



**JUNE 2014**

# THE FREMONT NEWSLETTER

*We're Building Community*

## TOWN CLERK / TAX COLLECTOR

### OPEN HOURS:

CLOSED Monday

Tuesday 9:00 am to 3:00 pm

Wednesday 9:00 am to 7:00 pm

Thursday 9:00 am to 3:00 pm

Friday 9:00 am to 12 noon

One Saturday per month  
from 7:30 to 10:30 am:

Saturdays May 31 and June 28

Saturdays July 19 and August 30

## FIRST ISSUE TAX BILLS

First issue tax bills for 2014 have been mailed out. **Bills are due Tuesday July 1, 2014.** The Tax Collector, in addition to posted hours above, will hold extended hours the week prior to the due date to include the following:

Tuesday June 24: 9:00 am to 5:00 pm

Wednesday June 25: 9:00 am to 7:00 pm

Thursday June 26: 9:00 am to 5:00 pm

Friday June 27: 9:00 am to 5:00 pm

Saturday June 28: 7:30 am to 10:30 pm

CLOSED Monday June 30

Tuesday July 1: 7:00 am to 7:00 pm

Wednesday July 2: 9:00 am to 7:00 pm

CLOSED Thursday July 3

CLOSED Friday July 4

## TRASH DELAY

During the week of Memorial Day, trash and recycling pickup are delayed one day for the holiday. Thursday collection will be on Friday May 30<sup>th</sup> and Friday collection will be on Saturday May 31<sup>st</sup>.

## DRUG TAKE BACK PROGRAM

The Fremont Police Department participated in the annual Drug Take Back Program on Saturday April 26, 2014. A total of 84 Police Departments around the State of NH provided time and personnel to help residents remove 6655.5 pounds of prescription drugs from their homes.

Thank you to Officer Greg Huard for organizing the program in Fremont.

## DEADLINE FOR REGISTERED VOTERS TO CHANGE PARTY AFFILIATION FOR SEPTEMBER PRIMARY is JUNE 3

The Supervisors of the Checklist will meet Tuesday, June 3, 2014 in the conference room of the Fremont Public Library between 7:00 – 7:30 pm. This is the last day before the primary election in September, for registered voters to change their party affiliation if necessary.

Only undeclared voters may declare a party and vote on primary election day. Voters who register subsequent to this date may declare a party when they register. The State Primary

Election Day is Tuesday, September 9, 2014. Polls will be open from 7:00 am until 8:00 pm at the Fremont Ellis School, 432 Main Street in Fremont.

## LOW & MODERATE INCOME TAX RELIEF

The State has released the 2013 Form DP-8 for the Low and Moderate Income Property Tax Relief. Forms are available on line and copies can be picked up at the Fremont Selectmen's Office. The State no longer mails the forms out, so be sure to get yours. Forms must be filed no later than June 30, 2014.

Contact the Selectmen's Office at 895 2226 x 10 to have one mailed out to you or check the State website at:

[http://www.revenue.nh.gov/forms/low\\_mod\\_program.htm](http://www.revenue.nh.gov/forms/low_mod_program.htm)

From that page, you will need to get Form DP-8 and instructions, for the 2013 tax year.

## FREMONT COMMUNITY TV

Fremont Community TV is underway. Volunteers from the community are updating the cable channel 22 community bulletin board. If you have notices that you want to reach viewers in Fremont, email them to [fremontctv@gmail.com](mailto:fremontctv@gmail.com) (for Fremont Community TV). The volunteers will get to them as soon as possible.

Thank you to Bruce White and Kevin Woods for their time volunteering to make this happen!

## FREMONT 250<sup>TH</sup> ANNIVERSARY ALL VENDORS WELCOME

**June 21, 2014**, Fremont is holding a massive event in recognition of town heritage. Rain or shine, this celebration will be located at Peterson's Brookvale Farm, on Martin Road. We anticipate the attendance of 6000 - 8000 people.

### Reasonable Vendor Rates

Food, Entertainers, Crafters, Artists, Photographers, Musicians, Exhibits, NH Made products, Church and Civic organizations etc are all welcome. Crafters, Antique Market & Yard Sales, Food Vendors/ Entertainers, anyone wishing to purchase vendor space, please contact Trish Coulombe via email at [fremont250@yahoo.com](mailto:fremont250@yahoo.com) or Mary Wheaton-Pinder @ 244 9767.

