

MAY 2018



The Fremont Newsletter

We're Building Community

TOWN OFFICE CLOSURES

The building Inspector's Office will be CLOSED on Wednesday and Thursday May 9 and 10, 2018 for training.

The Building Inspector and Planning & Zoning will be CLOSED Thursday May 24, 2018 all day for training.

All Town Offices will be CLOSED Monday May 28th for Memorial Day and Wednesday July 4, 2018 in observance of Independence Day.

BUILDING INSPECTOR

The Town welcomes Gregg Arvanitis to Fremont as our Building Inspector, Code Enforcement Officer and Health Officer. Gregg will have office hours Tuesday, Wednesday and Thursday from 8:30 – 10:00 am and 1:00 – 2:00 pm, and by appointment.

You can reach the Building Inspector's Office at 895 3200 x 309 or by email at FremontBI@comcast.net.

DRUG TAKE-BACK

Drop off unused and unwanted medications at the Fremont Safety Complex on Saturday April 28, 2018 from 10:00 am until 2:00 pm. Call the Fremont Police Department with any questions at 895 3425.

SPRING 2018 BULKY DAY

Spring Bulky Day is this Saturday April 28, 2018 from 8:00 am to 12 noon at the Fremont Highway Shed, 113 Danville Road.

You can contact the Selectmen's Office if you need more information or have questions.

We will be taking electronics, tires and propane tanks for a fee, we can accept large bulky items that cannot go out with weekly trash, and brush and appliances.

FREMONT HISTORIC MUSEUM

The FREMONT HISTORICAL MUSEUM located at 8 Beede Hill Road is open during the summer months.

The Museum hours are 10:00 am until 1:00 pm the following Saturdays:

May 5	June 2
July 14	Aug 11
Sept 8	Oct 6
	Nov 3

Admission is always FREE. The Fremont Historical Museum houses over 50 fascinating exhibits dating between 1734 and 2001. This is a great opportunity to learn more about the Town of Fremont's rich history. The Museum can also be opened by special appointment by calling Matthew Thomas, FHS President at 603 895 4032.



MEMORIAL DAY

The Annual Fremont Memorial Day Parade will be held on Sunday May 27, 2018 at 9:00 am, honoring all veterans and their families.

The parade forms at Town Hall and Liberty Square for those who wish to march. Line up begins at 8:30 and steps off at 9:00 sharp.

All Scout, FAA and children's groups will form at the Spaulding & Frost Parking lot where they march into the parade. Anyone wishing to sing or do a reading at the cemetery ceremonies should contact the Selectmen's Office as soon as possible. We are looking for youth who want to participate in the ceremony. In case of rain the services only will be held at Ellis School Gymnasium at 9:00 am.

SUCCESSFUL LITTER-FREE EARTH DAY CLEANUP!

Fremont held its first annual community cleanup effort, "Litter Free Fremont" to celebrate Earth Day 2018. The event was held on Saturday, 4/21. Over 100 Fremonters participated in picking up roadside trash. Activity at the Fremont Highway Shed was busy with people coming in to collect and drop off the special blue bags in the dedicated dumpster.

Several locally donated items and services made up a free raffle to add to the fun.

Thank you to our volunteer coordinators including Nancy Murray, Rich Cooper, Jamie Thompson and Jessy Gurer and a special THANK YOU to all the Fremonters and families who helped clean up, and those who picked up the many blue bags generated with roadside cleanup! It was great to see you out there, and it made a noticeable difference in our streets!

PUBLIC NOTICE MOSQUITO CONTROL

Town of Fremont Public Health Mosquito Control Program
West Nile Virus and Eastern Equine Encephalitis

Special emphasis will be placed upon the control of mosquito species that are known vectors of West Nile Virus and Eastern Equine Encephalitis. Control of larval mosquitoes in stagnant bodies of water began on April 16th, 2018. The primary method of control will be a bacterium (BTI) that is a naturally occurring parasite of mosquito larvae. Areas requiring control will be emergent marshes, cattail marshes, red maple swamps, woodland pools, roadside ditches, street and parking lot catch basins, marshes, flooded fields and storm water basins.

