# THE FREMONT NEWSLETTER

We're Building Community

# **TOWN CLERK TAX COLLECTOR**

Monday 9:00 am to 12:00 noon – From July 3 thru September 8 the office will be CLOSED on Mondays.

Tuesday 8:00 am - 12:00 noon Wednesday 3:00 - 7:00 pm Thursday 9:00 am - 5:00 pm Friday 9:00 am - 12:00 noon

The Town Hall is OPEN for normal posted hours for all offices. We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so. You are also welcome to visit us during any open office hours. We are also happy to make arrangements to meet you outside if needed or provide a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

https://www.fremont.nh.gov/home/news/covid-19-updates

#### OFFICE CLOSURES

The Building Inspector will be closed for training on Thursday April 27 and Wednesday May 10, 2023.

The Land Use Office will be closed for training on Theodor. May

The Land Use Office will be closed for training on Tuesday May 16, 2023.

### **MEMORIAL DAY PARADE**

Sunday May 28, 2023 at 9:00 am



The Town will hold its traditional Memorial Day Parade & Ceremony. The Parade forms at Town Hall and Liberty Square for Veterans who wish to march. Line up begins at 8:30 am and steps off

at 9:00 am sharp. Sports Teams, FAA, Scouts and marching children should line up at Spaulding Road and will join there for safety and parking considerations. Anyone wishing to sing or do a reading at the cemetery ceremony should contact the Select Board's Office at 603 895 2226 as soon as possible. In case of rain the services only (no parade) will be held at the Ellis School Gymnasium at 9:00 am.

We are also looking for convertibles to carry our Veteran's to the ceremony at Village Cemetery. If you have a car and can help with this important task, please contact Jeanne at <a href="mailto:invgren@fremont.nh.gov">invgren@fremont.nh.gov</a> or call the Select Board's Office as soon as possible.

# Route 111A Bridge at South Road

Northbound lane closed for repairs.

The NH DOT estimates their work will be complete in approximately 2 months.



Saturday May 20, 2023

The Garden Club Spring Plant Sale will take place from 9:00 am to 1:00 pm on the front lawn at the Fremont Public Library.

# SPRING BULKY DAY! SATURDAY May 20, 2023

Fremont Highway Shed 113 Danville Rd. 8:00 am to 12:00 Noon

We take large bulky items that cannot go out with weekly trash. Also, electronics, tires and propane tanks can be dropped off for a fee. See the Bulky Day flyer in this Newsletter and online.



# PARKS & RECREATION YARD SALE

Saturday May 6, 2023

To register, drop off a \$20 Non-Refundable Registration Fee to Fremont Parks & Rec at the Town Hall drop box at 295 Main Street marked for the Select Board's Office or drop off with the Select

Board Office at the Town Hall. Checks made payable to: TOWN OF FREMONT. REGISTRATION AND PAYMENT DEADLINE FRIDAY, APRIL 28th BY NOON! The map link will be posted the first week of May.

# NH LOW & MODERATE INCOME TAX RELIEF

The State's 2022 Form DP-8 for the Low- and Moderate-Income Property Tax Relief should be available soon. Once released from DRA, you will be able to pick up a copy from the Select Board's Office or use the web fill-in form and print it. We will mail out copies to those who have requested the form in prior years. It will also be available as a link from the Town's website once posted by the NH DRA. The State no longer mails the forms out, so be sure to get yours after May 1st. Forms must be filed by June 30, 2023.

Contact the Select Board's Office at 603 895 2226 to have one mailed out to you, or check the State website at:

<a href="http://revenue.nh.gov/forms/low-moderate.htm">http://revenue.nh.gov/forms/low-moderate.htm</a> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2022 tax year.

# FREMONT FIRE RESCUE **EMERGENCY DISPATCH**

In ANY EMERGENCY DIAL 9 1 1 Fire Rescue Non-Emergency 603 895 9634 Dispatch Services have changed over to the Rockingham County Sherriff's Department at 603 679 2225.