Applications can also be found on our website <http://www.fremont250thcelebration.org/announcements/interestedinbeingavendoratthefremont250thcelebration>



**SEE INSIDE FOR 250<sup>TH</sup> SCHEDULE and EVENTS!!!!**

**DON'T MISS THIS EXCITING CELEBRATION COMMEMORATING FREMONT'S ANNIVERSARY!**

# FREMONT, NH 250<sup>th</sup> CELEBRATION

## Schedule of Events

### Saturday, June 7th

11:30am - 3:00pm

**OLD FASHIONED 1860s & 1870s BASEBALL GAMES**

**FREE ADMISSION** ~ Come join an exciting series of three old time Baseball Games played by costumed ballplayers from Essex, MA. Fremont Boy Scout Troop #1 will open the game with a Color Guard Ceremony & the National Anthem. Popcorn, 1863 Squamscott Bottling Works Soda, Hot Dogs, etc. will be available for sale during the Games.

*Event held at the Fremont Ballfields across from Fremont Library at 563 Main St (Rt 107)*

### Sunday, June 15th

2:00pm

**2014 MISS FREMONT SCHOLARSHIP PAGEANT**

**FREE ADMISSION** ~ Seven young ladies will compete for one of three scholarships - \$1,000, \$600 & \$400. They will compete in various categories including local history & talent performance. Miss Fremont 1964, Jane Turner, will crown the winners.

*Event held at Ellis School Auditorium at 432 Main Street (Rt 107)*

### Thursday, June 19th

6:30pm - 9:00pm

**FREMONT SPIRIT NIGHT**

**FREE ADMISSION** ~ Outdoor Evening Concert, Big Screen Movies, Fremont History Slide Show, Food, Drinks, Balloons. Bring your folding chairs & blankets.

*Event held at Fremont Ballfields across from the Fremont Library at 563 Main St (Rt107)*

### Friday, June 20th

6:30pm

**CELTIC CONCERT & 1802 RESTORED TOWN POUND DEDICATION**

**FREE ADMISSION** ~ Outstanding Celtic Concert by 20 piece Straphrey & Reel Musicians & Singers.

*Event held at Historic 1800 Fremont Meeting House at 464 Main Street (Rt 107)*

### Saturday, June 21st

9:00am - 10:00pm

**BIG FREMONT 250th**

**CELEBRATION FIELD DAY**

**FREE ADMISSION ~ RAIN OR SHINE**

3 Band Concerts, Antique Auto Show, Revolutionary & Civil War Era Military Encampments, Model Airplane Show & Demonstrations, Hayrides, 50+ Food & Craft Booths, Children's Games, Bouncy House, The Shagg's Tribute Performance, Historical American Flag Hunt, Fremont History Exhibits, Raffles, Exciting Fremont Northside vs. Southside Tug-o-War Competition & Much More!

9:15pm

**Spectacular Fireworks Extravaganza!!**

Don't miss this Wonderful Day!! Bring your chairs & blankets and enjoy celebrating Fremont's 250 years of Colorful History!

*Event held at Peterson's Brookvale Farm at 152 Martin Rd. It is 3/4 mile south of Rt 101 and 3/4 mile west of Rt 125 off North Rd. Or take Exit 6 off Rt 101 at Beede Hill Rd to North Rd, Martin Rd in 2 miles in on your left.*

For Antique Car Show Info:

Mike Sullivan at [ms67rssi@comcast.net](mailto:ms67rssi@comcast.net)

### Sunday, June 22nd

7:00am - 9:30am

**250th Pancake Breakfast & 9:30am Church Bell Ringing**

Fee for Breakfast.

*Event held at People's United Methodist Church at 408 Main St. (Rt 107)*

11:00am - 12 noon

**Ecumenical Church Service**

Reverend Steve Bascom will provide the service, the Grace Note will perform Acapella music. Hymns will be sung to the music of an 1895 Pump Organ.

*Event held at Historic 1800 Fremont Meeting House at 464 Main St. (Rt 107)*

### Sunday, June 22nd

9:00am - 1:00pm

**1895 Fremont Historical Museum & 1800 Meeting House Tours**

**FREE ADMISSION** ~ Tour these two Fremont Landmarks & discover what makes Fremont such a compelling & historic New Hampshire town. Visit one of only two 18th century twin porch meetinghouses in the United States. Enjoy over 45 exhibits at the former 1895 one room schoolhouse Fremont Historical Museum. Visit the restored 1802 Poplin Town Pound next to the Meetinghouse.

