



**MAY 2015**

# THE FREMONT NEWSLETTER

*We're Building Community*

## PLANTS & BOOKS ON SALE – SATURDAY MAY 16 FREMONT PUBLIC LIBRARY



The Fremont Garden Club will hold their Annual PLANT SALE on Saturday, May 16 at the Fremont Public Library from 9:00 am to 2:00 pm.

A large variety of annuals & perennials, as well as vegetable plants will be available.

The Friends of the Fremont Library will conduct a book sale at the same time on the lawn. Get out and celebrate spring!

## TOWN CLERK CLOSURE

On Wednesday May 20<sup>th</sup> the Office is open 4:00 to 7:00 pm only due to the Annual Clerk's Workshop during the day. The office will not open at noon.

All Town Offices will be CLOSED on Monday May 25<sup>th</sup> in observance of Memorial Day. Trash is delayed one day during the holiday week.

## MEMORIAL DAY PARADE

We need your help! Contact Jeanne if you can help plan and organize events around the Memorial Day Parade. We need youth speakers, marchers, and Veterans! You can reach Jeanne at 895 2226 x 11 or by email at [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net).



Mark your calendar and join us for this special event. Marchers and walkers welcomed with patriotic theme for the Parade. Line up at 8:30 am at the Town Hall. Parade marches down Main Street to the Village Cemetery with a special service to follow at the Cemetery. Don't miss this important tribute that is a part of Fremont history and proud tradition!

The Fremont Parks and Recreation Commission invites residents to our Annual Memorial Day Celebration Cookout! It will be held on Sunday May 24 directly following the Parade Ceremony. Join us at the Ellis School Parking lot/field. Bring lawn chairs and enjoy FREE food, drinks and ice-cream, Face-painting, Patriotic Souvenirs, Balloons and More! For more information or to Volunteer contact [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com)

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22; which serves Comcast subscribers in Fremont; is on the air. Fremont resident and volunteer Bruce White began with a community bulletin board. He then added local programs by recording concerts, parades, and other events during the Town's 250th Anniversary celebration. FCTV is now live broadcasting Selectmen's Meetings each week, Fremont Planning Board, and rebroadcasting a variety of other meetings, including the Fremont School Board, Budget Committee and other local events!

The schedules are posted on the Town's website, located by clicking on a new link for FCTV (left side navigation bar at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)). The schedule is also on the channel's bulletin board, which scrolls announcements, office hours, events, etc, when a meeting or event is not being broadcast.

To get your notice published on the community bulletin board, send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com). Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

The heart of any community activity is its volunteers. We are looking for residents who would be interested in creating bulletin board slides, helping with government meetings, and recording local events or programs. Those interested in leaning more about or volunteering for FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or Town Administrator Heidi Carlson at 895-2226 x 10.



## FREMONT BOY SCOUTS TROOP 1 - ALL YOU CAN EAT PANCAKE BREAKFAST

Attendees will enjoy light and fluffy buttermilk pancakes from Krusteaz, Sausage, coffee, juice and water. Proceeds go towards Boy Scout summer camp.

**SATURDAY MAY 9, 2015  
8:00 TO 10:30 AM**



Adult - \$6.00  
Couple - \$10.00  
Seniors & Child (12 & under) - \$4.00

We will also have a silent auction table along with a few items for sale. Please join us at:

**Ellis School, 432 Main Street, Fremont NH**

## FREMONT PO HOURS CHANGING:

On May 16, 2015 retail hours at the Fremont Post Office will change to:

Monday through Friday 9:15 am to 12:15 pm  
and 1:15 pm to 4:15 pm; Saturday 8:30 am to 11:00 am

If you have any questions, please contact the Fremont Post Office during office hours at 603 895 2094.

## SPRING BULKY DAY

Mark your calendar for Saturday May 30, 2015 at the Town's Highway Site at 113 Danville Road. The site will be open 8:00 am to 12 noon for disposal of BULKY GOODS ONLY.

Watch for the flyer in your mailbox or check the Town's website for details! Click on the Trash & Recycling link from the homepage.

Volunteers are welcome to help. Contact Jeanne at

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) or by phone 895 2226 x 11.

## TOWN CLERK TAX COLLECTOR HOURS

Monday 9:00 am to 12 noon  
Tuesday 7:30 am to 3:00 pm  
Wednesday 12 noon to 7:00 pm  
Thursday 9:00 am to 5:00 pm  
Friday 9:00 am to 12 noon





## DISASTER NEWS

U.S. Small Business Administration

### *Physical and Economic Injury Loans for Businesses*

SBA Disaster Assistance – Field Operations Center- East – 101 Marietta Street, NW,  
Suite 700, Atlanta, GA 30303

**Release Date:** March 27, 2015

**Contact:** Michael Lampton

**Release Number:** 15-162 NH 14252/14253

**Email:** [Michael.Lampton@sba.gov](mailto:Michael.Lampton@sba.gov)

**Phone:** (404) 331-0333

### **SBA disaster assistance available to**

### **Private NonProfit organizations in NH**

**ATLANTA** – The U.S. Small Business Administration announced today certain Private NonProfit organizations (PNPs) that do not provide critical services of a governmental nature may be eligible to apply for low interest rate disaster loans. These loans are available following the Presidential disaster declaration for Public Assistance resulting from damages caused by a severe winter storm and snowstorm on Jan. 26 – 28, 2015.

PNPs located in the following New Hampshire counties are eligible to apply to SBA: Hillsborough, Rockingham and Strafford. Examples of eligible non-critical PNP organizations include, but are not limited to, food kitchens, homeless shelters, museums, libraries, community centers, schools and colleges.

