



May 2024

THE FREMONT NEWSLETTER

We're Building Community

TOWN CLERK TAX COLLECTOR

Monday 9:00 am – 12:00 noon
Tuesday 8:00 am – 12:00 noon
Wednesday 3:00 – 7:00 pm
Thursday 9:00 am – 5:00 pm
Friday 9:00 am – 12:00 noon

The Town Hall is OPEN for normal posted hours for all offices. We are also happy to make arrangements to meet you outside if needed or provide a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you can always call, email, mail, and use the drop box for various transactions.

MEMORIAL DAY PARADE

Sunday May 26, 2024
9:00 am



The Town will hold its traditional Memorial Day Parade and Ceremony on Sunday May 26th. The Parade forms at Town Hall and Liberty Square for Veterans who wish to march. Line up

begins at 8:30 am and steps off at 9:00 am sharp. Sports Teams, FAA, Scouts and marching children should line up at Spaulding Road and will join there for safety and parking considerations. Anyone wishing to sing or do a reading at the cemetery ceremony should contact the Select Board's Office at 603 895 2226 as soon as possible.

In case of rain the services only (no parade) will be held at the Ellis School Gymnasium at 9:00 am.

We are also looking for convertibles to carry our Veteran's to the ceremony at Village Cemetery. If you have a car and can help with this important task, please contact Jeanne at jnygren@fremont.nh.gov or call the Select Board's Office as soon as possible.

NH LOW & MODERATE INCOME TAX RELIEF

The State's 2023 Form DP-8 for the Low- and Moderate-Income Property Tax Relief should be available soon. Once released from DRA, you will be able to pick up a copy from the Select Board's Office or use the web fill-in form and print it. We will mail out copies to those who have requested the form in prior years. It will also be available as a link from the Town's website once posted by the NH DRA. The State no longer mails the forms out, so be sure to get yours after April 30th. **Forms must be filed by June 30, 2024 with the State of NH.**

Contact the Select Board's Office at 603 895 2226 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2023 tax year.

LITTER FREE FREMONT

April 22 through Saturday May 18



Drop off the bags on Saturday May 18th from 8 am – 12 noon at the Town Highway shed. (113 Danville Road) during Bulky Day.

Fremont Parks & Rec is sponsoring "Litter Free Fremont" again this year. Help celebrate Earth Day with a roadside trash cleanup. Pick up roadside trash and put it in the blue trash bags. Blue bags are available at the Fremont Public Library, Fremont Town Hall and the Ellis School in April.

You can put them in your toter anytime if you have space, but the only drop-off date is Saturday May 18 during Bulky Day.

Every bag gets a raffle ticket. \$200 worth of raffles.

Thank you for caring about our community!

SPRING BULKY DAY

Saturday May 18, 2024

8:00 am to 12 noon at the Highway Shed. Watch for more details! The flyer will go in the mail in late April.

The Town's website already carries the flyer information. Traffic is ONE WAY during the event, so plan to approach the site from the Village Market end of Danville Road!



Fremont voted on Town Election Day to celebrate America's 250th Anniversary in 2025-2026.

So, any townspeople interested in serving on the Committee are asked to contact Matthew Thomas at 603 303 6383.

TOWN WIDE YARD SALE

May 4, 2024



Registration forms can be accessed from the home page of the Town website. Complete and submit with your check for \$20 to be advertised on the map. Registration deadline is Friday April 26 by 12 noon. Mail it in or drop it off at the Select Board's Office at the Town Hall.

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

FREMONT FIRE RESCUE EMERGENCY DISPATCH

In ANY EMERGENCY DIAL 9 1 1

Fire Rescue Non-Emergency 603 895 9634

Dispatch Services have changed over to the Rockingham County
Sherriff's Department at 603 679 2225.



YOU CAN TEXT 911 IN NEW HAMPSHIRE

When:

- If you are deaf, hard of hearing or have a speech disability.
- If you cannot speak due to an injury or medical condition.
- If you are in a dangerous situation and it's not safe to call.
- If you cannot make a call because of poor cellular service.
- If your battery is low.

How:

- Type 911 in the 'To' field
- Type a short description of the emergency.
- No pictures, videos, emojis or group texts.
- Type exact location of the emergency.
- Answer 911 call taker's questions.
- Be brief and concise – follow instructions.

