# THE FREMONT NEWSLETTER

We're Building Community

#### FREMONT REOPENING

We are beginning to reopen Town Buildings slowly. We are keeping a cautious approach because Town staff are small in numbers, and particularly with our public safety staff, we serve a delicate population at times, and also want to keep them safe.

The Town Hall is open all normal posted hours, with masks, social distancing, and a limit of four customers at a time in the lobby. We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so.

The Library is beginning a phased reopening, and announcements about the Safety Complex will be forthcoming as changes evolve.

We appreciate your patience and understanding as we all come to grips with the "new normal" in every function and facet of our daily lives. The Town has remained overly cautious as we have very limited staff, and anyone of them getting sick will shut down an entire building or Department and we want to continue to be able to provide services.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

https://www.fremont.nh.gov/home/news/covid-19-updates

For all of the most updated information on Covid 19: <a href="https://www.nh.gov/covid19/">www.nh.gov/covid19/</a>

For all of the most updated information on vaccines: <a href="www.vaccines.nh.gov">www.vaccines.nh.gov</a>

### NH LOW & MODERATE INCOME TAX RELIEF

The State's 2020 Form DP-8 for the Low- and Moderate-Income Property Tax Relief is now available. You can download it from the Town or State website or you can get one at the Select Board's Office at the Town Hall. Send requests to Heidi at <a href="https://hccartes.org/ncemont.nh.gov">hccartes.org/ncemont.nh.gov</a> and we can also email the fillable-PDF once released by DRA. Forms must be filed by the deadline of June 30, 2021.

The State website is: <a href="http://revenue.nh.gov/forms/low-moderate.htm">http://revenue.nh.gov/forms/low-moderate.htm</a> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2020 tax year.

### TOWN CLERK CLOSED ON MONDAYS

Beginning on Monday July 5, 20201 the Town Clerk Tax Collector's Office is CLOSED on Mondays for the summer season. The Office is open Tuesday 7:30 am to 3:00 pm; Wednesday 3:00 to 7:00 pm; Thursday 9:00 am to 5:00 pm; and Friday 9:00 am to 12 noon.



# Thank you to all of our Veterans! Have a safe and enjoyable Memorial Day. We will return to our usual programming in 2022!

All Town Offices will be closed on Monday May 31 in observance of Memorial Day. Trash and recycling collections are delayed by one day during this holiday week. Thursday pickup will take place Friday June 4 and Friday pickup will take place Saturday June 5.

# MOSQUITO CONTROL PROGRAM NOTICE

Mosquito Control Program, 2021

Northeast Vegetation and Mosquito Control are undertaking mosquito control applications as needed throughout Fremont. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Larvicides used include:

Cocobear (Coconut & Mineral Oil) - EPA Reg. 8329-93 BVA-2 (Mineral Oil) - EPA Reg. 70589-1 Vectolex FG (Bacillus sphericus) - EPA Reg. 73049-20 Vectolex WSP (Bacillus sphericus) - EPA Reg. 73049-20 Vectobac G (Bacillus thuringiensis israelensis) - EPA Reg. 73049-10

Altosid P35 (Methoprene) - EPA Reg. 89459-95 Natular G (Spinosad) - EPA Reg. 8329-80

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2021. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044 or online at <a href="https://www.northeastvmc.com/no-spray">https://www.northeastvmc.com/no-spray</a>. Residents requesting a survey of mosquito breeding on their property can do so at <a href="https://www.northeastvmc.com/resident-request">https://www.northeastvmc.com/resident-request</a>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control 326 Main Street, Unit 12 Fremont NH 03044



# LAND USE BOARDS NEED VOLUNTEERS!

There is still a vacancy for a voting member on the Planning Board and alternative vacancies on all land use boards including Planning Board, Zoning Board of Adjustment, and Conservation Commission. If you are interested in getting involved in community issues and making decisions that shape our community, come see what we are all about!

Positions involve review of documents such as subdivision applications or variance requests, attendance at regular evening meetings, dedication, and desire to gain knowledge of the Town's regulations, ordinances and procedures.

Interested? Start attending meetings and consider joining a Board as an Alternate Member to gain experience and knowledge of Town Regulations and become a full and valued member of a Board. Contact Leanne Miner at 895 3200 x 306, or email <a href="mailto:landuse@fremont.nh.gov">landuse@fremont.nh.gov</a> for more information. You can also check out what is happening at our meetings on the Town's website, FCTV, or Vimeo.



