



June 2022

# THE FREMONT NEWSLETTER

*We're Building Community*

## WE ARE OPEN! TOWN CLERK

### TAX COLLECTOR hours

Monday 9:00 am to 12:00 pm  
Tuesday 7:30 am – 3:00 pm  
Wednesday 3:00 – 7:00 pm  
Thursday 9:00 am – 5:00 pm  
Friday 9:00 am – 12:00 pm

CLOSED on Mondays beginning July 4

The Town Hall is OPEN for normal posted hours for all offices. Capacity of 4 in the lobby (at Town Clerk or Select Board counters and waiting).

We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so. You are also welcome to visit us during any open office hours. We are happy to make arrangements to meet you outside if needed or provide for a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

For all of the most updated information on Covid 19: [www.nh.gov/covid19/](http://www.nh.gov/covid19/)

For all of the most updated information on vaccines: [www.vaccines.nh.gov](http://www.vaccines.nh.gov)



## MEMORIAL DAY PARADE!!

Sunday May 29, 2022  
9:00 am

The Town will hold its traditional Memorial Day Parade and Ceremony on Sunday May 29<sup>th</sup>. The Parade forms at Town Hall and Liberty Square for Veterans who wish to march. Line up begins at 8:30 am and steps off at 9:00 am sharp. Sports Teams, FAA, Scouts and marching children should line up at Spaulding Road and will join there for safety and parking considerations. Anyone wishing to sing or do a reading at the cemetery ceremony should contact the Select Board's Office at 603 895 2226 as soon as possible.

In case of rain the services only (no parade) will be held at the Ellis School Gymnasium at 9:00 am.

We are also looking for convertibles to carry our Veteran's to the ceremony at Village Cemetery. If you have a car and can help with this important task, please contact Jeanne at [jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov) or call the Select Board's Office.

## SUPERVISORS OF THE CHECKLIST

The Supervisors of the Checklist will meet on **Tuesday, May 31, 2022, at 7:00PM at the Fremont Public Library**

7 Jackie Bernier Drive Fremont, NH

New registrations and corrections to the checklist may be made. This is the **LAST** day to change party affiliation before the Primary Election on September 13, 2022. You may **NOT** change party affiliation on Election Day. Undeclared voters **MUST** declare a party on Election Day and will be able to change back to **Undeclared** after they have voted if they choose to.

You may register to vote on Election Day.

You may register or make changes with the Town Clerk during normal business hours.

**Please bring proper identification and proof of residency.**

Not sure of your party affiliation? Please go to:

<https://app.sos.nh.gov/viphone>

## HOMELESS VETERANS' COLLECTION

May 23, 2022 – June 30, 2022

Every year residents from Fremont and surrounding towns donate much needed items to help support our homeless veterans. A collection of basic necessities such as toiletries, hats, mittens, socks, quilts, afghans, and sleeping bags are appreciated.

The Town of Brentwood Library will be the central collection center. Additional drop off locations are East Kingston Public Library and town hall as well as the churches in both towns. The Fremont Town Hall and Library will collect items also.



## NH LOW & MODERATE INCOME TAX RELIEF

The State's 2021 Form DP-8 for the Low-and Moderate-Income Property Tax Relief is now available. If you need a form, you can pick it up at the Select Board's Office or use the web fill-in form and print it. It will also be available as a link from the Town's website now that it has been posted by the NH DRA. The State no longer mails the forms out, so be sure to get yours and file it no later than **June 30, 2022**.

Contact the Select Board's Office at 603-895-2226 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2021 tax year.

**ALL TOWN OFFICES ARE CLOSED on MONDAY May 30<sup>th</sup> in observance of Memorial Day. Trash pickup is delayed ONE DAY. Thursday collections are Friday 6/3 and Friday collections on Saturday 6/4.**



## THANK YOU TIME TO LICENSE YOUR DOG HURRY TO AVOID CIVIL FORFEITURE FEE of \$30.00 per ANIMAL!

A current rabies certificate is required, please email the Clerk's Office to inquire if the rabies certificate on file is still valid. If you have not already registered your dog(s) please license them ASAP to avoid additional fines and penalties. You must also add a late penalty of \$1.00 per month beginning June 1.

