



May 2022

THE FREMONT NEWSLETTER

We're Building Community

WE ARE OPEN! TOWN CLERK

TAX COLLECTOR hours

Monday 9:00 am to 12:00 pm
 Tuesday 7:30 am – 3:00 pm
 Wednesday 3:00 – 7:00 pm
 Thursday 9:00 am – 5:00 pm
 Friday 9:00 am – 12:00 pm
 CLOSED on Mondays beginning July 4

The Town Hall is OPEN for normal posted hours for all offices. Capacity of 4 in the lobby (at Town Clerk or Select Board counters and waiting).

We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so. You are also welcome to visit us during any open office hours. We are happy to make arrangements to meet you outside if needed or provide for a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

For all of the most updated information on
 Covid 19: www.nh.gov/covid19/

For all of the most updated information on
 vaccines: www.vaccines.nh.gov



DRUG TAKEBACK

Saturday April 30, 2022
 10:00 am – 2:00 pm

Fremont Police Department, 425 Main Street

Too often, unused prescription drugs find their way into the wrong hands. That's dangerous and often tragic. That's why it is great to see thousands of folks from across the country clean out their medicine cabinets and turn in - safely and anonymously all your old and unused prescription drugs.

SPRING BULKY DAY

Saturday May 14, 2022
 8:00 am to 12 noon at the Highway Shed, 113 Danville Road

Contact the Select Board's Office if you have questions. We take large bulky items that cannot go out with weekly trash. Also, electronics, tires and propane tanks can be dropped for a fee. See the Bulky Day flyer in this Newsletter and online. It will also be mailed to all Fremont households.



PARKS & RECREATION YARD SALE

The Parks & Recreation Commission will sponsor a Spring yard sale on Saturday May 7, 2022.

To register, send a \$20 Non- Refundable Registration Fee to Fremont Parks & Rec, PO Box 120, Fremont NH 03044 or drop off in the Town Hall drop box marked for the Select Board's Office or drop off with the Select Board Office. Checks made payable to: TOWN OF FREMONT. OR dropped off at the Town Hall drop box, marked for the Select Board Office, at 295 Main St, Fremont NH. REGISTRATION AND PAYMENT DEADLINE FRIDAY, APRIL 29th BY NOON!



FREMONT GARDEN CLUB PLANT SALE

Saturday May 14, 2022

The Garden Club Spring Plant Sale will take place from 9:00 am to 1:00 pm on the front lawn at the Fremont Public Library.



MEMORIAL DAY PARADE

Sunday May 29, 2022
 9:00 am

The Town will hold its traditional Memorial Day Parade and Ceremony on Sunday May 29th. The Parade forms at Town Hall and Liberty Square for Veterans who wish to march. Line up begins at 8:30 am and steps off at 9:00 am sharp. Sports Teams, FAA, Scouts and marching children should line up at Spaulding Road and will join there for safety and parking considerations. Anyone wishing to sing or do a reading at the cemetery ceremony should contact the Select Board's Office at 603 895 2226 as soon as possible.

In case of rain the services only (no parade) will be held at the Ellis School Gymnasium at 9:00 am.

We are also looking for convertibles to carry our Veteran's to the ceremony at Village Cemetery. If you have a car and can help with this important task, please contact Jeanne at jnygren@fremont.nh.gov or call the Select Board's Office.



TIME TO LICENSE YOUR DOG

2022 dog licenses are due by
April 30th

A current rabies certificate is required, please email the Clerk's Office to inquire if the rabies certificate on file is still valid. You must license your dog before April 30th to avoid the initiation of a late penalty of \$1.00 per month. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can relicense your dog(s) online by going to the Town Clerk page on the Town's website at www.fremont.nh.gov and select E-Dog.

If you no longer have your dog, please contact the Clerk's office so they can update their records accordingly. Any questions can be directed to the Clerk's office via email at clerkcollector@fremont.nh.gov or 603 895 8693 x 307. You can also drop off your paperwork in the drop box, or at the Town Office anytime.



FISHN' with the FUZZ FISHING DERBY SATURDAY MAY 7, 2022

The Fremont Police Department will sponsor a Fishn' with the Fuzz Fishing Derby on Saturday May 7, 2022 beginning at 9:00 am. The derby is geared to children under the age of 18 but all ages are encouraged to attend. The event will be held at the Iron Horse Industrial Park at 662 Main Street in Fremont.