"PNP organizations are urged to contact their Emergency Management Agency to obtain information about local briefings. At the meeting, PNP representatives will need to provide information about their organization," said Frank Skaggs, director of SBA Field Operations Center East in Atlanta. The information will be submitted to FEMA to determine eligibility for a Public Assistance grant or whether the PNP should be referred to SBA for disaster loan assistance.

PNP organizations may borrow up to \$2 million to repair or replace damaged or destroyed real estate, machinery and equipment, inventory and other business assets. The interest rate is 2.625 percent with terms up to 30 years. Applicants may be eligible for a loan amount increase up to 20 percent of their physical damages, as verified by the SBA, to make improvements that help prevent the risk of future property damage caused by a similar disaster.

The SBA also offers Economic Injury Disaster Loans to help PNP organizations meet working capital needs, such as ongoing operating expenses. Economic Injury Disaster Loan assistance is available regardless of whether the organization suffered any physical property damage.

Applicants may apply online using the Electronic Loan Application via SBA's secure website at <https://disasterloan.sba.gov/ela>.

Disaster loan information and application forms may also be obtained by calling the SBA's Customer Service Center at 800-659-2955 (800-877-8339 for the deaf and hard-of-hearing) or by sending an e-mail to [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov). Loan applications can be downloaded from the SBA's website at [www.sba.gov/disaster](http://www.sba.gov/disaster). Completed applications should be mailed to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

The filing deadline to return applications for physical property damage is **May 26, 2015**. The deadline to return economic injury applications is **December 28, 2015**.

*For more information about the SBA's Disaster Loan Program, visit our website at [www.sba.gov/disaster](http://www.sba.gov/disaster).*

## **VOLUNTEER POSITION OPENING BUDGET COMMITTEE MEMBER**

There is one remaining vacancy for a year long, volunteer, appointed position on the Fremont Budget Committee, through the March 2016 Town Meeting. In general, the position requires attendance at 12-16 evening meetings per year, busiest during the budget season between August and January annually; and quarterly the rest of the year.

The Fremont Budget Committee is accepting letters of interest through August 19, 2015 which is the date of their next meeting. Any Fremont resident who may have knowledge in financial matters or interest in such a position is encouraged to submit a letter of interest. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must also be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Budget Committee as soon as possible, and send them by regular mail to: Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of this term in March, the positions return to elected terms of varying lengths, as of March 2016. The positions remain open until filled by appointment of the remaining Budget Committee members.

The Committee meets on Wednesday August 19, 2015 at 7:00 pm at the Fremont Town Hall at which time letters of interest will be reviewed. Interested candidates are encouraged to attend this meeting.

Questions can be directed to the Town Administrator Heidi Carlson at 895 2226 x 10. Minutes and budget reports can be viewed on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

## **PUBLIC NOTICE TOWN OF FREMONT PUBLIC HEALTH MOSQUITO CONTROL PROGRAM WEST NILE VIRUS AND EASTERN EQUINE ENCEPHALITIS**

Spraying to control larval mosquitos will begin on April 15, 2015 in the Town of Fremont. Larval mosquitoes will be controlled in areas such as marshes, salt marshes, red maple swamps, woodland pools, flooded fields, roadside ditches and flooded stormwater basins. Mosquito larvae found in street and parking lot catch basins will also be controlled. The primary control agent will be a bacterium larvicide called Vectobac (BTI) or Vectolex (Bs). This environmentally- friendly biological control is very specific to mosquito larvae and is used worldwide in mosquito control. The bacterium is naturally occurring and will not replicate in the environment. Spraying to control larvae will continue as needed until November 30, 2015. Control agents will only be applied where larvae are collected.

Town Officials may decide to complete emergency adulticide (bifenthrin) spraying at Memorial Field & Parks, Ellis school fields, and other public areas should a public health emergency dictate.

Persons not wishing their properties treated must contact the Town Administrator in writing @ Heidi Carlson, 295 Main St. PO Box 120 Fremont, NH 03044; or residents can also go to the MPMS website [www.swamp-inc.com](http://www.swamp-inc.com) and request service or to be added to the no-spray registry. Information on biological control agents, insecticides, areas likely to be treated or any potential hazards is available upon request to Municipal Pest Management Services, Inc. @ 603-431-0008 or @ [swampfixer@myfairpoint.net](mailto:swampfixer@myfairpoint.net).

Municipal Pest Management Services, Inc. will provide mosquito control services for the Town of Fremont in 2015.

Michael Morrison, Entomologist  
Municipal Pest Management Services, Inc.



## **PART-TIME TEMPORARY LABOR/MAINTENANCE POSITION**

The Town of Fremont is seeking a dedicated and energetic applicant for a part-time, temporary, non-exempt general labor and maintenance position within the Town. Position is approximately 20 hours per week and includes all cleaning, care and maintenance of Town Buildings including the Town Hall and Safety Complex, and winter/summer exterior maintenance at the Library, and summer maintenance at Memorial Fields and Park Facilities; seasonal winter duties include, but are not limited to snow shoveling, operating a snowblower, maintenance for snow and ice conditions at buildings and adjacent walkways; and summer duties include, but are not limited to lawn care, mowing, trimming, tree pruning, raking, and general groundskeeping as assigned. There are other duties as assigned related to general maintenance and upkeep of town buildings, grounds, and equipment.

The ideal candidate will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Position is primarily supervised by the Town Administrator. The Town will also consider hiring separate individuals by building or task, so if you have interest in some portion of the position, please submit your resume and detailed letter of your areas of interest and availability.