### Recycle Beyond the Bag

Grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves,

ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags All materials must be clean, dry and free of food residue.

Recycle your household bags & wrap into Trex's Earth-Friendly
Composite Decking and Railing!
Drop off box located in front of the Town Hall
Weather permitting

#### **ROADS & THE RIGHT-OF-WAY**

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Leon Holmes Jr at 300 7430.

### GET YOUR DOG LICENSED HURRY TO AVOID CIVIL FORFEITURE FEE of \$30.00 per ANIMAL!

2021 dog licenses were due April 30th. A current rabies certificate is required for licensing your dog(s) as the Clerk's Office is required by law to retain a copy of the vaccination certificate.

Please email the office to inquire if the rabies certificate on file is still valid. If you have not already doneso, please license your dog(s) ASAP to avoid additional fines and civil penalties. You must also add a late penalty of \$1.00 per month beginning in May.

For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at <a href="https://www.Fremont.nh.gov">www.Fremont.nh.gov</a> and click E-Dog.

If you no longer have your dog, please contact email the Clerk's office so the records can be updated. Questions can also be emailed to the Clerk's office at clerkcollector@fremont.nh.gov

### FREMONT LIBRARY GOOD NEWS!! THE LIBRARY IS

OPEN FOR BROWSING ON TUESDAYS AND FRIDAYS BY APPOINTMENT!

Please email

Eric at <a href="mailto:ericabney.fpl@gmail.com">ericabney.fpl@gmail.com</a> or call the Library at 895 9543 with requests. These visits will be 20 minutes long in order to give us time for cleaning and disinfecting between patron visits. We are still offering Curbside Pickup and Book Mobile services for patrons who are more comfortable obtaining their materials in that manner. You can browse through our

materials in that manner. You can browse through our catalog here. Please don't hesitate to call if you have any questions. That is what we are here for!

Looking forward to seeing you!

**HAPPY READING!** 

PLEASE NOTE: All meetings and use of community room remain cancelled at this time.

Thank you for your patience and understanding and stay tuned for future updates. Please stay safe!

### **CHILDREN'S LIBRARY NEWS!**

The library is excited to announce *Tails and Tales*, the 2021 Summer Reading Program. Signups will start during the week of June 21st. Visit the library or email Cheryl Rowell (<a href="mailto:cherylr.fpl@gmail.com">cherylr.fpl@gmail.com</a>) to sign up. Every week there will be a fun filled event and fabulous prizes awarded to readers at the end of summer! Check out our website for updates about all the events we have planned! The programs will be held outdoors, weather permitting and will be inclusive for all children of any age.

Preschool story hour will resume Wednesday, June 2nd at 10 AM and will continue through the summer. The program will be held outdoors, weather permitting and will include movement, stories and a take home craft. Children of all abilities are welcome.



### POSITION OPENINGS FREMONT PUBLIC LIBRARY CUSTODIAN & MAINTENANCE PART-TIME

The Town of Fremont is seeking applicants for a part-time hourly position for maintenance and cleaning duties at the Fremont Public Library. Position may be up to 20 hours per week, and is hourly, non-exempt with a \$11.00 per hour rate of pay. Position requires cleaning of all library areas, washing windows, vacuuming and other building maintenance and snow removal duties as assigned. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Seasonal exterior maintenance work will include, but not limited to, the use of snow blowers, lawn mowers and weed whackers. Strong interpersonal or customer service skills are required. Experience working with the public is preferred. Successful candidates will be required to submit to a complete background check. Position reports to the Library Director.

Interested candidates should email a cover letter and resume to ericabney.fpl@gmail.com as soon as possible. Interested candidates are encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of

Fremont is an EOE.



### 2021 FREMONT SUPERVISORS OF THE CHECKLIST SESSON NOTICE

New Hampshire law (RSA 654:39) requires that the Supervisors of the Checklist verify the checklist every ten years. Any person on the checklist who has not voted in the past four years must reregister to remain on the checklist. The Supervisors have processed letters to any voter who has not voted in the specified time, and those will go out in the mail on May 28, 2021. After that, any person receiving the letter, if they are still a Fremont resident, will need to meet with the Supervisors or Town Clerk, to reregister. If they do not reregister, the name will be removed from the Checklist.