The primary control agent will be a bacterium larvicide called Vectobac (BTI) or Vectolex (Bs). This environmentally friendly

MOSQUITO CONTROL CONTINUED

biological control is very specific to mosquito larvae and is used worldwide in mosquito control. The bacterium is naturally occurring and will not replicate in the environment. Spraying to control larvae will continue as needed until December 15, 2018. Control agents will only be applied where larvae are collected.

Town officials may decide to complete emergency adulticide (bifenthrin) spraying to parks, athletic fields, schools and other public areas should a public health emergency dictate.

Persons not wishing their properties treated must contact the Town Administrator in writing at PO Box 120, Fremont, NH 03044-0120 or by sending an email to FremontTA@comcast.net.

Information on biological control agents, insecticides, areas likely to be treated or any potential hazards is available upon request to Municipal Pest Management Services, Inc. at 603 431 0008 or at swampfixer@swamp-inc.com.

Municipal Pest Management Services, Inc. will provide mosquito control services for the Town of Fremont in 2018.

~ Michael Morrison, Entomologist

TOWN OF FREMONT CEMETERY TRUSTEE POSITION

The Town of Fremont is seeking interested candidates for the vacant Cemetery Trustee position. The candidate from March elections with the highest number of write-in votes has declined the position. At this point, the Selectmen must appoint someone for a one-year term until the next Town Election in March 2019.

Every municipality shall elect a board of Cemetery Trustees consisting of three members. Each is elected for a staggered three-year term. We have gathered this information to give you some idea what the elected position entails. You must be a resident and registered voter in Fremont. We are asking interested citizens to submit a letter of interest to be reviewed by the Cemetery Trustees with a recommendation to the Board of Selectmen to make the one-year appointment to fill the term until the next election.

Generally, the duties of a Cemetery Trustee include:

(a) Adopt bylaws and regulations for the transaction of business and for the establishment and management of all municipal cemeteries within the Town of Fremont.

(b) Prepare an annual budget for maintenance of the Town's public cemeteries. This includes projects, maintenance (grass cutting, tree trimming and removal, etc.).

(c) Consider the need for new or expanded cemetery space and address those needs or make capital plans for them at a future time.

(d) Oversee the expenditure of moneys raised and appropriated by the municipality for cemetery purposes. This includes participating in hiring of seasonal staff for maintenance purposes, and oversight of the projects planned in any given budget year.

(e) Expend income from all Trust Funds for cemetery purposes in accordance with the conditions of each donation or bequest accepted by the municipality. In Fremont, this is just an offset from the Trust Funds, used against the General Fund budget appropriation. Includes working with Trustees of Trust Funds on the perpetual care accounts.

(f) Prepare deeds of cemetery lots for the Board of Selectmen to sign. Usually the Selectmen's Office assists with this work.

Cemetery Trustees appoint the Cemetery Superintendent and Sexton, neither of whom shall be a Trustee, and who shall be responsible to the Cemetery Trustees for supervising work done in the cemeteries.

Currently there is a minimal annual stipend of \$150.00 for this position for each Trustee. This is included in the Town's cemetery operating budget.

In Fremont, our Cemetery Superintendent does the oversight of maintenance crews and much of the operational work of caring for

our three public cemeteries. The Cemetery Sexton does more of the administrative, research, and recordkeeping of cemeteries. Both positions receive input and support from the Trustees and the Town Administrator or Selectmen's Office staff for day to day operations.

Fremont's current Cemetery Trustees are Steve Harms and Matthew Thomas.

Anyone with additional questions is encouraged to contact one of the current Cemeteries Trustees, or Heidi Carlson, Town Administrator at 895 2226 x 301 or FremontTA@comcast.net.

Please submit letters of interest to the Selectmen's Office, clearly marked "CEMETERY TRUSTEE POSITION" at PO Box 120, Fremont NH 03044-0120 or by email to FremontTA@comcast.net no later than May 7, 2018 for review at the next Cemetery Trustees meeting. Cemetery Trustees will then make a recommendation to the Selectmen for the appointment.