Visit: 911.nh.gov for more information



PROPER FLAG DISPOSAL

Spring is here and Memorial Day is right around the corner. We are asking all residents that fly the American flag to look at its condition.

The winters can be harsh, and flags may be torn or faded.

If it's time for you to replace your flag, please be sure to have it disposed of properly. The Town now has 2 flag boxes donated from an Eagle Scout Project and located at the front of the Town Hall and Fremont Public Library for easy disposal.



TIME TO LICENSE YOUR DOG

**2024 dog licenses are due by
April 30th**

A current rabies certificate is required, please email the Clerk's Office to inquire if the rabies certificate on file is still valid. You must license your dog before April 30th to avoid the initiation of a late penalty of \$1.00 per month. For your convenience, the license(s) can be mailed for and additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the

Town's website at www.fremont.nh.gov and select E-Dog. If you no longer have your dog, please contact the Clerk's office so we can update our records accordingly. Any questions can be emailed to the Clerk's office. clerkcollector@fremont.nh.gov

TOWN REPORTS

The printed books are available at the Town Hall, (back door upstairs available 24/7), Fremont Public Library, Safety Complex and Ellis School. The information is all posted online now. Click on Town Reports from the homepage and choose 2023.



MUSEUM SCHEDULE

2024

The Fremont Historical Museum will be open for the 2024 season starting on Sunday, May 12th with hours of operation from 11:00 am to 3:00 pm.

Admission is always free! Be sure to check out our numerous exhibits that are bound to make you very proud you live in historic Fremont.

The Museum will be open on:

May 12	June 9	July 14
August 11	September 8	October 13

Special appointments can also be made by calling the Matthew E. Thomas, President F.H.S at 603 303 6383. He, or another member of the Society will be happy to give you a special tour.



FREMONT PUBLIC LIBRARY

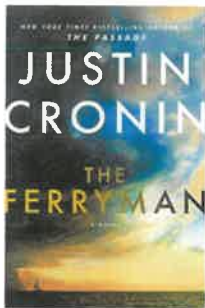
Library Hours

Monday 10:00 am – 4:00 pm
Tuesday & Thursday 1:00 – 7:00 pm
Wednesday & Friday 9:00 am – 5:00 pm
Saturday 9:00 am – 2:00 pm

SciFi/Fantasy Book Group

Monday, June 3, 2024 at 6:00 pm

The Ferryman by Justin Cronin



From the New York Times bestselling author of The Passage comes a riveting standalone novel about a group of survivors on a hidden island utopia--where the truth isn't what it seems.

Founded by a mysterious genius, the archipelago of Prospera lies hidden from the horrors of a deteriorating outside world. In this island paradise, Prospera's lucky citizens enjoy long, fulfilling lives until the monitors embedded in their forearms, meant to measure their physical health and psychological well-being, fall below 10 percent. Then they retire themselves, embarking on a ferry ride to the island known as the Nursery, where their failing bodies are renewed, their memories are wiped clean, and they are readied to restart life afresh.

Proctor Bennett, of the Department of Social Contracts, has a satisfying career as a ferryman, gently shepherding people through the retirement process--and, when necessary, enforcing it. But all is not well with Proctor. For one thing, he's been dreaming--which is supposed to be impossible in Prospera. For another, his monitor percentage has begun to drop alarmingly fast. And then comes the day he is summoned to retire his own father, who gives him a disturbing and cryptic message before being wrestled onto the ferry.

Meanwhile, something is stirring. The Support Staff, ordinary men and women who provide the labor to keep Prospera running, have begun to question their place in the social order. Unrest is building, and there are rumors spreading of a resistance group--known as "Arrivalists"--who may be fomenting revolution.

Soon Proctor finds himself questioning everything he once believed, entangled with a much bigger cause than he realized--and on a desperate mission to uncover the truth.

Please contact Eric at the Library 603 895 9543 for copies of our book this month.

Afternoon Book Group

Wednesday, April 24, 2024 - 1:00 to 2:00 pm



The Magnificent Lives of Marjorie Post by Allison Pataki.

Mrs. Post, the President and First Lady are here to see you. . . .