For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can relicense your dog(s) online by going to the Town Clerk page on the Town's website at

[www.fremont.nh.gov](http://www.fremont.nh.gov) and select E-Dog.

If you no longer have your dog, please contact the Clerk's office so they can update their records accordingly. Any questions can be directed to the Clerk's office via email at

[clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) or 603 895 8693 x 307. You can also drop off your paperwork in the drop box, or at the Town Office anytime.

## GET OUT IN THE WOODS



? Want to get outside more?  
? Interested in learning more about our trails system, but can't commit to a Commission or Board?

### Join the Open Space Work Party List!

Trails maintenance is fun and rewarding work, but we need more help out there. If you are interested in helping out, please sign up to be part of our Trail Work Party.

To sign up just send your email and contact information to Leanne Miner in the Land Use Office [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) If there is a big project or need for some extra help, we'll alert the Trail Work Party.

## PROPER FLAG DISPOSAL

Spring is finally here and Memorial Day is right around the corner.

We are asking all residents that fly the American flag to take a look at its condition. The winter weather was harsh, and flags may be torn or faded.

If it's time for you to replace your flag, please be sure to have it disposed of properly. Below you will find the contact information for two local VFW's that are more than willing to accept flags and dispose of them in the manner they deserve. We expect to have Eagle Scout Project flag boxes available in the future at the Town Hall and Fremont Public Library. In the meantime, please contact VFW's:

Raymond NH  
39 Main Street  
603 895 3661

Kingston NH  
93 NH Route 125  
603 642 5510



## 2022 FIRST ISSUE TAX BILLS

Tax bills are begin prepared and will be mailed out shortly. First issue bills will be due July 1, 2022 to the Tax Collector. Payments can always be dropped off in the drop box or mailed in and are processed daily. You can stop by during normal office hours if you want your receipt immediately or are paying cash.

Tax Collector office hours are Monday (through June 27) from 9:00 am to 12 noon; Tuesday 7:30 am to 3:00 pm; Wednesday 3:00 pm to 7:00 pm; Thursday 9:00 am to 5:00 pm; Friday 9:00 am to 12 noon. The Town Clerk Tax Collector's Office is CLOSED on Mondays for the summer, beginning July 4<sup>th</sup>.

If you have any questions about your assessment or other property information, please call the Select Board's Office at 603 895 2226.

## FREMONT HISTORIC MUSEUM

The Fremont Historic Museum located at 8 Beede Hill Road invites you to drop by! The Museum hours are 11:00 am to 3:00 pm the following Sundays:

	June 12	July 10	
Aug 14	Sept 11	Oct 9	

Admission is always FREE. Special appointments can also be made by contacting FHS President Matthew Thomas at 603 895 4032.

The Museum is a great place to see and learn more about the history of Fremont with over 50 fascinating exhibits dating back to 1734.

## FREMONT FOOD PANTRY



Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town

Hall. The best way to make a donation to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

## ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Leon Holmes Jr at 300 7430.

The most current dates, meeting schedules and information about the Town are on the website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)





## FREMONT HISTORICAL SOCIETY INVITES NEW MEMBERS TO JOIN!

If you enjoy local history and discovering the truly fascinating and colorful heritage of Fremont - OLD POPLIN - then why not join the Fremont Historical Society?? We are looking for members who are genuinely interested in helping to research, write, preserve, and promote our town's incredible history. The time has come for new blood to join the Society and help it thrive well into the 21st Century.

The FHS was founded in 1966 and has done much over the past 55 years to preserve and educate residents about the many intriguing aspects of Fremont's colorful past. Won't you please help us continue that goal and consider joining the Fremont Historical Society, or possibly make a monetary donation towards keeping the society thriving and active?