Tentative schedule of the day:

9:30 am - On the Wing will be presenting with some of their birds of prey to educate the children on various ecological impacts animals have in our community.

10:30 am - The derby begins. We will have volunteers to go around and measure and weigh the fish for cataloging. There will be prizes for biggest fish in various age categories.

12:00 pm - Hamburgers and Hotdogs for lunch will be provided, and the awards will be given out. If your child does not eat meat, please make a special note on registration form.

12:30 pm - We will draw the winners of the raffle.

1:00 pm - We will end the event. However, people will still be able to fish on their own time.

All participants will receive a gift bag. Each adult parent or guardian will receive a raffle ticket and be entered to win several great prizes donated by local businesses. This includes a 43" TV, waterproof Polaroid camera, solar powered cell phone charger, three sets of adult sized booted gators, and several other prizes, fishing gear and packages for people of all ages.

Contact the Fremont Police Department for registration forms or download from the Town website (homepage article). Registration is required by April 18, 2022 to plan and ensure enough food and materials for participation. You can drop off your completed registration forms at the Fremont Police Department, 425 Main

Street during business hours or in the drop box at the front door of the station. Call the PD at 603 895 2229 with any questions.



GET OUT IN THE WOODS

? Want to get outside more?
? Interested in learning more about our trails system, but can't commit to a Commission or Board?

Join the Open Space Work Party List!

Trails maintenance is fun and rewarding work, but we need more help out there. If you are interested in helping out, please sign up to be part of our Trail Work Party.

To sign up just send your email and contact information to Leanne Miner in the Land Use Office landuse@fremont.nh.gov If there is a big project or need for some extra help, we'll alert the Trail Work Party.

OPEN SPACE REPORT UPDATED!

The Fremont Open Space Report was first written in 2010 and the town has changed a lot since then. This report includes items like identifying critical resources, including water and wetlands, habitats, wildlife corridors, agricultural land and existing open space and undeveloped land in Fremont. This Open Space Report reflects the current state of open space in Fremont and makes recommendations that can be used to guide the town for planning now and in the future. This is a great resource to learn about Fremont.

The updated Open Space Plan is now available online. Lots of great maps, tables and analysis are included in this very robust document prepared by the Open Space Task Force.

www.fremont.nh.gov/sites/g/files/vyhlf3146f/uploads/open_space_report-2021_fnl_03-03-22.pdf

KINDERGARTEN REGISTRATION



Kindergarten registration has begun at Ellis School for the 2022-2023 school year. If you have a child that you would like to register for kindergarten, please contact Mrs. Nichols at dnichols@sau83.org or 603

895 2511 x102.

Please note: Children must be 5 years old on or before September 30, 2022 in order to be eligible for 2022-2023 Kindergarten enrollment. Mrs. Nichols will need the following when you call/email:

Child's full name, Gender, Date of birth
Parent's Names, Address, Phone Numbers

Parent's e-mail address, and any known medical conditions

NEWSLETTER DEADLINE

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to

hcarlson@fremont.nh.gov

CDC Eastern Equine Encephalitis Information
<https://www.cdc.gov/EasternEquineEncephalitis/>

CDC West Nile Virus Information <https://www.cdc.gov/westnile/>

CDC Jamestown Canyon Virus Information
<https://www.cdc.gov/jamestown-canyon/>

CDC Information for Protection from Mosquito Bites
<https://www.cdc.gov/eastequenecephalitis/gen/pre.html>

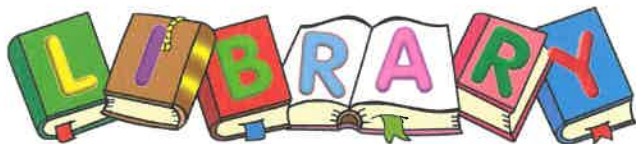
EPA Guide to Choosing Insect Repellents
<https://www.epa.gov/insect-repellents>

FRIENDS OF FREMONT LIBRARY LOOKING FOR A NEW PRESIDENT

This NH Nonprofit needs new Leadership. Its mission: To promote interest in the library and Community, improve Library Facilities and support Library Staff. If you are interested, we would love to hear from you. Please call Eric Abney, Library Director at 603 895 9543 or Joan Robinson, Friends Treasurer at 603 583 1542.

