



**JUNE 2013**

# THE FREMONT NEWSLETTER

*We're Building Community*

## MEMORIAL DAY PARADE & CEREMONY

The Annual Memorial Day Parade and Ceremonies will take place on Sunday May 26, 2013.

As always, we are also calling on all Veterans to participate. Please come out for this special tribute. Veteran's are welcome to march (uniforms if you wish); and we generally have cars available for those who are unable to march the  $\frac{3}{4}$  of a mile from Town Hall to the Village Cemetery. **We need to hear from you in advance** to be sure we have suitable accommodations for those Veterans who are unable to march.

Mark your calendar to participate in this special annual observance! Please call Jeanne as soon as possible at 895 2226 x 11 for more information and details.

## NH LOW & MODERATE INCOME TAX RELIEF

The State's 2012 Form DP-8 for the Low and Moderate Income Property Tax Relief is available at their website or as a link from the town's website. You can also call the Selectmen's Office (895 2226 x 10 or x 11) and ask to have one sent out to you. Forms must be filed between May 1 and June 30, 2013.

## FIRST ISSUE TAX BILLS

First issue 2013 tax bills will be mailed out during the week of May 20<sup>th</sup> and are due by Friday July 5, 2013. Office hours are Thursday evenings from 5:00 to 7:00 pm at the Fremont Town Hall. During the collection time, additional hours will also be held:

Monday July 1 from 1:00 to 5:00 pm  
Tuesday July 2 from 1:00 to 5:00 pm  
Wednesday July 3 from 1:00 to 3:00 pm  
CLOSED on Thursday July 4<sup>th</sup>  
Friday July 5 from 1:00 to 7:00 pm

You can also drop off payments at the Selectmen's Office during any open office hours. You can also pick up a copy of your tax bill at the Selectmen's or Tax Collector's Offices.

If you should need assistance from the Tax Collector, the best way to reach Sharon Girardi is via email at [FremontTax@comcast.net](mailto:FremontTax@comcast.net). You can also leave a voicemail message at 603 895 3200 x 14; or send a fax request to 603 895 3149. She will get back to you as soon as possible.

## LIBRARY VENDOR FAIR

Friends of the Fremont Library will hold a vendor fair on Saturday June 15 from 10:00 am to 2:00 pm at the Fremont Library. Come support the Friends of the Fremont Library. Raffles and refreshments will be available.

For more information or if you are a vendor who would like to reserve a table please call Pat or Warren Gerety at 603 244-2205 or email us at [friendsofthefremontlibrary@gmail.com](mailto:friendsofthefremontlibrary@gmail.com).

## FRIENDS OF THE FREMONT LIBRARY

Our next meeting will be on WEDNESDAY June 5 at 7:00 pm at the Fremont Library. Please note the change from Tuesday to Wednesday evening for our June meeting. There will be no July meeting.

You should have received a mailing from us and an invitation to join the Friends of the Fremont Library. The

membership level is very reasonable at \$10 for an individual, \$15 for a family, and \$25 for a company or corporation. If you haven't joined yet, please consider supporting us by becoming a member. Our mission is to help the Fremont Library with additional resources and adult programs. If you have any questions or need additional information, please call me Warren Gerety, President of the Friends, at 603 244-2205 or email me at [friendsofthefremontlibrary@gmail.com](mailto:friendsofthefremontlibrary@gmail.com).

## TOWN CLERK HOURS

Monday, Tuesday and Wednesday 9:00 am to 2:00 pm  
Thursday 11:00 am to 7:00 pm

CLOSED Fridays

Phone: 895 8693 Email: [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

## NEW BOAT REGISTRATIONS OR RENEWALS

The Fremont Town Clerk's Office is not presently an authorized boat agent for the State of New Hampshire. Until such time as we are able to provide this service, please access the following link for alternate locations for your new, renewal, and transfer registration needs. Thank you for your patience!

<http://www.nh.gov/safety/divisions/dmv/registration/boat-agent.htm>

## ATTENTION DOG OWNERS OF FREMONT

This is a reminder to license any dogs which have not already been licensed. No documents are needed to renew the dog unless the rabies certificate on file has expired. Dog licenses may be renewed by mail by sending a check with the appropriate fee and a copy of the rabies certificate (if not current in our system) or online at [www.fremont.nh.gov](http://www.fremont.nh.gov). (Choose online dog licensing – additional fees apply). You may also register in person by coming to the Town Clerk's Office M – W 9:00 am – 2:00 pm, or Th between 11:00 am – 7:00 pm. The license fees are as follows:

Puppies	Altered	Unaltered	Senior Citizen (owner 65+ years old)
4 months to 7 months old	7 months old & up	7 months old & up	Each owner/keeper limited to 1 discounted license – any age dog
\$7.50	\$7.50	\$10.00	\$2.00

Dogs registered After June 1 are assessed a penalty of \$1.00 per month. A delinquent dog list will be forward to the Board of Selectmen as of June 20, 2013. The list will then be forwarded to the Animal Control Officer for processing of a civil forfeiture fine in the amount of \$25.00 (per dog). The process for registering dogs, penalties and fines are charged according to NH State Law.

