483 2881**

**Town Office services are by  
appointment, please call or email  
ahead. Thank you!**

**Town & Department Contacts**

**EMERGENCY dial 9 1 1**

**Police Department 895 2229**

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business 895 9634**

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Leon Holmes Jr 603 300 7430

**Fremont Public Library – by appt**

Tel 895 9543 ~ Fax 244 1724

Tues and Fri by appointment

**Ellis School 895 2511 [sau83.org](http://sau83.org)**

**SAU # 83 895 6903 Fax 895 6905**

432 Main Street Fremont NH

**Food Pantry Renee 244 1404 or**

Kim 207 370 5096

**Post Office 895 2094**

Mon - Fri 9:15 am - 12:15 pm and 1:15

- 4:15 pm Sat 8:30 to 11:00 am

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**

[www.fremontathleticassociation.org](http://www.fremontathleticassociation.org)

**Trash Pickup & Recycling – Waste  
Management of NH - 800 847 5303  
or Selectmen's Office 895 2226  
x 303 or x 302**

**2021 MEETING SCHEDULES**

**Fremont Town Hall**

**Conservation Comm 6:30 pm**

May 3 Jun 7

**FCTV Committee 6:30 pm**

May 17 Jun 21

**Planning Board 7:00 pm**

May 5, 19 Jun 2, 16

**Select Board 6:30 pm**

Apr 29 May 6, 13, 20, 27

**Zoning Board 7:00 pm**

May 25 Jun 22

**Budget Committee 7:00 pm**

Apr 28

**Cemetery Trustees 4:00 pm**

May 25

**Fremont Public Library**

**Library Trustees 5:45 pm**

Apr 28 May 26

**Supervisor of Checklist 5:00 pm**

May 4

Town Hall Rear Parking Lot