



MAY 2013

THE FREMONT NEWSLETTER

We're Building Community

TOWN CLERK HOURS

Monday, Tuesday and Wednesday 9:00 am to 2:00 pm
Thursday 11:00 am to 7:00 pm

CLOSED Fridays

Phone: 895 8693 Email: FremontClerk@comcast.net

THE TOWN CLERK'S OFFICE WILL BE CLOSED THE FOLLOWING DATES:

Monday April 22, 2013
Wednesday May 15, 2013

DURING THE WEEK OF APRIL 22, the TOWN CLERK'S OFFICE WILL ONLY BE OPEN:

Tuesday April 23 from 9:00 am to 2:00 pm
Wednesday April 24 from 9:00 am to 2:00 pm
Thursday April 25 from 4:00 pm to 7:00 pm
Please plan accordingly.

MARK YOUR CALENDARS MEMORIAL DAY PARADE & CEREMONY

The Annual Memorial Day Parade and Ceremonies will take place on Sunday May 26, 2013. We are looking for interested students for participation in these activities to do readings, play musical instruments or sing.

If interested, please contact Jeanne Nygren as soon as possible at the Selectmen's Office at 895-2226 x 11 or by email at FremontTownHall@comcast.net.

As always, we are also calling on all Veterans to participate. Please come out for this special tribute. Veteran's are welcome to march (uniforms if you wish); and we generally have cars available for those who are unable to march the $\frac{3}{4}$ of a mile from Town Hall to the Village Cemetery. We need to hear from you in advance to be sure we have suitable accommodations for those Veterans who are unable to march.

Mark your calendar to participate in this special annual observance! Call Jeanne for more information and details.

MOSQUITO CONTROL PUBLIC NOTICE

**Town of Fremont Public Health Mosquito Control Program
West Nile Virus and Eastern Equine Encephalitis**

Spraying to control larval mosquitoes will begin on April 18, 2013 in the Town of Fremont. Larval mosquitoes will be controlled in areas such as marshes, salt marshes, red maple swamps, woodland pools, flooded fields, roadside ditches and flooded stormwater basins. Mosquito larvae found in street and parking lot catch basins will also be controlled. The primary control agent will be a bacterium larvicide called Vectobac (BTI) or Vectolex (Bs). This environmentally- friendly biological control is very specific to mosquito larvae and is used worldwide in mosquito control. The bacterium is naturally occurring and will not replicate in the environment. Spraying to control larvae will continue as needed until November 30, 2013. Control agents will only be applied where larvae are collected.

Town officials may decide to complete emergency adulticide (bifenthrin) spraying to parks, athletic fields, schools, and other public areas should a public health emergency dictate.

Persons not wishing their properties treated must contact the Town of Fremont Board of Selectmen in writing at PO Box 120

Fremont, NH 03044-0120. Information on biological control agents, insecticides, areas likely to be treated or any potential hazards is available upon request to Municipal Pest Management Services, Inc. at 603 431 0008 or @ swampfixer@myfairpoint.net.

Municipal Pest Management Services, Inc. will provide mosquito control services for the Town of Fremont in 2013. Michael Morrison, Entomologist
Municipal Pest Management Services

TAX COLLECTOR'S OFFICE

Sharon Girardi has been elected the Town's new Tax Collector. She is in the process of becoming trained in the many duties of the Tax Collector's Office. Effective immediately office hours will change to Thursday evenings from 5:00 to 7:00 pm. Some additional hours will likely be announced in the future.

If you should need assistance from the Collector, the best way to reach her is via email at FremontTax@comcast.net. You can also leave a voicemail message at 603 895 3200 x 14; or send a fax request to 603 895 3149. She will get back to you as soon as possible.

Thank you for your patience during this transition.

FROST BAN

The Town has a Frost Ban Ordinance. Watch for road postings as the ground begins to thaw. Contact the Road Agent at 603 300 7429 with questions. The Ordinance is posted on the Town's website.

NH LOW & MODERATE INCOME TAX RELIEF

The State has not yet released the 2012 Form DP-8 for the Low and Moderate Income Property Tax Relief. Once released, these forms will be available on the State website and from the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours. Forms must be filed between May 1 and June 30, 2013.

Contact the Selectmen's Office at 895 2226 x 11 to have one mailed out to you (once we can print them), or check the State website at:

http://www.revenue.nh.gov/forms/low_mod_program.htm

From that page, you will need to get Form DP-8 for the 2012 tax year. There are also instructions that accompany the form, and that may be a separate document on the state website.

