



MAY 2014

THE FREMONT NEWSLETTER

We're Building Community

TOWN CLERK / TAX COLLECTOR OPEN HOURS:

Tuesday 9:00 am to 3:00 pm
Wednesday 9:00 am to 7:00 pm
Friday 9:00 am to 12 noon

During the week of April 23 to 25 the Town Clerk's Office will have some changes in office hours. This will include:
Thursday April 24 OPEN 12 noon to 7:00 pm
Friday April 25 CLOSED

**BEGINNING May 1, 2014 HOURS WILL EXPAND TO
INCLUDE Thursdays from 9:00 am to 3:00 pm**

The office is also open one Saturday per month
from 7:30 to 10:30 am:
Saturdays May 31 and June 28

EXETER HOSPITAL COMMUNITY "SHARPS" COLLECTION DAY

On Saturday May 10, 2014 from 8:00 am to noon, local residents may drop off personal sharps (ie: syringes) in a sturdy plastic container such as a laundry detergent bottle. The drop-off location is the Lobby of the Perry Building on the Exeter Hospital Campus. The Hospital's vendor, SteriCycle, will collect the sharps for proper disposal and will hand out containers in which to store sharps in the future. Community Sharps Collection Days are held annually on the second Saturday in May and November.

Please direct questions to Marian Ganley, Director,
Environmental Services at 580 6957 or via email to
MGanley@ehr.org.

FRIENDS OF THE FREMONT LIBRARY

On Wednesday May 14 at 6:30 pm at the Fremont library, The Friends of the Fremont Library will present a program entitled "Social Media - What's the big deal?" Facebook, Twitter, Pinterest and LinkedIn. What is all this stuff and should I care?

Social media changes faster than the New England weather! It's difficult to jump in when it's a moving target. How do you know what is useful, fun, safe, relevant? And how do you control your information and not waste your time.

Join us for an informational session at the Fremont Library.
What you'll learn:

- What is Social Media?
- Why should I care?
- What should I do, if anything?
- What should I stay away from?

Information session will be conducted by Susan Gold, Founder & Principal of Gold & Partners, a marketing consulting agency located in Portsmouth NH. Susan Gold has over 30 years of strategic marketing experience, specializing in planning, brand management and positioning, awareness building, demand creation, lead generation and strategic sales support. In that time, she has held numerous executive marketing positions in a range of industries including high technology, professional services,

financial services, industrial and hospitality. Currently, Mrs. Gold works closely with small businesses to help them increase their customer base and grow revenue.

This program is free and open to the public. It will be held at the Fremont Library. We hope you will attend this very interesting program. For more information call the Fremont Library at 603 895-9543 or email us at friendsofthefremontlibrary@gmail.com.

If you have an interest in helping your local library, we hope you will consider joining the Friends of the Fremont Library. You can pick up a membership application at the Library. We meet at the Library on the first Tuesday of each month at 7:00 pm.

MARK YOUR CALENDARS MEMORIAL DAY PARADE & CEREMONY

The Annual Memorial Day Parade and Ceremonies will take place on Sunday May 25, 2014. We are looking for interested students for participation in these activities to do readings, play musical instruments or sing.

If interested, please contact Jeanne Nygren as soon as possible at the Selectmen's Office at 895-2226 x 11 or by email at FremontTownHall@comcast.net.

As always, we are also calling on all Veterans to participate. Please come out for this special tribute. Veteran's are welcome to march (uniforms if you wish); and we generally have cars available for those who are unable to march the ¼ of a mile from Town Hall to the Village Cemetery. We need to hear from you in advance to be sure we have suitable accommodations for those Veterans who are unable to march.

Mark your calendar to participate in this special annual observance! Call Jeanne for more information and details.

BLUE STAR MOTHERS

We are trying to organize a "Blue Star Mothers" group in support of our troops. If you are a father or mother of a military service person serving in the military and are interested in marching with the "Blue Star Banner" group, please contact Jeanne Nygren at the Selectmen's Office at 895 2226 x 11 for more information.

OFFICE CLOSURES

All Town Offices will be **CLOSED** on **Monday May 26, 2014** in observance of Memorial Day. Trash and recycling pickup are delayed one day during the holiday week.

DRUG TAKE BACK PROGRAM

The Fremont Police Department will once again be taking part in the Drug Enforcement Administration's Drug Take-Back program. Turn in any unused or expired medication for safe disposal. The event will take place at the Fremont Police Department on Saturday, April 26th from 10:00 am to 2:00 pm.

SEE MORE INSIDE FOR BULKY DAY AND HAZARDOUS WASTE DISPOSAL DAY INFORMATION!

250TH CELEBRATION TOWN FLAG FOR SALE

The Fremont 250th Anniversary Committee is very pleased to announce that it has produced more of the FREMONT TOWN FLAG! This limited supply of only 50 - 3' X 5' Fremont Town Flags is a unique souvenir item that will help support Fremont's upcoming 250th Anniversary Celebration in June. The cost is just \$35 per flag.