*Event held at both the Fremont Historical museum at 8 Beede Hill Rd & at the Historic 1800 Fremont Meeting House at 464 Main St. (Rt 107)*

1:00pm - 3:30pm

**CONCERT, 250th BIRTHDAY CAKE CUTTING & CLOSING CEREMONY**

**FREE ADMISSION** ~ The Ancient Order of Hibernians 24 piece Drum & Bagpipers Color Guard Marching Band Concert. The official cutting of the 250th

Fremont Birthday Cake followed by Closing Ceremonies. The Fremont Fire & Police Departments will have a booth selling hot & cold foods. Bring your chairs & blankets

*Event held at Fremont Safety Complex Town Common at 425 Main Street.*

**THANK YOU FREMONTERS & TO OUR BUSINESS SPONSORS  
FOR MAKING THIS CELEBRATION POSSIBLE ~ IT IS A TRIBUTE  
TO YOU & OUR AMAZING, HISTORIC TOWN!**

**SEE YOU AT THE 275th CELEBRATION IN 2039!**



## 250<sup>TH</sup> CELEBRATION TOWN FLAG FOR SALE

The Fremont 250<sup>th</sup> Anniversary Committee has a limited supply of 3' X 5' Fremont Town Flags. This is a **unique souvenir item** that will help support Fremont's upcoming 250<sup>th</sup> Anniversary Celebration in June. The cost is just \$35 per flag.



The flag accurately portrays symbols closely associated with Fremont's proud, colorful heritage. If you love Fremont, this is a must have item. To purchase yours, please visit:

Fremont Safety Complex M-F 8:00 am to 4:00 pm  
Selectmen's Office M/F 8:00 am to noon; Tu/W 8:00 am to 4:00 pm;  
Thurs 11:00 am to 5:00 pm or the Fremont Public Library M noon to 6:00 pm; Tu/Th 1:00 to 8:00 pm; W/F 9:00 am to 5:00 pm; Sat 9:00 am to 2:00 pm.

## FREMONT'S 250<sup>TH</sup> CELEBRATION PLANNED EVENTS

### Saturday, June 7<sup>th</sup>

Old-Time Baseball Game! Featuring Equipment, Rules, and Uniforms used during the mid to late 1800's

#### Free admission

Come join us for Family Fun, Food, Games, and more. The National Anthem and Boy Scout Color Guard open the ceremony.

Time: 11:30 am – 3:00 pm  
Location: Fremont Memorial Fields  
563 Main Street, Fremont

**Sunday, June 15<sup>th</sup>** – Miss Fremont Scholarship Pageant.  
Special Guest Jane Turner, former Miss Fremont of 1964.

Time: 2:00 pm  
Location: Fremont Ellis School Gymnasium  
432 Main Street, Fremont



Any questions please contact Mary Wheaton-Pinder at 244 9767.

Directors and Participants Include:  
Top Row L to R:  
Assistant Director Jen Picone, and Director Mary Wheaton-Pinder  
Middle Row- L to R:  
Gabrielle Studley, Madison Burke, Amanda Arsenault, Tiffany King  
Front Row- L to R:  
Megan Mission, Katelynne Tarasuik, Ashley Buchanan

### Thursday, June 19<sup>th</sup>

Outdoor Evening Concert – Paul Prue Blues Band  
Large screen Fremont historical slideshow.

Big screen movies/cartoons  
Free admission and popcorn included  
Bring your folding chairs and blankets.

Time: 6:30 pm – 9:00 pm  
Location: Fremont Memorial Fields  
563 Main Street

### Friday, June 20<sup>th</sup>

Concert featuring The Strathspey & Reel Society of NH, a 20-Piece

Scottish Music Band

Dedication Ceremony highlighting the  
1802 Poplin-Fremont Pound

Time: 6:30 pm  
Location: Fremont Old Meeting House  
464 Main Street, Fremont

### Saturday, June 21<sup>st</sup>

#### ALL DAY /RAIN OR SHINE/ MAIN EVENT FIELD DAY / VENDORS / GRAND CELEBRATION

Entertainment also includes three Live Musical Concerts,  
American Revolutionary, Civil War, and Military Enactments,  
NH ATV Club Simulator,

Fremont RC Flyers - Demonstrations and Simulator,  
Timberlane Band featuring 50 players,  
Fremont's own "The Shaggs" female music group tribute,  
Food, Crafts, and other vendors,  
Fremont North-South Tug of War,  
children's games,  
plus much, much more...

All Vehicle Antique and Classic Car Show & Shine - Dash Plaques,  
Goodie Bag's and Special Awards presented. \$5 Donation for Pre-  
registered Vehicles, \$10 at the gate! Car Show contact Mike  
Sullivan (603) 895 4644 or E-mail: [ms67rsss@comcast.net](mailto:ms67rsss@comcast.net).