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required. Interested candidates should submit a resume, three references, and cover letter of interest to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Heidi Carlson at 895 2226 x 10 or by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net). The job description is available at the Fremont Selectmen's Office or on line (RFP & Job Postings section) at [www.Fremont.nh.gov](http://www.Fremont.nh.gov). The Town's desire is to fill the position as soon as possible, but it will remain open until a suitable candidate is found. EOE.

## **FRIENDS OF THE FREMONT LIBRARY**

Our Spring Fundraiser will be a raffle on a flower basket of gift certificates from Kume Restaurant, Fremont Pizzeria, Orange Leaf, Brookvale Pines Farm in Fremont and a free consultation with Julie Cable McElhaney, Nutrition Educator. We also have a beautiful flower arrangement and a gift box from Coombs Farm in Fremont to be raffled. The three items will be on display at the Library with the drawing on June 9<sup>th</sup>. Tickets are 1 for \$1 and 6 for \$5. Everyone who donates \$5.00 or more will receive an instant prize: a 20% off discount certificate from our friends at Fremont Pizzeria. Stop by and take a chance.

Karen Ladd, Art Teacher at Sanborn High School, and her Art Class are painting a mural for the Library's Community Room. The Friends are also planning to paint the room and hang curtains this year to brighten up this community treasure.

Don't forget you can take your family to one of the museums or local attractions and the Friends will reimburse you up to \$5 per ticket and \$25.00 total per family. This offer is good once per calendar year. Just bring in your receipts.

We still have old postcards and an old map of Fremont for sale at the Library. See the poster on display. Get yours while they last.

We are looking for two sturdy bookcases for the lobby area. They should be 60" long, no higher than 49", the shelves should be at least 9" and the distance between shelves 11". Please call Warren at 603-702-0120 if you have one or two to donate.

Another need is colored tablecloths in various sizes. If you have one or more you would like to donate please call Pat Gerety at 603 244 2205.

We will be conducting our membership drive over the next month. Individual membership is only \$10, family \$15 and corporations \$25. You can pick up a membership form at the Library or email us at [friendsofthefremontlibrary@gmail.com](mailto:friendsofthefremontlibrary@gmail.com) and we can email one to you.

If you have an interest in helping your local library, we hope you will consider joining the Friends of the Fremont Library. We meet at the Library on the second Tuesday of each month at 7:00 pm. For more information call Warren Gerety 603 244 2205 or email us at [friendsofthefremontlibrary@gmail.com](mailto:friendsofthefremontlibrary@gmail.com).

## **PART-TIME CHILDREN'S LIBRARIAN POSITION OPENING**

The Town of Fremont is seeking energetic applicants for a part-time hourly position as a Children's Librarian. Position is approximately 25 hours per week, and is hourly, non-exempt with a rate of pay not to exceed \$12.50 per hour.

The Children's Librarian performs all work associated with efficiently and effectively running the Children's Room in the Fremont Public Library. The primary purpose of this position is to ensure that all children of Fremont are well-served in terms of reading, literacy, research, homework help, story times, summer reading programs etc.

Position requires working in all parts of the Library with a variety of tasks, and reports to the Librarian. The full job description is posted with the ad at town buildings and on the Town's website on the home page.

Interested candidates should submit a letter of interest and resume detailing interest and qualifications addressed to: Eric Abney, Library Director, 7 Jackie Bernier Drive, Fremont NH 03044 as soon as possible. Interested candidates encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

Questions regarding the position can be directed to Eric Abney at 895 9543 or by email at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com). Library employees are hired by and report to the Library Director and are considered Town Employees.

## **DO YOU HAVE AN INTEREST IN THE CONSERVATION COMMISSION, ZONING BOARD OF ADJUSTMENT OR OPEN SPACE?**

Volunteers are need to help provide live broadcasting on Fremont Community Television. Requires only one or two nights per month. Computer knowledge is helpful, hands-on training provided. Camera bugs or videographers also needed on occasion. Contact us as [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

Additionally, the Town is looking for volunteers to serve as Members on the Zoning Board of Adjustment and the Conservation Commission.

If you have an interest, please contact Meredith Bolduc ASAP at 895 2226 x 17 or [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net).

**We need you!**

## **MEMORIAL PARK & FIELDS CLOSED FOR ELLIS SCHOOL FIELD DAY**

The grounds and fields at Memorial Park will be CLOSED on Friday June 12, 2015 (or Monday June 15, 2015 in case of rain on Friday) for the annual Ellis School Field Day. Fields will not be open to the public between 6:00 am and 4:00 pm while the School events are taking place.

This is done for safety of our students. Thank you in advance for your cooperation.



## MEMORIAL PARK

Due to abuse, the Town dumpster at the State Parking Lot adjacent to Memorial Fields is being removed. The trails are carry in/carry out and the Town has supplied the dumpster as a courtesy.

No dumping is allowed at this site and will be subject to fine pursuant to NH RSA 163-B:3. Police take notice.

## NH LOW & MODERATE INCOME TAX RELIEF

The State has not yet released the 2014 Form DP-8 for the Low and Moderate Income Property Tax Relief. Once released, these forms will be available on the State website and from the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours. Forms must be filed between May 1 and June 30, 2015.

Contact the Selectmen's Office at 895 2226 x 10 to have one mailed out to you (once we can print them), or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm>. From that page, you will need to get Form DP-8 for the 2014 tax year. There are also instructions that accompany the form, and that may be a separate document on the state website.

If we have sent you one from the Selectmen's Office in a prior year, we have your name on a list and will do so again as soon as the forms are available!