FRIENDS of the FREMONT LIBRARY TOTE BAGS

The Fremont Friends of the Library are selling tote bags as a fundraiser. They come in large and small sizes and are available from any staff member during open hours at the Fremont Public Library.



FREMONT LIBRARY

We are open! We are still offering Curbside Pickup and Bookmobile services for patrons who are more comfortable obtaining their materials in that manner. You can browse through our catalog online. Please do not hesitate to call if you have any questions. That is what we are here for!

Library Hours

Monday 10:00 am – 4:00 pm
Tuesday & Thursday 1:00 – 7:00 pm
Wednesday & Friday 9:00 am – 5:00 pm
Saturday 9:00 am – 2:00 pm



RECYCLE BEYOND the BAG

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the Town Hall. All materials must be clean, dry and free of food residue.

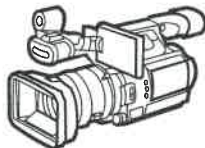
Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing! Drop off box located in front of the Town Hall.

FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: <https://vimeo.com/fctv22>

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

PART-TIME POSITION OPEN CEMETERY SUPERINTENDENT

The Town of Fremont is seeking applicants for a part-time, Cemetery Superintendent within the Town's cemeteries. Hours are part-time and flexible; all work is weather-dependent and sometimes weekends are necessary. Suitable candidate is a self-starter and able to work with minimal supervision, primarily responsible for lawn care and mowing, trimming, leaf raking, and general cemetery maintenance and upkeep. Position may supervise one or two other part-time labor positions.

Position busiest during the months of May through early July; with other maintenance throughout the growing season. Position primarily supervised by the Town Administrator. Available hours could be 10-20 per week, widely fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Early spring schedule is busy, especially in preparation for Memorial Day.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background check and must be able to deal well with the public and understand the general etiquette of working in burial grounds. Interested candidates should submit a detailed cover letter including a resume or detailed statement of work history, qualifications, and three references. Please submit letter to the Select Board, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to Heidi Carlson at 603 895 2226 x 301 or by email at hcarlson@fremont.nh.gov. Position will remain open until suitable candidate(s) is found. EOE.

PART-TIME HIGHWAY DEPARTMENT LABORER & EQUIPMENT OPERATOR POSITION

The Town of Fremont is seeking motivated and qualified applicants for a part-time highway labor and equipment operator position. Position requires outdoor, all-weather labor and maintenance, and general highway operations work including all aspects of highway maintenance and upkeep. Position reports to the Road Agent and is scheduled generally 2-3 days as needed in

multiagency coordination associated with the project to facilitate review.

LAND USE MONITORING / COMPLIANCE REVIEW FEE – \$40 per hour. Includes review of such items as annual Stormwater Compliance Reports, oversight and management of construction monitoring, escrow, etc. related to development or major project

PLANNING BOARD EXPEDITED APPLICATION FEE – 150% surcharge of application fee subject to staff availability.

POLICE DETAILS \$85.00 per hour

ZONING BOARD APPLICATION FEES

Advertising Fee \$125.00 or current rate of expense

Mailing Fee per Abutter \$6.00 plus current cost of applicable postage

Town Administrative Fee \$50.00

Recording Administration Fee \$50.00 covers cost of recording plans or a Notice of Decision and is paid to the Town in addition to any applicable Registry/Recording fees.

ZONING BOARD EXPEDITED APPLICATION FEE – 150% surcharge of application fee subject to staff availability.

Administrative Fees to include Legal Fees: Actual full cost to be paid by Applicant with an allowance of 5% administration fee for Town expenses. Escrow may be required in advance of work.

Written comments can be submitted up until 12 noon the day of the hearing in person, by mail, or email to hcarlson@fremont.nh.gov.

MOSQUITO CONTROL PROGRAM

Beginning in April, crews from Northeast Vegetation and Mosquito Control are undertaking mosquito control applications as needed. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Larvicides used include:

Cocobear (Coconut & Mineral Oil) - EPA Reg. 8329-93
BVA-2 (Mineral Oil) - EPA Reg. 70589-1
Vectolex FG (Bacillus sphericus) - EPA Reg. 73049-20
Vectolex WSP (Bacillus sphericus) - EPA Reg. 73049-20
Vectobac G (Bacillus thuringiensis israelensis) - EPA Reg. 73049-10
Altosid P35 (Methoprene) - EPA Reg. 89459-95
Natular G (Spinosad) - EPA Reg. 8329-80