Time: 9:00 am – 10:00 pm  
Location: Peterson's Brookvale Farm,  
152 Martin Road, Fremont

**Rain or Shine ~ Set-up time is 7:00 am**

## Spectacular Fireworks Show First of the season - 9:00 pm at Peterson Farm

**Rain Date for the fireworks is Sunday June 22 at 9:00 pm**

### Sunday, June 22

Closing Ceremonies  
Pancake Breakfast 7:00 am – 9:30 am at the People's United  
Methodist Church

No admission fee, donations graciously accepted  
9:30 am Church Bell Ringing  
Non-Denominational Church Services 11:00 am to 12:30 pm

Starting at 1:00 pm – 3:00 pm  
Tours of Fremont Historical Museum and Old Meeting House  
Ancient Order of Hibernian's Pipes and Drums  
Fremont Birthday Cake Cutting  
Fremont Safety Complex, 425 Main Street, Fremont

*Watch for the Historical Flag Hunt - children K-8<sup>th</sup>  
How many different American flags can you find?*



## FREMONT 250<sup>TH</sup> COMPETITION NORTHSIDE VS SOUTHSIDE

In tribute to the 150<sup>th</sup> Anniversary of the American Civil War, the Fremont 250<sup>th</sup> Anniversary Committee is sponsoring a friendly fundraising competition between town residents living on the Northside and Southside of Fremont with Main Street (Route 107) being the dividing line which divides the town in a diagonal manner.

The purpose is to see how proud and dedicated locals are to their section of town and to help raise funding to support Fremont's upcoming 250<sup>th</sup> Anniversary Celebration in June. Currently the Southside of Fremont is winning the competition, but not by a wide margin. If you would like to participate in this friendly competition please visit the Fremont 250<sup>th</sup> Anniversary Website at [www.fremont250thcelebration.org](http://www.fremont250thcelebration.org) or by email to [fremont250@yahoo.com](mailto:fremont250@yahoo.com) and you can either pay through Paypal or send a check to Jean Ragonese, 250<sup>th</sup> Committee Treasurer, 93 Sandown Road, Fremont, NH 03044. Be sure to indicate on the check which side of town you are supporting.

**Will the North CONQUER the South, or will the South RISE again? You decide with your support!** Be sure to watch which side of town is winning the competition on the large thermometer board posted out in front of the Fremont Safety Complex at 425 Main Street, opposite Beede Road. **Thanks to all town residents** for showing your community spirit by helping the 250<sup>th</sup> Committee make this a unique and enjoyable fundraising event.

Fremont by the way, proudly sent 99 soldiers into the Civil War (1861 to 1865) of which 22 died. **Not one native Fremont ever deserted during the Civil War!** The last surviving Fremont Civil War soldier was Samuel J. Willey (who lived on the north side of town) and died on July 17, 1927.

## FREMONT MEMORIES 250<sup>TH</sup> ANNIVERSARY COMMITTEE

Do you have a special memory of Fremont? Do you remember when Poplin Cafe' was called Bessie's? Do you remember the old baseball diamond with the wooden backstop that used to be where Memorial Fields now resides? The Fremont 250th Committee would love to hear any of your fond memories about our small quaint town. All of your posts will be stored and saved in the archives by the Fremont Historical Society. Feel free to visit our site below to post your memories.

<http://www.fremont250thcelebration.org/memories>

## FREMONT SOUVENIR PROGRAM GUIDE

Fremont 250<sup>th</sup> Celebration Souvenir Programs are available at the Selectmen's Office at the Town Hall, Fremont Police Department, and the Fremont Public Library during open hours.

The cost for this beautiful program and history of Fremont is only \$3.00! Get yours soon!

## FEEDING FREMONT ONE FOOT AT A TIME

5K Walk / Run

Sunday, June 22, 2014 at 11:00 am

Walkers and Runners Begin at Peterson's Farm  
Martin Road, Fremont NH.

To register, please go to

[www.millenniumrunning.com](http://www.millenniumrunning.com)

Click Events ~ Click Find More Events

Click 2014 Feeding Fremont One Foot At A Time 5K

The Fremont Food Pantry is a 501(c)3 non-profit group, and your donation is tax-deductible. For additional information, please contact Stephanie at 603 553 9313.

## SRRDD 53-B REPRESENTATIVE SOUGHT

The Selectmen are seeking an interested volunteer from the community to serve as Fremont's representative to the SRRDD 53-B (Southeast Regional Refuse Disposal District). Fremont belongs to this district with the Town's of Brentwood, Kensington, Hampton, Hampton Falls, North and South Hampton, New Castle, Rye and Sandown.

The group meets quarterly in Rye NH to review activities of the District, and is currently working on long-term disposal alternatives for towns in the district, recycling alternatives, and sponsors hazardous waste drop-off days twice per year.

If you have any interest, contact Heidi Carlson at the Selectmen's Office at 895 2226 x 10 or by email: [FremontTA@comcast.net](mailto:FremontTA@comcast.net). The position is appointed by the Board of Selectmen.