As we all know, it takes many helping hands to make positive things happen within great communities, and this is a FUN, EDUCATIONAL, EXCITING WAY to learn about YOUR town and to love the GREAT community you live in. For any questions, or to join, please contact FHS President Matthew E. Thomas at 603 895 4032. Please leave your name and phone number and he will get right back to you in the event he is not home when you call.

## SAVE THE DATE ANNUAL HAZARDOUS WASTE DROP-OFF DAY

The annual regional Hazardous Waste Disposal Day will be held at the Brentwood Highway Shed, 207 Middle Road, Brentwood

**Saturday September 24**

9:00 am – 12:00 noon

Mark your calendar! This important event is only held once a year, as part of our membership in the SRRDD 53-B Solid Waste District. More information will be posted on the Town website and in future newsletters once it becomes available.

## OPEN SPACE REPORT UPDATED!

The Fremont Open Space Report was first written in 2010 and the town has changed a lot since then. This report includes items like identifying critical resources, including water and wetlands, habitats, wildlife corridors, agricultural land and existing open space and undeveloped land in Fremont. This Open Space Report reflects the current state of open space in Fremont and makes recommendations that can be used to guide the town for planning now and in the future. This is a great resource to learn about Fremont.

The updated Open Space Plan is now available online. Lots of great maps, tables and analysis are included in this very robust document prepared by the Open Space Task Force.

[www.fremont.nh.gov/sites/g/files/vyhli3146f/uploads/open\\_space\\_report-2021\\_fnl\\_03-03-22.pdf](http://www.fremont.nh.gov/sites/g/files/vyhli3146f/uploads/open_space_report-2021_fnl_03-03-22.pdf)

**2021 TOWN REPORTS ARE STILL AVAILABLE for pickup at: Town Hall, Fremont Public Library, Safety Complex, Ellis School, 1820 Market & Deli and Village Market.**

## Yes! Yes, Every Student Scholarship Program

Yes, Every Student is a scholarship program administered by the NH Department of Education and is intended to support families and others whose education pathways were adversely impacted by COVID and provide expanded learning opportunities. Scholarships up to \$1,000 are still available.

**Eligible Students:** All public, private and non-public school-age students who reside in New Hampshire

**Scholarship Amount:** \$1,000 for supplemental services

**Eligible Uses and Education Providers:** Tutoring provided by NHDOE-certified educators and special education therapies and services provided by NHDOE-certified special education teachers or licensed therapists.

Please see this link for the online application and additional information for the program:

<https://yeseducation.nh.gov/?fbclid=IwAR1QKINvy4ILj5yN18QiWGsiNNmWuu0iJZVTZU2TaD2Ky06Mal6tCYatM>

Information provided from the Office of Janet L. Stevens, Executive Council of the State of NH.

## FRIENDS OF FREMONT LIBRARY LOOKING FOR A NEW PRESIDENT

This NH Nonprofit needs new Leadership. Its mission: To promote interest in the library and Community, improve Library Facilities and support Library Staff. If you are interested, we would love to hear from you. Please call Eric Abney, Library Director at 603 895 9543 or Joan Robinson, Friends Treasurer at 603 583 1542.

## FRIENDS of the FREMONT LIBRARY TOTE BAGS

The Fremont Friends of the Library are selling tote bags as a fundraiser. They come in large and small sizes and are available from any staff member during open hours at the Fremont Public Library.



## FREMONT PUBLIC LIBRARY

We are open! We are still offering Curbside Pickup and Bookmobile services for patrons who are more comfortable obtaining their materials in that manner. You can browse through our catalog online. Please do not hesitate to call if you have any questions.

That is what we are here for!

### Library Hours

Monday 10:00 am – 4:00 pm

Tuesday & Thursday 1:00 – 7:00 pm

Wednesday & Friday 9:00 am – 5:00 pm

Saturday 9:00 am – 2:00 pm

## FREMONT PUBLIC LIBRARY SUMMER READING PROGRAM KICK OFF and COMMUNITY COOKOUT



This year our summer reading program theme is Oceans of Possibilities!