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2022. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044 or online at <https://www.northeastvmc.com/no-spray>. Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control
326 Main Street, Unit 12 Fremont NH 03044
Office: 603 255 3782

www.northeastvmc.com

Household Mosquito Breeding Locations

Did you know there are plenty of household mosquito breeding sites? Mosquitoes will lay eggs in containers that hold water for a week, even as little as an inch! Be sure to dump out standing water to prevent mosquito breeding at home! Common sources of stagnant water include:

- Bird Baths
- Ornamental Ponds
- Flowerpots, Planters and Watering Cans
- Clogged Gutters and Downspouts
- Wheelbarrows
- Buckets and Tarps
- Tires, Bottles, Cans and other Solid Waste
- Garbage Cans and Recycle Bins
- Kiddie Pools, Toys, and Sandboxes
- Boats, Kayaks, Canoes and Jet skis
- Untreated Pools and Pool Covers
- Be sure to check for pooling water near Gutter Downspouts, Outdoor Faucets and Hoses, AC Units, Swimming Pool Pumps, and Sump Pumps.

Mosquito Protection Tips

You can protect yourself from mosquito bites and reduce your risk of mosquito borne disease with a few simple preventative measures. See more at

<https://www.cdc.gov/easternequineencephalitis/gen/pre.html>

- Avoid outdoor activity at dusk and dawn, when mosquitoes are most active.
- Always wear DEET or other FDA recommended bug repellants. Clothing and camping gear can also be treated for long term protections. See the CDC guide for choosing a repellant here. <https://www.epa.gov/insect-repellents>
- Use mosquito netting to cover strollers and carriers to prevent bites on infants.
- Wear long sleeve clothing, especially when outdoors at dusk and dawn.
- Repair window screens and avoid leaving doors open to prevent mosquitoes from entering your home.
- Keep lawns mowed and perimeter brush cut short to reduce mosquito resting areas.
- Empty sources of stagnant water around your home.

Useful Links for More Information

Northeast Vegetation and Mosquito Control Website

<https://www.northeastvmc.com/municipal-mosquito-programs>

Request for Service Form <https://www.northeastvmc.com/resident-request>

Request for adding to No-Spray List
<https://www.northeastvmc.com/no-spray>

NH Department of Health and Human Services Mosquito Disease Website <https://www.dhhs.nh.gov/dphs/cdcs/arboviral/index.htm>

NH DHHS Mosquito Testing Results
<https://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>

NH DHHS Arboviral Response Plan
<https://www.dhhs.nh.gov/dphs/cdcs/arboviral/documents/arboviralresponse.pdf>

CDC Arboviral Map
https://www.cdc.gov/arboviral/maps/ADB_Diseases_Map/

SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!
You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen Action Center

Select the [Scribe to E-Alerts](#)

Enter your e-mail address

Then select the items you would like sent directly to your email.

Select [I am not a robot](#)

Select [Subscribe me](#)

You will receive the items that you requested as they are updated on the Website. Subscribe today!

OUR LAND USE BOARDS NEED VOLUNTEERS!

There is still a vacancy for a voting member on the Planning Board and alternative vacancies on all the Land Use Boards including Planning Board, Zoning Board of Adjustment, and Conservation Commission. If you are interested in getting involved in community issues and making decisions that shape our community, come see what we are all about!

Positions involve review of documents such as subdivision applications or variance requests, attendance at regular evening meetings, dedication, and desire to gain knowledge of the Town's regulations, ordinances and procedures.

Interested? Start attending meetings and consider joining a Board as an Alternate Member to gain experience and knowledge of Town Regulations and become a full and valued member of a Board. Contact Leanne Miner at 603 895 3200 x 306, or email landuse@fremont.nh.gov for more information. You can also check out what is happening at our meetings on the Town's website, FCTV, or Vimeo.

PUBLIC HEARING NOTICE

Natural Hazard Mitigation Plan 2022

The Fremont Select Board will hold a public hearing on April 28, 2022 at 7:30 pm in the basement meeting room at the Fremont Town Hall to review the Draft Natural Hazard Mitigation Plan Update 2022 and to receive comments on the Draft Plan. FEMA requires every municipality in the country to develop a Natural Hazard Mitigation Plan to and to update their Plan every five years.