The flag accurately portrays symbols closely associated with Fremont's proud, colorful heritage. If you love Fremont, this is a must have item. To purchase yours, please visit the Fremont Safety Complex (M-F 8 am to 4 pm), Selectmen's Office at the Town Hall (Mon/Fri 8 am to 12 noon; Tues/Wed 8 am to 4 pm; Thurs 11 am to 5 pm) or the Fremont Public Library (Mon 12-6 pm, Tues/Thurs 1-8 pm; Weds/Fri 9 am - 5 pm; Sat 9 am - 2 pm). Terry Sullivan of Fremont used her talented graphics expertise to design the layout of the Fremont Flag. She deserves much credit for all her hard work.

GRAND CELEBRATION FREMONT 250TH ANNIVERSARY ALL VENDORS WELCOME

June 21, 2014, Fremont is holding a massive event in recognition of town heritage. Rain or shine, this celebration will be located at Peterson's Brookvale Farm, home of the annual Grass Drags. We anticipate the attendance of 6000 - 8000 people.

Reasonable Vendor Rates

Food, Entertainers, Crafters, Artists, Photographers, Musicians, Exhibits, NH Made products, Church and Civic organizations etc are all welcome.

Crafters, Antique Market & Yard Sale fee \$30 for 10'x 10' space. Food Vendors/ Entertainers fee \$125 for 10'x 10' space.

Anyone wishing to purchase vendor space, please contact Trish Coulombe via email at fremont250@yahoo.com or Mary Wheaton-Pinder @ 603-244-9767. Applications can also be found on our website

<http://www.fremont250thcelebration.org/announcements/interestedinbeingavendoratthefremont250thcelebration>

FREMONT'S 250TH CELEBRATION PLANNED EVENTS

Watch for The Historical Flag Hunt - children K-8th
How many different American flags can you find?

Saturday, June 7th - Old-Time Baseball Game! Featuring Equipment, Rules, and Uniforms used during the mid to late 1800's. **Free admission.** Come join us for Family Fun, Food, Games, and more. The National Anthem and Boy Scout Color Guard open the ceremony.

Time: 11:30 am - 3:00 pm

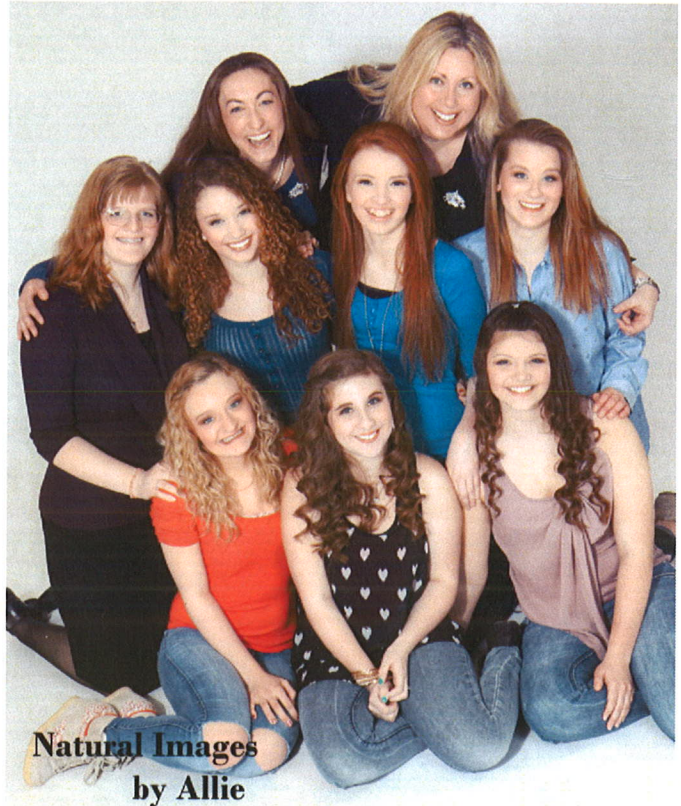
Location: Fremont Memorial Fields
563 Main Street, Fremont

Sunday, June 15th - Miss Fremont Scholarship Pageant.
Special Guest Jane Turner, former Miss Fremont of 1964.

Time: 2:00 pm

Location: Fremont Ellis School Gymnasium
432 Main Street, Fremont

Any questions please contact Mary Wheaton-Pinder at 603 244 9767.



