



**MAY 2011**

# THE FREMONT NEWSLETTER

*We're Building Community*

## MEMORIAL DAY PARADE & CEREMONY

The Annual Memorial Day Parade and Ceremonies will take place on Sunday May 29, 2011. We are looking for interested students for participation in these activities to do readings, play musical instruments or sing. If interested, please contact Jeanne Nygren as soon as possible at the Selectmen's Office at 895-2226 x 11 or by email at [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net). As always, we are also calling on all Veterans to participate. Please come out for this special tribute. Veteran's are welcome to march (uniforms if you wish); and we generally have cars available for those who are unable to march the 3/4 of a mile from Town Hall to the Village Cemetery. We need to hear from you in advance to be sure we have suitable accommodations for those Veterans who are unable to march.

Mark your calendar to participate in this special annual observance! Call Jeanne for more information or details.

## BLUE STAR MOTHERS

At this year's Memorial Day Parade and Ceremonies on May 29<sup>th</sup> we are trying to organize a "Blue Star Mothers" group in support of our troops. If you are a father or mother of a military service person serving in the military and are interested in marching with the "Blue Star Banner" group, please contact Jeanne Nygren at the Selectmen's Office at 895 2226 x 11 for more information.

## BOY SCOUTS OF AMERICA FREMONT PACK 1, DANIEL WEBSTER COUNCIL



Fremont Cub Scout Pack 1 is working with Raymond Pack 100 to put backpacks together to assist those who have been affected by the tragedies in Japan. The backpacks will hopefully have one package of socks and underwear and some clean, dry clothing (gently used and clean is fine). It can be pants, shirts, shorts, absolutely anything. They also are hoping for small blankets, toothbrushes, body soap, other toiletry items, first aid items such as bandaids, and wipes. To help comfort the children, items like small stuffed animals, dolls, and toy cars, as well as coloring books and crayons are also being collected. The idea is for one bag to have a change of clothing for one child at a minimum.

The shipments will be going to the Far East Council and they will be getting them to agencies helping with the relief efforts. Items will also be sent to Peace Wind Japan, which is a humanitarian group, as well as contacting several Japanese churches to see if they will accept donations. We will be collecting until May or June at the earliest, with shipments going out every week.

We are also asking scouts to collect pennies in jars to help with shipping costs, as well as placing coin collection jars in the Village Market and Liberty Square Market. The collection bins for the items will be located at the Ellis School and the Town Hall.

If you have any questions, please feel free to contact Cindy Wells ([wells39@comcast.net](mailto:wells39@comcast.net)) or Jen Rydeen ([jenrydeen@hotmail.com](mailto:jenrydeen@hotmail.com)).

## MEMORIAL DAY COMMUNITY CELEBRATION

The Parks & Recreation Commission invites you to the Fremont ball fields immediately following the Memorial Day Ceremonies! What better way to Honor our fellow American Heroes than to Celebrate! At the Fremont ball fields enjoy: A community cookout and lots of food, games, face-painting, prizes, a bouncy house for the kids, and MUCH MORE! For more information or to volunteer contact Nicole Cloutier via email at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com). Volunteers are greatly needed and much appreciated! We hope to see you there!

## MARK YOUR CALENDAR IMPORTANT REMINDERS

\* Spring Bulky Day will be held on Saturday May 21, 2011 from 8:00 am to 1:00 pm at the Fremont Highway Site, 113 Danville Road in Fremont. A separate flyer will be sent out with further details and a list of items acceptable for disposal. The Spring Hazardous Waste drop-off will be held in Hampton from 9:00 am to noon. See the website or a flyer at Town Hall.

\* The **Town Clerk's Office** will be **CLOSED** on **Wednesday, May 25, 2011** to attend the annual Seacoast Regional NHCTCA Workshop. Please plan accordingly.

\* All Town Offices will be **CLOSED** on **Monday May 30, 2011** in observance of Memorial Day. Trash and recycling pickup are delayed one day during the holiday week.