The Draft Plan is posted on the Town's website and available at the Select Board Office at the Fremont Town Hall and at the Fremont Public Library. You can also send an email to hcarlson@fremont.nh.gov and request a copy of the plan be emailed to you.

Comments may be submitted to Heidi Carlson, Town Administrator, up through the date of the hearing. Comments may be submitted by email to: hcarlson@fremont.nh.gov; by hard copy to PO Box 120, Fremont NH 03044 or dropped off at the Select Board Office at the Town Hall.

TOWN OF FREMONT

FEE SCHEDULE PUBLIC HEARING

The Public is invited to attend a Select Board Public Hearing on April 28, 2022 at 7:30 pm at the Fremont Town Hall, 295 Main Street in Fremont NH, in the basement meeting room. (Hearing will start at

conclusion of Hazard Mitigation Plan Public Hearing). The hearing will discuss the following changes to the Town's Fee Schedule:

RENOVATION PERMIT FEE \$65.00

SEWAGE DISPOSAL / SEPTIC PLAN REVIEW & INSPECTIONS –

The designated Town Official is the Building Inspector/Code Enforcement Officer or his designee. This plan review is required before any new septic plan is submitted to NH DES in Concord NH for approval.

New Installation	\$100.00
Repair / Replacement	\$100.00
Review of Amended Plan	\$30.00
Compliance Review (outdated designs, etc)	\$30.00

TEST PITS Test pit review for subdivision application \$65.00 per test pit up to and including four; and \$35.00 per test pit thereafter

CEMETERY DEED RECORDING FEE \$16.58 for the Registry of Deeds to record the deed (or current cost of recording/postage, to be updated at any time fees change)

TRAPPING PERMIT FEE \$50.00 Covers application fee, coordination of Town boards and review of any request to trap on Town-owned land.

ORDINANCE & REGULATION FEE \$10.00 Covers the cost to purchase a print copy any of the following ordinances or regulations: Capital Improvements Plan, Excavation Regulations, Site Review Regulations, Subdivision Regulations, Zoning Ordinance

Master Plan Copy \$50.00

PAPERWORK PROCESSING FEE \$50.00 Relates to any application/form the Town must assist with. Applicable to any file copying/review and emailing of up to 10 pages. Per fee scan/copy fee applies after that. This is available as a convenience only. The Town cannot be responsible for completeness of the review. This is limited to public files only, and may apply per department, depending on number of files.

PLANNING BOARD APPLICATION FEES

Excavation – New \$350.00

Advertising Fee \$125.00 or current rate of expense

Mailing Fee per Abutter \$6.00 plus current cost of applicable postage

Town Administrative Fee \$50.00

Recording Administration Fee \$50.00 covers cost of recording plans or a Notice of Decision and is paid to the Town in addition to any applicable Registry/Recording fees.

Preliminary Design Review - Subdivision \$350.00 includes coordination with all pertinent shareholders.

LAND USE ADMINISTRATIVE REVIEW FEE - \$40 per hour. Minimum charge \$40; due upon request for service. This includes review of outstanding or revised work plans, stormwater plans, legal documents such as easements or condominium documents, and plan sets that are submitted once a project is conditionally approved. This may also include project review to address an actionable request for Board approval, such as an extension of conditional approval or review of project completion. This also includes any

FREMONT HISTORIC MUSEUM

The Fremont Historic Museum located at 8 Beede Hill Road invites you to drop by! The Museum hours are 11:00 am to 3:00 pm the following Sundays:

May 15
Aug 14

June 12
Sept 11

July 10
Oct 9

Admission is always FREE. Special appointments can also be made by contacting FHS President Matthew Thomas at 603 895 4032.

The Museum is a great place to see and learn more about the history of Fremont with over 50 fascinating exhibits dating back to 1734.

NH LOW & MODERATE INCOME TAX RELIEF

The State's 2021 Form DP-8 for the Low- and Moderate-Income Property Tax Relief should be available soon. Once released from DRA, you will be able to pick up a copy from the Select Board's Office or use the web fill-in form and print it. We will mail out copies to those who have requested the form in prior years. It will also be available as a link from the Town's website once posted by the NH DRA. The State no longer mails the forms out, so be sure to get yours after April 15th. **Forms must be filed by June 30, 2022.**

Contact the Select Board's Office at 603 895 2226 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2021 tax year.