So begins another average evening for Marjorie Merriweather Post. Presidents have come and gone, but she has hosted them all. Growing up in the modest farmlands of Battle Creek, Michigan, Marjorie was inspired by a few simple rules: always think for yourself, never take success for granted, and work hard—even when deemed American royalty, even while covered in imperial diamonds. Marjorie had an insatiable drive to live and love and to give more than she got. From crawling through Moscow warehouses to rescue the Tsar's treasures to outrunning the Nazis in London, from serving the homeless of the Great Depression to entertaining Roosevelts, Kennedys, and Hollywood's biggest stars, Marjorie Merriweather Post lived an epic life few could imagine.

Marjorie's journey began gluing cereal boxes in her father's barn as a young girl. No one could have predicted that C. W. Post's Cereal Company would grow into the General Foods empire and reshape the American way of life, with Marjorie as its heiress and leading lady. Not content to stay in her prescribed roles of high-society wife, mother, and hostess, Marjorie dared to demand more, making history in the process. Before turning thirty she amassed millions, becoming the wealthiest woman in the United States. But it was her life-force, advocacy, passion, and adventurous spirit that led to her stunning legacy.

And yet Marjorie's story, though full of beauty and grandeur, set in the palatial homes she built such as Mar-a-Lago, was equally marked by challenge and tumult. A wife four times over, Marjorie sought her happily-ever-after with the blue-blooded party boy who could not outrun his demons, the charismatic financier whose charm turned to betrayal, the international diplomat with a dark side, and the bon vivant whose shocking secrets would shake Marjorie and all of society. Marjorie did everything on a grand scale, especially when it came to love. ~from Goodreads



There are lots of exciting events happening in the Children's Room at the Library!

Weekly recurring programs include:

Tuesday book club (grades 3-5)

Wednesday Preschool story time at 10 AM

Thursday Sensory/free play from 2-4 PM

Saturdays Legos and a family movie starting at 9:30 AM

Board Game Challenge! On May 8th the board games and Legos will be out from 1:30 to 4:30! Bring a friend or family member and challenge them to one of our many fun boards or card games!

The new **Teen Fiber Arts Club** meets on May 11th from 10:30 to 12 PM. Bring your own crochet, knitting, weaving or craft project to work on while enjoying light snacks and good conversation! In May, materials for a small weaving project will be provided.

This year the **Summer Reading Program** starts with our annual Community Cookout on Saturday, June 29th from 11-1 PM. The theme this year is Adventure Begins at Your Library! There will be special programs, reading challenges and raffles as always! More details to follow in May.

Check out our newsletter, website, Facebook and Instagram pages for updated information.

FRIENDS of the FREMONT LIBRARY

The Friends of the Fremont Library are all volunteers that advocate for the library. Our Friends group applies for grants from the NH Humanities council in order to bring some programming to the library. We brainstorm ways to sponsor fundraisers in an effort to provide some items on the library's wish list. It's a great opportunity to get out in the community and meet new people.

If you are interested in joining, please call the library 603 895 9543 or visit our link on the Library Page at fremont.nh.gov where you can download the membership form.

FREMONT FOOD PANTRY

Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at 603 244 1404 or Kim at 207 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall at 295 Main Street.

The drop-in dates on a monthly basis include the THIRD Wednesday of the month from 6 to 7 pm; and the FIRST Friday of the month from 9 to 10 am.

The best way to donate to those in need of Pantry services is with a supermarket gift card or check. Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.



TURTLE CROSSING NOTICE

Fremont residents and visitors will begin to see bright YELLOW notices along certain sections of roadways

about town which display "CAUTION TURTLE CROSSING" signage. It's turtle nesting season for the next few months, and these signs are asking the driving public's cooperation to be particularly aware and careful when motoring about town, especially through these areas.

Fremont is home to an especially valuable habitat for 2 endangered species of turtles: The Blandings and the Eastern Spotted Turtle. Our town has a particularly high population density of these creatures which lay their eggs in mostly upland sandy and loose gravel, away from swamps and wetlands where they reside most of the time. To reach these nesting areas, they must cross roads during their annual spring/summer migration.

So PLEASE, Look, Slow Down, and be extra careful, especially when driving through these YELLOW SIGN areas.