## FREMONT GARDEN CLUB

The March meeting of the Fremont Garden Club highlighted Container Gardening with guest speaker, Rhonda Locke, of Freshwater Farms in Atkinson. Rhonda introduced new products and tips for both vegetable and flower container gardening.

The next meeting will be on April 28th at 7:00 pm at the Fremont Public Library, when the club will hold a member house plant swap and transplanting for the annual May plant sale.

Thank you to Linda Rafferty and Madeleine Holdsworth for the tasty refreshments.

The FGC is a member of the NHGC, Inc., and the National Garden Clubs, Inc. Guests are always welcomed to attend.

## FREMONT SOUVENIR FLAGS

The Fremont Historical Society has received another order for the Fremont 250<sup>th</sup> Souvenir Flag. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society.

Get yours as soon as possible! Once this batch is gone, they are gone for good!



## FREMONT REVALUATION 2015

The Appraisal Firm of Vision Government Solutions has been contracted by the Town of Fremont to complete a Town wide Revaluation Project. The following is a general outline and explanation of each phase of the project.

Vision Government Solutions will be working with the

Selectmen/Assessor's Office to make the process a successful one. There are four major phases to a municipal revaluation that are being utilized: Market Analysis, Valuation, Field Review, and Informal Hearings.

### PHASE 1: MARKET ANALYSIS

A variety of resources are used to analyze the real estate market. Appraisal personnel will be analyzing recent sales that took place over the last few years to determine which market factors influenced property values. Vision Government Solution's personnel visit all properties that have sold in the last 2 years. They will measure the exterior of all buildings and perform an interior inspection. Vision Government Solutions will also gather and use information from The Registry of Deeds, property managers, developers, and local real estate professionals. Once all the data is collected and reviewed for accuracy, the appraiser will determine land values and set Neighborhood codes that rate the desirability of locations throughout the Town. Sales data collection and analysis will take place from mid-March through early June.

In late March, letters went out to commercial property owners to include any commercial/industrial uses as well as apartments. Vision is collection information on market rents and other cost factors to help determine value. Your input to this process as an owner is very important.

### PHASE 2: VALUATION

Valuation is done using one of the three recognized methods: Replacement/Market Cost, Income Approach and Sales Comparison Approach. The Sales Comparison is the most widely used approach, and most easily explained to the taxpayer. During this phase, individual characteristics of the building are analyzed using information gathered in phase 1. Each property is compared to other comparable properties with similar characteristics. Then the market values of the improvements are added to the land value that was previously determined. This value is the final estimate for each parcel of property, building and land. This process will take place from late April through June.

### PHASE 3: FIELD REVIEW

Field Review is the method of checking and re-checking both the values that have been determined and the data. During this review, properties are viewed in the field by experienced appraisers who double-check for uniformity and accuracy of information. This process will take place in June and July.

### PHASE 4: INFORMAL HEARINGS

Once the Field Review is completed, a Notice of New Values will be mailed to each property owner. At this time, anyone with questions concerning the revaluation process or about the data on their property has an opportunity to meet with a member of Vision's staff to discuss their property value. This will take place in late July or early August.

The State of NH Department of Revenue Administration monitors all phases of the Town's revaluation process and may also be in the field doing inspections and verifying data. Some homeowners will receive postcards announcing a visit by a State Appraiser as well, and other random drive-by or personal inspections on renovations, building permits, and sale properties may also take place. Any assessor from the NH DRA office will be in a marked State of NH car and will have State Identification.

After all four phases are completed, all data, files, records, etc. used in the revaluation are then turned over to the Assessor's Office. This will allow the Town to maintain the data collected during the revaluation on a continual basis. The

If you have any questions during the process, which began in mid-March 2015, please contact Heidi or Jeanne in the Selectmen's Office at 895 2226 x 10 Heidi or x 11 Jeanne.



## MAY IS BUILDING SAFETY MONTH

May is building safety month, some call it a celebration raising public awareness and an understanding (and hopefully an appreciation) of why we use practices that keep where we live, learn, work, worship and play safe.

For the most part, whenever you construct, enlarge, alter, repair, move, demolish or change you may need a permit and it is best to check first. So many times, it is an insurance company, lender, realtor or future buyer that calls questioning something that was done and if permits were pulled and inspections done – that is not the time to find out the answer was no.

Our goal is safety but there is much more to it such as energy efficiency, fire prevention, making homes more disaster/flood resistant and making certain the work was done right.

The International Building Code came up with May as building safety month some 35 years ago. Might just be a good time to look around the house and see what needs to be done ...

If you have any questions about permits or building safety, please contact Building Inspector Bob Meade at 895 3200 x 18 or by email at [FremontBI@comcast.net](mailto:FremontBI@comcast.net).

## FLOOD PREPAREDNESS - BE RED CROSS READY. GET A KIT. MAKE A PLAN. BE INFORMED.

It is important to prepare for possible disasters and other emergencies. Natural and human-caused disasters can strike suddenly, at any time and anywhere. There are three actions everyone can take that can help make a difference.