HOMELESS VETERANS' COLLECTION

May 23, 2022 – June 30, 2022

Every year residents from Fremont and surrounding towns donate much needed items to help support our homeless veterans. A collection of basic necessities such as toiletries, hats, mittens, socks, quilts, afghans, and sleeping bags are appreciated. The Town of Brentwood Library will be the central collection center. Additional drop off locations are East Kingston Public Library and town hall as well as the churches in both towns. The Fremont Town Hall and Library will collect items also.



FREMONT FOOD PANTRY



Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall.

The best way to make a donation to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.



FREMONT HISTORICAL SOCIETY INVITES NEW MEMBERS TO JOIN!

If you enjoy local history and discovering the truly fascinating and colorful heritage of Fremont - OLD POPLIN - then why not join the Fremont

Historical Society?? We are looking for members who are genuinely interested in helping to research, write, preserve, and promote our town's incredible history. The time has come for new blood to join the Society and help it thrive well into the 21st Century.

The FHS was founded in 1966 and has done much over the past 55 years to preserve and educate residents about the many intriguing aspects of Fremont's colorful past. Won't you please help us continue that goal and consider joining the Fremont Historical Society, or possibly make a monetary donation towards keeping the society thriving and active?

As we all know, it takes many helping hands to make positive things happen within great communities, and this is a FUN, EDUCATIONAL, EXCITING WAY to learn about YOUR town and to love the GREAT community you live in. For any questions, or to join, please contact FHS President Matthew E. Thomas at 603 895 4032. Please leave your name and phone number and he will get right back to you in the event he is not home when you call.

WASTE MANAGEMENT RECYCLING

The current Acceptable Materials List for recycling, simply stated includes the following acceptable items **PET bottles and containers with the symbol #1, #2 and #5. Tin and Aluminum Cans, Beverage Cartons, Paper, Cardboard and Brown, Clear or Green Glass Bottles.** All plastic, glass and metals should be clean and empty.

This list is available at Town buildings and the Town website. The contaminants list is on the website and in the flyers at the Town Hall.

Nothing else should go in the recycling bin, especially plastic bags, even if they have the recycling emblem on them. We also recently learned that flowerpots, and the plastic "six pack" that annual flowers come in, are also NOT recyclable even if they show the recycling symbol. No types of Styrofoam are recyclable in Fremont, even with the recycling emblem on them.

You can recycle all types of plastic bags at the TREX box located in front of the Fremont Town Hall.

If you have any questions about trash or recycling, please check the Town web site or call the Select Board's Office and speak with Jeanne or Kathy at 603 895 2226. We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

We also remind residents that only one toter per household is allowed, and all trash must be bagged and fit INSIDE your toter with the cover closed to be picked up by Waste Management. Excess bags on top or beside toters will not be collected. If you want to apply for a second toter, the forms are available in the Select Board's Office. The current annual fee for a second toter is \$1,200.

2021 TOWN REPORTS ARE AVAILABLE for pickup at: Town Hall, Fremont Public Library, Safety Complex, Ellis School, 1820 Market & Deli and Village Market.

the summer and on-call as needed and for winter operations. May include additional tasks and other emergencies/work as needed/directed by the Road Agent.

Interested candidates should submit a letter outlining interests and a resume outlining qualifications and pertinent work experience, along with three references to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible. Position will remain open until a suitable candidate is found. EOE. Wage range \$17 to \$19 per hour. Job description available upon request at the Select Board's Office and is available on the Town's website. Questions can be directed to the Road Agent at 603 300 7430.

FULL-TIME BUILDINGS & GROUNDS MAINTENANCE POSITION

The Town of Fremont is seeking dedicated and energetic, self-starting applicants for a new full-time position to cover a wide variety of buildings and grounds cleaning, maintenance and care. This is a non-exempt 40-hour position. Work schedule is generally Monday through Friday but with all-weather responsibilities, schedule will be shifted as needed for conditions and will include some nights and weekends. The Town is seeking a varied skill set and is looking to match the right individual and attitude with the needs of the Town.

The work includes all cleaning, care, repair and general maintenance of the Town Hall and Safety Complex; some maintenance of the library all seasons; and other times as needed at cemeteries, parks and other facilities. Seasonal winter duties include, but are not limited to snow shoveling, operating a snowblower, maintenance for snow and ice conditions at buildings and adjacent walkways; and summer duties include, but are not limited to lawn care, mowing, trimming, tree pruning, raking, and general groundskeeping as assigned. There are other duties as assigned related to general maintenance and upkeep of town buildings, grounds, and equipment. This includes setup for Town seasonal events (voting, Memorial Day services, Veterans events, etc).