## MOSQUITO CONTROL PUBLIC NOTICE Town of Fremont Public Health Mosquito Control Program West Nile Virus and Eastern Equine Encephalitis

Spraying to control larval mosquitoes will begin on April 22, 2014 in the Town of Fremont. Larval mosquitoes will be controlled in areas such as marshes, salt marshes, red maple swamps, woodland pools, flooded fields, roadside ditches and flooded stormwater basins. Mosquito larvae found in street and parking lot catch basins will also be controlled. The primary control agent will be a bacterium larvicide called Vectobac (BTI) or Vectolex (Bs). This environmentally- friendly biological control is very specific to mosquito larvae and is used worldwide in mosquito control. The bacterium is naturally occurring and will not replicate in the environment. Spraying to control larvae will continue as needed until November 30, 2014. Control agents will only be applied where larvae are collected.

Town officials may decide to complete emergency adulticide (bifenthrin) spraying to parks, athletic fields, schools, and other public areas should a public health emergency dictate.

Persons not wishing their properties treated must contact the Town of Fremont Board of Selectmen in writing at PO Box 120 Fremont, NH 03044-0120. Information on biological control agents, insecticides, areas likely to be treated or any potential hazards is available upon request to Municipal Pest Management Services, Inc. at 603 431 0008 or @ [swampfixer@myfairpoint.net](mailto:swampfixer@myfairpoint.net).

Municipal Pest Management Services, Inc. will provide mosquito control services for the Town of Fremont in 2014.

Michael Morrison, Entomologist  
Municipal Pest Management Services

## GET YOUR DOG LICENSED!

2014 dog licenses are overdue as of April 30th. A current rabies certificate is required for licensing your dog(s) as the Clerk's Office is required by law to retain a copy of the vaccination certificate. Please call the office to inquire if the rabies certificate on file is still valid.

After June 20, 2014 a \$25.00 civil forfeiture penalty (per dog) will be added to your license fee. The late penalty of \$1.00 per month is also charged.

For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click E-Dog. If you no longer have your dog, please contact the Clerk's office at 895 8693 so we can update our records accordingly.

## VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law.



## ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you MUST present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

## NEW VEHICLE REGISTRATIONS

When registering a vehicle that is less than 15 years old, you must provide either of the following: the title, signed by the previous owner or the title application that the dealer gave you. If you have the title, all owners MUST be present when registering, with their valid ID, to sign the title application. If you have the title application, anyone can register your vehicle for you, on your behalf, however they must present their ID.

## TRANSFER OF PLATES

If you are transferring plates from your old vehicle to another one you MUST turn in the current registration for the old vehicle. This has to be sent to the state with the transfer documentation. Failure to have this document in hand will require you to purchase a duplicate at a cost of \$18.00.

Please note: **PLATES CAN ONLY BE TRANSFERRED FROM ONE VEHICLE TO ANOTHER IF THE PRIMARY OWNER REMAINS THE SAME.**

## MOTOR VEHICLE REGISTRATION RENEWAL & DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions will be accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to [www.fremont.nh.gov](http://www.fremont.nh.gov) and look for the online service links shown below, on the Town Clerk page:



## PART-TIME POSITION OPENING HUMAN SERVICES DIRECTOR

The Town of Fremont is seeking qualified applicants for a part-time, exempt, on call position to serve as Human Services Director. This position deals with highly sensitive material and subject to strict adherence with NH Statutes and applicable guidelines. Position involves intake assistance application and screening, coupled with assisting residents with budgeting, financial resources and referrals. Background or experience in social services or human service administration helpful. Please see posted job description.

Applicants must have a solid work history, be able to pass a background check, and be available for call for applicants in need, or to keep minimal office hours at the Town Hall. Prior experience preferred.

Compensation is an annual stipend. Submissions should be made to: Town of Fremont Board of Selectmen, Human Services Director Position, PO Box 120, Fremont NH 03044-0120 as soon as possible. Interested persons should submit a resume and cover letter outlining experience and past employment history. Questions can be directed to Heidi Carlson, Town Administrator at 603 895 2226 x10 or by email to [FremontTA@comcast.net](mailto:FremontTA@comcast.net). Position will remain open until a suitable candidate is found. EOE.

## CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is accepting registrations for six week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am - 3:00 pm

Cost: \$100.00 per week (includes the cost of field trips)

\$85.00 for the second child per family; \$45.00 per week for additional children per family (3+). See the full fee schedule and application package on the Town's website or the Town Hall.

Checks can be made payable to TOWN OF FREMONT.

Returned checks are subject to a \$25 fee, and only cash or certified funds can be accepted for future payments. REGISTER EARLY to secure your spot in the Camp Fremont Program.