#### **OPEN SPACE**

# **DENNIS HOWLAND COMMEMORATIVE EVENT AND MEMORIAL BENCH UNVEILING**

Sunday May 28, 2023 at 1:00 pm Fremont Public Library

Former friends, neighbors, colleagues, and family of Dennis Howland are invited to a commemorative event to be held in Dennis's honor. The event will consist of a meet-up at the Fremont Public Library, then a short hike in the Oak Ridge South Town Forest to a scenic overlook, and a sitting bench on the Marsh Trail, dedicated to Dennis and honoring his hard work and leadership with the Fremont Open Space Group, and other Fremont Boards and Commissions.

The round-trip hike from the library and back takes slightly less than 1-hour and is nearly all on easy-to-moderate terrain. There are a couple of short steeper sections so keep that in mind if attending. Immediately after the event, the group is invited to join-up back at Mary Kaltenbach's home at 121 Tuck Drive, Fremont for a picnic, refreshments, and neighborly socializing.

RSVP info to: Sam Harris at sundancerjt2000@gmail.com



# FREMONT PUBLIC LIBRARY

Library Hours Monday 10:00 am - 4:00 pm Tuesday & Thursday 1:00 - 7:00 pm Wednesday & Friday 9:00 am - 5:00 pm Saturday 9:00 am - 2:00 pm

The Library has many activities weekly Junior Book Club, preschool story time and many other exciting activities! Check out the library calendar on the Town Website!



# **SCIFI BOOK GROUP!**

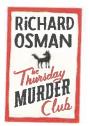
Monday May 22, 2023 at 6:00 pm

The Bone Clocks by David Mitchell

Following a scalding row with her mother, fifteenyear-old Holly Sykes slams the door on her old life. But Holly is no typical teenage runaway: a sensitive

child once contacted by voices she knew only as "the radio people," Holly is a lightning rod for psychic phenomena. Now, as she wanders deeper into the English countryside, visions and coincidences reorder her reality until they assume the aura of a nightmare brought to life.

Call Eric at the library (603) 895-9543 for more information



### **AFTERNOON BOOK CLUB!**

Wednesday May 31, 2023 at 1:00 pm In a fiesty novel by Richard Osman In a peaceful retirement village, four unlikely friends meet up once a week to investigate unsolved murders.

But when a brutal killing takes place on their very doorstep, the Thursday Murder Club find

themselves in the middle of their first live case. Elizabeth, Joyce, Ibrahim and Ron might be pushing eighty, but they still have a few tricks up their sleeves

Call Cathy at the library (603) 895-9543 to find out!

### POTHOLDER WEAVING



Fremont Public Library Saturday May 6, 2023 10:00 am Join us for our latest crafting adventure at the library!

Participants will be weaving loopy potholders to take home! All materials provided. This program is best for 4th graders and older. Please sign up at the library or email Cheryl at cherylr.fpl@gmail.com . The event is sponsored by Fremont Parks and Rec and the Fremont Library.

# FREMONT PUBLIC LIBRARY

Is Hiring a Part-time Library Page!

The position is meant to fill schedule needs due to vacations, illness and programming.

A flexible schedule is mandatory as hours will change based on needs. Total hours will vary week to week. Customer service skills and book knowledge preferred.

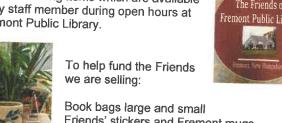
PLEASE EMAIL RESUMES TO

ericabney.fpl@gmail.com

The Town of Fremont is an EOF Positions will remain open until filled.

# FRIENDS of the FREMONT LIBRARY

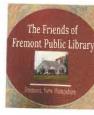
The Fremont Friends of the Library are selling the following items which are available from any staff member during open hours at the Fremont Public Library.



Friends' stickers and Fremont mugs The Friends of the Fremont Library are all volunteers that advocate for the library. Our Friends group applies for grants from the NH Humanities council to bring some programming

to the library. We brainstorm ways to sponsor fundraisers to provide some items on the library's wish list. It's a great opportunity to get out in the community and meet new people.

If you are interested in joining the Friends, please call the library at 603 895 9543 or visit our link on the Library Page at fremont.nh.gov where you can download the membership form.