Turtle Signage for SAU 83 SCHOOL PROPERTY, LOCATED NEAR THE LIBRARY AND TOWN FOREST

ROAD CLOSED TO ALL MOTORIZED VEHICLES from MAY 1 to AUGUST 1

The road entrance for property owned by the SAU 83 Fremont School District is prohibited for use by all unauthorized motor vehicles during the 3-month period of May, June, and July until further notice. Pedestrians and human powered bicycles are allowed.

This partial annual closure is critical for the protection of rare and significant populations of nesting turtles, including two endangered species; the Blandings and Eastern Spotted turtles. The decision for road closure was made in cooperation with the NH Dept. of Wildlife, Fremont Conservation Commission, and SAU 83 School District.

The public's cooperation with this road closure will be appreciated!

Thank you!

Town of Fremont Conservation Commission



FISHN' with the FUZZ FISHING DERBY

SATURDAY, MAY 18, 2024 at 9:15 am

We are having our 3rd annual FISHIN' with the Fuzz Derby. The derby itself will be for children under the age of 18, but all ages are encouraged to come. We will once again be holding the derby at the Iron Horse Industrial Park (where the blimp is). This year we are holding the derby a week later than the last few years in hopes of getting a little bit of warmer weather. Here is the lineup for this year's event.

9:30 – Members of the Fremont RC Flyers will be setting up an area to show their planes and other items. They will also be bringing two simulators for the kids to operate. This will be a great opportunity for the kids to have fun learning about this cool hobby and get some hands-on interaction.

10:30 to 12:30 – The Derby will begin. Same as the last two years, people coming to the derby will have access to the entire pond area to fish where they want.

12:30 – There will be hot dogs, hamburgers, chips and drinks. During lunch, there will be a prize presentation for the top three fishermen. As always, every child will leave with something to help them on their future fishing journeys.

After the presentation, please feel free to continue to fish the area. We're hoping that this is a great opportunity for all of us to enjoy some of the natural habitat we have in our town. We are asking that anyone interested in attending please register with the Police Department by email to Sergeant Buckley at mbuckley@fremontnhpd.com. This way we can gauge how much food we need, and then the registration can be sent to you. Or you can pick up the registration form at the Town Hall, Ellis School or the Fremont Public Library and drop it off at the Police Department by May 15 at 4:00 pm. Registration forms are also available on the homepage of the Town website.

Please remember that although Fremont FD will be present, all children are under the care and responsibility of their parent(s) or guardians. We will have volunteers walking the grounds to measure the fish that are caught.

We look forward to seeing you there!



Fremont Safety Complex

Saturday, April 27, 2024

10:00 am - 2:00 pm

Too often, unused prescription drugs find their way into the wrong hands. That's dangerous and often tragic. That's why it was great to see thousands of folks from across the country clean out their medicine cabinets and turn in - safely and anonymously - a record amount of prescription drugs.

NH FIRE TOWER QUEST PROGRAM



New Hampshire operates 15 fire towers which look over the forests to detect small fires before they become large wildfires.

Fire Lookout Tower Quest Program

The New Hampshire Division of Forests and Lands is the principal agency engaged in the protection, stewardship and sustainable use of New Hampshire's forests. Our fire towers and their lookouts serve to protect and promote the values provided by forests. The purpose of the Fire Lookout Tower Quest program is to increase the public's recognition of, and appreciation for, the critical roles that our fire towers play in the protection, stewardship and sustainable use of New Hampshire's forests. Select one of the fire tower locations from the attached list and plan your hike. Make sure that you are properly equipped and prepared physically before attempting your hike.

Remember to document the date of your visit on the attached visitor register. Once you have visited five different fire towers simply fill out the attached request form and mail it to"

Tower Quest Program
NH Division of Forest and Lands
172 Pembroke Road,
Concord, NH 03301

In a few weeks you will receive your complimentary Tower Quest patch, certificate, and a letter in recognition of your accomplishment. Patches are also offered for sale at \$5.00 each to help support the program. Please make checks payable to the NH Federation of Forest Fire Warden's Associations and mail it to the same address.