The Fremont Supervisors of the Checklist will hold sessions for re-registering voters who have not voted since April 1, 2017, accepting applications for new voter registration, accepting requests for the correction of the checklist, and or change of political party affiliation on:

Date: Tuesday, June 29,2021 and Tuesday August 3, 2021

Time: 5:00 pm - 5:30 pm (longer if necessary)

Location: Fremont Town Hall, 295 Main Street, in the basement lobby or back parking lot (weather permitting)

Applicants for registration who possess proof of identity, age, citizenship, and domicile should bring that proof when they come to register. Qualified applicants who do not possess proof or who do not bring proof with them may still register if they sign an affidavit attesting to their qualifications for identity, age, and citizenship, and / or domicile.

Voters may check party affiliation on-line: https://app.sos.nh.gov/Public/PollingPlaceSearch.aspx Residents may also register with the Town Clerk.

Questions can be sent to the Supervisors using the email link from the Town's Website or contacting them during a posted session at the Town Hall.

# FREMONT HISTORICAL MUSEUM AND MEETING HOUSE

The Fremont Historical Museum will open by Appointment ONLY

for anyone interested in viewing the exhibits starting in May through October 2021. Masks and social distancing will be required of all visitors.

The Fremont
Museum has over 50
exhibits and numerous
artifacts that span the
history of the town



before and since it was incorporated as Poplin in 1764.

Appointments can also be made to tour the historic 1800 Twin-Porch Poplin/Fremont Meeting House --one of only two 18th century twin-porch meeting houses remaining in the United States.

To make an appointment, or to order the 1000-page hardcover HISTORY OF FREMONT, NH - OLDE POPLIN 1764-2004 please contact Fremont Historical Society President Matthew E. Thomas at 603 895 4032. Please leave a message and he will get right back to you.

# FREMONT FOOD PANTRY

Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is



located at Basement level in the Fremont Town Hall. During COVID-19, the best way to make a donation to those in need of Pantry services is with a supermarket gift card or check. Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

#### **FCTV INFORMATION**

We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.

To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to:

FremontCTV@gmail.com

Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

We are encouraging people to watch our meetings from home so that the meeting room can observe appropriate social distancing. You can also catch other meetings on the FCTV Vimeo site.

#### FIRST ISSUE TAX BILLS

The first issue tax bills were all mailed as of Monday May 17<sup>th</sup>. If you did not get yours, please contact us to be sure we have your correct mailing address.

Bills are due by July 6, 2021 to the Tax Collector. Remember that the Tax Office is closed on Mondays beginning July 5<sup>th</sup>.

Payments can always be dropped off in the drop box and are processed daily, or mailed in. You can stop by during normal office hours if you want to get your receipt immediately, or are paying cash.

Hours are Monday (only through June 28) from 9:00 am to 12 noon; Tuesday 7:30 am to 3:00 pm; Wednesday 3:00 to 7:00 pm; Thursday 9:00 am to 5:00 pm; and Friday 9:00 am to 12 noon.

If you have questions about your assessment or other property information, please call the Select Board's Office at 603 895 2226.

#### **BALLFIELD RAMP IS OPEN!**

Eagle Scout Kenneth Adams has completed his project to benefit the Fremont Community! Kenneth designed and built a ramp to ease access onto the soccer field at Memorial Park on Main Street. Kenneth had a lot of help from his family and friends, and received monetary support from the FAA, and the Parks & Recreation Commission. Parks & Rec Member Nancy Murray successfully wrote a grant that funded \$4,000 of the ramp, thanks to AARP and their Community Challenge Grant Program!



Teamwork makes the dream work! Eagle Scout Kenneth Adams came up with the idea of constructing an ADA-compliant rampwalkway at the Memorial Ballfields and since the Town budget was already fixed for that year, we went for a grant and won!!

Over 2800 applications were submitted to AARP and 184 grant awards were made from a \$2.4 million fund for community quick-action projects.

The Town held a Ribbon Cutting to acknowledge Kenneth and all of his efforts on Thursday evening May 20<sup>th</sup>. We were thrilled to have many of our youth out playing on the fields that night so they, coaches, FAA, and Parks & Rec are also in this picture!



The ramp has already been in use and will carry Fremont well into the future! Get out and play!

The Town will complete a plaque and get it installed on the ramp this summer.