### **BUDGET COMMITTEE MEETING**

Wednesday May 10, 2023 7:00 pm Town Hall Basement Meeting Room

# FREMONT HISTORICAL MUSEUM **OPEN DATES 2023**

The Historical Museum 8 Beede Hill Road

The Fremont Historical Society is pleased to announce that the Historical Museum will be opened free of charge (as always) to the public from 11:00 am to 3:00 pm on the following dates:

May 14th

June 18th Sept. 10th

July 9th

August 13th

October 8th

Special appointments to open the Museum or the historic 1800 Poplin/Fremont Twin-Porch Meetinghouse (one of only two remaining in the United States) can do so by calling Matthew Thomas at 603 303 6383 for groups, individuals, or families that have special guests in town and wish to show off their town's unique heritage.

If you or anyone you know has questions about Fremont's history, you are also welcome to call Mr. Thomas at the above listed telephone number.



Blood

Friday May 5, 2023 12:00 to 5:00 pm

Raymond Baptist Church 145 Route 27. Raymond

Rockingham County Rehab & Nursing Center 117 North Road **Brentwood** 



## **FREMONT HISTORICAL** SOCIETY

Tuesday May 23, 2023 Fremont Library Community Room 7:00 pm

Any and all residents interested in being a part of the Society and learning more about our towns' colorful and illustrious heritage is cordially invited to attend our meetings and programs. This meeting will be organizing the structure of the Society and discuss short & long-term goals, as well as for promoting the Historical Museum, its exhibits, displays, future goals, and open hours.

Local historian Matthew Thomas will then hold a question & answer session for people to ask any historical or genealogical questions they may have about Fremont and its people, places, landmarks, businesses, significant events, geography, etcetera -- as well as those in surrounding towns so people can gain a greater

appreciation of the history not only of our town, but within our region of southeastern New Hampshire.

ALL our meetings are free and open to the public. Refreshments will be served as well. Please feel welcome to join us, become a member if you wish, and meet some very nice people who care very much about Fremont and its PAST, PRESENT, & FUTURE. Become another proud part of Fremont's already very proud history -- it will be great to have you!

Any questions, please call Matthew FHS President at 603-303-6383.



# **GET YOUR DOG LICENSE**

2023 dog licenses are due by April 30th

A current rabies certificate is required, please email the Clerk's Office to inquire if the rabies certificate on file is still valid.

You must license your dog before April 30th to avoid the initiation of a late penalty of \$1.00 per month. For your convenience, the license(s) can be mailed for and additional fee of \$1.00 per license, or you can relicense your dog(s) online by going to the Town Clerk page on the Town's website at www.fremont.nh.gov and select E-Dog. To re-license online, you must have the prior year tag number. If you no longer have your dog, please contact the Clerk's office so they can update their records accordingly. Any questions can be directed to the Clerk's office via email at

clerkcollector@fremont.nh.gov or 603 895 8693 x 307. You can also drop off your paperwork in the drop box, or at the Town Office anytime.

### FREMONT FOOD PANTRY

Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall. The best way to donate to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

## KEEP UP TO DATE ON NEW **HAPPENINGS IN TOWN!**

## SUBSCRIBE TO THE NEWSLETTER & OTHER **TOWN INFORMATION!**

Remember to sign up on the Town Website! You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen **Action Center** 

Select the Scribe to E-Alerts Enter your e-mail address

Then select the items you would like sent directly to your email.

Select I am not a robot Select Subscribe me

You will receive the items that you requested as they are updated on the Website. Subscribe today!

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

# MOSQUITO CONTROL PROGRAM

Beginning in April, crews from Northeast Vegetation and Mosquito Control are undertaking mosquito control applications as needed. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Larvicides used include:

Cocobear (Coconut & Mineral Oil) - EPA Reg. 8329-93

BVA-2 (Mineral Oil) - EPA Reg. 70589-1

Vectolex FG (Bacillus sphericus) - EPA Reg. 73049-20 Vectolex WSP (Bacillus sphericus) - EPA Reg. 73049-20

Vectobac G (Bacillus thuringiensis israelensis) - EPA Reg. 73049-10

Altosid P35 (Methoprene) - EPA Reg. 89459-95

Natular G (Spinosad) - EPA Reg. 8329-80

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2022. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044 or online at https://www.northeastvmc.com/no-spray. Residents requesting a survey of mosquito breeding on their property can do so at https://www.northeastvmc.com/residentrequest.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control 326 Main Street, Unit 12 Fremont NH 03044

Office: 603 255 3782

www.northeastvmc.com

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to the live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: https://vimeo.com/fctv22

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

# **FCTV CHANNEL 22 RE-BROADCAST SCHEDULE**

FCTV Coordinator Bill Millios has put together the weekly rebroadcast schedule for programming on FCTV. This schedule is being updated on the Town website and will be broadcast on the bulletin board. If you missed a meeting or certain broadcast, you will have a couple opportunities each week to watch it. You can always view meetings by clicking on the Vimeo link. The Vimeo library is only maintained for a couple of months due to storage restrictions with our account.