**The most current dates and information are on the
Town's website at www.Fremont.nh.gov.**

PART-TIME CHILDREN'S LIBRARIAN POSITION OPENING

The Town of Fremont is seeking energetic applicants for a part-time hourly position as a Children's Librarian. Position is approximately 20 hours per week, and is hourly, non-exempt with a rate of pay not to exceed \$12.00 per hour.

The Children's Librarian performs all work associated with efficiently and effectively running the Children's Room in the Fremont Public Library. The primary purpose of this position is to ensure that all children of Fremont are well-served in terms of reading, literacy, research, homework help, story times, summer reading programs etc.

Position requires weekend and evening shifts as well as working in all parts of the Library with a variety of tasks and reports to the Librarian. The full job description is posted with the ad at town buildings and on the Town's website on the home page.

Interested candidates should submit a letter of interest and resume detailing interest and qualifications addressed to: Eric Abney, Library Director at ericabney.fpl@gmail.com as soon as possible. Interested candidates encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

Questions regarding the position can be directed to Eric Abney at 895 9543 or by email at ericabney.fpl@gmail.com. Library employees are hired by and report to the Library Director and are considered Town Employees.

HELP WANTED – PART-TIME CEMETERY LABORER & MAINTENANCE POSITIONS

The Town of Fremont is seeking applicants for a part-time, seasonal labor position within the Town's cemeteries. Hours generally mornings, Tuesday through Friday, beginning in early May 2018. Suitable candidate should be a self-starter and able to work with minimal supervisions, primarily responsible for lawn care and mowing, trimming, leaf raking, and general cemetery maintenance. Position busiest during the months of May through October. Position primarily supervised by the Cemetery Superintendent. Available hours 10-12 per week, widely fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Must be 17 years of age or older.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background

check. Interested candidates should submit a detailed cover letter including statement of work history, qualifications and three references. Please submit letter to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Selectmen's Office at 895 2226 x 301 or to Heidi Carlson by email at FremontTA@comcast.net. Position will remain open until suitable candidate(s) is found. EOE.

NOW HIRING PART-TIME SUMMER CAMP COUNSELORS

The Town of Fremont is accepting applications for Camp Counselors. Pay commensurate with experience. Camp Fremont runs 5 weeks from July 2 to August 3, 2018.

Camp runs weekdays from 8:00 am to 4:00 pm and staffing is dependent on enrollment. Positions are part-time and anticipated to be between 24-30 hours per week with a rotating schedule depending on needs and staff availability (ie: 4 days a week or early/late start to accommodate enrollment). There may also be substitute positions available with less hours each week.

Applicants must be dependable, adaptable, creative, enjoy working with children, have good communication and problem solving skills, and be a positive role model for campers. All applicants must be certified in Child CPR and preferably certified in First Aid. Prior experience working with children is required. Applicants should possess specialized skills in the following areas: special events, arts and crafts, sports, games, management of group activities, as well as, ability to connect individually with campers, behavior management, and daily event planning and implementation. Applicants will be required to pass a Criminal Background Check.

Interested applicants should submit a letter of interest and resume with references as soon as possible to Heidi Carlson, Town of Fremont, PO Box 120, Fremont NH 03044-0120 or by email to FremontTA@comcast.net. The Town of Fremont is an EOE. Submissions will be accepted up until the positions are filled, and the Town's desire is to fill these positions as soon as possible. 302 (Kathy) or x 301 (Heidi). Thank you for your cooperation!



CAMP FREMONT 2018

We are pleased to welcome Director Shona Emery and Assistant Director Christyn Kohrher Camp is scheduled to begin Monday

July 2 with a shortened, holiday week program, and will run five weeks through August 4, 2018. Our Director and Assistant are teaching professionals and we are pleased to welcome Shona and welcome back Christyn, who was Christyn Surprenant in 2013 when she ran our camp program last.

We are working on hiring additional staff and putting the program together. Please check the Town's website on the home page as that is where the information will be posted as soon as we have the program together. We have set up an email account for correspondence related to Camp. It will be active soon and you can send questions and inquiries to CampFremont03044@gmail.com. If you have other immediate questions, please feel free to contact Heidi Carlson at 895 2226 x 301.

www.Fremont.nh.gov

SCHOOL VOTING RESULTS CORRECTION

We apologize that in the April Newsletter two of the School District Warrant Articles were recorded with the wrong Budget Committee recommendation. These Articles should have appeared as follows:

Article 3: Recommended by the Fremont School Board (5-0-0) Not Recommended by the Fremont Budget Committee (1-6-0) (1 absent).