If you no longer have a dog, please call the office at 895 8693 to remove your name from the list.



## 10TH ANNUAL CHILDREN'S SUMMER READING PROGRAM AT THE FREMONT PUBLIC LIBRARY!

This year is the 10th annual Children's Summer Reading Program at Fremont Library. The Summer Reading Program is a national literacy program that was developed to encourage children to read over the summer months. Research has consistently shown that if a child reads - even one book! - during summer vacation, he or she has less of a "summer learning loss" when school opens again in the Fall.

This year's theme is: **"Dig Into Reading!"** and we will be exploring topics such as: archaeology, geology, burrowing animals, gardens, fairy tales.

The 6-week program at the Library encourages children to read for pleasure in a variety of formats with many literacy-enhancing activities and events. The program runs June 20th thru August 1st.

Any one who is read to or reads on their own at any level is welcome to join - from toddlers to 'twins'!

Registration is required - either in person when you visit the Library, or online. Upon registering, children will receive a Game Sheet, a special Bookmark and a Reading Log to record their progress.

In prior years, "Miss Lynda" has had a "store" with small prizes that children earned as they reached their reading goals. This year, "Miss Lynda" is trying something new: for every 20 minutes a child is read to or reads by himself, he will receive a ticket to put in the Chest for a Mystery Drawing at the end of the program. A child can also earn a ticket by completing an item on the Game Sheet. The Game Sheet can be adapted as needed for younger children or children for whom reading is difficult.

There are several **Special Events** planned during this time:

**\*\*KICK-OFF CONCERT with STEVE BLUNT and MARTY KELLEY: Thursday, June 20 6:30 pm.**

**\*\*MORNING MOVIE TIME with free popcorn! Wednesday, June 26<sup>th</sup> at 10:30 am.**

**\*\*CRITTERS n CREATURES with MONA Wednesday, July 10<sup>th</sup> at 10:30 am.**

**\*\*NORMAN NG, MAGICIAN! Thursday, July 18<sup>th</sup> at 6:00 pm.**

**\*\*An Original MUSICAL - "Doo- Wop Wed Widing Hood!" -with MAJESTIC THEATRE Wednesday, July 31 at 10:30 am.**

There will also be a **Drop In Story Time** will be held every **Thursday at 3:30 pm.** No registration required; all ages welcome.

A weekly theme-related **Craft** will also be available, materials provided.

In addition to the Mystery Drawing, any child who completes the program will receive a Special Certificate to note his accomplishment as well as a free book.

Meanwhile, don't forget to visit us online: [http://fremontnh.vt-s.net/Pages/FremontNH\\_Library/Index](http://fremontnh.vt-s.net/Pages/FremontNH_Library/Index).

We hope to see you soon!

## TOWN CLERK INFORMATION

### VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration that will cost \$18.00.

## MOTOR VEHICLE REGISTRATION RENEWAL AND DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions will be accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to [www.fremont.nh.gov](http://www.fremont.nh.gov) and look for the online service links shown below, in the Town Clerk Department or directly from the home page:



Also on the E-Reg site is an estimation tool to receive quick and convenient estimates for your vehicle registrations. The fees calculated are subject to change and may vary depending upon how, when and where you complete the registration process.

### ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety - Fraud Unit.

### VEHICLE REGISTRATION REQUIREMENTS

When registering a **newly acquired vehicle** you **MUST** provide a bill of sale. The Clerk's office is required to make a photo copy of that bill of sale and submit it to the DMV. Also, when registering a newly purchased vehicle, whoever is listed as the owner or owners on the paperwork **MUST** appear in person at the Clerk's office to complete the transaction.

### NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15<sup>th</sup> of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Be sure to check the date on the calendar so you can submit your news in time!

Go to [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click on the Town Calendar link at the top of the page.