Sunday

6:00 am - Cable Committee

9:00 am - Faith for Today

10:30 am - Raymond Baptist Church

1:00 pm - Cemetery Trustees

4:00 pm - Conservation Commission

7:00 pm - Select Board

10:00 pm - Parks & Recreation Commission

Monday

6:00 am - Cable Committee

7:00 am - Cemetery Trustees

10:00 am - Planning Board

1:00 pm - Zoning Board

4:00 pm - Conservation Commission

10:00 pm - Parks & Recreation Commission

#### Tuesday

7:00 am - Cemetery Trustees

10:00 am - Select Board

1:00 pm - Planning Board

4:00 pm - Parks & Recreation Commission

10:00 pm - Conservation Commission

#### Wednesday

6:00 am – Cable Committee

7:00 am - Select Board

10:00 am - Cemetery Trustees

1:00 pm - Select Board

4:00 pm - Parks & Recreation Commission

10:00 pm - Zoning Board

#### Thursday

7:00 am - Cemetery Trustees

10:00 am - Planning Board

1:00 pm - Conservation Commission

4:00 pm - Planning Board

10:00 pm - Select Board

#### Friday

7:00 am - Zoning Board

10:00 am - Select Board

1:00 pm - Planning Board

4:00 pm - Conservation Commission

7:00 pm - Select Board

10:00 pm - Parks & Recreation Commission

#### Saturday

7:00 am - Zoning Board

10:00 am - Select Board

1:00 pm - Cemetery Commission

4:00 pm - Planning Board

7:00 pm - Open TBA Programming

10:00 pm - Open TBA Programming

## FREMONT COMMUNITY TV

FCTV has two channels and is a great opportunity to advertise local events to keep residents informed and up to date on what is happening in Fremont.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

# **NEWSLETTER DEADLINE**

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to hcarlson@fremont.nh.gov



# SEEKING PARKS & RECREATION COMMISSION VOLUNTEERS!

The Town of Fremont at its annual meeting approved two more appointment member positions to its Parks & Recreation Commission. We are looking for two dedicated and energetic community members who are interested in recreational activities for residents of all ages, to volunteer for the new vacancies on the Fremont Parks & Recreation Commission.

The new Commission will seat a total of seven members who plan and oversee recreation activities for youth and adults alike. The Commission generally meets monthly. They plan the popular holiday events around Easter, Memorial Day Parade, Halloween and Christmas. Volunteers should have some creative energy and be willing to work with other volunteers. They are looking to be able to offer more activities for differing age populations within the Fremont Community. Positions interact regularly with the Select Board's Office staff, park maintenance staff and the very involved FAA (who oversees recreational athletic teams in Fremont).

Commissioners prepare the annual budget and plans for field maintenance and upgrades as needed, working with the Select Board and maintenance staff.

Questions can be directed to the Heidi Carlson in the Select Board's Office at 895 2226 x 301 or by email at <a href="mailto:hcarlson@fremont.nh.gov">hcarlson@fremont.nh.gov</a> or to the Commission Chair Michelle Gallant via email at <a href="mailto:fremontnhprd@gmail.com">fremontnhprd@gmail.com</a>.

Interested candidates should plan to attend the next meeting on Tuesday May 9, 2023 at 6:00 pm to see how operations work and talk with the Commission. Interested candidates should send a letter of interest outlining pertinent interests and qualifications to <a href="mailto:remonthprd@gmail.com">remonthprd@gmail.com</a> as soon as possible. Please include all of your contact information.

#### **BUILDING PERMITS**

When you apply for and are issued a building permit, several things happen at the Town level. The Building Inspector reviews it for compliance and makes determinations on issuance. You will then pay a fee for the permit and inspection costs and the Inspector issues a permit that you post at your property during the time the construction is ongoing.