Tentatively, the following sessions are being offered

Week 1: July 7 - 11 Bon Voyage Week - Time to sail into summer and explore the world? We will be doing country-themed activities and bringing in some Wildlife Encounters to Fremont.

Week 2: July 14 - 18 Trains, Planes, Automobiles Week - It's a bird! It's a plane! It's CAMP FREMONT! We will be navigating through several transportation-themed activities

Week 3: July 21 - 25 Wet and Wild – need to beat the heat? This week is all about water balloons and aquatic games. On Friday, Campers can bring water guns for water wars!

Week 4 July 28 - August 1 Pirates Week – We will be releasing our inner pirate and uncovering some hidden treasures both near and far!

Week 5: August 4 - 8 Olympics Week - Camp Fremont is the site of this year's Summer Olympics! Campers will work together with their Olympic teams to compete for the Bronze, Silver and Gold.

Week 6: August 11 - 15 Kooky Carnival Week This year, we will be taking inspiration from theme parks to create our own Kooky Carnival to celebrate our fun times that we have had this summer.

All trips and camp activities are weather/funding dependent. If a trip or local camp activity has to be cancelled on the day of the event as a result of insufficient funding or inclement weather, the trip may or may not be rescheduled for later in that week or during the camp season.

We are also offering before and after care for an additional fee. During this time, your child will be supervised but will not be led in structured activities.

For your convenience, registration forms and camp information guides are available at the Fremont Town Hall and online at <http://www.fremont.nh.gov/>. Click on Parks & Recreation Department and go to the section for CAMP FREMONT.

Please contact Camp Director Mike Cappiello with any questions at 908 723 0740 or by email [michaelcappiello16@gmail.com](mailto:michaelcappiello16@gmail.com).



## SIGN UP FOR THE NEWSLETTER TO BE DELIVERED TO YOUR INBOX!

The Fremont Newsletter is only mailed a couple of times per year, but it is still published on a monthly basis. Sign up to receive notification so that you don't miss any issues!

To sign up for the electronic notification of the Newsletter, follow these steps:

1. Click on "Subscribe to E-Alerts" from the home page (left side navigation bar) of the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).
2. Click on "Add my name to a list"
3. Enter your email address
4. Check off boxes of all material you want to receive. Be sure to include "Town Newsletter" to get the monthly newsletter.
5. Hit "send my request"
6. You will get an email back from the web hosting site that you MUST REPLY TO in order that your email address is added to the distribution list.
7. Once you complete all of these steps, you will get an email each time one of the items is posted to the website. When you click on the link in your email, it will take you directly to the Newsletter, or other news item you have subscribed to.

You can also subscribe to TOWN NEWS and you will be notified when any new information is posted to the homepage of the website or emergency news is posted. This includes unanticipated office closures, changes to office hours, some events, and news updates.

You can unsubscribe at any time using the same process, and choosing "Remove my name."

## FREE HOME RETENTION CLINIC

Sponsored by The Foreclosure Relief Project and the New Hampshire Bar Association

### Are You Experiencing Problems With Your Mortgage Company?

If You Are:

- In Danger of Foreclosure?
- Having Difficulty With Your Mortgage Lender?
- Experiencing Problems With A Loan Modification?

You may benefit from speaking with a lawyer one-on-one for FREE!

#### Clinic will include:

- Introduction to the Foreclosure Relief Project
- Brief overview of the foreclosure process in New Hampshire
- Introduction to loan modifications and other workout options
- Private meeting with an attorney to assess your situation and advise you of your options

**DATE AND TIME:** June 11, 2014

2:00 pm - 4:00 pm

**LOCATION:** Lamprey Health Care in Raymond

If you are interested in attending this FREE clinic please contact Vanessa at (603) 715 3255 or [FRP@nhbar.org](mailto:FRP@nhbar.org) to pre-register.

Seating is limited, so pre-registration is required.



**New Hampshire**  
**BAR ASSOCIATION**  
*Equal Justice Under Law*

## NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15<sup>th</sup> of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Please submit all news electronically to Heidi Carlson at [FremontTA@comcast.net](mailto:FremontTA@comcast.net). A Word document is preferred.

Be sure to check the date on the calendar so you can submit your news in time! Go to [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click on the Town Calendar link at the top of the page.

## FIRE PERMITS REQUIRED

As you may have seen in the news, the Spring 2014 forest fire season is off to one of the worst starts in decades. Fires are raging across the country. Please remember these simple rules:

Every person, firm or corporation who kindles or causes to be kindled, any fire or shall burn or cause to be burned any material in or near the woodlands, except when the ground is covered with snow where you are burning **SHALL** obtain a written fire permit from the Forest Fire Warden in the town or city where the fire will be kindled, pursuant to NH RSA 227-L:17, I and II.