Article 4: Recommended by the Fremont School Board (5-0-0) Recommended by the Fremont Budget Committee (5-2-0) (1 absent)

The votes cast on both articles were recorded correctly. Article 3 passed by a vote of 297 – 281. Article 4 passed by a vote of 428 – 144. We sincerely apologize for the misprint.

LEGAL NOTICE PUBLIC HEARINGS

Fremont School District, Fremont School Board

In accordance with RSA: 198:20-b III (a), The Fremont School Board will hold a Public Hearing on May 8, 2018 beginning at 6:00 PM in the Ellis School Library, 432 Main Street, Fremont, NH 03044. The purpose of the hearing is to take public comment on the acceptance and expenditure of unanticipated funds from the Public School Infrastructure Fund for the Ellis School Security Enhancement Project.

The Fremont School Board will hold a Public Hearing on May 8, 2018 beginning at 6:15 PM in the Ellis School Library, 432 Main Street, Fremont, NH 03044. The purpose of the hearing is to take public comment on the school district's proposal of gifting district-owned land (parcel 02-151.001) to the Town to be used for hiking trails.

MAKE A SPLASH!

The Lamprey Rivers Advisory Committee is seeking volunteer representatives from Fremont who want to help protect or enhance wildlife, recreation, historical sites, and other water-related resources along the Lamprey River and its tributaries.

The Committee meets monthly at 7:00 pm on the second Tuesday. The rivers of the Lamprey River watershed are designated as protected under the New Hampshire Rivers Management and Protection Program and the main river is also protected under the National Wild and Scenic Rivers System.

Join colleagues from several towns who are making a difference for our communities and the rivers that connect them. For more information, email Joe Foley, Chair, at jmfoley48@comcast.net or visit www.lampreyriver.org.

An appointment form would be generated based on interest in the position. Anyone interested in pursuing appointment to the Committee can contact Heidi Carlson in the Selectmen's Office at 895 2226 x 301 to obtain an appointment request form, which the Selectmen approve and send to the NH Rivers Committee.

BLOOD DRIVE FREMONT SAFETY COMPLEX

American Red Cross Bus will be at
425 Main Street in Fremont NH

Friday, June 8, 2018
10:00 am – 3:00 pm

To schedule an appointment, please call 1-800-RED CROSS (1-800-733-2767) or visit redcrossblood.org and enter sponsor code: FREMONTCOMMUNITY

RECYCLING TOTERS

Residents have asked about using a toter-type unit that you can buy at home or hardware stores, to keep their recycling in. Waste Management has always indicated you can use an alternative recycling container, but they cannot accept any responsibility for these units. If you choose to buy a toter that has a pickup hinge on it, they may be able to pick it up with the hydraulic arm, but they are not of the same heavy grade construction as our trash toters and are prone to breakage. WM will not be responsible for any breakage of these personal units. They cannot be any heavier than 50 pounds.

We love to see you recycle more as it saves the Town money, so thank you for your efforts!



WASTE MANAGEMENT TOTERS

Waste Management has notified us that they are tagging broken toters for replacement. They have also brought to our attention that some single-family homes have two toters out for pick up each week. They are calling our office to check if they are a legal two family or in-law. If our records show they are not, then they

will be taking the second toter away. Per our contract with Waste Management each single-family home is only allowed one toter. Your cooperation is appreciated in this matter.

WASTE MANAGEMENT RECYCLING

Recently Waste Management has reached out to let the Town know of some changes that have been made regarding the items we recycle. When we export the recycled items, there is a stricter quality control needed and Waste Management will be checking the quality of items sent. Recently we were given a new Acceptable Materials List, simply stated they accept Plastic Bottles and Containers, Tin and Aluminum Cans, Beverage Cartons, Paper, Cardboard and Glass Bottles.