1. **GET A KIT: At a minimum, have the basic supplies listed below.** Keep supplies in an easy-to-carry emergency preparedness kit that you can use at home or take with you in case you must evacuate. Include: water - one gallon per person, per day (3 day supply for evacuation, 2 week supply for home); Food - non-perishable, easy-to-prepare items (3 day supply for evacuation, 2 week supply for home); Flashlight, Battery-powered or hand-crank radio (NOAA Weather Radio if possible); Extra batteries, First aid kit, Medication (7 day supply) and medical items; Multi-purpose tool, Sanitation and personal hygiene items, Copies of personal documents (medication list and pertinent medical information, proof of address, deed/lease to home, passports, birth certificates, insurance policies); Cell phone with chargers, Family and emergency contact information, Extra cash, Emergency blanket, Map(s) of the area. **Consider the needs of all family members and add supplies to your kit.**

Suggested items to help meet additional needs are: Medical supplies (hearing aids with extra batteries, glasses, contact lenses, syringes, cane); Baby supplies (bottles, formula, baby food, diapers); Games and activities for children, Pet supplies (collar, leash, ID, food, carrier, bowl); two-way radios, Extra set of car keys and house keys, Manual can opener. **Additional supplies to keep at home or in your kit based on the types of disasters common to your area:** Whistle, N95 or surgical masks, Matches, Rain gear, Towels, Work gloves, Tools/supplies for securing your home, Extra clothing, hat and sturdy shoes, Plastic sheeting, Duct Tape, Scissors, Household liquid bleach, Entertainment items, Blankets or sleeping bags.

### 2. MAKE A PLAN

- Meet with your family or household members
- Discuss how to prepare and respond to emergencies that are most likely to happen where you live, learn, work and play.
- Identify responsibilities for each member of your household and plan to work together as a team.

- If a family member is in the military plan how you would respond if they were deployed.

### Plan what to do in case you are separated during an emergency

- Choose two places to meet:
- Right outside your home in case of a sudden emergency, such as a fire
- Outside your neighborhood, in case you cannot return home or are asked to evacuate.
- Choose an out-of-area emergency contact person. It may be easier to text or call long distance if local phone lines are overloaded or out of service. Everyone should have emergency contact information in writing or programmed into their cell phones.

### Plan what to do if you have to evacuate.

- Decide where you would go and what route you would take to get there. You may choose to go to a hotel/motel, stay with friends or relatives in a safe location or go to an evacuation shelter if necessary.
- Practice evacuating your home twice a year. Drive your planned evacuation route and plot alternate routes on your map in case roads are impassable.
- Plan ahead for your pets. Keep a phone list of pet-friendly hotels/motels and animal shelters that are along your evacuation routes.

### 3. BE INFORMED

#### Learn what disasters or emergencies may occur in your area.

These events can range from those affecting only you and your family, like a home fire or medical emergency, to those affecting your entire community, like a flood or ice storm.

- Identify how local authorities will notify you during a disaster and how you will get information, whether through local radio, TV or NOAA Weather Radio stations or channels.
- Know the difference between different weather alerts such as watches and warnings and what actions to take in each.
- Know what actions to take to protect yourself during disasters that may occur in areas where you travel or have moved recently. For example, if you travel to a place where earthquakes are common and you are not familiar with them, make sure you know what to do to protect yourself should one occur.
- When a major disaster occurs, your community can change in an instant. Loves ones may be hurt and emergency response is likely to be delayed. Make sure that at least one member of your household is trained in first aid and CPR and knows how to use an automated external defibrillator (AED). This training is useful in many emergency situations.
- Share what you have learned with your family, household and neighbors and encourage them to be informed.

### Emergency Contact Cards for All Household Members

Get your cards online at [redcross.org/prepare/EDDard.pdf](http://redcross.org/prepare/EDDard.pdf).

- Print one card for each family member.
- Write the contact information for each household member, such as work, school and cell phone numbers.
- Fold the card so it fits in your pocket, wallet or purse.
- Carry the card with you so it is available in the event of a disaster or other emergency.

For more information on disaster and emergency preparedness, visit [redcross.org](http://redcross.org)  
Information reprinted from Red Cross Emergency Preparedness Materials.



## GET YOUR DOG LICENSED BY APRIL 30

2015 dog licenses are due no later than April 30th. A current rabies certificate is required for licensing your dog(s) as the Clerk's Office is required by law to retain a copy of the vaccination certificate. Please call the office to inquire if the rabies certificate on file is still valid. You must license your dog(s) by April 30<sup>th</sup> to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30<sup>th</sup>. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click E-Dog.

If you no longer have your dog, please contact the Clerk's office at 895 8693 so we can update our records accordingly.

## FREMONT HISTORY MUSEUM OPEN

The Fremont Historical Society Museum will be open on Memorial Day Sunday May 24 between 12 noon and 2:00 pm and on Sunday June 21 from 11:00 am to 2:00 pm. If you haven't already visited the museum, come check out the many incredible people, places and events that helped shape the town you live in. See photos of how Fremont Village used to look before the 1910 Fire; see artifacts from the only twin-porch meetinghouse in New Hampshire; learn about the 19th Century Fremont Gunsmiths John & Andrew Brown; see artifacts from the historic 1959 B-52 Plane Crash into Fremont's Great Spruce Swamp; discover why Fremont became the largest barrel-making town in New Hampshire during the late 19th and early 20th Century.

Learn about the four Riots that took place in our little town the first being the Mast Tree Riot of 1734 that took place on the present-day Brentwood-Fremont town line. ADMISSION IS ALWAYS FREE! For more info please call Fremont Historical Society President, Matthew Thomas at 895 4032 or FHS Secretary, Tammi Bertolami at 895 3745.

## PUBLIC HEARING UPDATED CEMETERY ORDINANCE FOR THE TOWN OF FREMONT NH

The Fremont Board of Selectmen and Cemetery Trustees will hold a Public Hearing to accept comments and input to a revised Cemetery Ordinance for the Town of Fremont.