Once issued, the Inspector files a copy in the Select Board's Office to be maintained permanently in the property file, and the information is provided to the Assessor's so that your improvements can be updated in your property assessment record.

At some point after issuance, the Assessor's Office visits all properties subject to a building permit. The Assessor will measure and list any improvements, and ask to view the interior of your home, if it involves an interior improvement or update. This is unrelated to the building permit inspection process and is done for the accuracy of all Town assessing records.

Questions about a building permit application or how to move ahead with improvements to your home should be directed to the Building Inspector, Larry Miner at 603 895 3200 x 309 or by email to BuildingInspector@fremont.nh.gov. Assessing questions can be sent to the Assessing Office in care of Heidi Carlson at hcarlson@fremont.nh.gov or call us at 603 895 2226 at the Select Board's Office for more information.

# LAMPREY HEALTH CARE MOBILE HEALTH SERVICES

Lamprey Health Care offers Mobile Health Services "Meeting you where you are." They do weekly visits at the Deerfield Town Offices,

8 Raymond Road, Deerfield NH on Fridays from 9:00 am to 12 noon. Contact them at <a href="www.lampreyhealth.org">www.lampreyhealth.org</a> or 603 463 8811 x 301. No appointment is necessary!

# ROCKINGHAM

NUTRITION & MEALS ON WHEELS

Ray-Fre Senior Center 64 Main Street Raymond NH 603 895 3258

#### Luncheons

Served Tuesday & Thursday. Join us in the Ray-Fre Senior Center to eat a healthy meal and meet new people. Call (603) 895-3258 to reserve your seat. Reservations are required 48 hours in advance, see nearest location for phone numbers. A donation of \$3.00 per meal is suggested, but not required.

**Home Meal Delivery** 

Finding eating right a concern? We offer home delivery of meals. It may be a good option for you. With just a phone call to us, we will schedule a home visit or phone call (during Covid-19) with one of our local program managers. If a good fit, we can have the meals delivered within a few days. Special diets are available.

**Transportation** 

We have transportation for adults 60 years of age and older available at several of our locations. Over 300 people currently ride with us. Rides are available from your home to the local luncheon or community center. There is also grocery, and other shopping trips, and rides to medical appointments. Reservations are required, see the transportation page for phone numbers. Contributions for rides are accepted, but not required.

### **RECYCLING TOTERS**

Residents have asked about using alternative recycling containers that you can buy at home or hardware stores. Waste Management has always indicated you can use alternative recycling containers, but they cannot accept any responsibility for any breakage of these personal units. They cannot be any heavier than 50 pounds. We love to see you recycle more and thanks for your efforts!





# RECYCLE BEYOND the BAG

Recycle your household bags & wrap in Trex's Earth-friendly composite decking and railing!

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the front of Town Hall.

All materials must be clean, dry and free of food residue.



# EXETER ADULT EDUCATION COURSES OFFER SOMETHING FOR EVERYONE

We offer many personal and professional development, foreign language, handcraft and computer courses that begin throughout March and continue through May. Whatever your interests are, you should consider a fun evening out at Exeter Adult Education! Remote and in person classes will be offered this semester.

For a complete listing of our course offerings, find us online at adulted.sau16.org or call our office at 775 8457 if you have any questions. Pre-registration is necessary for all courses as class sizes are limited. Online registration and payment are now accepted on our website, adulted.sau16.org.

2022 TOWN REPORTS ARE AVAILABLE for pickup at: Town Hall, Fremont Public Library, Safety Complex and Ellis School.

# ARE YOU BEHIND IN PAYING YOUR MORTGAGE, PROPERTY CHARGES, OR UTILITIES BECAUSE OF COVID-19?

The NH Homeowner Assistance Fund provides assistance to eligible residents who are past due in paying their home mortgage, property taxes, home insurance, association fees, or utilities due to Covid-19 pandemic. Apply at <a href="https://www.HomeHelpNH.org">www.HomeHelpNH.org</a>.

#### **ELIGIBLE HOMEOWNERS**

- Must have experienced a COVID-19 pandemic related reduction in income or increase in expenses that occurred after January 21, 2020 or began prior to but continued after that date.
- Must own and occupy, as their primary residence, the New Hampshire property for which assistance is requested.
- Must have income (s) of equal to or less than 125% of Area Median Income.