Nothing else should go in the recycling bin, especially plastic bags, even if they have the recycling emblem on them. We also recently learned that flower pots, and the plastic "six pack" that annual flower come in, are also NOT recyclable even if they show the recycling symbol. This has to do with size and processing limitations, so

The guidelines are available at the Town Hall and on the Town's website. If you have any questions, please check the Town web site or call the Selectmen's Office at 895 2226 2226 x 303 (Jeanne) or x 302 (Kathy).

We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

CYCLICAL ASSESSING UPDATES

The Town's new assessing contract includes cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the end goal of every fifth year revaluation/recertification process required by the State. Assessors will be out in the field more often looking at all the housing stock. They will update photos and listing information and will ask to view your home if you are there when they visit. This is at the owner's discretion but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.

MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter from the Town (signed by the Town) with their name and vehicle information including license plate number. Currently Dan Scalzo and Bill Cafarelli are primarily working in Fremont collecting the data. The Selectmen's Office will always know when they are working in Fremont, so please feel free to call us if you have any questions. You can reach the Selectmen's Office at 895 2226 x 303 (Jeanne); x

FCTV BROADCASTS ARE ON THE INTERNET

FCTV has an internet location to stream replays of Town Board and Committee meetings broadcasts. They can be seen via Vimeo at <http://vimeo.com/fctv22>

This is a great way to keep up with what is going on in Town.

If you have Comcast cable service, you can watch FCTV Channel 22 for local meetings, events, and a bulletin board with all varieties of Fremont information and services.

PEPPERMINT PONIES 4-H CLUB

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email j.brubacher@comcast.net to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.

We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Co-operative Extension](#)."



PROPERTY ASSESSING

If you have questions about your assessment, please feel free to stop by the Selectmen's Office and review the records. All property assessing records are public information. You can also access the information online at the Vision Appraisal website at www.visionappraisal.com. We send updates in several times a year to the Vision site, and you can see the most recent date of updates when you log on. The Selectmen's Office is open Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday from 11:00 am to 5:00 pm. We will also be glad to mail you out your property card if you call us.

WATER TESTING IN FREMONT

NH DES MtBE Remediation Bureau Information

The New Hampshire Department of Environmental Services MtBE Remediation Bureau recently mailed letters to some Fremont residents. These properties were identified as being served by private wells and located in an area that is *potentially* vulnerable to gasoline contamination. Additional letters will be mailed out in a few weeks.

For a limited time, the NHDES MtBE Remediation Bureau is extending this invitation to all Fremont residents that have a private well. This work will



be performed at no cost. Due to settlement fund restrictions NHDES can only pay for a MtBE-related (VOC) analysis, which also includes other common gasoline and chemical contaminants. If you elect to have additional analyses added, you will need to pay for those analyses.

If you did not receive a letter from NHDES you may still request to have your well tested, please contact Sarah Bartlett at (603) 271-0544 or sent an email to Sarah.Bartlett@des.nh.gov to set up an appointment.

There is more information on the Town web site and at <http://des.nh.gov/organization/divisions/waste/mtbe/index.htm>. Additional testing of private wells is recommended every 3-5 years to understand common problems with drinking water quality.

COMING 2018 NH ELECTIONS

The NH Primary will be held on Tuesday September 11, 2018 at Ellis School. Polls are open for all elections from 7:00 am to 8:00 pm. Due it being a PRIMARY there is a VERY EARLY deadline to change your party affiliation. You must change you party affiliation no later than June 5, 2018. Whatever party you are registered at that time is the ballot you will be given at the September Primary. New registrants can declare when they register, but if you are already registered, you cannot change your party affiliation after June 5, 2018.

The November General Election has all candidates on one ballot, so you do not have to choose a party.

The Supervisors of the Checklist will be in session on Tuesday June 5th at the Fremont Public Library from 7:00 to 7:30 pm for this purpose, and you can change your party affiliation with the Town Clerk or during any posted session of the Checklist Supervisors. The Supervisors generally meet the first Tuesday of each month from 7:00 to 7:30 pm at the Fremont Public Library.

Contact the Town Clerk's Office at 895 8693 x 307 or FremontClerk@comcast.net for all election information.