We are excited to dive into this adventure and hope you will join us! We have many exciting programs planned for children of all ages and it all starts with a community barbecue on Saturday, June 25th from 11AM to 1 PM at the Fremont Public Library.

We hope you will join us for free hot dogs and hamburgers with our community friends along with fun crafts, making ocean themed t-shirts, registration and

sign ups for all events! Questions? Please email Cheryl at [cheryl.r.fpl@gmail.com](mailto:cheryl.r.fpl@gmail.com) or stop by the Library.

## AGE-FRIENDLY COMMUNITY FORUM JUNE 14 at the Fremont Public Library

What makes Fremont a great place to grow up and grow old? Do you have thoughts on how Fremont can best engage and support older adults? We want to hear from you! Please join us Tuesday, June 14<sup>th</sup> to talk about what makes Fremont an Age-Friendly community.

Fremont has been working with the Rockingham Planning Commission and Rockingham Nutrition Meals on Wheels to understand the needs of older adults in the community, specifically regarding housing, transportation, social engagement, and inclusion. The purpose of the community forum is to review the feedback from Fremont's [Community Survey](#) and discuss ways in which the town can better support residents as they age. Your voice will help us understand what's working now and what, if anything, is needed in the future.

The Age-Friendly Community Forum will be held Tuesday June 14 from 5:30-7:30pm. All residents are welcome and encouraged to attend! We encourage you to RSVP at least five days in advance at:

<https://tinyurl.com/bddzzrny>.

Refreshments will be provided. For questions, please contact the Fremont Public Library at (603) 895-9543. We hope to see you June 14<sup>th</sup>!

## NEWSLETTER DEADLINE

Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to

[hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

## KINDERGARTEN REGISTRATION



Kindergarten registration has begun at Ellis School for the 2022-2023 school year. If you have a child that you would like to register for kindergarten, please contact Mrs. Nichols at

[dnichols@sau83.org](mailto:dnichols@sau83.org) or 603

895 2511 x102.

**Please note:** Children must be 5 years old on or before September 30, 2022 in order to be eligible for 2022-2023 Kindergarten enrollment. Mrs. Nichols will need the following when you call/email:

Child's full name, Gender, Date of birth

Parent's Names, Address, Phone Numbers

Parent's e-mail address, and any known medical conditions



## RECYCLE BEYOND the BAG

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the Town Hall. *All materials must be clean, dry and free of food residue.*

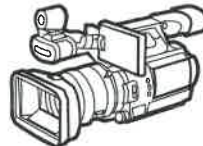
Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing! Drop off box located in front of the Town Hall.

## FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: <https://vimeo.com/fctv22>

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.



## SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

**Remember to sign up on the Town Website!**  
You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen Action Center

Select the [Scribe to E-Alerts](#)  
Enter your e-mail address

Then select the [items you would like sent directly to your email](#).

Select [I am not a robot](#)  
Select [Subscribe me](#)

You will receive the items that you requested as they are updated on the Website. Subscribe today!

## FULL-TIME BUILDINGS & GROUNDS MAINTENANCE POSITION

The Town of Fremont is seeking dedicated and energetic, self-starting applicants for a new full-time position to cover a wide variety of buildings and grounds cleaning, maintenance and care. This is a non-exempt 40-hour position. Work schedule is generally Monday through Friday but with all-weather responsibilities, schedule will be shifted as needed for conditions and will include some nights and weekends. The Town is seeking a varied skill set and is looking to match the right individual and attitude with the needs of the Town.

The work includes all cleaning, care, repair and general maintenance of the Town Hall and Safety Complex; some maintenance of the library all seasons; and other times as needed at cemeteries, parks and other facilities. Seasonal winter duties include, but are not limited to snow shoveling, operating a snowblower, maintenance for snow and ice conditions at buildings and adjacent walkways; and summer duties include, but are not limited to lawn care, mowing, trimming, tree pruning, raking, and general groundskeeping as assigned. There are other duties as assigned related to general maintenance and upkeep of town buildings, grounds, and equipment. This includes setup for Town seasonal events (voting, Memorial Day services, Veterans events, etc).