**Natural Images
by Allie**

Directors and Participants Include: Top Row L to R: Assistant Director Jen Picone, and Director Mary Wheaton-Pinder
Middle Row- L to R: Gabrielle Studley, Madison Burke, Amanda Arsenault, Tiffany King
Front Row- L to R: Megan Mission, Katelynne Tarasuik, Ashley Buchanan

Thursday, June 19th - Outdoor Jazz Concert. Large screen Fremont historical slideshow. Free admission. Popcorn included

Time: 6:30 pm - 9:00 pm

Location: Fremont Memorial Fields
563 Main Street

Friday, June 20th - Concert featuring The Strathspey & Reel Society of New Hampshire. Twenty Piece Scottish Music Band. Dedication Ceremony highlighting The 1802 Poplin-Fremont Pound

Time: 6:30 pm

Location: Fremont Old Meeting House
464 Main Street, Fremont

**Saturday, June 21st - ALL DAY /RAIN OR SHINE/ MAIN EVENT
Come Join Us!**

Spectacular Fireworks Show - First of the season
Entertainment also includes - Three Live Musical Concerts, American Revolutionary, Civil War, and Military Enactments, Fremont RC Flyers - Demonstrations and Simulator, Timberlane Band featuring 50 players, Fremont's own "The Shaggs" female music group Tribute, Food, Craft, and other vendors, children's games, plus much, much more....

~ Continued next page

Saturday, June 21st – ALL DAY /RAIN OR SHINE/ MAIN EVENT CONTINUED

All Vehicle Antique and Classic Car Show & Shine - Dash Plaques, Goodie Bag's and Special Awards presented. \$5 Donation for Pre-registered Vehicles, \$10 at the gate! Car Show contact Mike Sullivan (603) 895 4644 or E-mail: ms67rsss@comcast.net.

Time: 9:00 am – 10:00 pm

Location: Peterson's Brookvale Farm,
Home of the annual Grass Drags
152 Martin Road, Fremont

(Rain or Shine) Set-up time is 7:00 am

Sunday, June 22 – Closing Ceremonies

Pancake Breakfast 7:00 am – 9:30 am followed by

Non-Denominational Church Services 11:00 am to 12:30 pm

Starting at 1:00 pm – 3:00 pm

Tours of Fremont Historical Museum and Old Meeting House
Ancient Order of Hibernian's Pipes and Drums and Cake Cutting –
Fremont Safety Complex, 425 Main Street, Fremont

**FREMONT 250TH COMPETITION
NORTHSIDE VS SOUTHSIDE**

In tribute to the 150th Anniversary of the American Civil War, the Fremont 250th Anniversary Committee is sponsoring a friendly fundraising competition between town residents living on the Northside and Southside of Fremont with Main Street (Route 107) being the dividing line which divides the town in a diagonal manner. The purpose is to see how proud and dedicated locals are to their section of town and to help raise funding to support Fremont's upcoming 250th Anniversary Celebration in June. Currently the Southside of Fremont is winning the competition, but not by a wide margin. If you would like to participate in this friendly competition please visit the Fremont 250th Anniversary Website at www.fremont250thcelebration.org or by email to fremont250@yahoo.com and you can either pay through Paypal or send a check to Jean Ragonesse, 250th Committee Treasurer, 93 Sandown Road, Fremont, NH 03044. Be sure to indicate on the check which side of town you are supporting.

Will the North CONQUER the South, or will the South RISE again? You decide with your support! Be sure to watch which side of town is winning the competition on the large thermometer board posted out in front of the Fremont Safety Complex at 425 Main Street, opposite Beede Road. **Thanks to all town residents** for showing your community spirit by helping the 250th Committee make this a unique and enjoyable fundraising event.

Fremont by the way, proudly sent 99 soldiers into the Civil War (1861 to 1865) of which 22 died. Not one native Fremont ever deserted during the Civil War! The last surviving Fremont Civil War soldier was Samuel J. Willey (who lived on the north side of town) and died on July 17, 1927.

**FREMONT MEMORIES
250TH ANNIVERSARY COMMITTEE**

Do you have a special memory of Fremont? Do you remember when Poplin Cafe' was called Bessie's? Do you remember the old baseball diamond with the wooden backstop that used to be where Memorial Fields now resides? The Fremont 250th Committee would love to hear any of your fond memories about our small quaint town. All of your posts will be stored and saved in the archives by the Fremont Historical Society. Feel free to visit our site below to post your memories.

<http://www.fremont250thcelebration.org/memories>

**NH LOW & MODERATE INCOME
TAX RELIEF**

The State has not yet released the 2013 Form DP-8 for the Low and Moderate Income Property Tax Relief. Once released, these forms will be available on the State website and from the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours. Forms must be filed between May 1 and June 30, 2014.

Contact the Selectmen's Office at 895 2226 x 10 to have one mailed out to you (once we can print them), or check the State website at:

http://www.revenue.nh.gov/forms/low_mod_program.htm

From that page, you will need to get Form DP-8 for the 2013 tax year. There are also instructions that accompany the form, and that may be a separate document on the state website.

**GARDEN CLUB PLANT
SALE**

The Fremont Garden Club will hold their annual PLANT SALE on Saturday, May 17, 2014 from 9:00 am to 1:00 pm at the Fremont Safety Complex.