<https://www.nhdfi.dncr.nh.gov/forest-protection/fire-towers>

FREMONT MOSQUITO CONTROL PROGRAM 2024

Happy Springtime Fremont! As nice as the sight of flower bulbs emerging and the warmer air feel, it also means mosquito season is not too far off. On April 1, 2024, crews from Northeast Vegetation and Mosquito Control began surveying sites for mosquito larvae. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Treatment will depend on surveillance data, weather conditions and precipitation.

Surveillance and treatment will continue through November 2024. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 63 Epping Street, Raymond NH, 03077 or by email at fremont@northeastvmc.com. Residents requesting a survey of

mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request> or by email.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, Jamestown Canyon Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town Officials and NH DHHS. Notification will be posted on the Town website before these areas are treated.

Lastly, prevention of mosquito breeding begins at home and there are some simple steps you can take to reduce breeding areas as you begin spring cleanup. Dump out wheelbarrows, bird baths, flowerpots, and kids toys that can hold water. Any containers that can hold an inch of water for a week should be considered potential breeding sites for mosquitoes around the home. Trimming any brush or overgrown areas at the edge of your yard is also helpful as it discourages mosquitoes resting on your property during the day.

Justin Adams, Director of Mosquito Control and Surveillance at
Northeast Vegetation and Mosquito Control

ROCKINGHAM

NUTRITION & MEALS ON WHEELS

Ray-Fre Senior Center
64 Main Street
Raymond NH
603 895 3258

Luncheons

Served Tuesday & Thursday. Join us in the Ray-Fre Senior Center to eat a healthy meal and meet new people. Call [603 895 3258](tel:6038953258) to reserve your seat. Reservations are required 48 hours in advance, see nearest location for phone numbers. A donation of \$3.00 per meal is suggested, but not required.

Home Meal Delivery

Is eating right a concern for you? We offer home delivery of meals. It may be a good option for you. With just a phone call to us, we will schedule a home visit or phone call (during Covid-19) with one of our local program managers. If a good fit, we can have the meals delivered within a few days. Special diets are available.

Transportation

We have transportation for adults 60 years of age and older available at several of our locations. Over 300 people currently ride with us. Rides are available from your home to the local luncheon or community center. There is also grocery, and other shopping trips, and rides to medical appointments. Reservations are required, see the transportation page for phone numbers. Contributions for rides are accepted, but not required.

WASTE MANAGEMENT

Trash and Recycling Reminder

- All trash must be bagged before putting it in your toter.
- **Trash and recycling should be at the curb by 6:00 am on your collection day.**
- NO YARD WASTE is allowed for pickup. This includes grass clippings, leaves, and brush.
- NO HAZARDOUS MATERIALS are allowed for pickup.
- Trash will not be retrieved from sheds beside the road.
- No construction debris of any kind is accepted for pickup.

TOTER REPAIRS/REPLACEMENTS

ALL calls for toter repair/replacements must be reported to the Select Board's Office and WM is notified every Wednesday. The

process could take up to two weeks from the time WM is notified. They receive our report weekly on Thursday.

AFTER you have called in for a repair, please leave toter near the street or where it is easily visible from the street, during the entire time it is pending repairs. You should continue to put it near the street on your designated pickup day. The repairs can take up to two weeks. We appreciate your patience.

For Toter Repairs: Call the Select Board's Office at 603 895 2226 x 302 or email kclement@fremont.nh.gov
Please DO NOT call WM Customer Service for Toter repairs/replacements.

Remember to put your trash and recycling out every week. Saving either up for any period of time affects the collection and the route. **Please do both every week!**

KEEP UP TO DATE ON NEW HAPPENINGS IN TOWN!

SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!
You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen
Action Center

Select the **Scribe to E-Alerts**
Enter your e-mail address

Then select the **items you would like sent directly to your email.**

Select **I am not a robot**
Select **Subscribe me**

You will receive the items that you requested as they are updated on the Website. Subscribe today!

FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 8, 22 & 1073 (hi-def). In addition to the live broadcast of meetings on Channels 8, 22 & 1073. All meetings held in the Town Hall's basement meeting room are also aired LIVE on Vimeo. Follow this link: <https://vimeo.com/fctv22> This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

FREMONT COMMUNITY TV



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

FCTV CHANNEL 22 HIGH-DEFINITION CHANNEL 1073 RE-BROADCAST SCHEDULE

FCTV Coordinator Bill Millios has put together the weekly rebroadcast schedule for programming on FCTV. This schedule is being updated on the Town website and will be broadcast on the

bulletin board. If you missed a meeting or certain broadcast, you would have a couple opportunities each week to watch it. You can always view meetings by clicking on the Vimeo link. The Vimeo library is only maintained for a couple of months due to storage restrictions with our account.