Ideal candidate will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Position will be supervised by a Maintenance Coordinator and the Town Administrator.

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required. The Town has a competitive benefits package and wage range budgeted at \$20 per hour. Interested candidates should submit a resume, three references, and cover letter of interest to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to Heidi Carlson at 603 895 2226 x 301 or by email at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov). The Town's desire is to fill the position(s) as soon as possible, but it will remain open until a suitable candidate(s) is found. EOE.

## OUR LAND USE BOARDS NEED VOLUNTEERS!

There is still a vacancy for a voting member on the Planning Board and alternative vacancies on all the Land Use Boards including Planning Board, Zoning Board of Adjustment, and Conservation Commission. If you are interested in getting involved in community issues and making decisions that shape our community, come see what we are all about!

Positions involve review of documents such as subdivision applications or variance requests, attendance at regular evening meetings, dedication, and desire to gain knowledge of the Town's regulations, ordinances and procedures.

Interested? Start attending meetings and consider joining a Board as an Alternate Member to gain experience and knowledge of Town Regulations and become a full and valued member of a Board. Contact Leanne Miner at 603 895 3200 x 306, or email [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) for more information. You can also check out what is happening at our meetings on the Town's website, FCTV, or Vimeo.

## COME CELEBRATE EXETER ADULT EDUCATION GRADUATION CEREMONY

The Exeter Region Cooperative School District is pleased to announce the Exeter Adult Education Graduation and Awards Ceremony on Wednesday, June 8, 2022. The ceremony begins at 6 pm and lasts approximately 1 hour. The event will be held in the Exeter High School Auditorium, 1 Blue Hawk Drive, Exeter, NH.

We welcome the community, graduates, families and friends to join us as we celebrate the accomplishments of our students at this special event. Thank you in advance for your support of Exeter Adult Education. No tickets are needed. If you require any further information, please don't hesitate to contact Michelle Voto at 603 775 8456.

## MOSQUITO CONTROL PROGRAM



The 2022 mosquito control season is off to a slow but potentially interesting start. So far, very few larvae have been found in Fremont's wetlands until now. In early April, the cold nights kept mosquito larvae populations down. We got rain in April that will provide more breeding habitats than in 2021. Recently we began to find early instar larvae in the secluded wetland pools. These were growing very slowly due to very cold surface water and are unlikely to be fully grown and flying until mid-May. The control permit has been approved now and treatment of these areas and surveillance of others will begin.

### Household Mosquito Breeding Locations

Did you know there are plenty of household mosquito breeding sites? Mosquitoes will lay eggs in containers that hold water for a week, even as little as an inch! Be sure to dump out standing water to prevent mosquito breeding at home! Common sources of stagnant water include:

- Bird Baths
- Ornamental Ponds
- Flowerpots, Planters and Watering Cans
- Clogged Gutters and Downspouts
- Wheelbarrows
- Buckets and Tarps
- Tires, Bottles, Cans and other Solid Waste
- Garbage Cans and Recycle Bins

- Kiddie Pools, Toys, and Sandboxes
- Boats, Kayaks, Canoes and Jet skis
- Untreated Pools and Pool Covers
- Be sure to check for pooling water near Gutter Downspouts, Outdoor Faucets and Hoses, AC Units, Swimming Pool Pumps, and Sump Pumps.

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2022.

All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044

or online at <https://www.northeastvmc.com/no-spray>.

Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control  
326 Main Street, Unit 12 Fremont NH 03044  
Office: 603 255 3782 [www.northeastvmc.com](http://www.northeastvmc.com)

### **Mosquito Protection Tips**

You can protect yourself from mosquito bites and reduce your risk of mosquito borne disease with a few simple preventative measures.