**ELIGIBLE PROPERTIES:** Must be owner-occupied or in the case of a land contract or contract for deed, occupied by the documented buyer. Eligible properties include:

- A single-family (attached or detached) properties
- Condominium units
- 1–4-unit properties where one of the units is the homeowner's primary residence
- Manufactured/modular homes permanently affixed to rest property and taxed as real estate
- Manufactured homes not permanently affixed to real property but with a Title Certificate or Statement of Ownership in the homeowner's name

#### Contacts:

HomeHelpNH.org for program details and to apply AHEAD 800 974 1377 x 1014 HomesAhead.org for application assistance, financial counseling, and other resources 603 Legal Aid 603 224 3333 <a href="https://www.NHLegalAid.org">www.NHLegalAid.org</a> for assistance with immediate threat of foreclosures, tax deed or Sheriff's sale.

# Spring Bulky Day - Saturday May 20, 2023

# Open 8 am to 12 noon at the Fremont Highway Site $\sim$ 113 Danville Road, Fremont $FREMONT\ RESIDENTS\ ONLY-YOU\ MUST\ BRING\ ID$

# ITEMS WE WILL ACCEPT FOR BULKY DROP-OFF:

**ELECTRONICS**: Will be handled by Palmer Cleanout. There will be a couple of smaller (15 yard) roll-offs where electronics will be sorted and processed, at the front end of the site (so pack your vehicle accordingly). We can accept personal computers, laptops, scanners, printers, fax machines, back-up power supplies systems, photocopiers, shredders, toner cartridges, VCR's, radios, CD players, car stereos, speakers, power cables, electronic motors, microwaves, vacuum cleaners, monitors and TV's. Check below for items you must pay for at the entrance of the site.

<u>CAR/MOTORCYCLE BATTERIES:</u> Will be accepted on a pallet near the electronics dumpsters. These are free to drop off. <u>APPLIANCES:</u> Stoves, washers, dryers, fans, trash compactors, ovens, hot water tanks, furniture, small engine equipment such as lawn mowers, snow blowers, rototillers and other small, motorized items to be recycled. Gas grills are accepted.

YOU MUST REMOVE GAS TANKS and DRAIN OIL FROM ALL EQUIPMENT – THERE ARE NEW, VERY STRICT GUIDELINES ON METAL DISPOSAL. YOU CANNOT DISPOSE OF ANY GAS TANKS WITH YOUR ITEMS. \*\*\*No hazardous items can be in/on anything within the metal or any other dumpsters!\*\*\* Any tank for disposal must be cut in half, clean and dry. ABSOLUTELY NO cylinders, capacitors, mercury switches, fluids/gas/oil, radioactive material or asbestos!!!

MATTRESSES: Dumpster located in middle roadway, mattresses must be stacked to maximize storage.

BRUSH PILE: Wood, Brush and Slash under 5" is acceptable, as is untreated /unpainted lumber with an end cross-sectional area of 24" or less

You will pay these fees at the first stop inside the gates, and be issued a tag to take to the drop-off dumpster or area.

You must present the PAID ticket to drop items that have a fee.

#### FEE ITEMS:

\$ 20.00 per item for Refrigerators, Freezers

\$ 20.00 Air Conditioner

\$ 20.00 per TV, any size or style

\$ 20.00 Computer Monitor

\$ 5.00 Propane tank 20 lb. size for gas Grill

\$ 10.00 Microwave

\$ 20.00 Dehumidifier

#### TIRE PRICES:

Rimless Passenger Tire \$4.00

Rimless Light Truck Tire \$5.00

Rimless Heavy Truck Tire \$12.00

Rimless Tractor or Skidder Tire \$25.00

Tires with Rims: add \$5.00 each to the above fee schedule

#### ITEMS WE CANNOT ACCEPT:

- Regular Trash or recyclables
- Batteries other than car/motorcycle
- Radioactive Material
- Medical Waste
- Wet or Dry Transformers
- Excessive Oily Materials
- Any Transformers, capacitors or ballasts

- Metal Borings, turnings or shavings
- Paint containers
- Machinery containing oil or hydraulic hoses
- Whole Oil Tanks or Oil of any kind
- Air bag Canisters
- Yard Waste leaves and grass clippings

# NO Hazardous Materials of any kind

Building/Demolition Waste such as drywall, shingles, painted wood, pressure treated wood

Please be prepared to unload your vehicle at each stop.