GARDEN CLUB NEWS

The FGC hosted their March meeting on March 25th at the Fremont Public Library. Guest speaker, Michelle Mensinger, President of the NHFGC, presented an educational program on Mason Bees as well as emphasizing why honey bees are endangered and yet so necessary to pollinate gardens, orchards and farm crops.

In addition, member Karen Coombs and her husband, Phil, of Coombs Farm in Fremont, gave a presentation on housing honey bees and extracting honey. They harvest and sell honey locally at their farm on Chester Road. Refreshments were provided by members Linda Rafferty and Leslie Milde.

On Tuesday, April 22, 2014, the FGC met at the Fremont Public Library. Guest speaker, Alicia Geilen, a volunteer from the Speaking for Wildlife Program, presented a slide/commentary program on, "A Garden for Wildlife: Natural Landscaping for a better backyard." This program is supported by UNH Cooperative Extension service.

During the business meeting, officers for the 2014-2016 were elected: President, Carolyn Carr; Vice President, Mary Kaltenbach; Recording Secretary, Leanne Miner; Asst. Marje O'Leary; Corresponding Secretary, Lorraine Downing; Treasurer, Pat Angus; Asst. Pat Richmond.

Upcoming events scheduled:

FGC plant sale, May 17, 2014

9:00 am to 1:00 pm

Fremont Safety Complex, 425 Main Street

FGC Table at the 250th Celebration, June 21, 2014

9:00 am to 3:00 pm

Peterson's Farm, 152 Martin Road

Refreshments were provided by members Pat Angus and Marje O'Leary. The next meeting of the FGC will be on September 23rd. The Club does not meet from May to August in order to provide members more time for their own gardening activities.

The FGC is a member of the NHFGC and the National Garden Clubs of America, New England Region. For more information, please contact Carolyn Carr at 895 4095.

FREMONT COMMUNITY TV

Fremont Community TV is underway. Volunteers from the community are updating the cable channel 22 community bulletin board. If you have notices that you want to reach viewers in Fremont, email them to fremontctv@gmail.com (for Fremont Community TV). The volunteers will get to them as soon as possible.

MAY IS BUILDING SAFETY MONTH

May is building safety month, some call it a celebration raising public awareness and an understanding (and hopefully an appreciation) of why we use practices that keep where we live, learn, work, worship and play safe.

For the most part, whenever you construct, enlarge, alter, repair, move, demolish or change you may need a permit and it is best to check first. So many times, it is an insurance company, lender, realtor or future buyer that calls questioning something that was done and if permits were pulled and inspections done – that is not the time to find out the answer was no.

Our goal is safety but there is much more to it such as energy efficiency, fire prevention, making homes more disaster/flood resistant and making certain the work was done right.

The International Building Code came up with May as building safety month some 34 years ago, our president has signed a proclamation for the past three years officially recognizing it as such. Might just be a good time to look around the house and see what needs to be done ...

If you have any questions about permits or building safety, please contact Building Inspector Bob Meade at 895 3200 x 18 or by email at FremontBI@comcast.net.

MOSQUITO CONTROL PUBLIC NOTICE

Town of Fremont Public Health Mosquito Control Program West Nile Virus and Eastern Equine Encephalitis

Spraying to control larval mosquitoes will begin on April 22, 2014 in the Town of Fremont. Larval mosquitoes will be controlled in areas such as marshes, salt marshes, red maple swamps, woodland pools, flooded fields, roadside ditches and flooded stormwater basins. Mosquito larvae found in street and parking lot catch basins will also be controlled. The primary control agent will be a bacterium larvicide called Vectobac (BTI) or Vectolex (Bs). This environmentally- friendly biological control is very specific to mosquito larvae and is used worldwide in mosquito control. The bacterium is naturally occurring and will not replicate in the environment. Spraying to control larvae will continue as needed until November 30, 2014. Control agents will only be applied where larvae are collected.

Town officials may decide to complete emergency adulticide (bifenthrin) spraying to parks, athletic fields, schools, and other public areas should a public health emergency dictate.

Persons not wishing their properties treated must contact the Town of Fremont Board of Selectmen in writing at PO Box 120 Fremont, NH 03044-0120. Information on biological control agents, insecticides, areas likely to be treated or any potential hazards is available upon request to Municipal Pest Management Services, Inc. at 603 431 0008 or @ swampfixer@myfairpoint.net.

Municipal Pest Management Services, Inc. will provide mosquito control services for the Town of Fremont in 2014.

Michael Morrison, Entomologist
Municipal Pest Management Services

SUMMER CAMP PROGRAM DIRECTOR & ASSISTANT DIRECTOR POSITION OPENINGS

The Town of Fremont is accepting applications for a Summer Camp Director and Assistant Director for our Camp Fremont Summer Recreation Program. Camp Fremont runs for six weeks from July 7 to August 15, 2014, weekdays from 9:00 am to 3:00 pm with some extended care available.