FREMONT GARDEN CLUB'S ANNUAL "GREAT PERENNIAL DIVIDE"

The FGC will hold their annual Spring Plant Sale on Saturday, May 18, 2013 at the Safety Complex from 9:00 am to 2:00 pm. Locally grown perennials dug from our own gardens plus some annuals and plenty of vegetable plants. There will be some plant raffles also.

www.Fremont.nh.gov

FRIENDS OF THE FREMONT LIBRARY

Elections were held at the April meeting. The new President is Warren Gerety, Vice President Patricia Gerety, Treasurer Joan Robinson, and Recording Secretary Bethany Brace. The next meeting will be held on Tuesday May 7, 2013 at 7:00 pm at the Library.

On Wednesday May 15th a Friends of the Fremont Library Celebration event will take place at 6:30 pm at the Library. Cheryl Rowell, Founder and outgoing President along with Barbara Niland, founder and outgoing Vice President will be honored. Governor Hassan has been invited and will have a proclamation for each of them. The Friends will also present awards to Cheryl and Barbara for their many years of devoted service. The public is welcome to attend this event.

On Saturday June 15th a Vendor Fair will be held at the Library from 10:00 am to 2:00 pm. We are looking for vendors for this new event. Please call Warren or Pat Gerety at 244 2205 if you are interested in being a vendor.

MOTOR VEHICLE REGISTRATION RENEWAL AND DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions will be accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to www.fremont.nh.gov and look for the online service links shown below, in the Town Clerk Department or directly from the home page:



Also on the E-Reg site is an estimation tool to receive quick and convenient estimates for your vehicle registrations. The fees calculated are subject to change and may vary depending upon how, when and where you complete the registration process.

TOWN CLERK INFORMATION VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration that will cost \$18.00.

ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

NEW VEHICLE REGISTRATIONS

When registering a newly acquired vehicle you **MUST** provide a bill of sale. The Clerk's office is required to make a photo copy of that bill of sale and submit it to the DMV. Also, when registering a newly purchased vehicle, whoever is listed as the owner or owners on the paperwork **MUST** appear in person at the Clerk's office to complete the transaction.

THE DOG LICENSE DEADLINE IS FAST APPROACHING!

The 2013 dog license tags are now available. A current rabies certificate is required for licensing your dog(s). Please call the office to inquire if the rabies certificate on file is still valid. You must license your dog(s) by April 30th to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30th. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license or you can license your dog(s) online by going to the E-Dog icon on the homepage. If you no longer have your dog, please contact Shannon Bryant at 895 8693 x 16 or by email at FremontClerk@comcast.net so we can update our records accordingly.

BULKY DAY – MARK YOUR CALENDAR

SPRING BULKY DAY IS SATURDAY MAY 18, 2013

8:30 am to 1:00 pm

Check the Town's website on the Trash & Recycling page for the flyer, or it will be coming out in the mail in early May.

We are looking for volunteers to staff two shifts, the first from 8:00 am to 10:30 am; the second from 10:30 am to 1:00 pm. Contact Jeanne in the Selectmen's Office at 895 2226 x 11; or Heidi by email at FremontTA@comcast.net if you would like to help with this important community event.

SUMMER CAMP PROGRAM DIRECTOR POSITION OPENING

The Town of Fremont is accepting applications for a Summer Camp Director for our Camp Fremont Summer Recreation Program. Camp Fremont runs for six weeks, daily from 9:00 am to 3:00 pm with extended care available generally from 7:30 am to 5:00 pm.

Camp Director duties include: research, scheduling and conducting field trips, bus rentals, and guest-speakers; establish curriculum and activities; effective parental communication through greeting parents, dealing with parental concerns, writing newsletters, overseeing payroll and budgeted expenses, and review of all A/P related to the program; maintain inventory and purchase supplies; act as a leader and mentor to counselors, providing them with guidance and opportunities to grow; manage disciplinary issues; evaluate camp and staff; advertise and conduct an informational night; and compile program reports as needed.

Position requires a background in Education, preferably Physical Education/Recreation, or previous experience as a Camp Director, Assistant Director, or Lead Counselor. Salary commensurate with experience, not to exceed \$5,000 for the summer. Interviews will begin as soon as possible.

The job description is available on the Town's website at www.Fremont.nh.gov on the RFP and Job Postings page or by contacting the Selectmen's Office.