Said hearing will be held at 6:30 pm on Thursday June 4, 2015 in the basement meeting room at the Fremont Town Hall, 295 Main Street. Anyone unable to attend the hearing who wishes to submit comments may do so by email up until the noon the day of the hearing. Emails should be submitted to Heidi Carlson at [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

The proposed text of the revised ordinance is as follows:

### FREMONT NH CEMETERY ORDINANCE

The following amended Cemetery Ordinance shall supersede all previous versions of this Ordinance and become effective as of ---, 2015.

Fremont Cemeteries are CLOSED for burials from the first hard frost until the end of mud season (typically December to April). This is to be at the decision of the designated Cemetery Trustee.

#### MONUMENTS AND DIMENSIONS

The deed owner shall have the right to erect memorial stones or monuments. All upright monuments must have a foundation. No tomb or mausoleum shall be erected without the approval of the Cemetery Trustees. Grave markers must be ground-flush type not to exceed thirty (30) inches in length.

Measurements of Memorial Stones or Monuments: All upright monuments shall not exceed the following dimensions and shall be set on suitable foundations.

Single Grave

36" x 16" x 48" high above foundation

Two-Grave Lot

40" x 16" x 48" high above foundation

Four-Grave Lot

48" x 16" x 48" high above foundation

Eight, Ten and Twelve-Grave Lot

72" x 16" x 48" high above foundation

Village Cemetery only: monuments shall be allowed to be 60" high. All other noted dimensions shall apply.

Monument and foundation installation charges are paid directly to the monument company.

There shall be no more than one above ground monument allowed per lot.

#### CORNER POSTS MARKERS

- Four (4) corner posts must be installed, at the purchaser's expense, within sixty (60) days of the purchase of a Cemetery lot or at the discretion of the Trustees.
- All corner posts must be placed even with the ground and at points specified by marker points indicated by the Cemetery Trustees or their designee.

#### GRAVE OPENING

- The deed to the grave shall be presented at the Office of the Town Clerk in order to entitle the owner to the opening of a grave.
- No opening or interment shall be permitted unless all charges are first paid.

#### PLOT RULES

- No grading, sodding, permanent planting or landscape work is permitted. Should any grading, landscaping or permanent planting be made, the Board of Selectmen acting through the Trustees have the right to enter upon said lot or grave and remove such plantings or change such work at the expense of the owner.
- The Board of Selectmen shall have the right to remove all floral designs, flowers, weeds, shrubs, trees, plants, roots, branches or growth of any kind as in their judgment, or the judgment of the Trustees, they become unsightly, dangerous, or obnoxious.
- The placing of free standing items that are separate from the monument such as boxes, metal designs, chairs, settees, ornaments, vases, glass walls, wood or iron cases and similar articles, upon lots shall not be permitted and, if so placed, the Board of Selectmen reserves and shall have the right to remove the same, the expenses of which shall be charged to such lot and be a lien thereon.
- Photographs or metal objects must be attached or imbedded to any memorial stone or monument.

#### LOT PURCHASE AND DEED

- The deeds to cemetery lots will be drawn by a designee of the Fremont Cemetery Trustees and sold under the signatures of the Selectmen.
- The deed shall state the name and address of the purchaser, purchase price, name of cemetery, lot number(s) and section.
- This deed shall be issued to one person only.
- The purchaser of the deed must be a current or former resident of Fremont and must show proof of current or former residency.

#### CHARGE PER LOT

- The cost of each single grave lot is \$300; \$60 to the Town of Fremont and a separate payment of \$240 to the Fremont Trust Funds for the purpose of perpetual care.
- Full payment must be made prior to the deed transfer.

#### LOT USE

The use of a lot is for the lot holder, lot holder's relatives, or lot holder's assigns for interment only and not for sale or profit.

#### TRANSFER OF LOTS

- No transfer or assignment of a Cemetery Lot shall be made by any owner.



- Any resale of a lot(s) must be back to the Town of Fremont at the original cost.
- If the seller has a recommended purchaser of his lot this person shall have first refusal of purchase as long as the new purchaser is a resident or former resident of Fremont.

#### GRAVE CAPACITY

- One (1) full burial with up to four cremations above the full burial is allowed per single grave space if the full burial is done first.
- If cremations are interred first, no full burial will be allowed after that.
- Cremation remains must be buried no less than two and one half (2 ½) feet below the ground surface and the hole must be dug by the Town or by permission of the Cemetery Trustee Designee.

#### BURIAL CHARGES

- Burial charges for opening and closing graves are paid directly to the Town's contracted agent.
- Burial charges for cremation remains are to be paid directly to the Town of Fremont.

#### PERPETUAL CARE

- Perpetual care is defined as mowing, and trimming grass and annual raking. All other maintenance is the responsibility of the owner.
- Whenever graves or lots become vacant by the removal of the bodies therein to another cemetery, and surrenders the deed to the Selectmen of Fremont for purchase by the Town, perpetual care by virtue of monies in a Trust Fund, shall be forfeited.

#### VAULT

- Cement box or cement vault is to be used for all interments in the Town of Fremont.
- A vault is not required for burial of cremation remains.

#### PENALTY FOR VIOLATION:

Unless otherwise provided by State law pertaining to cemeteries or burial of the dead, a maximum fine of \$50 plus restitution of damages shall be imposed upon any person violating the provisions of these rules of ordinance.

## RFP - HISTORIC BUILDING RE-ROOFING & PAINTING

The Town of Fremont is seeking qualified contractors interested in projects at the Town's Historic Building located at 282 Main Street in Fremont NH. Projects are separated for the purpose of evaluation and pricing.