Duties include: research, scheduling and conducting field trips, bus rentals, and guest-speakers; establish curriculum and activities; effective parental communication through greeting parents, dealing with parental concerns, writing newsletters, overseeing payroll and budgeted expenses, and review of all A/P related to the program; maintain inventory and purchase supplies; act as a leader and

mentor to counselors, providing them with guidance and opportunities to grow; manage disciplinary issues; evaluate camp and staff; advertise and conduct an informational night; and compile program reports as needed.

Positions require a background in Education, preferably Physical Education/Recreation, or previous experience as a Camp Director, Assistant Director, or Lead Counselor. Salary commensurate with experience. Director is an exempt, salaried position and Assistant is a non-exempt, hourly position. Interviews will begin as soon as possible.

The job description is available on the Town's website at www.Fremont.nh.gov on the RFP and Job Postings page.

Interested candidates should submit a cover letter, resume, and three letters of reference. Items should be submitted by US Mail to: Town of Fremont, Parks & Recreation Openings, PO Box 120, Fremont NH 03044-0120. Hand-carried submissions can be delivered to the Selectmen's Office at the Town Hall, 295 Main Street in Fremont. The Town of Fremont is an EOE. Position will remain open until filled.

GET YOUR DOG LICENSED BY APRIL 30

2014 dog licenses are due no later than April 30th. A current rabies certificate is required for licensing your dog(s) as the Clerk's Office is required by law to retain a copy of the vaccination certificate. Please call the office to inquire if the rabies certificate on file is still valid. You must license your dog(s) by April 30th to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30th. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at www.Fremont.nh.gov and click E-Dog. If you no longer have your dog, please contact the Clerk's office at 895 8693 so we can update our records accordingly.

SIGN UP FOR THE NEWSLETTER TO BE DELIVERED TO YOUR INBOX!

The Fremont Newsletter is only mailed a couple of times per year, but it is still published on a monthly basis. Sign up to receive notification so that you don't miss any issues!

To sign up for the electronic notification of the Newsletter, follow these steps:

1. Click on "Subscribe to E-Alerts" from the home page (left side navigation bar) of the Town's website at www.Fremont.nh.gov.
2. Click on "Add my name to a list"
3. Enter your email address
4. Check off boxes of all material you want to receive. Be sure to include "Town Newsletter" to get the monthly newsletter.
5. Hit "send my request"
6. You will get an email back from the web hosting site that you MUST REPLY TO in order that your email address is added to the distribution list.
7. Once you complete all of these steps, you will get an email each time one of the items is posted to the website. When you click on the link in your email, it will take you directly to the Newsletter, or other news item you have subscribed to.

You can also subscribe to TOWN NEWS and you will be notified when any new information is posted to the homepage of the website or emergency news is posted. This includes unanticipated office closures, changes to office hours, some events, and news updates.

You can unsubscribe at any time using the same process, and choosing "Remove my name."

WWW.FREMONT.NH.GOV

REGIONAL HOUSEHOLD HAZARDOUS WASTE DAY – MAY 17TH

The SRRDD 53-B Solid Waste District will sponsor their annual spring household hazardous waste drop-off day on Saturday May 17, 2014 at the Old Hampton Court House, 130 Winnacunnet Road at Academy Avenue in Hampton NH. It will be open from 8:00 am to 12 noon. See the flyer inside this newsletter for acceptable items, terms and conditions. The flyer is also available on the Town's website at

http://www.fremont.nh.gov/Pages/FremontNH_Trash/hhw%202014.pdf

NEW VEHICLE REGISTRATIONS

When registering a vehicle that is less than 15 years old, you must provide either of the following: the title, signed by the previous owner or the title application that the dealer gave you. If you have the title, all owners **MUST** be present when registering, with their valid ID, to sign the title application. If you have the title application, anyone can register your vehicle for you, on your behalf, however they must present their ID.

TRANSFER OF PLATES

If you are transferring plates from your old vehicle to another one you **MUST** turn in the current registration for the old vehicle. This has to be sent to the state with the transfer documentation. Failure to have this document in hand will require you to purchase a duplicate at a cost of \$18.00.

Please note: **PLATES CAN ONLY BE TRANSFERRED FROM ONE VEHICLE TO ANOTHER IF THE PRIMARY OWNER REMAINS THE SAME.**

MOTOR VEHICLE REGISTRATION RENEWAL & DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions will be accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to www.fremont.nh.gov and look for the online service links shown below, on the Town Clerk page:



VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law.

ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your

transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

PART-TIME POSITION OPENING HUMAN SERVICES DIRECTOR

The Town of Fremont is seeking qualified applicants for a part-time, exempt, on call position to serve as Human Services Director. This position deals with highly sensitive material and subject to strict adherence with NH Statutes and applicable guidelines. Position involves intake assistance application and screening, coupled with assisting residents with budgeting, financial resources and referrals. Background or experience in social services or human service administration helpful. Please see posted job description.

Applicants must have a solid work history, be able to pass a background check, and be available for call for applicants in need, or to keep minimal office hours at the Town Hall. Prior experience preferred.

Compensation is an annual stipend. Submissions should be made to: Town of Fremont Board of Selectmen, Human Services Director Position, PO Box 120, Fremont NH 03044-0120 as soon as possible. Interested persons should submit a resume and cover letter outlining experience and past employment history. Questions can be directed to Heidi Carlson, Town Administrator at 603 895 2226 x10 or by email to FremontTA@comcast.net. Position will remain open until a suitable candidate is found. EOE.

CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is accepting registrations for six week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am - 3:00 pm

Cost: \$100.00 per week (includes the cost of field trips)

\$85.00 for the second child per family; \$45.00 per week for additional children per family (3+). See the full fee schedule and application package on the Town's website or the Town Hall.

Checks can be made payable to TOWN OF FREMONT. Returned checks are subject to a \$25 fee, and only cash or certified funds can be accepted for future payments. REGISTER EARLY to secure your spot in the Camp Fremont Program.

Tentatively, the following sessions are being offered

Week 1: July 7 - 11 Bon Voyage Week - Time to sail into summer and explore the world? We will be doing country-themed activities and bringing in some Wildlife Encounters to Fremont.

Week 2: July 14 - 18 Trains, Planes, Automobiles Week - It's a bird! It's a plane! It's CAMP FREMONT! We will be navigating through several transportation-themed activities

Week 3: July 21 - 25 Wet and Wild – need to beat the heat? This week is all about water balloons and aquatic games. On Friday, Campers can bring water guns for water wars!

Week 4 July 28 - August 1 Pirates Week – We will be releasing our inner pirate and uncovering some hidden treasures both near and far!

Week 5: August 4 - 8 Olympics Week - Camp Fremont is the site of this year's Summer Olympics! Campers will work together with their Olympic teams to compete for the Bronze, Silver and Gold.

Week 6: August 11 - 15 Kooky Carnival Week This year, we will be taking inspiration from theme parks to create our own Kooky Carnival to celebrate our fun times that we have had this summer.

All trips and camp activities are weather/funding dependent. If a trip or local camp activity has to be cancelled on the day of the event as a result of insufficient funding or inclement weather, the trip may or may not be rescheduled for later in that week or during the camp season.

We are also offering before and after care for an additional fee. During this time, your child will be supervised but will not be led in structured activities.

For your convenience, registration forms and camp information guides are available at the Fremont Town Hall and online at <http://www.fremont.nh.gov/>. Click on Parks & Recreation department and go to the section for CAMP FREMONT.

Please contact Elizabeth Rosa, Parks & Recreation Commission Chair, with any questions, by email to motomom2002@gmail.com or by phone at 603 897 9736.

NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15th of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Please submit all news electronically to Heidi Carlson at FremontTA@comcast.net. A Word document is preferred.

Be sure to check the date on the calendar so you can submit your news in time! Go to www.Fremont.nh.gov and click on the Town Calendar link at the top of the page.

SRRDD 53-B REPRESENTATIVE SOUGHT

The Selectmen is seeking an interested volunteer from the community to serve as Fremont's representative to the SRRDD 53-B (Southeast Regional Refuse Disposal District). Fremont belongs to this district with the Town's of Brentwood, Kensington, Hampton, Hampton Falls, North and South Hampton, New Castle, Rye and Sandown.

The group meets quarterly in Rye NH to review activities of the District, and is currently working on long-term disposal alternatives for towns in the district, recycling alternatives, and sponsors hazardous waste drop-off days twice per year.

If you have any interest, contact Heidi Carlson at the Selectmen's Office at 895 2226 x 10 or by email: FremontTA@comcast.net. The position is appointed by the Board of Selectmen.

BALLFIELDS THANK YOU!

The Town of Fremont and the Parks & Recreation Commission would like to send out a special THANK YOU out to the Fremont Athletic Association and in particular, the following individuals for their tremendous efforts over several days of accomplishing the field modifications at both the Memorial Fields and Ellis School fields to meet the new Cal Ripken baseball field specifications. AMAZING WORK done by these volunteers with FAA funding and their own equipment or rented equipment.

Special recognition for this daunting task goes to: Greg Broyer, Jason Chaplin, Tom Colcord, Chris Donigian, Bill Duquette, Steve Lamirande, Larry Mack, Ray Perreault, Jack Rosa, and Michael Rydeen.

Additional recognition to the parents of kiddos in the sports program that came out with their rakes in hand to help on Saturday afternoon too many to list, but so grateful for your contribution! THANK YOU!!!

PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. Club meeting are held from 6:00 to 8:00 pm the 2nd and 4th Monday of each month, year round. Participate in 4-H exhibits at local fairs, 4-H Riding Club, Horse Apprentice, Shows and Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, j.brubacher@comcast.net. For more information and to sign-up for meeting announcements go to www.4hpeppermintponies.org.

Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

Fremont

BULKY DAY

May 10th

Open

8:00am—noon

Please No Early Birds

Please
Volunteer

At the Highway Site: 113 Danville Road (Route 111A)

FREMONT RESIDENTS ONLY

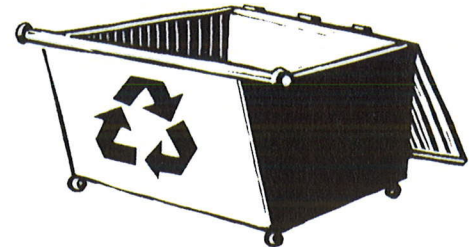
PLEASE BRING YOUR I.D.

If you have some time to help out at this worthy community event it would be greatly appreciated!

Volunteers make this day happen

Contact: Jeanne @ 895-2226 Ext. 11

or Email : FremontTownHall@comcast.net



WHAT WE "CAN" ACCEPT



Please be prepared to unload your vehicle

ELECTRONICS: Will be handled by CRT Recycling Inc. Their truck is the ONLY place you can dispose of electronic items.

They will accept Telecommunications equipment, Telephone systems, Cellular phones, Cameras, Personal computers, Laptops, Scanners, Printers, Fax machines, Medical & Scientific electronics (no hard drives from medical equipment) Back-up power supplies systems, Photocopiers, Toner cartridges, VCR's, Radios, CD players, Car stereo's, Speakers, Power cables, Electronic motors.

APPLIANCES: Stoves, washers, dryers, fans, trash compactors, ovens, hot water tanks, Other small electronic appliances will be accepted. Please try to limit the number of appliances you bring.

Furniture, Small engine equipment such as Lawn mowers, Snow blowers, rototillers and other small, motorized items to be recycled

Please Remove gas tanks and drain oil from all equipment

BRUSH PILE: Wood, Brush and Slash under 5' acceptable, Untreated /unpainted lumber with an end cross-sectional area of 24" or less

RIMLESS TIRES:

Passenger Tires: \$3.00

Light Truck \$5.00

Heavy Truck \$10.00

Tractor or Skidder tires
\$20.00

Tires with Rims: Add \$5.00
to the fee

ITEMS THAT WILL COST YOU TO DISPOSE OF: \$\$

You will pay these fees at the first stop inside the gates, and be issued a tag to take to the drop-off truck.

\$ 10.00 per item Refrigerators, Freezers, Air Conditioners, Dehumidifiers

\$ 10.00 Plastic TV's (under 27")

\$ 15.00 Wood, Consoles and Plastic TV's (over 27"), Plasma & Projection TV's

\$ 5.00 Propane tanks 20 lb (gas grill size)

\$ 3.00 Computer Monitors

Swap Area

If bulky items are in very good condition and still usable, they can be brought to the swap area.

Consult Volunteers before dropping anything off.

Swap area closes at
11:30 am

WHAT WE CAN NOT ACCEPT

- Regular Trash or recyclables
- Building/Demolition Waste such as Drywall, shingles, painted wood, pressure treated wood
- Metal borings, turnings, or shavings
- Batteries of any kind
- Paint containers
- Machinery containing oil, hydraulic hoses
- Radioactive Material
- Whole Oil Tanks ,or Oil of any kind
- Medical Waste
- Wet or Dry Transformers
- Air bag Canisters
- Excessive Oily materials
- Yard Waste- Leaves & Grass clippings
- Any Transformers, capacitors, or ballasts

NO Hazardous Materials of any kind

WHAT YOU CAN BRING:

- Oil Based Paints & Strippers
- Paint Thinner, Solvents & Stains
- Varnishes, Shellacs
- Fiberglass Resins
- Solvent Adhesives
- Lighter Fluid, Ether
- Anti-freeze, Engine Degreaser
- Carburetor Cleaner, Brake Fluid
- Transmission Fluid, Car Wax
- Straight Waste Oil
- Gasoline, Diesel, Kerosene
- Poisons, Insecticides
- Weed Killers, Mothballs
- Wood Preservatives
- Pest Strips, Flea Powder
- Photo Chemicals
- Furniture, Floor & Metal Polishes
- Oven, Toilet Bowl & Drain Cleaners
- Spot Removers
- Dry Cleaning Solvents
- Septic Tank Degreasers
- Swimming Pool Chemicals
- Dry Cell Batteries
- Lead Compound, Mercury
- Pharmaceuticals
- Acids, Alkali Bases
- Penta Brand Wood Preservative
- Pesticides containing 2-4-5T, Silvex

FEES CHARGED FOR THE FOLLOWING:

- Fluorescent Tubes - No Charge
- Television \$10
- Computer Monitor \$10
- Desktop PC \$10 / Notebook PC \$10
- Keyboard \$5
- Printer/Scanner/Copier \$10

Regional Household Hazardous

Waste Collection Day

for the Towns of Fremont, Brentwood,
Hampton, Hampton Falls, Kensington, N & S
Hampton, Rye, Sandown and New Castle.