\* The Building Inspector's Office will be **CLOSED** daytime hours on Wednesday May 25 for a Health Officer training session, and will be open from 5:00 to 7:00 pm only; and closed on Friday May 27<sup>th</sup>. The office will be open instead on Thursday May 26<sup>th</sup> from 8:00 to 10:00 am and 2:30 to 4:00 pm.

## NH LOW & MOD INCOME TAX RELIEF

The State has not yet released the 2010 Form DP-8 for the Low and Moderate Income Property Tax Relief. Once released, these forms will be available on the State website and from the Selectmen's Office. Forms must be filed between May 1 and June 30, 2011.

Contact the Selectmen's Office at 895 2226 to have one mailed out to you (once we can print them), or check the State website at: <http://www.nh.gov/revenue/forms/By Number/by number.htm>

## FREMONT 250TH COMMITTEE MEETING

The Fremont 250th Anniversary Committee will hold their next meeting on Wednesday, May 18, 2011 at 6:00 pm in the Community Room of the Fremont Safety Complex. Officers of the group are as follows: Chairman - Matthew E. Thomas, Vice Chairman - Michael Rydeen, Treasurer - Annmarie Scribner, Secretary - Trisha Coulombe. In addition to the Officers 250th Committee members include Leon Jr & Lori Holmes, Rick & Mary Pinder, Dana Coulombe, Doris & Joe Nichols, Donna Smith, Tammi Bertolami, Greg Scribner, Tim Smith and Travis McConnell. New members are always welcome to join this dynamic, hardworking committee. For more info please call Matthew Thomas as 895 4032.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

## FREMONT PLAYGROUP

Come and join the fun with the Fremont Playgroup! Playgroup sessions are held weekly on Fridays alternating between the People's United Methodist Church and the Gymnastics at Brentwood Commons/Action Kids Athletics in Brentwood. We are a non-denominational group. We meet the 1st, 3rd and 5th Fridays at the Church from 9:30 to 11:00 am. We meet the 2nd and 4th Fridays from 9:45 to 11:00 am at the gym with story, snack and parent to parent chat and Open Gym exclusively for Fremont Playgroup. There is no pre-registration required. Children of all ages are welcome and we do have space and toys for infants as well as older children. The cost is \$3 per child and children who are not yet walking are free!

### UPCOMING DATES AND LOCATIONS:

At the People's United Methodist Church from 9:30 to 11:00 am

April 29

May 6 and 20

June 3

At the Brentwood Action Kids Gym from 9:45 to 11:00 am

May 13 and 27

June 10 - Wason Pond Playground, Route 102 Chester NH. We will be at the Church if it is raining.

June 17 - Pawtuckaway State Park

For any questions or suggestions please feel free to contact Nicole via email: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com) or check us out on Facebook! Just look for Fremont Playgroup for upcoming events and details! We have a lot of newcomers this year so don't hesitate to join the fun. We hope to see you there!

**On sunny days Playgroup may meet at the Fremont Ball Fields for outdoor activities. This will be weather permitting, so be sure to check your email before you leave the house.**

~Nicole Cloutier, Stephanie Allen and Aimee Arsenault, the Fremont Playgroup Coordinators

## FREMONT HISTORICAL MUSEUM OPEN

The Fremont Historical Museum located at 8 Beede Hill Road opposite the Fremont Safety Complex will open for the 2011 season starting the 2nd Saturday of each month between May and October. Hours of operation will be from 10:00 am until 1:00 pm. The Museum will be open on Saturday, May 14th. Admission is always FREE! There are more than 45 exhibits highlighting many of the most historic events in Fremont's 246 year-old history commencing when the town was first called POPLIN in 1764 a name it held until being changed to Fremont in 1854. Come learn what makes Fremont such a great little town. To schedule a special appointment, please call FHS President Matthew E. Thomas at 895 4032 or FHS Secretary Tammi Bertolami at 895 3745.

## DOG LICENSES FOR 2011

Dog licenses are now overdue. Beginning June 1, 2011 a \$1.00 penalty per dog, per month, will be added to the normal licensing fees. Any unlicensed dog will also be subject to a civil forfeiture fee of \$25.00 per dog in accordance with RSA 466:13. The forfeiture fee is in addition to the \$1.00 per month penalty and the normal licensing fees. If you no longer have a dog(s) please contact the office so we may update our records accordingly.