Sunday

6:00 am – Cable Committee
9:00 am – Faith for Today
10:30 am – Raymond Baptist Church
1:00 pm – Cemetery Trustees
4:00 pm – Conservation Commission
7:00 pm – Select Board
10:00 pm – Parks & Recreation Commission

Monday

6:00 am – Cable Committee
7:00 am – Cemetery Trustees
10:00 am – Planning Board
1:00 pm – Zoning Board
4:00 pm – Conservation Commission
10:00 pm – Parks & Recreation Commission

Tuesday

7:00 am – Cemetery Trustees
10:00 am – Select Board
1:00 pm – Planning Board
4:00 pm – Parks & Recreation Commission
10:00 pm – Conservation Commission

Wednesday

6:00 am – Cable Committee
7:00 am – Select Board
10:00 am – Cemetery Trustees
1:00 pm – Select Board
4:00 pm – Parks & Recreation Commission
10:00 pm – Zoning Board

Thursday

7:00 am – Cemetery Trustees
10:00 am – Planning Board
1:00 pm – Conservation Commission
4:00 pm – Planning Board
10:00 pm – Select Board

Friday

7:00 am – Zoning Board
10:00 am – Select Board
1:00 pm – Planning Board
4:00 pm – Conservation Commission
7:00 pm – Select Board
10:00 pm – Parks & Recreation Commission

Saturday

7:00 am – Zoning Board
10:00 am – Select Board
1:00 pm – Cemetery Commission
4:00 pm – Planning Board
7:00 pm – Open TBA Programming
10:00 pm – Open TBA Programming

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

NEWSLETTER DEADLINE

Deadline for submittal is the 15th of each month for publication in the following month. Please send all submissions to hcarlson@fremont.nh.gov

Fremont PD is reporting an uptick in thefts from unlocked vehicles. Please keep your vehicles and property locked. Report any suspicious activity at 603 895 2229 or call 911 in any emergency.

FREMONT'S JUST IN CASE PROGRAM

The *Just in Case Program* is a comprehensive town-wide registry of patients diagnosed with Alzheimer's disease and other dementia-related disorders. As its name might suggest, the *Just in Case Program* functions as an emergency tool in the event that an individual wanders and becomes lost or disoriented. Fremont Police officials may then refer to the *Just in Case* database for easy identification in order to provide a quick and safe return of that individual.

This program is also used to identify people in our community living with mental or physical disabilities. Registration in this program alerts the police to a person's diagnosis and emergency contact, as well as what both calms and triggers the individual, so police officers can better respond to a person's individualized needs during an encounter.

How to register

Family, friends, and caregivers interested in registering someone in the *Just In Case* program with the Fremont Police Department may do so by downloading the *Just In Case* registration form at the Fremont Police Department website located at <https://www.fremont.nh.gov/police-department/pages/forms>, filling it out and emailing it to rbarbosa@fremontnhpd.com.

You can also mail the physical form to the Fremont Police Department at 425 Main Street Fremont, NH 03044 or drop it off in person at the same address. We would encourage providing a photo in the email or a physical photo along with the form if it is mailed or dropped off. Including the photo, like the rest of the form and program is completely voluntary and optional.



NEW HAMPSHIRE 911 CARES

DID YOU KNOW? New Hampshire 911 CARES is a program which allows individuals to register specific medical conditions under their phone number.

That way if you ever needed to call 911 from one of the registered phone numbers, the 911 dispatcher would be able to see the name, address, and medical condition of the CARES Individual and relay that information to first responders before they arrive on scene. When a phone call is received from a telephone number associated to a CARES Individual, the medical condition(s) and other information submitted by the account holder is displayed on the 911 computer screen and can be shared with first responders so they can have a better understanding of the emergency situation before they even arrive on scene.