Contractors are encouraged to see the building layout and the lot prior to making a proposal. Building is wood frame construction 16 x 20 "old schoolhouse" style building. There is no on-site parking and arrangements would have to be made for storage of materials and parking at an alternate location (Town Hall is across the street). All work is exterior work. Exterior of building is plainly visible.

Scope of work includes:

#### PROJECT 1: ROOFING

1. Removal and replacement of all existing asphalt roof shingles on the existing structure. Replacement is to be with a minimum of 25 year asphalt architectural roofing, with 15 lb felt, with ice and water shield provided a minimum to 3 feet on all eaves. Drip edge/metal flashing to be provided as needed. Shingle color to be selected by owner.
2. Ridge and soffit vents to be provided.
3. Provide your estimated schedule to complete this work, if award is made by June 4, 2015.

4. Under layers of shingles (perhaps up to two) are to be removed with disposal of all shingles and other materials done by the contractor.

#### PROJECT 2: REPAIR / PAINTING

1. In conjunction with other repair work, review siding, windows and trim for disrepair, rot or other damage.
2. Remove and replace any areas needing repair.
3. Repair as required any exposed wood and trim.
4. Scrape, prime and paint entire building. Color to be selected by owner.
5. Provide your estimated schedule to complete this work, if award is made by June 4, 2015.

Due to the age of the building it is possible that lead pay may exist. Paint should be tested and due to location to neighbors, all necessary site preparation taken if lead paint is found to exist.

#### GENERAL INFORMATION APPLICABLE TO ALL PROPOSALS

1. Color choice (shingles and paint) to be determined by the Board of Selectmen in consult with the Town's Historian. Contractor to provide color charts as well as a recommendation on paint.
2. All construction methods and material to conform to latest building code, and other applicable codes and regulations.
3. Price to include all necessary materials and labor to complete job. Please provide a detailed written proposal (inventory list).
4. Work is to be guaranteed for a period of (4) years. Provide written warranty.
5. Contractor to be responsible for cleanup and removal of all debris from site and disposed of at an appropriate facility.
6. Care should be taken to ensure that no hazards are left at the building site on a day to day basis, and that daily, as well as at the completion of the project, that the site is left in a clean and safe condition.
7. Price to include all necessary materials and labor to complete job(s). Please provide a detailed written proposal (inventory list) for all work to be completed.
8. Detail any work not included in the proposal, that you feel is needed/recommended, and a cost per unit to fix and/or replace (such as missing boards or trim that needs replacement). Please be as detailed as possible, and break out each portion of work. The Town's choice of a contractor depends on many factors, including budgeted funds. As much work as possible is planned to be completed within budget limitations.
9. Proper permitting must be obtained and licensing information submitted as applicable. No Town charges for permits will be applicable.

Code questions can be directed to Building Inspector Bob Meade at the Fremont Town Offices at 895 3200 x 18 or by email at [FremontBI@comcast.net](mailto:FremontBI@comcast.net).

Requests to see the interior of the building can be directed to Town Administrator Heidi Carlson at the Fremont Town Offices at 895 2226 x 10 or by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net), after May 10, 2015 and will be done on an appointment basis, as the building is not open on a regular basis.

Please outline a detailed proposal for all of this work including costs for all labor and materials; for equipment and full installation, as well as any other items contractor sees as necessary. Successful contractor will be required to provide full insurance documentation, with certificates naming the Town of Fremont as an additional insured.



Please submit proposals by mail to: Board of Selectmen, PO Box 120, Fremont NH 03044-0120. Proposals can also be hand-delivered to the Selectmen's Office at 295 Main Street in Fremont. Please include three references for whom similar work has been performed.

Sealed proposals, clearly marked HISTORIC BUILDING BID shall be received not later than Tuesday May 26, 2015 by 12:00 noon. The Town will endeavor to review proposals as soon as possible for award at the next possible Selectmen's Meeting following review and comparison. Contract terms must be negotiated and completed no later than June 18, 2015 with scope of work to be complete no later than September 30, 2015.

The Town reserves the right to accept or reject any/all bids deemed to be in the best interest of the Town of Fremont.

After the bid opening, the Bidder may not amend, correct, modify or change in any fashion, a bid, which would be contradictory to the interests of the Town of Fremont or to fair competition. The Board of Selectmen may waive minor informalities, or allow the bidder to make corrections, as long as the intent of the bid is not disturbed.

The Town of Fremont reserves the right to request additional data or information or a presentation in support of written proposals. However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit. The Town reserves all rights to negotiate with the contractor of its choice based not solely upon cost alone, but on the qualifications and ability of the consultant to perform, consistent with the Town's intent, requirements, time schedule, and funds availability.

The following non-collusion clause shall be part of every bid specification package. Bidders must sign this statement in order for the bid to be valid:

"The undersigned certified under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As use in this section the word "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."

## RESTORATION OF INVOLUNTARILY MERGED LOTS

In accordance with NH RSA 674:39-aa, any owner of lots merged by municipal action for zoning, assessing, or taxation purposes prior to September 18, 2010 and without the consent of the owner may request that the lots be restored to their premerger status.

Application for Restoration of Involuntarily Merged Lots Pursuant to RSA 674:39-aa can be found at the Fremont Town Hall and on the Town web site. The application must be completed and returned to the Board of Selectmen prior to December 31, 2016. Instructions and general information for lot restoration are included in the application form.