### CAMPFIRE PERMITS

Camp or cooking fires may be kindled only with written permission of the landowner or agent and a written fire permit from the Forest Fire Warden. A camp or cooking fire is a suitable fire in a suitable place for the purpose of cooking a meal. A gas grill or charcoal fire in a container up and off the ground kindled by the landowner, or with landowner permission does not require a written fire permit.

Contact the Fremont Fire Department to renew your seasonal camp fire permit. This needs to be done on an annual basis.

### CHIMINEA BURNING DEVICES

Chiminea devices do fall under the jurisdiction of the Forest Fire Warden. In order to use these devices, you must obtain a written permit from the Warden every time you use it. The reason for this is that the units do not meet criteria to be considered an "enclosed" device, and as such are subject to the rules of open burning.

### RULES AND REGULATIONS

A written fire permit shall be **SUMMARILY SUSPENDED** if any of the following fire permit restrictions are violated, and an Official Notice of Summons shall be issued:

- ❖ If a fire is kindled or material is burned between the hours of 9:00 am and 5:00 pm unless actually raining.
- ❖ If a fire is kindled or material is burned at an unspecified date, time, place, or if material not specified on the written permit is burned.
- ❖ If a fire is kindled or material is burned when weather is unfavorable in the opinion of the issuing authority or proclamation closing the woodlands is in force.
- ❖ If a fire is kindled or material is burned when specified assistance or suppression equipment is not present to control the fire.
- ❖ If permittee fails to keep the fire under control, or if the Director, Division of Forests and Lands, or his authorized agents or Warden feel that the material being burned is causing a hazard endangering life and/or property.
- ❖ If material being burned violates any state law, rule, or regulation or local ordinance and or New Hampshire Air Resources Division regulation regarding open burning.



### OTHER REGULATIONS

- ◇ All open fires shall be constantly attended until the fire is completely extinguished.
- ◇ Fires kindled and material burned shall be not less than 50 feet from any structure and provisions shall be made to prevent a fire from spreading to within 50 feet of any structure. Fires in approved containers shall be not less than 25 feet from any structure.
- ◇ You must be 18 years of age to obtain a written fire permit.
- ◇ You also must be the landowner to obtain a permit. If you are not, written permission from the landowner must be submitted to the Fire Department. This permission must clearly state the dates the owner is permitting burning (and it can be done for the "season"), who they are giving permission to, and their name, address, and contact telephone number.

**Be sure your fire is completely and totally extinguished.  
A buried fire is not an extinguished fire!**

If you have questions, please contact the Fremont Forest Fire Warden Richard Butler through the Fire Station at 895-9634 or by calling Raymond Dispatch at 895-4222. The Fire Chief/Forest Fire Warden has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm, and you can call Dispatch or the Station at any time for more information.

In Fremont, burn permits are only issued in the evening, weather conditions permitting. Call the above phone numbers for more information day to day.

The class day is depicted on the Smokey Bear sign in front of the Safety Complex Station at 425 Main Street. In general, when the fire danger is at 3 or above, no permits are issued for outdoor burning. It is solely at the discretion of the Warden on a daily basis, depending on the weather conditions.

### MARK YOUR CALENDAR FREMONT 250<sup>TH</sup> COMMITTEE MEETINGS

It is not too late to get involved in this incredible piece of Fremont history! We still need volunteers to help with the final organization and execution of the 250<sup>th</sup> Celebration!

Mark your calendars for upcoming meetings to be held at the Fremont Safety Complex at 6:00 pm:

Tuesday June 3

Tuesday June 10

Tuesday June 17

Tuesday June 24

### MEMORIAL DAY 2014

Thank you to all who came out on Sunday May 25<sup>th</sup> to honor our Veterans and War Dead at the Annual Memorial Day Parade and Ceremony. We had our parade outdoors and had a wonderful community ceremony filled with Fremont Veterans, residents and remembrances of important events and tributes to our many soldiers past, present and future.

Thank you to all of the participants for making this day such a special event for the Fremont community!

We are already saving ideas for the 2015 event. It is never too early to begin planning your participation in this important event. Contact the Selectmen's Office if you would like to help next year and we will notify you when the planning meetings will be held.



### MARK YOUR CALENDAR FOR THE FREMONT OLD HOME DAY SERVICE

Fremont's 136<sup>th</sup> "Old Home Day Service", sponsored by the Fremont Universalist Society, will be held on Sunday August 17, 2014 at 11:00 am in the Old Meeting House at 464 Main Street. People of all denominations and are welcome and encouraged to attend. Thomas Repczynski of Fremont will be the speaker and Louis Santucci of Epping, NH will serve as the organist. There will also be special music by the Grace Notes acappella singing group. There will be a Social Hour with refreshments at the Ellis School following the service.

### PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. Club meeting are held from 6:00 to 8:00 pm the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at local fairs, 4-H Riding Club, Horse Apprentice, Shows and Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org).

Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

### LAMPREY RIVER WATERSHED ASSOCIATION

The Lamprey River Watershed Association is a local non-profit organization dedicated to the restoration, conservation, wise development and use of the natural resources of the Lamprey River watershed. They are active in Fremont and other towns along the Lamprey River.

Please consider following us on Facebook and Twitter using our links:

Facebook: <https://www.facebook.com/pages/Lamprey-River-Watershed-Association/221675681262426>

Twitter: <https://twitter.com/LRWA>

Website: <http://www.lrwa-nh.org/>

Click on the links to check us out.

With the help of Kingfisher Conservation ([kingfisherconservation.com](http://kingfisherconservation.com)), LRWA is also planning to use our new social media outlets to keep our members and friends updated about upcoming events, meetings, volunteer opportunities, and more. It'll be a great way for Fremont and its residents to stay in the loop about what we're up to.

Check the Town's website for all of the most current and up to date information at: [www.Fremont.nh.gov](http://www.Fremont.nh.gov)



**Selectmen's Office VM 10, 11**

Tel: 895 2226 ~ Fax: 895 3149  
Mon & Fri 8:00 am to 12 noon  
Tues & Wed 8:00 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector / Town Clerk**  
**895 8693 VM 15, 16**

CLOSED Monday  
Tues 9:00 am to 3:00 pm  
Weds 9:00 am to 7:00 pm  
Thurs 9:00 am to 3:00 pm  
Fri 9:00 am to 12 noon  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)  
[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Bldg & Planning 895 3200**  
**Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm  
and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Tues 8:30 am to 12:30 pm and 1:00 - 4:00 pm; Weds & Thurs 8:30 am to 12:30 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Bob Meade 895 3200 x 18  
**Welfare** By appt 895 3200 x 12

**Town & Department Contacts**

Police Department 895 2229  
Fax 895 1116  
Mon - Fri 8:00 am to 4:00 pm  
**EMERGENCY dial 9 1 1**  
Fire Rescue Business 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**  
Mark Pitkin 603 300 7429

**Fremont Public Library**  
Tel 895 9543 ~ Fax 895 0549  
Mon noon to 6 pm / Tu & Th 1 to 8 pm  
Wed & Fri 9 am to 5 pm  
Sat 9 am to 2 pm

**Food Pantry** Debbie 895 3825  
Stephanie 895 4454

**Ellis School** 895 2511 sau83.org  
432 Main Street  
**SAU # 83** 895 6903 Fax 895 6905  
5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094  
Mon - Fri 8:00 - 11:30 am / 2:00 - 4:30 pm  
Sat 8:00 to 11:00 am  
Lobby open 8-4:30 wkdays / 8-11 Sat  
**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**Trash Pickup & Recycling - Waste Management of NH - 800 847 5303**

**MEETING SCHEDULE**

**Town Hall - Main Floor**

**Parks & Recreation 7:00 pm**  
Jun 10 Jul 8  
**Open Space 7:00 pm**  
Aug 5  
**Budget Comm 7:00 pm**  
Aug 20, 27

**Town Hall - Basement Mtg Room**

**Cemetery Trustees 4:00 pm**  
Jun 2  
**Conservation Comm 7:00 pm**  
Jun 2 Jul 7  
**Planning Board 7:00 pm**  
Jun 4, 18 Jul 2, 16  
**Selectmen 6:00 pm**  
Jun 5\*, 10\* at SB, 12, 26\* Jul 10  
\* denotes worksession / no appts  
**Zoning Board 7:30 pm**  
Jun 24 Jul 22

**Fremont Public Library**

**Library Trustees 4<sup>th</sup> Weds 7:00 pm**  
**Supervisors of Checklist**  
Tues 7 to 7:30 pm Jun 3 Jul 1  
**Friends of Library 1<sup>st</sup> Tues 7:00 pm**  
**Garden Club 4<sup>th</sup> Tues 7:00 pm**  
Sept through April only  
**Fremont Safety Complex**  
**250<sup>th</sup> Comm Tuesdays 6:00 pm**  
Jun 3, 10, 17 and 24  
**MARK YOUR CALENDAR FOR THE CELEBRATION DATES IN JUNE!**  
June 7 and 15; June 19-22

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR  
ALL OF THE MOST  
UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

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**FREMONT NH 03044**