### FREMONT POST OFFICE

The Fremont PO has retail hours from 8:30 to 11:30 am and 2:00 to 4:30 pm Monday through Friday and from 8:30 to 11:00 am on Saturday. Customers will have access to their mail receptacles in the lobby from 8:00 am to 4:30 pm Monday through Friday and from 8:00 am to 11:00 am on Saturday. Post Office Box mail is available daily for pickup by 10:00 am.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)



## PARKS & RECREATION CAMP COUNSELORS

The Fremont Parks & Recreation Commission is accepting applications for Camp Counselors. Pay to be commensurate with experience. Camp Fremont runs from July 8 to August 16, 2013. Camp is open 9:00 am to 3:00 pm. With before and after care counselors must be available 7:30 am to 5:30 pm Monday through Friday. Counselors work alternating shifts, generally 25-35 hours per week depending on enrollment. Applications are available at the Fremont Town Hall or on the web at: [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Parks & Recreation page or the job posting page, accessible from the homepage.

Applicants must be dependable, adaptable, creative, enjoy working with children of varying abilities and ages, have good communication and problem solving skills, and be a positive role model for campers. All applicants must be, or become, certified in Child CPR and preferably certified in First Aid. Prior experience working with children is required. Applicants must possess specialized skills in the following areas: special events, arts and crafts, sports, games, management of group activities, as well as, ability to connect individually with campers, behavior management, and daily event planning and implementation. Applicants are required to pass a Criminal Background Check.

Completed applications should be returned to the Selectmen's Office at the Fremont Town Hall (295 Main Street) or by mail to PO Box 120, Fremont NH 03044-0120.

Applications should be submitted ASAP and will be accepted until the positions are filled. Interviews will be conducted beginning mid-May 2013. The Town of Fremont is an EOE.

## CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program will soon be accepting registrations for six week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am -3:00 pm

Cost: \$95.00 per week (includes the cost of field trips)

\$75.00 for the second child per family; \$25 per week for additional children per family (3+). Checks can be made payable to TOWN OF FREMONT. Returned checks are subject to a \$25 fee, and only cash or certified funds can be accepted for future payments.

The following sessions are being offered (themes to be announced): July 8-12, July 15- 19, July 22-26, July 29- August 2, August 5-9, and August 12-16.

We are also offering before and after care for an additional fee. During this time, your child will be supervised but will not be led in structured activities.

For your convenience, registration forms and camp information guides will soon be available at the Ellis School, Fremont Town Hall, Fremont Public Library, and online at <http://www.fremont.nh.gov/>. Click on Parks & Recreation department and go to the section for CAMP FREMONT.

Please contact Christyn Surprenant, Summer Program Director, with any questions, by email to [christyns1@yahoo.com](mailto:christyns1@yahoo.com) or by phone at 603 501 5305.

## FREMONT 250TH ANNIVERSARY

The 250th Anniversary of Fremont is fast approaching in June 2014 and the Committee is working hard to make sure it is a

celebration full of fun, education, and memorable events. Fundraising efforts continue as the requested appropriation from the Town did not pass at Town Voting in March. All monies raised toward the 250th Celebration will go toward sponsoring a two-hour 250th Anniversary Parade, Fremont Celebration Field Day, Fireworks Show, Concerts, Militia Encampment, Woodsman Contest, Antique Car Show, Crafts & Food Fair, Northside versus Southside Fremont Tug-of-War Contest, Historical Exhibits & Woodcarving Demonstrations, Children's Games, Meeting House Ecumenical Church Service, Town & Cemetery History Tours, Horseshoe Contests, Longest Beard Contest, Hayrides, BBQ Pig Roast, Chili Contest, Pancake Breakfast, Antique Mart and strolling musicians. This will truly be a grand celebration which Fremonters will long remember and have fun enjoying the festivities and learning all about the truly historic and fascinating town they live in that was incorporated as the Town of POPLIN on June 22, 1764.

Anyone interested in helping the Committee make these events a reality are urged to attend our monthly meetings which are held on the 3rd Tuesday of each month at 6:00 pm in the Community Room at the Fremont Safety Complex. **Our next meetings are Tuesdays June 18, 2013, July 16, 2013 and August 20, 2013.**

Look for us at the Memorial Day Parade route and other community events to purchase raffle tickets for a special raffle, as well as 250<sup>th</sup> Memorabilia!

Please join and help make this a wonderful celebration all Fremonters can take pride in. For more info please call 250th Chairman Matthew E. Thomas at 895 4032 or 250th Secretary Trish Coulombe at 997 9323. THANK YOU FOR YOUR SUPPORT!!