As required by RSA 466:1, all dogs must be licensed each year by April 30<sup>th</sup>. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per dog along with a self addressed stamped envelope or processed on line at [www.eb2gov.com](http://www.eb2gov.com). Fees are as follows: Unaltered: \$10.00, Spayed/Neutered: \$7.50, Puppies (3-7mos): \$7.50, over 65: \$2.00 (only 1 dog eligible).

## BOATING SEASON

The boating season is quickly approaching. To better serve you, the Town Clerk's Office can provide boat registrations & decals for both renewals and for new boats. Please be sure to have the correct paperwork with you. Please call the office at 895-8693 with questions.

## CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is accepting registrations for six week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. The cost of one Field trip per week and a Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am -3:00 pm

Before and After Care from 7:30 to 9:00 am and 3:00 to 5:30 pm (cost \$30)

Cost: \$95 per week includes a field trip and a t-shirt

### Family Discounts:

\$75 per week for the second child per family

\$25 per week for additional children per family (3+)

### Multiple Week Discounts:

If your child will be attending Camp Fremont for more than one week, your fee will be reduced by an additional \$10 per week beyond the first week.

Example:

Week 1: \$95

Week 2: \$85

Week 3: \$75

Week 4: \$65

Week 5: \$55

Week 6: \$45

The following sessions are being offered (themes to be announced): 7/11-7/15, 7/18-7/22, 7/25-7/29, 8/1-8/5, 8/8-8/12, 8/15-8/19

We are also offering extended before and after care times!

For your convenience, registration forms and camp information guides are available at the Ellis School, Fremont Town Hall, Fremont Public Library, and online at

<http://www.fremont.nh.gov/fnhgparkrec1.shtml>.

Please email me with any questions at [leanunh@yahoo.com](mailto:leanunh@yahoo.com).

~LeeAnne Hatch- Camp Fremont Summer Program Director

## FREMONT PUBLIC LIBRARY NEWS

A special thank you to all our patrons for their support and patience during our recent system upgrade. We are up and running (and still learning!). The new system is amazing in terms of information and capability. Let us know what you think!

Can you please take a moment when you check-out to give us your current information as we are in the process of updating our patron records into the new system.

Also, please complete our survey at the Front Desk as to what you would like to see added to the Library (materials, programs, etc.).

## IN THE CHILDREN'S ROOM

It's not too early to order your **SUMMER READING PROGRAM** t-shirt! This year's theme is: "One World, Many Stories," and the t-shirts are colorful and summery. A picture of them is on the website - [fremontpubliclibrary.org](http://fremontpubliclibrary.org). You can order in person when you visit the Library; give "Miss Lynda" a call at 895-9543 or send her an email: [lynda@fremontpubliclibrary.org](mailto:lynda@fremontpubliclibrary.org). The cost is only \$5.00. More details regarding the Summer Reading Program will be in the June Town Newsletter. Hope to see you soon!

## GOT DRUGS?

Turn in unused or expired medications for safe disposal at the Fremont Police Department at 425 Main Street in Fremont, on Saturday April 30, 2011 from 10:00 am to 2:00 pm.

No inhalers or syringes can be accepted. This event is sponsored by the Fremont Police Department and SoRock Coalition for Healthy Youth. Visit [www.dea.gov](http://www.dea.gov) for more information.

## PEPPERMINT PONIES 4H CLUB

**Peppermint Ponies 4H Club** - Does your child love horses?

Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H and group, hands-on activities. No experience or horse ownership necessary. Contact Jan Brubacher, Leader at 303 1584, [jbrubacher@comcast.net](mailto:jbrubacher@comcast.net) or [www.northroadfarm.com](http://www.northroadfarm.com). Scholarships available.

## VOLUNTEERS NEEDED!

The following Fremont Organizations are looking for members:  
Conservation Commission      Planning Board      ZBA

Consider getting involved and learn more about your Town and perform a valuable community service. Contact Land Use Administrative Assistant Meredith Bolduc at 895 3200 x 17 or [fremontpz@comcast.net](mailto:fremontpz@comcast.net) for more information.