Interested candidates should submit a cover letter, resume, and three letters of reference. Items should be submitted by US Mail to: Town of Fremont, Parks & Recreation Openings, PO Box 120, Fremont NH 03044-0120. Hand-carried submissions can be delivered to the Selectmen's Office at the Town Hall, 295 Main Street in Fremont. The Town of Fremont is an EOE. Position will remain open until filled.

BOARD OF SELECTMEN NOTICE OF PUBLIC HEARINGS

The Fremont Board of Selectmen will hold consecutive public hearings pursuant to NH RSA 31:95-b beginning at 7:30 pm on May 9, 2013 to consider acceptance of three separate grants; one from the NH Highway Safety Agency for DWI Patrols, and two from NH Homeland Security and Emergency Management for radios for the Fremont Police and Emergency Management Departments.

The hearings will be held in the basement meeting room at the Town Hall, 295 Main Street, Fremont NH, as part of a regularly scheduled Selectmen's Meeting. The Public is welcome to attend.

FREMONT POST OFFICE

The Fremont PO has retail hours from 8:30 to 11:30 am and 2:00 to 4:30 pm Monday through Friday and from 8:30 to 11:00 am on Saturday. Customers will have access to their mail receptacles in the lobby from 8:00 am to 4:30 pm Monday through Friday and from 8:00 am to 11:00 am on Saturday. Post Office Box mail is available daily for pickup by 10:00 am.

FREMONT 250TH ANNIVERSARY

The 250th Anniversary of Fremont is fast approaching in June 2014 and the Committee is working hard to make sure it is a celebration full of fun, education, and memorable events. Fundraising efforts continue as the requested appropriation from the Town did not pass at Town Voting in March. All monies raised toward the 250th Celebration will go toward sponsoring a two-hour 250th Anniversary Parade, Fremont Celebration Field Day, Fireworks Show, Concerts, Militia Encampment, Woodsmen Contest, Antique Car Show, Crafts & Food Fair, Northside versus Southside Fremont Tug-of-War Contest, Historical Exhibits & Woodcarving Demonstrations, Children's Games, Meeting House Ecumenical Church Service, Town & Cemetery History Tours, Horseshoe Contests, Longest Beard Contest, Hayrides, BBQ Pig Roast, Chili Contest, Pancake Breakfast, Antique Mart and strolling musicians. This will truly be a grand celebration which Fremonters will long remember and have fun enjoying the festivities and learning all about the truly historic and fascinating town they live in that was incorporated as the Town of POPLIN on June 22, 1764.

Anyone interested in helping the Committee make these events a reality are urged to attend our monthly meetings which are held on the 3rd Tuesday of each month at 6:00 pm in the Community Room at the Fremont Safety Complex. **Our next meetings are Tuesdays May 21, 2013 and June 18, 2013.**

Look for us at the Memorial Day Parade route and other community events to purchase raffle tickets for a special raffle, as well as 250th Memorabilia!

Please join and help make this a wonderful celebration all Fremonters can take pride in. For more info please call 250th Chairman Matthew E. Thomas at 895 4032 or 250th Secretary Trish Coulombe at 997 9323. **THANK YOU FOR YOUR SUPPORT!!**

CHILDREN'S HOME BENEFIT

The East Kingston Community United Methodist Church invites you to participate in a program to benefit the Chase Home for Children in Portsmouth, NH and the St. Charles Children's Home in Rochester, NH.

Toothbrushes and toothpaste as well as NEW children's socks, underwear, shirts and pants would be greatly appreciated.

Donations may be delivered to the East Kingston Community United Methodist Church on Sundays between 8:30 am and 10:30 am. The East Kingston Community United Methodist Church is located on Depot Road - Route 107 in East Kingston, NH.

For further information, please call Gerry Tilley at 603 895 6658. Thanks for your support.

COOKING BASICS NUTRITION CONNECTIONS

The UNH Cooperative Extension offers 4-6 free in-home sessions tailored to your family's needs. Here's what you can learn: hands-on cooking, create a recipe file of family favorite meals; healthy choices for a healthy weight, stretch your food dollars, staying active and more.

If you qualify for Food Stamps, WIC, Medicaid, Housing Assistance, or other types of financial assistance, then you qualify for free participation in Nutrition connections Programs. Contact Terri Schoppmeyer at 679 5616 or by email at terri.schoppmeyer@unh.edu for more information and details about the program.

NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15th of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Be sure to check the date on the calendar so you can submit your news in time!

Go to www.Fremont.nh.gov and click on the Town Calendar link at the top of the page.

PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. No experience or horse ownership necessary. Club meetings are 6:00 to 8:00 pm, 2nd and 4th Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Shows and 4-H Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner at 603 3031584; or by email to j.brubacher@comcast.net.

For more information and to sign-up for meeting announcements go to www.4hpeppermintponies.org or www.northroadfarm.com. Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood NH.

FREMONT GARDEN CLUB HOLDS MARCH MEETING



The FGC met on March 26th at the Fremont Public Library. after a short business meeting, guest speaker Rhonda Locke from Freshwater Farms gave a presentation on herbs: uses in bouquets and designs.

Special guest present was Virginia Urdi, President of New Hampshire Federation of Garden Clubs.

The next meeting of the FGC will be held on Tuesday April 23 at 7:00 pm. Guests are always welcomed.

The FGC is a member of the NHFGC and National Garden Clubs Inc, New England Region.

Printed 2012 Town Reports are available at the Town Hall, Library, and Safety Complex. The full report is also available on the Town's website at www.Fremont.nh.gov

COMMUNITY EMERGENCY PREPAREDNESS

In 95% of all emergencies, the victim or bystander provides the first immediate assistance on the scene. Would YOU know what to do?

Learn the skills you need at Community Emergency Preparedness! Learn skills to help you take care of yourself, family, neighbors and others in the event of an emergency through the free, Greater Exeter Citizen Corps training in Community Emergency Preparedness. The topics include:

Family and Workplace Preparedness
Disaster Psychology
Safety Strategies Involved in a Terror Attack
Fire Safety Search & Rescue
Incident Command Systems
First Aid and CPR (certification from the AHA)

The next class meets on Wednesdays from 6:30 to 8:30 pm and begins on May 1, 2013 and runs through June 5, 2013; and also on Saturday May 25, 2013 from 8:30 am to 4:00 pm. Class meets at Portsmouth Hospital in Education Room # 2; 333 Borthwick Avenue, Portsmouth NH.

Register with Malone Cloitre at mcloitre@hscstrafford.org or by calling 335 0168.

The Community Emergency Preparedness Class completes the Core Training Requirements for the Greater Exeter Citizen Corps and Greater Portsmouth Medical Reserve corps, a team of volunteers who support local first responders during emergencies. No obligation to the team is required. The Greater Exeter Citizen Corps is a program of the Seacoast Public Health Region serving the communities of Brentwood, East Kingston, Epping, Exeter, Fremont, Greenland, Hampton, Hampton Falls, Kingston, New Castle, Newington, Newmarket, Newfields, Newton, North Hampton, Nottingham, Portsmouth, Raymond, Rye, Seabrook, South Hampton, and Stratham. It is a registered affiliate of the National Citizen Corps, Community Emergency Response Team and Medial Reserve Corps Programs.

Town Hall Office Hours

Tel: 895 2226 ~ Fax: 895 3149

Selectmen's Office VM 10,11

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

Tax Collector 895 3200 X 14

Thurs eves 5:00 to 7:00 pm

FremontTax@comcast.net

Town Clerk 895 8693 VM 15,16

Mon, Tues, Weds 9:00 am to 2:00 pm

Thurs 11:00 am to 7:00 pm

Friday CLOSED *see closings posted

FremontClerk@comcast.net

Bldg & Planning 895 3200

Building Inspector VM 18

Weds eves 5:00 to 7:00 pm and by appointment; call well in advance for inspections.

FremontBI@comcast.net

Planning & Zoning VM 17

Tues, Weds, Thurs 8:30 am to 12:30

pm; Tues 1:00 - 4:30 pm

FremontPZ@comcast.net

Health

Bob Meade 895 3200 x 18

Welfare by appt 895 3200 x 12

Herb Tardiff

Town & Department Contacts

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

www.fremontpubliclibrary.org

Food Pantry Debbie 895 3825

Stephanie 895 4454

Ellis School 895 2511 sau83.org

432 Main Street

SAU #83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 8:30 - 11:30 am / 2:00 - 4:30