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net), [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org), [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

\_\_\_\_\_  
Name of Person Signing Bid

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company



## WHAT YOU CAN BRING:

- Oil Based Paints & Strippers
  - Paint Thinner, Solvents & Stains
  - Varnishes, Shellacs
  - Fiberglass Resins
  - Solvent Adhesives
  - Lighter Fluid, Ether
  - Anti-freeze, Engine Degreaser
  - Carburetor Cleaner, Brake Fluid
  - Transmission Fluid, Car Wax
  - Straight Waste Oil
  - Gasoline, Diesel, Kerosene
  - Poisons, Insecticides
  - Weed Killers, Mothballs
  - Wood Preservatives
  - Pest Strips, Flea Powder
  - Photo Chemicals
  - Furniture, Floor & Metal Polishes
  - Oven, Toilet Bowl & Drain Cleaners
  - Spot Removers
  - Dry Cleaning Solvents
  - Septic Tank Degreasers
  - Swimming Pool Chemicals
  - Dry Cell Batteries
  - Lead Compound, Mercury
  - Pharmaceuticals
  - Acids, Alkali Bases
  - Penta Brand Wood Preservative
  - Pesticides containing 2-4-5T, Silvex
- FEES CHARGED FOR THE FOLLOWING:**
- Fluorescent Tubes - No Charge
  - Television \$10
  - Computer Monitor \$10
  - Desktop PC \$10 / Notebook PC \$10
  - Keyboard \$5
  - Printer/Scanner/Copier \$10

## Regional Household Hazardous

### Waste Collection Day

for the Towns of Fremont, Brentwood,  
Hampton, Hampton Falls, Kensington, N & S  
Hampton, Rye, Sandown and New Castle.

**Saturday May 30, 2015 at the  
Hampton Public Works  
Facility; 11 Hardard's Way,  
Hampton NH  
OPEN 8:00 am to 12 Noon**

~ and ~

**Saturday August 29, 2015  
at the Brentwood Highway  
Garage, Route 111A/  
Middle Road, Brentwood NH  
OPEN 9:00 am to 12 Noon**

***Your Drivers license is required as  
proof of residency.***

## HOW CAN I BE SAFE IN TRANSPORTING THESE HAZARDOUS MATERIALS ?

Before transporting hazardous waste to the  
collection area, be sure that:

- The waste is in its original container;
- The containers are sound and not leaking. (If a  
container is leaking, place entire container into a  
larger container of the same type).
- Products are packed closely in a sturdy open  
box so they will not spill. Do not use plastic  
bags.

## NEVER MIX DIFFERENT MATERIALS!

Keep anti-freeze, waste oil, and other auto  
products separated.

**Quantity Limit per Car:  
10 gallons or 10 pounds.**

## WHAT NOT TO BRING:

- ~ Latex paint (Latex paint is not hazardous when  
dry.) Open cans of latex paint, leave open  
until all paint is dried out, then dispose of dried  
can and lid in the garbage. To aid in drying  
large amounts, stir in some kitty litter).
- ~ Ammunition, Fireworks, Explosives
- ~ Radioactive Wastes
- ~ Gas Grills / Tanks
- ~ Infectious & Biological Wastes
- ~ Commercial or Industrial Wastes
- ~ Smoke Detectors
- ~ Auto, other wet cell batteries
- ~ Tires
- ~ White goods

## FOR MORE INFORMATION CALL:

Southeast Regional Refuse Disposal  
District 53-B  
(603) 964 5300

### SPONSORED BY:

Southeast Regional Refuse Disposal  
District 53-B

AND

New Hampshire Department of  
Environmental Services



**Selectmen's Office VM 10, 11**

Tel: 895 2226 ~ Fax: 895 3149

Mon &amp; Fri 8:00 am to 12 noon

Tues &amp; Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)**Tax Collector / Town Clerk****895 8693 VM 16**

Mon &amp; Fri 9:00 am to 12 noon

Tues 7:30 am to 3:00 pm

Weds 12 noon to 7:00 pm

Thurs 9:00 am to 5:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)**Bldg & Planning 895 3200****Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to

4:00 pm; Weds eves 5:00 to 7:00 pm

and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)**Planning & Zoning VM 17**

Tues 8:30 am to 12:30 pm and 1:00 -

4:00 pm; Weds &amp; Thurs 8:30 am to

12:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)**Health** Bob Meade 895 3200 x 18**Welfare** By appt 895 3200 x 12**Food Pantry** Stephanie 895 4454**Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724

Mon noon to 6 pm / Tu &amp; Th 1 to 7 pm

Wed &amp; Fri 9 am to 5 pm

Sat 9 am to 2 pm

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU #83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office 895 2094**

Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15

pm Sat 8:30 to 11:00 am

**Trash Pickup & Recycling - Waste****Management of NH - 800 847 5303****FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**MEETING SCHEDULE****Town Hall - Main Floor****Open Space 7:00 pm**

May 5

**Budget Committee 7:00 pm**

Aug 19

**Energy Committee 7:00 pm**

May 12

**Town Hall - Basement Mtg Room****Parks & Recreation 7:00 pm**

May 12 Jun 9

**Cemetery Trustees 4:00 pm**

May 5 Jun 2

**Conservation Comm 7:00 pm**

May 4 Jun 1

**Planning Board 7:00 pm**

May 6, 20 Jun 3, 17

**Selectmen 6:00 pm**

Apr 30 May 7, 14\*, 21, 28\*

\* denotes worksession / no appts

**Zoning Board 7:30 pm**

Apr 28 May 26

**Fremont Public Library****Library Trustees** 4th Weds of the  
month 7:00 pm**Supervisors of Checklist**

May 5 Jun 2 7-7:30 pm

**Friends of Library** 2nd Tues of the  
month 7:00 pm**Garden Club** 4th Tues of the month  
at 7:00 pm Sept through April only