The 911 CARES database can be accessed at cares.desc.nh.gov or by calling our business line at 603-271-6911, option 4



FIRST RESPONDERS

SEEKING VOLUNTEERS

The Town of Fremont currently has several open positions on various boards and commissions serving the community. There are two positions open on the **Parks & Recreation Commission**. This group needs your energy and ideas as they plan and execute a wide variety of community programming for all ages. The Commission meets once per month generally on the second Tuesday at 6:15 pm at the Town Hall. They organize recreational activities for residents of all ages, to include the Annual Egg Hunt, Halloween Events, Christmas Events, Memorial Day festivities, art classes and more. They are looking for your ideas!

Questions can be directed to Parks & Recreation Commission Chair Michelle Gallant via email at fremontnhprd@gmail.com or to Heidi Carlson at the Town Offices at 603 895 2226 x 301.

The **Planning Board** has one opening. The Board meets the first and third Wednesdays each month and works with the Town's planning guidance documents (Zoning Ordinance, Subdivision, Excavation and Site Plan Review Regulations) as they pertain to proposed commercial land uses and housing developments, Master Planning for Fremont's future and review of water protection issues.

The **Zoning Board of Adjustment** has one opening. They hear appeals on various Zoning Ordinance matters or appeals from certain Administrative Decisions. They primarily work with the Town's Zoning Ordinance to hear cases when applicants seek relief from particular provisions of the Ordinance for a variety of reasons.

There are also Alternate positions on both the Planning Board and Zoning Board if you would like to take a less active role and be able to participate without voting immediately. Questions on any of the Land Use Boards can be directed to Leanne Miner at 603 895 3200 x 306 or by email to landuse@fremont.nh.gov.

The **FCTV Committee** has two vacancies. This advisory group meets every other month on the third Monday (generally 5-6 meetings annually) and reviews programming and equipment needs for FCTV. FCTV is funded from cable franchise fees and produces programming on local public access and education channels.

Questions about FCTV can be directed to Bill Millios at FremontCTV@gmail.com or Heidi Carlson.

We encourage you to attend a meeting of any board you may be interested in joining. The meeting schedule is posted on the website calendar, or you can inquire at the Select Board office any time.

Interested candidates for any open board or commission should plan to attend a meeting to see how operations work and talk with the Commission. Interested candidates should send a letter of interest outlining pertinent interests and qualifications to hcarlson@fremont.nh.gov as soon as possible. Please include all of your contact information (phone and email). You must also be a registered voter to be appointed to a Town Committee.

2025 REVALUATION WORK BEGINS

Market value, assessed value, revaluations, statistical update.... We are beginning to talk about all of these terms again as Fremont begins to prepare for its next revaluation. As you may know the NH Constitution and the State of NH DRA require values be updated every five years. Fremont's next cycle is April 1, 2025.

In New Hampshire, the assessed value of individual properties is not adjusted each year, values are only adjusted during periodic revaluations or when physical changes are made to the property. The technical steps taken in a revaluation are beyond the scope of this article, but understanding the basic process will help property owners understand the new values. To determine the "market value", recent sales in the community and factors that affect the value of the property, such as location, type of construction, size, etc. are analyzed. The assessor evaluates supplemental data such as commercial reports on the cost of construction for the region, circumstances regarding particular sales and any other information that may impact property values. It is not a scientific, exact process.

It is a logical process that uses the best information available at that time to determine the fair market value. It is important to recognize that "market value" is as of a certain point in time, April 1, 2025 for this current process. The data to be used will encompass 24 months prior to that date, so sales that are happening right now.

We have begun the review process in Fremont by reviewing all of the properties in Current Use. Some were missing maps or other details, and letters have gone out to those owners to get updates completed. During the summer months we will be sending letters out to those owners who hold credits or exemptions of any kind. Every five years with the reval cycle, owners are required to certify that they still meet qualifying requirements for exemptions and credits. You will get a letter explaining all of this, and you will be required to review, check certain boxes to recertify your eligibility, sign and date the document before returning it to us.

We undertake the process in sequential steps in the months before certification in order that we may have everything in line prior to the State's review of our materials and results.

If at any time during the process you have questions, please feel free to contact the Select Board's Office at 603 895 2226 or Heidi Carlson at hcarlson@fremont.nh.gov. We appreciate your help in this important work!