pm Sat 8:30 to 11:00 am

Lobby open 8-4:30 days / 8-11 Sat

FAA fremontathletics@yahoo.com

Trash Pickup & Recycling - Waste

Management of NH - 800 847 5303

MEETING SCHEDULE

Town Hall - Main Floor

Parks & Recreation 7:00 pm

May 14 June 11

Open Space May 7 7:00 pm

Energy Comm Apr 25 May 23 8:00 pm

Trustees of Trust Funds 6:00 pm

Apr 24 July 24

Town Hall - Basement Mtg Room

Cemetery Trustees 3:30 pm

May 6

Conservation Comm 7:00 pm

May 6 June 3

Planning Board 7:00 pm

May 1, 15 Jun 5, 19

Selectmen 6:00 pm

Apr 25 May 2*, 9, 16*, 23, 30*

* denotes worksession / no appts

Zoning Board 7:30 pm

Apr 23 May 28

www.Fremont.nh.gov

Fremont Public Library

Library Trustees 4th Weds 7:00 pm

Supervisors of Checklist 7:00 - 7:30

pm May 7 Jun 4

Friends of Library 1st Tues 7:00 pm

Garden Club 4th Tuesday 7:00 pm

Fremont Safety Complex

250th Comm Tuesdays 6:00 pm

May 21 Jun 18 Jul 16

Fremont

BULKY DAY

May 18th

Open

8:30 – 1:00

Please No Early Birds

Please
Volunteer

At the Highway Site: 113 Danville Road (Route 111A)

FREMONT RESIDENTS ONLY

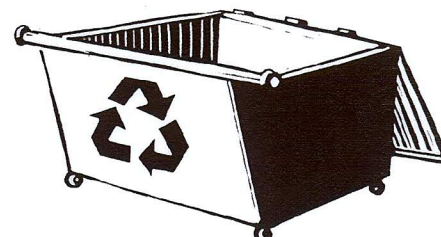
PLEASE BRING YOUR I.D.

If you have some time to Help out at this worthy Community Event it would be very appreciated.

Volunteers make this day happen

Contact: Jeanne @ 895-2226 Ext. 11

or Email : FremontTownHall@comcast.net



WHAT WE "CAN" ACCEPT



Please be prepared to unload your vehicle

ELECTRONICS: Will be handled by CRT Recycling Inc. Their truck is the ONLY place you can dispose of electronic items.

They will accept Telecommunications equipment, Telephone systems, Cellular phones, Cameras, Personal computers, Laptops, Scanners, Printers, Fax machines, Medical & Scientific electronics (no hard drives from medical equipment) Back-up power supplies systems, Photocopiers, Toner cartridges, VCR's, Radios, CD players, Car stereo's, Speakers, Power cables, Electronic motors.

APPLIANCES: Stoves, washers, dryers, fans, trash compactors, ovens, hot water tanks, Other small electronic appliances will be accepted. Please try to limit the number of appliances you bring.

Furniture, Small engine equipment such as Lawn mowers, Snow blowers, rototillers and other small, motorized items to be recycled

Please Remove gas tanks and drain oil from all equipment

BRUSH PILE: Wood, Brush and Slash under 5' acceptable, Untreated /unpainted lumber with an end cross-sectional area of 24" or less

RIMLESS TIRES:

Passenger Tires:	3.00
Light Truck	5.00
Heavy Truck	10.00
Tractor or Skidder tires	20.00
Tires with Rims, add 5.00 to your fee	

ITEMS THAT WILL COST YOU TO DISPOSE OF: \$\$

You will pay these fees at the first stop inside the gates, and be issued a tag to take to the drop-off truck.

\$ 10.00 per item Refrigerators, Freezers, Air Conditioners, Dehumidifiers

\$ 12.00 Plastic TV's (under 27")

\$ 20.00 Wood Consoles and Plastic TV's (over 27") / Plasma & Projection TV's \$ 25.00

\$ 5.00 Propane tanks 20 lb. size for gas Grill

\$ 3.00 Computer Monitors

Swap Area

If Bulky items are in very good condition and still usable, they can be brought to the swap area

Consult Volunteers before dropping anything off

Swap area closes at
12:00 noon

WHAT WE "CAN NOT" ACCEPT

- Regular Trash
- Building/Demolition Waste such as Drywall, shingles, painted wood, pressure treated wood
- Metal borings, turnings, or shavings
- Batteries of any kind
- Paint containers
- Machinery containing oil, hydraulic hoses
- Radioactive Material
- Whole Oil Tanks ,or Oil of any kind
- Medical Waste
- Wet or Dry Transformers
- Air bag Canisters
- Excessive Oily materials
- Yard Waste - Leaves & Grass clippings
- Any Transformers, capacitors, or ballasts

NO Hazardous Materials of any kind

OTHER DISPOSAL OPTIONS

If you have items that we cannot take at the Fremont Bulky Day, consider contacting
Raymond Transfer Station
Prescott Road, Raymond NH
895-6273

HAZARDOUS WASTE DISPOSAL DAYS

Saturday, May 18, 2013 8:00 a.m. - Noon

Old Hampton Court House, 130 Winnacunnet Rd. @ Academy Ave.
Hampton, NH

Saturday, September 28, 2013 8:00 a.m. - Noon

Highway Garage, Route 111A
Brentwood, NH

The Southeast Regional Refuse Disposal District 53-B and the New Hampshire Department of Environmental Services sponsor two Household Hazardous Waste Collection Days. Driver's licenses are required as proof of residency.