Swap Area - If Bulky items are in very good condition and still usable, they can be brought to the Swap Area.

Consult Volunteers before dropping anything off. The Swap Area closes at 11:30 am. Residents are given first priority for pick up at the swap area.

Town of Fremont
Select Board's Office
PO Box 120
Fremont NH 03044-0120

ECR
Presorted Standard
US Postage Paid
Fremont NH 03044

Permit No. 5

Saturday May 20, 2023 Information Enclosed

Spring Bulky Day 2023

RESIDENT or BOXHOLDER FREMONT NH 03044

# Volunteers make this day happen - let us know if you'd like to help!

Contact: 603 895-2226 X 303, 302 or 301 to leave your contact information to volunteer or Email: hcarlson@fremont.nh.gov

We are waiting for NH DOT to approve a one way permit for safe traffic flow. PLEASE PLAN TO TRAVEL ONE WAY into the site, approaching from Main Street at Village Market.

#### OTHER DISPOSAL OPTIONS

If you have items that we cannot take at the Fremont Bulky Day, consider contacting the Raymond Transfer Station, located on Prescott Road in Raymond NH or call 603 895 6273.

HAZARDOUS WASTE DISPOSAL is usually held in Brentwood by our partners at SRRDD 53B but no date is set yet for the 2023 collection.

Watch for info on our website at <a href="https://www.Fremont.nh.gov">www.Fremont.nh.gov</a>

Check for all trash and recycling updates, changes to the collection schedule for holidays, and how to prepare your recyclables. We have seen recent changes in the recycling market, and adherence to the newest guidelines helps to save the taxpayers money. Thank you for your efforts!

Select Board's Office VM x 301 Heidi x 303 Jeanne and x 302 Kathy Tel: 603 895 2226 Fax:603 895 3149 Mon & Fri: 8:00 am to 12 noon Tues & Wed: 8:00 am to 4:00 pm Thurs: 9:00 am to 5:00 pm hcarlson@fremont.nh.gov jnygren@fremont.nh.gov kclement@fremont.nh.gov

Tax Collector / Town Clerk 603 895 8693 VM x 307 Monday 9:00 am to 12 noon Closed Mondays in the summer Tuesday 8:00 am to 12 noon Wednesday 3:00 to 7:00 pm Thursday 9:00 am to 5:00 pm Friday 9:00 am to 12 noon clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:00 pm and otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306
Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.
landuse@fremont.nh.gov

Welfare by appt 603 867 3753 call Herb and email forms to htardiff@comcast.net

The Fremont Newsletter Select Board's Office PO Box 120 Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL OF THE MOST UPDATED TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the Newsletter to: <a href="mailto:hcarlson@fremont.nh.gov">hcarlson@fremont.nh.gov</a>

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634 Rockingham County Sherriff's Department 603 679 2225

Highway Dept - Road Agent Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511 sau83.org SAU # 83 603 895 6903 Fax 603 895 6905 432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or Kim 207 370 5096

Post Office 603 895 2094 Mon - Fri 9:15 am - 12:15 pm & 1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com www.fremontathleticassociation.org Trash Pickup & Recycling – Waste Management of NH 800 847 5303 or Select Board's Office 603 895 2226 x 303 Jeanne or x 302 Kathy

2023 MEETING SCHEDULES
Fremont Town Hall

Conservation Comm 6:30 pm May 1 Jun 5 FCTV Committee 6:30 pm May 15 Jul 17 Planning Board 7:00 pm May 3, 17 Jun 7, 21 Select Board 6:30 pm May 4, 11, 18, 25 Jun 1, 8 Zoning Board 7:00 pm May 23 Jun 27 Cemetery Trustees 4:00 pm May 3 Parks & Recreation 6:15 pm May 9 Jun 13

Fremont Public Library
Library Trustees 5:45 pm
Apr 26 May 24

Supervisor of Checklist 7:00 pm May 2 Jun 6

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints.

Deadlines are also available on the monthly MEETINGS CALENDAR page of the Town's website. ECR
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