**Saturday May 17, 2014 at the
Old Hampton Courthouse; 130
Winnacunnet Rd, Hampton NH
OPEN 8:00 am to 12 Noon**

~ and ~

**Saturday September 13, 2014
at the Brentwood Highway
Garage, Route 111A/
Middle Road, Brentwood NH
OPEN 9:00 am to 12 Noon**

**Your Drivers license is required as
proof of residency.**

HOW CAN I BE SAFE IN TRANSPORTING THESE HAZARDOUS MATERIALS ?

Before transporting hazardous waste to the
collection area, be sure that:

- The waste is in its original container;
- The containers are sound and not leaking. (If a
container is leaking, place entire container into a
larger container of the same type).
- Products are packed closely in a sturdy open
box so they will not spill. Do not use plastic
bags.

NEVER MIX DIFFERENT MATERIALS!

Keep anti-freeze, waste oil, and other auto
products separated.

**Quantity Limit per Car:
10 gallons or 10 pounds.**

WHAT NOT TO BRING:

- ~ Latex paint (Latex paint is not hazardous when
dry.) Open cans of latex paint, leave open
until all paint is dried out, then dispose of dried
can and lid in the garbage. To aid in drying
large amounts, stir in some kitty litter).
- ~ Ammunition, Fireworks, Explosives
- ~ Radioactive Wastes
- ~ Gas Grills / Tanks
- ~ Infectious & Biological Wastes
- ~ Commercial or Industrial Wastes
- ~ Smoke Detectors
- ~ Auto, other wet cell batteries
- ~ Tires
- ~ White goods

FOR MORE INFORMATION CALL:

Southeast Regional Refuse Disposal
District 53-B
(603) 964 5300

SPONSORED BY:

Southeast Regional Refuse Disposal
District 53-B

AND

New Hampshire Department of
Environmental Services

Selectmen's Office VM 10, 11

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.netFremontTownHall@comcast.net**Tax Collector / Town Clerk**

895 8693 VM 15,16

CLOSED Mondays

Tues 9:00 am to 3:00 pm

Weds 9:00 am to 7:00 pm

Fri 9:00 am to 12 noon

Effective May 1: Also open

Thurs 9:00 am to 3:00 pm

FremontClerk@comcast.netFremontTax@comcast.net**Bldg & Planning 895 3200****Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to

4:00 pm; Weds eves 5:00 to 7:00 pm

and by appointment

FremontBI@comcast.net**Planning & Zoning VM 17**

Tues 8:30 am to 12:30 pm and 1:00 -

4:00 pm; Weds & Thurs 8:30 am to

12:30 pm

FremontPZ@comcast.net**Health** Bob Meade 895 3200 x 18**Welfare** By appt 895 3200 x 12**Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 603 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

Food Pantry Debbie 895 3825

Stephanie 895 4454

Ellis School 895 2511 sau83.org

432 Main Street

SAU #83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 8:00 - 11:30 am / 2:00 - 4:30

pm Sat 8:00 to 11:00 am

Lobby open 8-4:30 wkdays / 8-11 Sat

FAA fremontathletics@yahoo.com**Trash Pickup & Recycling - Waste****Management of NH - 800 847 5303****MEETING SCHEDULE****Town Hall - Main Floor****Parks & Recreation** 7:00 pm

May 13 Jun 10

Open Space 7:00 pm

May 6

Budget Comm 7:00 pm

Aug 20, 27

Town Hall - Basement Mtg Room**Cemetery Trustees** 4:00 pm

May 5 Jun 2

Conservation Comm 7:00 pm

May 5 Jun 2

Planning Board 7:00 pm

May 7, 21 Jun 4, 18

Selectmen 6:00 pm

May 1, 8*, 15, 22*, 29 Jun

* denotes worksession / no appts

Zoning Board 7:30 pm

May 27 Jun 24

Fremont Public Library**Library Trustees** 4th Weds 7:00 pm**Supervisors of Checklist**

Tues 7 to 7:30 pm May 6 Jun 3

Friends of Library 1st Tues 7:00 pm**Garden Club** 4th Tues 7:00 pm

Sept through April

Fremont Safety Complex**250th Comm** 3rd Tuesday 6:00 pm

May 6 and 20 Jun 17 and 24

MARK YOUR CALENDAR FOR THE

CELEBRATION DATES IN JUNE!

June 7 and 15; June 19-22