## TAX INFORMATION

Tax bills will be coming out at the end of May for the first issue of 2011. If you have any questions about making a tax payment or interest calculations on a past due amount, please feel free to call 895-3200 x14, or email [fremonttax@comcast.net](mailto:fremonttax@comcast.net).

Abatements must be filed until after the final tax billing of the year. If you wish to file an abatement, contact the Selectmen's Office after the December bill is sent out. Forms will be available in the fall for that purpose from the Selectmen's Office and on the Town Website.

## CAMP COUNSELOR APPLICATIONS BEING ACCEPTED FOR CAMP FREMONT

The Fremont Parks & Recreation Commission is now accepting applications for paid summer positions at Camp Fremont! Currently we are looking to hire a **Sports and Games Specialist, Arts and Crafts/Drama Specialist, as well as Counselors**. Work hours could fall between 7:30 am - 5:30 pm Monday through Friday. Pay commensurate with experience.

We are also accepting applications for campers interested in our **Counselor in Training Program**. The CIT program is offered to applicants who have graduated from eighth grade or higher by the start of summer camp sessions. Our Jr. CIT program is available for students who have graduated from seventh grade or higher by the start of summer camp sessions. Jr. CITs and CITs are required to attend camp from 9:00 am to 3:00 pm for a week-long session. The CIT program is a training program. CITs will learn valuable skills that employers seek when hiring counselors. The cost for a week-long session is \$50 for Jr. CITs and \$45 for CITs.

Applicants must be dependable, adaptable, creative, and enjoy working with children; have good communication and problem solving skills, and be a positive role model for campers. All applicants must be certified in Child CPR and preferably certified in First Aid. Prior experience working with children is required.

Applicants must possess specialized skills in the following areas: special events, arts and crafts, sports, games, management of group activities, as well as, ability to connect individually with campers, behavior management, and daily event planning and implementation. Applicants will be required to pass a Criminal Background Check.

**Responsibilities Include:** Work under the supervision of the Summer Camp Director and the Parks and Recreation Commission, identify and meet camper needs, supervise campers at all times, ensuring safety and preventing accidents; adhere to the guidelines

outlined in the Camp Manual; plan and implement daily camp activities according to the expectations set forth by the Camp Director; maintain, organize, and clean camp facilities, supplies, and equipment; perform various administrative tasks including signing in and out campers, providing before and after care, completing incident and accident forms, maintaining positive public relations with parents, and other assorted duties; carry out departmental discipline procedures, ensuring that all campers are held to high behavioral expectations; supervise and mentor Counselor in Training (CIT) participants.

Positions are appointed by the Board of Selectmen upon recommendation of the Parks & Recreation Commission.

Camp materials will be available on the Town's Website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Parks & Recreation Page.

Camp Fremont runs from 7/11 - 8/19. Applications are available at the Fremont Town Hall or on the web at:

<http://fremont.nh.gov/fnhgparkrec1.shtml> Contact Camp Director, LeeAnne Hatch, at [leanunh@yahoo.com](mailto:leanunh@yahoo.com) with questions. Applications will be accepted until the positions are filled. Interviews will be conducted starting April 25, 2011. EOE

## FREMONT HISTORICAL SOCIETY HOSTS "FAMILY TREASURES" PROGRAM

The Fremont Historical Society will hold its next meeting on Tuesday, May 10th at 7:30 pm in the Community Room of the Fremont Library. The public is always welcome to attend all of our meetings, and membership is only \$5.00 per person if you'd like to join the Society. The program for the evening will be presented by Sandra Martin, a volunteer at the New Hampshire Historical Society in Concord. Ms. Martin will talk on how to understand, research, and preserve "Family Treasures" that are passed down from family members.