### SUMMER CLASSES AT EXETER



ADULT EDUCATION

Exeter Adult Education will offer FREE summer classes in Academic Skills/HISET Preparation and English (ESL) beginning Monday, June 21. Class information is as follows:

FREE Academic Skills Classes will meet Mondays and Wednesday Mornings, 9am to 10:30am from June 21 – July 28th, 2021.

FREE ESOL Classes will meet Mondays and Wednesday mornings, 9am to 10:30am from June 21 – July 28th, 2021.

**HiSET Practice Tests** are by appointment. Call 603 775 8457 to schedule.

HISET TESTING Wednesday, July 21 and July 28, 4:45 pm.

ADULT HIGH SCHOOL DIPLOMA Social Studies Elective - US History/Economics/ Civics credit class will be held remotely on Tuesday nights, 6-8pm, and will start Tuesday, June 29th, 2021 and end Tuesday July 27th, 2021. Course fee is \$140 for students working towards their adult high school diploma.

For more information and registration for summer programs please contact the office at 603 775 8457. Please contact Tammy Gluck or Michelle Voto with any questions: 603 775 8457.

Full Exeter Adult Education programming will start up again in September. Anyone interested in the fall community enrichment classes and other fall programs, please remember to check out our website mid-August for the Fall 2021 schedule for class times and registration information. <a href="mailto:adulted.sau16.org">adulted.sau16.org</a>

The most current dates, meeting schedules and information about the Town are on the website at <a href="https://www.Fremont.nh.gov">www.Fremont.nh.gov</a>

#### **NEWSLETTER DEADLINE**

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to hcarlson@fremont.nh.gov.

Select Board's Office VM x 301 Heidi x 303 Jeanne and x 302 Kathy

Tel: 895 2226 ~ Fax: 895 3149
Mon & Fri: 8:00 am to 12 noon
Tues & Wed: 8:00 am to 4:00 pm
Thurs: 9:00 am to 5:00 pm
hcarlson@fremont.nh.gov
inygren@fremont.nh.gov
kclement@fremont.nh.gov

Tax Collector / Town Clerk 895 8693 VM x 307 Closed Mondays 7/5 to 9/6/2021

Monday 9:00 am to 12 noon Tuesday 7:30 am to 3:00 pm Wednesday 3:00 to 7:00 pm Thursday 9:00 am to 5:00 pm Friday 9:00 am to 12 noon clerkcollector@fremont.nh.gov email for an appointment

Bldg & Planning 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:30 pm and

otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306 Generally Tuesday & Thursday 11:00 am to 4:00 pm and by appointment. landuse@fremont.nh.gov

Welfare by appt 483 2881

Town Office services are by appointment, please call or email ahead. Thank you!

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 895 2229
Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634 Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent Leon Holmes Jr 603 300 7430

Fremont Public Library Tel 895 9543 ~ Fax 244 1724 Tues and Fri by appt and curbside

Ellis School 895 2511 sau83.org SAU # 83 895 6903 Fax 895 6905 432 Main Street Fremont NH

Food Pantry Renee 244 1404 or Kim 207 370 5096

**Post Office** 895 2094 Mon - Fri 9:15 am - 12:15 pm and 1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com www.fremontathleticassociation.org Trash Pickup & Recycling – Waste Management of NH - 800 847 5303 or Select Board's Office 895 2226 x 303 Jeanne or x 302 Kathy

2021 MEETING SCHEDULES
Fremont Town Hall

Conservation Comm 6:30 pm Jun 7 Jul 12

FCTV Committee 6:30 pm Jun 21 Jul 19

**Planning Board** 7:00 pm Jun 2, 16 Jul 7, 21

 Select Board
 6:30 pm

 Jun 3, 10, 17, 24
 Jul 8, 15

 Zoning Board
 7:00 pm

**Zoning Board** 7:00 p Jun 22 Jul 27

**Budget Committee** 7:00 pm Aug 25 Sep 22, 29

Cemetery Trustees 4:00 pm May 25

Parks & Recreation 6:30 pm Jun 29 Jul 20

Fremont Public Library
Library Trustees 5:45 pm
May 26 Jun 23

Supervisor of Checklist 5:00 pm Jun 29 Aug 3 Town Hall Rear Parking Lot

The Fremont Newsletter Selectmen's Office PO Box 120 Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL OF THE MOST UPDATED TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the Newsletter

to: hcarlson@fremont.nh.gov

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Deadlines are also available on the monthly MEETINGS
CALENDAR page of the Town's website.

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RESIDENT OR BOXHOLDER

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