FINANCE / HR COORDINATOR

The 2024 budget process provided funding for Fremont to hire its first full-time Finance & HR Coordinator. This full-time position will be only the second full-time position in the administrative offices of the Town and work closely with the Town Administrator, Select Board and a small and dedicated clerical staff.

If you are a true self-starter, interested in learning and have experience with NH DRA portals, GAAP, GASB, accounting standards, MSOffice programs, QuickBooks, and you meet the following minimum requirements, contact Heidi Carlson for more information at hcarlson@fremont.nh.gov or 603 895 2226 x 301.

Minimum qualifications: The successful candidate possesses a minimum of a Bachelor's Degree with preferred major study in accounting, business administration, or related field with at least 2-3 years of progressively-responsible experience in NH municipal government finance, accounting and audit work desired, along with supervisory experience. A combination of education and experience demonstrating possession of the required knowledge, skills and abilities will be considered. Demonstrated knowledge of integrated computer accounting systems and general ledger maintenance and analysis and a working knowledge of Microsoft Office software required. Experience with NH DRA reporting portals required. The successful candidate will join a committed staff of public servants and enjoy a team-oriented and respectful environment focused on delivering quality local government services and continuous improvement.

The Town of Fremont is an equal employment opportunity employer. Contact Town Administrator Heidi Carlson with questions or for more information. Resume review will begin immediately and continue on a rolling basis until the right candidate is found. Please submit resumes by email to hcarlson@fremont.nh.gov or by mail to PO Box 120, Fremont NH 03044-0120.

The full ad and job description will be available on the homepage of the Town's website under position openings.

LAMPREY HEALTH CARE MOBILE HEALTH SERVICES

Lamprey Health Care offers Mobile Health Services. They do weekly visits at the Deerfield Town Offices, 8 Raymond Road in Deerfield NH on Fridays from 9:00 am to 12:00 pm.

No appointments are needed, just drop in. They offer a variety of services; you can call them at 603 895 3351.

**Select Board's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**
Tel: 603 895 2226 Fax: 603 895 3149
Mon & Fri: 8:00 am to 12 noon
Tues & Wed: 8:00 am to 4:00 pm
Thurs: 9:00 am to 5:00 pm
hcarlson@fremont.nh.gov
jnygren@fremont.nh.gov
kclement@fremont.nh.gov

Tax Collector / Town Clerk
603 895 8693 VM x 307
Monday 9:00 am to 12 noon
Tuesday 8:00 am to 12 noon
Wednesday 3:00 to 7:00 pm
Thursday 9:00 am to 5:00 pm
Friday 9:00 am to 12 noon
clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:00 pm and
otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306
Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.
landuse@fremont.nh.gov

Welfare by appt call 603 512 5455
Herb and email forms to
htardiff@comcast.net

The Fremont Newsletter
Select Board's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR
ALL OF THE MOST
UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: hcarlson@fremont.nh.gov

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634
Rock County Disp 603 679 2225

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511
sau83.org **SAU # 83** 603 895 6903
Fax 603 895 6905
432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or
Kim 207 370 5096 **DROP IN DATES:**
Fri 4/5 9-10 am & Weds 4/17 6-7 pm

Post Office 603 895 2094
Mon - Fri 9:15 am - 12:15 pm &
1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com
www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH 800 847 5303 or**
Select Board's Office 603 895 2226
x 303 Jeanne or x 302 Kathy

2024 MEETING SCHEDULES
Fremont Town Hall

Conservation Comm 6:30 pm
May 6 Jun 3
FCTV Committee 6:30 pm
May 20 Jul 15
Planning Board 7:00 pm
May 1, 15 Jun 5, 19
Select Board 6:30 pm
Apr 23, 30 May 2, 9, 16, 23, 30
Zoning Board 7:00 pm
Apr 23 May 28
Cemetery Trustees 4:00 pm
May 8
Parks & Recreation 6:15 pm
May 14 Jun 11

Fremont Public Library
Library Trustees 5:45 pm
Apr 24 May 22

Supervisor of Checklist 7-7:30 pm
May 7 Jun 4

Friends of the Library
Check the Library calendar for the
next meeting date.

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*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

**RESIDENT OR
BOXHOLDER**

FREMONT NH 03044