The purpose of this important program is to encourage people who have wonderful family "treasures" to make sure their descendants know what family items should be treasured and why. These items should have accompanying information so the family history will not be lost. Ms. Martin knows first-hand what she's talking about because she uncovered a treasure trove of unexpected family memorabilia from an uncle's house right here in Fremont. Don't miss this wonderful and informative program. Refreshments will be served. Admission is FREE. For more information, please call FHS President Matthew Thomas at 895 4032.

## FREMONT GARDEN CLUB

The Fremont Garden Club met Tuesday, March 22 at the Fremont Safety Complex. Mary Kaltenbach, President, led the business meeting which involved the revision of the club's By-Laws. Refreshments were provided by Dianne Bolduc and Laurel Lloyd.

Dates were scheduled for the annual plant sale which will be on Saturday, May 21<sup>st</sup> this year; Spring clean up is scheduled for Saturday, April 30<sup>th</sup>.

The next meeting will be on April 26<sup>th</sup> at the Safety Complex at 7:00 with guest speakers from the Cashmere Garden Center in Raymond discussing "Container Gardening; Vegetable Gardens: seeds versus finished plants; and Pruning. All interested persons are invited to attend. For more information contact Mary Kaltenbach at 679-8853 or [mjkaltenbach@yahoo.com](mailto:mjkaltenbach@yahoo.com).

## LOOKING FOR CONTRACTORS

The Town is investigating estimates for repairs needed at the Fremont Safety Complex to include some roof shingle replacement and repairs/replacement of the front columns at the entry door.

Interested local contractors are asked to contact Heidi Carlson at [FremontTA@comcast.net](mailto:FremontTA@comcast.net) or by phone at 895 2226 x 10 for more information on how to submit a written proposal and details of the work necessary.



**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon

Tues & Wed 8:30 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector 895 3200 X 14**

Thursday 11:00 am to 2:00 pm

[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Town Clerk 895 8693 VM 15,16**

Mon & Fri 8:30 am to 12 noon

Tues & Wed 8:30 am to 4:00 pm

Thurs 11:00 am to 7:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200****Building Inspector VM 18**

Mon & Fri 8:30 to 10:00 am and 2:30 to 4:00 pm; Weds 10:00 am to 12 noon and 5:00 to 7:00 pm and by appt

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Marc Everngam 895 3200 x18

Deputy Trudie Butler 679 8630

**Welfare** by appt 895 3200 x 12

**Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Mark Pitkin 300 7429

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549

Tues & Thurs 1:00 to 8:00 pm

Wed & Fri 9:00 am to 5:00 pm

Sat 9:00 am to 2:00 pm

[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry** Kathy 895 1162

Stephanie 895 4454

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU # 83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 8:30 - 11:30 am / 12:30 -

4:30 pm Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULE****Town Hall – Main Floor**

**Parks & Recreation 7:00 pm**

May 10 June 14

**Open Space Comm 7:00 pm**

May 3

**Highway Study Comm 6:00 pm**

May TBD

**Town Hall - Basement Mtg Room**

**Cemetery Trustees 3:30 pm**

May 2

**Conservation Comm 7:00 pm**

May 2 June 6

**Planning Board 7:00 pm**

May 4, 25 Jun 15, 29

**Selectmen 6:00 pm**

May 5, 12, 19, 26 Jun 2, 9, 16

**Zoning Board 7:30 pm**

May 24 Jun 28

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**Fremont Public Library**

**Library Ttes** 4<sup>th</sup> Wednesday 7:00 pm

**Supervisors of Checklist** 7:00 to

7:30 pm May 3 Jun 7

**Friends of the Library** 1<sup>st</sup> Tuesday

7:00 pm

**Fremont Safety Complex**

**Garden Club** 4<sup>th</sup> Tuesday 7:00 pm

**Trash Pickup & Recycling – Waste**

**Management of NH - 800 847 5303**

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

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***We're Building Community***

CHECK OUR WEBSITE FOR UPDATED  
TOWN INFORMATION. You can find us at  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**RESIDENT OR BOXHOLDER**

**FREMONT NH 03044**

**Please send email for the Newsletter  
to: [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov)**

*Deadline for submittal is the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces  
will be accepted. Submissions may be edited for clarity and/or due to space constraints.*