These annual scheduled Household **Hazardous Waste Collection Days** are for the towns of Fremont, Hampton, Hampton Falls, Kensington, New Castle, North Hampton, Rye, and South Hampton.

The flyer for this event is posted on the Town's website
at www.Fremont.nh.gov view the **TRASH & RECYCLING PAGE**.

Town of Fremont
Selectmen's Office
PO Box 120
Fremont, NH 03044-0120

ECR
Presorted Standard
US Postage Paid
Fremont NH 03044
Permit NO. 5

Bulky Day

May 18th, 2013 *Information Enclosed*

8:30 am— 1:00 pm

Resident or Box Holder
Fremont, NH 03044

WHAT YOU CAN BRING:

- Oil Based Paints & Strippers
- Paint Thinner, Solvents & Stains
- Varnishes, Shellacs
- Solvent Adhesives
- Fiberglass Resins
- Lighter Fluid, Ether
- Anti-freeze, Engine Degreaser
- Carburetor Cleaner, Brake Fluid
- Transmission Fluid, Car Wax
- Straight Waste Oil
- Gasoline, Diesel, Kerosene
- Poisons, Insecticides
- Weed Killers, Mothballs
- Wood Preservatives
- Pest Strips, Flea Powder
- Photo Chemicals
- Furniture, Floor & Metal Polishes
- Oven, Toilet Bowl & Drain Cleaners
- Spot Removers
- Dry Cleaning Solvents
- Septic Tank Degreasers
- Swimming Pool Chemicals
- Dry Cell Batteries
- Lead Compound, Mercury
- Pharmaceuticals
- Acids, Alkali Bases
- Penta Brand Wood Preservative
- Pesticides containing 2-4-5T, Silvex

FEES CHARGED FOR THE FOLLOWING:

- Fluorescent Tubes - No Charge
- Television \$10
- Computer Monitor \$10
- Desktop PC \$10 / Notebook PC \$10
- Keyboard \$5
- Printer/Scanner/Copier \$10

Regional Household Hazardous Waste Collection Day

for the Towns of Fremont, Brentwood,
Hampton, Hampton Falls, Kensington, N & S
Hampton, Rye, Sandown and New Castle.

Open: 8:00 am to 12 noon

**Saturday May 18, 2013 at the
Old Hampton Courthouse; 130
Winnacunnet Rd, Hampton NH**

~ and ~

**Saturday September 28, 2013
at the Brentwood Highway
Garage, Route 111A/
Middle Road,
Brentwood NH**

**Your Drivers license is required as
proof of residency.**

HOW CAN I BE SAFE IN TRANSPORTING THESE HAZARDOUS MATERIALS ?

Before transporting hazardous waste to the
collection area, be sure that:

- The waste is in its original container;
- The containers are sound and not leaking. (If a container is leaking, place entire container into a larger container of the same type).
- Products are packed closely in a sturdy open box so they will not spill. Do not use plastic bags.

NEVER MIX DIFFERENT MATERIALS!

Keep anti-freeze, waste oil, and other auto
products separated.

**Quantity Limit per Car:
10 gallons or 10 pounds.**

WHAT NOT TO BRING:

- ~ Latex paint (Latex paint is not hazardous when dry.) Open cans of latex paint, leave open until all paint is dried out, then dispose of dried can and lid in the garbage. To aid in drying large amounts, stir in some kitty litter).
- ~ Ammunition, Fireworks, Explosives
- ~ Radioactive Wastes
- ~ Gas Grills / Tanks
- ~ Infectious & Biological Wastes
- ~ Commercial or Industrial Wastes
- ~ Smoke Detectors
- ~ Auto, other wet cell batteries
- ~ Tires
- ~ White goods

FOR MORE INFORMATION CALL:

Southeast Regional Refuse Disposal
District 53-B
(603) 964 5300

SPONSORED BY:

Southeast Regional Refuse Disposal
District 53-B
AND
New Hampshire Department of
Environmental Services