CELEBRATE the EXETER ADULT EDUCATION GRADUATION CEREMONY

The Exeter Region Cooperative School District is pleased to announce the Exeter Adult Education Graduation and Awards Ceremony on Wednesday, June 6, 2018. The ceremony begins at 7 p.m. and lasts approximately 1 hour. The event will be held in the Exeter High School Auditorium, 315 Epping Road (1 Blue Hawk Drive) in Exeter NH.

We welcome the community, graduates, families and friends to join us as we celebrate the accomplishments of our students at this special event. Thank you in advance for your support of Exeter Adult Education. No tickets are needed. If you require any further information, please don't hesitate to contact Leslie Haslam at 603 775 8457.

EXETER ADULT EDUCATION
30 Linden Street
Exeter, NH 03833
(603) 775-8457
Leslie Haslam, Director

Selectmen's Office VM x 303
Jeanne, x 302 Kathy, x 301 Heidi
Tel: 895 2226 ~ Fax: 895 3149
Mon & Fri 8:00 am to 12 noon
Tues & Wed 8:00 am to 4:00 pm
Thurs 11:00 am to 5:00 pm
FremontTA@comcast.net
FremontTownHall@comcast.net
FremontSelectmensOffice@comcast.net

Tax Collector / Town Clerk
895 8693 VM x 307
Mon/Fri 9:00 am to 12 noon
Tues 7:30 am to 3:00 pm
Weds 3:00 to 7:00 pm
Thurs 9:00 am to 5:00 pm
FremontClerk@comcast.net

Bldg & Planning 895 3200
Building Inspector VM x 309
Tue, Wed & Thur
8:30 – 10:00 am and 1:00 to 2:00 pm
and by appointment
FremontBI@comcast.net

Planning & Zoning VM x 306
Tuesday & Thursday 9:00 am to 12:30
pm and 1:00 to 4:00 pm
FremontPZ@comcast.net

Health by appt 895 3200 x 309
Welfare By appt 483 2881
Food Pantry Debbie 895 3825 or
Sherri 770 8529

The Fremont Newsletter
Selectmen's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL
OF THE MOST UPDATED
TOWN INFORMATION:
www.Fremont.nh.gov

Please send email for the
Newsletter
to: FremontTA@comcast.net

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 895 2229
Fax 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634
Office Hours M/Th 5:00 to 7:00 pm
Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 895 9543 ~ Fax 244 1724
Mon Noon to 6 pm / Tu & Th 1 to 7 pm
Wed & Fri 9 am to 5 pm
Sat 9 am to 2 pm

Ellis School 895 2511 sau83.org
SAU # 83 895 6903 Fax 895 6905
Both located at 432 Main Street

Post Office 895 2094
Mon - Fri 9:15 am - 12:15 pm and 1:15
- 4:15 pm Sat 8:30 to 11:00 am

Trash Pickup & Recycling – Waste
Management of NH - 800 847 5303

FAA fremontathletics@yahoo.com

2018 MEETING SCHEDULES
Town Hall, Basement Meeting Room

Budget Committee 7:00 pm
May 9
Cemetery Trustees 4:00 pm
May 8
Conservation Comm 7:00 pm
May 7 June 4
FCTV Committee 6:00 pm
May 14 Jun 11
Parks & Recreation 6:00 pm
May 8 Jun 12
Planning Board 7:00 pm
May 2, 16 Jun 6, 20
Selectmen 6:30 pm
May 3, 10, 17, 24, 31 Jun 7
Zoning Board 7:00 pm
May 29 Jun 26
Open Space 7:00 pm
May 8

Fremont Public Library
Library Trustees 4th Weds of the
Month at 7:00 pm
Supervisors of Checklist
May 7 7:00 pm
*Plan ahead – Sept 11 – NH Primary
Nov 6 – General Election
Friends of Library 7:00 pm
Second Tuesday of the month
Garden Club 7:00 pm
4th Tuesday of the month Sept to
April

ECR
Presorted Standard
US POSTAGE PAID
Fremont NH 03044
Permit NO. 5

**RESIDENT OR
BOXHOLDER**

FREMONT NH 03044

*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*