See more at

<https://www.cdc.gov/easternequineencephalitis/gen/pre.html>

- Avoid outdoor activity at dusk and dawn, when mosquitoes are most active.
- Always wear DEET or other FDA recommended bug repellants. Clothing and camping gear can also be treated for long term protections. See the CDC guide for choosing a repellant here. <https://www.epa.gov/insect-repellents>
- Use mosquito netting to cover strollers and carriers to prevent bites on infants.
- Wear long sleeve clothing, especially when outdoors at dusk and dawn.
- Repair window screens and avoid leaving doors open to prevent mosquitoes from entering your home.
- Keep lawns mowed and perimeter brush cut short to reduce mosquito resting areas.
- Empty sources of stagnant water around your home.

NH DHHS Mosquito Testing Results:

<https://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>

**Select Board's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**  
Tel: 603 895 2226 Fax: 603 895 3149  
Mon & Fri: 8:00 am to 12 noon  
Tues & Wed: 8:00 am to 4:00 pm  
Thurs: 9:00 am to 5:00 pm  
[hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)  
[jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov)  
[kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov)

**Tax Collector / Town Clerk**  
**603 895 8693 VM x 307**  
Monday 9:00 am to 12 noon  
**Closed Mondays July 4 – Labor Day**  
Tuesday 7:30 am to 3:00 pm  
Wednesday 3:00 to 7:00 pm  
Thursday 9:00 am to 5:00 pm  
Friday 9:00 am to 12 noon  
[clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)

**Bldg & Planning 603 895 3200**  
**Building Inspector VM x 309**  
Weekdays 7:30 am to 1:30 pm and  
otherwise by appt (in and out for insp)  
[buildinginspector@fremont.nh.gov](mailto:buildinginspector@fremont.nh.gov)

**Planning & Zoning VM x 306**  
Generally Tuesday & Thursday 11:00  
am to 4:00 pm and by appointment.  
[landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov)

**Welfare by appt 603 867 3753**

**Town & Department Contacts**  
**EMERGENCY dial 9 1 1**  
**Police Department 603 895 2229**  
Fax 603 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business 603 895 9634**  
Raymond Disp 603 895 4222 Non-Em

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**  
Tel 603 895 9543 Fax 603 244 1724  
Monday 10:00 am to 4:00 pm  
Tue & Thur 1:00 to 7:00 pm  
Wed & Fri 9:00 am to 5:00 pm  
Sat 9:00 am to 2:00 pm

**Ellis School 603 895 2511**  
[sau83.org](http://sau83.org) SAU # 83 603 895 6903  
Fax 603 895 6905  
432 Main Street Fremont NH

**Food Pantry Renee 603 244 1404 or**  
Kim 207 370 5096

**Post Office 603 895 2094**  
Mon - Fri 9:15 am - 12:15 pm &  
1:15 - 4:15 pm Sat 8:30 to 11:00 am

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**  
[www.fremontathleticassociation.org](http://www.fremontathleticassociation.org)

**Trash Pickup & Recycling – Waste  
Management of NH 800 847 5303 or**  
**Select Board's Office 603 895 2226**  
**x 303 Jeanne or x 302 Kathy**

**2022 MEETING SCHEDULES**  
**Fremont Town Hall**

**Conservation Comm 6:30 pm**  
Jun 6 Jul 11  
**FCTV Committee 6:30 pm**  
May 16 Jul 18  
**Planning Board 7:00 pm**  
May 18 Jun 1, 15 Jul 6  
**Select Board 6:30 pm**  
May 19, 26 Jun 2, 9, 16, 23, 30  
**Zoning Board 7:00 pm**  
May 24 Jun 28  
**Budget Committee 7:00 pm**  
Aug 24  
**Cemetery Trustees 4:00 pm**  
May 18  
**Parks & Recreation 6:15 pm**  
Jun 7 Jul 12

**Fremont Public Library**  
**Library Trustees 5:45 pm**  
May 25 Jun 22

**Supervisor of Checklist 7:00 pm**  
May 31 Jul 5 Aug 31 (last  
day to register to vote before Sept  
Primary). You can register on election  
day.

The Fremont Newsletter  
Select Board's Office  
PO Box 120  
Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR  
ALL OF THE MOST  
UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

ECR  
Presorted Standard  
**US POSTAGE PAID**  
Fremont NH 03044  
Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**