Ideal candidate will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Position will be supervised by a Maintenance Coordinator and the Town Administrator.

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required. The Town has a competitive benefits package and wage range budgeted at \$20 per hour. Interested candidates should submit a resume, three references, and cover letter of interest to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to Heidi Carlson at 603 895 2226 x 301 or by email at hcarlson@fremont.nh.gov. The Town's desire is to fill the position(s) as soon as possible, but it will remain open until a suitable candidate(s) is found. EOE.



EARTH DAY CLEANUP

Plans are underway for Earth Day cleanup to take place during the week of April 17th. Blue collection bags will be available shortly at the Town Hall,

Library and Ellis School. The Parks & Recreation Commissions is spearheading the effort and we are looking at a weeklong cleanup beginning April 17th with drop-off on Saturday April 23, coordinating with Earth Day.

Waste Management is DONATING this dumpster for the event, which will save the Town over \$300 in rental and transportation costs. ONLY blue bag material and roadside clean-up items can be placed in it.

Parks and Recreation Volunteers will be at the drop-off location at the Fremont Highway Shed, 113 Danville Road, on Saturday April 23, 2022 from 9:00 am to 1:00 pm. During that time, you can drop off any collected roadside trash and enter to win one of several Parks & Recreation Commission raffle prizes! They will have \$200 worth of raffle prizes on Saturday and everyone who drops off bags can enter! There are gift cards: one \$50 from Fremont Pizzeria, two \$25 from the 1820 Country Market & Deli and ten \$10 cards from Stillwell's Ice Cream. Come join the fun!

Thank you for helping to keep Fremont beautiful as we welcome spring!

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

**Select Board's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**

Tel: 603 895 2226 Fax: 603 895 3149

Mon & Fri: 8:00 am to 12 noon

Tues & Wed: 8:00 am to 4:00 pm

Thurs: 9:00 am to 5:00 pm

hcarlson@fremont.nh.gov

jnygren@fremont.nh.gov

kclement@fremont.nh.gov

Tax Collector / Town Clerk

603 895 8693 VM x 307

Monday 9:00 am to 12 noon

Closed Mondays July 4 – Labor Day

Tuesday 7:30 am to 3:00 pm

Wednesday 3:00 to 7:00 pm

Thursday 9:00 am to 5:00 pm

Friday 9:00 am to 12 noon

clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200

Building Inspector VM x 309

Weekdays 7:30 am to 1:30 pm and

otherwise by appt (in and out for insp)

buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306

Generally Tuesday & Thursday 11:00

am to 4:00 pm and by appointment.

landuse@fremont.nh.gov

Welfare by appt 603 867 3753

Town & Department Contacts

EMERGENCY dial 9 1 1

Police Department 603 895 2229

Fax 603 895 1116

Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634

Raymond Disp 603 895 4222 Non-Em

Highway Dept - Road Agent

Leon Holmes Jr 603 300 7430

Fremont Public Library

Tel 603 895 9543 Fax 603 244 1724

Monday 10:00 am to 4:00 pm

Tue & Thur 1:00 to 7:00 pm

Wed & Fri 9:00 am to 5:00 pm

Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511

sau83.org SAU # 83 603 895 6903

Fax 603 895 6905

432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or

Kim 207 370 5096

Post Office 603 895 2094

Mon - Fri 9:15 am - 12:15 pm &

1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com

www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH 800 847 5303 or**

Select Board's Office 603 895 2226

x 303 Jeanne or x 302 Kathy

2022 MEETING SCHEDULES

Fremont Town Hall

Conservation Comm 6:30 pm

May 2 Jun 6

FCTV Committee 6:30 pm

May 16 Jul 18

Planning Board 7:00 pm

Apr 27 May 4, 18 Jun 1, 15

Select Board 6:30 pm

Apr 21, 28 May 5, 12, 19, 26

Zoning Board 7:00 pm

Apr 26 May 24

Budget Committee 7:00 pm

Aug 24

Cemetery Trustees 4:00 pm

Apr 20

Parks & Recreation 6:15 pm

May 10 Jun 14

Fremont Public Library

Library Trustees 5:45 pm

Apr 27 May 25

Supervisor of Checklist 7:00 pm

May 3 Jun 1