## MOSQUITO CONTROL PUBLIC NOTICE Town of Fremont Public Health Mosquito Control Program West Nile Virus and Eastern Equine Encephalitis

The mosquito control program began in April for the Town of Fremont. Larval mosquitoes will be controlled in areas such as marshes, salt marshes, red maple swamps, woodland pools, flooded fields, roadside ditches and flooded stormwater basins. Mosquito larvae found in street and parking lot catch basins will also be controlled. The primary control agent will be a bacterium larvicide called Vectobac (BTI) or Vectolex (Bs). This environmentally-friendly biological control is very specific to mosquito larvae and is used worldwide in mosquito control. The bacterium is naturally occurring and will not replicate in the environment. Spraying to control larvae will continue as needed until November 30, 2013. Control agents will only be applied where larvae are collected.

Town officials may decide to complete emergency adulticide (bifenthrin) spraying to parks, athletic fields, schools, and other public areas should a public health emergency dictate.

Persons not wishing their properties treated must contact the Town of Fremont Board of Selectmen in writing at PO Box 120 Fremont, NH 03044-0120. Information on biological control agents, insecticides, areas likely to be treated or any potential hazards is available upon request to Municipal Pest Management Services, Inc. at 603 431 0008 or @ [swampfixer@myfairpoint.net](mailto:swampfixer@myfairpoint.net).

Municipal Pest Management Services, Inc. will provide mosquito control services for the Town of Fremont in 2013. Michael Morrison, Entomologist, Municipal Pest Management Services

## COOKING BASICS NUTRITION CONNECTIONS

The UNH Cooperative Extension offers 4-6 free in-home sessions tailored to your family's needs. Here's what you can learn: hands-on cooking, create a recipe file of family favorite meals; healthy choices for a healthy weight, stretch your food dollars, staying active and more.

If you qualify for Food Stamps, WIC, Medicaid, Housing Assistance, or other types of financial assistance, then you qualify for free participation in Nutrition connections Programs. Contact Terri Schoppmeyer at 679 5616 or by email at



[terri.schoppmeyer@unh.edu](mailto:terri.schoppmeyer@unh.edu) for more information and details about the program.

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. No experience or horse ownership necessary. Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Apprentice, 4-H Horse Shows and 4-H Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603-303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

### Town Hall Office Hours

Tel: 895 2226 ~ Fax: 895 3149

### Selectmen's Office VM 10,11

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

### Tax Collector 895 3200 X 14

Thurs eves 5:00 to 7:00 pm

[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

### Town Clerk 895 8693 VM 15,16

Mon, Tues, Weds 9:00 am to 2:00 pm

Thurs 11:00 am to 7:00 pm

Friday CLOSED

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

### Bldg & Planning 895 3200

### Building Inspector VM 18

Weds eves 5:00 to 7:00 pm and by appointment; call well in advance for inspections.

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

### Planning & Zoning VM 17

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

### Health

Bob Meade 895 3200 x 18

Welfare by appt 895 3200 x 12

Herb Tardiff

### Town & Department Contacts

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

### EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

### Highway Dept - Road Agent

Mark Pitkin 300 7429

### Fremont Public Library

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

Food Pantry Debbie 895 3825

Stephanie 895 4454

Ellis School 895 2511 [sau83.org](http://sau83.org)

432 Main Street

SAU #83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 8:30 - 11:30 am / 2:00 - 4:30 pm

Sat 8:30 to 11:00 am

Lobby open 8-4:30 days / 8-11 Sat

FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

Trash Pickup & Recycling - Waste Management of NH - 800 847 5303

### MEETING SCHEDULE

#### Town Hall - Main Floor

Parks & Recreation 7:00 pm

June 11 July 9

Open Space 7:00 pm

Aug 6

Energy Comm 8:00 pm

May 23 June 27

Trustees of Trust Funds 6:00 pm

July 24

#### Town Hall - Basement Mtg Room

Cemetery Trustees 3:30 pm

Aug 5

Conservation Comm 7:00 pm

Jun 3 Jul 1

Planning Board 7:00 pm

Jun 5, 19 Jul 10, 24

Selectmen 6:00 pm

May 23, 30\* Jun 6, 13\*, 20, 27\*

\* denotes worksession / no appts

Zoning Board 7:30 pm

May 28 Jun 25

#### Fremont Public Library

Library Trustees 4<sup>th</sup> Weds 7:00 pm

Supervisors of Checklist 7:00 - 7:30 pm

Jun 4 Jul 2

Friends of Library 1<sup>st</sup> Tues 7:00 pm

June Mtg on WEDS June 5, No Jul

mtg

Garden Club 4<sup>th</sup> Tuesday 7:00 pm

September through April

#### Fremont Safety Complex

250<sup>th</sup> Comm 3<sup>rd</sup> Tuesday 6:00 pm

Jun 18 Jul 16