



**JUNE 2015**

# THE FREMONT NEWSLETTER

*We're Building Community*

## MISS FREMONT 2015

*Miss Fremont Scholarship Pageant*

*Presents*

*"Little Miss Fremont Pageant"*

*Saturday June 20, 2015 at 12:00 pm*

*Ellis School Gym*

*Kindergarten through 4<sup>th</sup> grade 2014-2015  
school year*

*Contestant Entry Fee \$10.00*

*Winner will receive a Terra, Trophy,  
and Sash.*

*She will be the Guest of Honor at Miss  
Fremont Scholarship Pageant and be*

*Miss Fremont's Little Sister for the 2015-2016 Year!*

*Sign-up deadline is June 3<sup>rd</sup>*

*Tuesday June 16, 2015 Little Miss Fremont Contestants "Meet  
and Greet" 6:30-7:30 pm*

**This is a FUNDRAISER for the Miss Fremont  
Scholarship Pageant**

### *Miss Fremont Scholarship Pageant 2015*

Our 2<sup>nd</sup> Annual Miss Fremont  
Scholarship Pageant will be held  
Saturday, August 1, 2015 from  
10:00 am -12 noon at the  
Olde Fremont Meeting House  
Miss Fremont Amanda Arsenault  
will be crowning a New Fremont  
Queen.

Contestants: Ashley Buchanan,  
Rebecca Mack, and Megan Mission. Seating will be limited.



## FIRST ISSUE TAX BILLS

First issue tax bills for 2015 have been mailed out. **Bills are  
due Wednesday July 1, 2015 and hours that day are 12 noon  
to 7:00 pm.** The Tax Collector has the following office hours:

Monday and Friday 9:00 am to 12 noon

Tuesday 7:30 am to 3:00 pm

Wednesday 12 noon to 7:00 pm

Thursday 9:00 am to 5:00 pm

The office will be CLOSED on Friday July 3, 2015 in observance  
of Independence Day.

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the  
air. You will find a community bulletin board with information on  
current events, meetings, and office hours. You will also find live  
broadcast of several Board and committee meetings, including the  
board of Selectmen on Thursday evenings at 6:30 pm, Planning  
Board the first and third Wednesdays at 7:00 pm; Zoning Board on  
the fourth Tuesday at 7:30 pm, Conservation Commission on the  
first Monday at 7:00 pm, and many other rebroadcasts including

School Board, Budget Committee, concerts, parades, and other  
events. Beginning in June the Energy Committee will be  
broadcast on the third Tuesday at 7:00 pm; and the Parks &  
Recreation Commission on the second Tuesday at 7:00 pm.  
Check out Channel 22 to see what's happening in Fremont! The  
most current programming is on a bulletin board slide as well.

To get your notice published on the community bulletin board,  
send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com). Use a font  
no less than 24 point in your submission and keep it "short and  
sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's  
Public Access Channel with the purchase of a basic cable  
package. Contact Comcast Customer Service for more  
information.

Those interested in learning more about or volunteering for  
FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or 895  
3200 x 20.

## CEMETERY LABORER

The Town of Fremont is seeking applicants for a part-time,  
seasonal labor position within the Town's cemeteries. Suitable  
candidate should be a self-starter and able to work with minimal  
supervision, primarily responsible for lawn care and mowing,  
trimming, leaf raking, and general cemetery maintenance. Must  
have experience working with the public and be over 17 to run  
equipment. Position busiest during the months of April through  
October. Position primarily supervised by a three member Board  
of Cemetery Trustees. Position may be up to 10 hours per week,  
widely fluctuating based on needs of the Town. Current pay rate  
\$10.00 per hour.

Successful candidates will be required to submit to a complete  
background check. Interested candidates should submit a  
resume, three references, and cover letter of interest to Board of  
Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as  
possible. Questions can be directed to the Heidi Carlson at 895  
2226 x 10 or by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net). Position will  
remain open until suitable candidate is found. EOE.

## NH LOW & MODERATE INCOME TAX RELIEF

The State has released the 2014 Form DP-8 for the Low and  
Moderate Income Property Tax Relief. It is available from the  
Town's website and from the Selectmen's Office. The State no  
longer mails the forms out, so be sure to get yours. Forms must  
be filed by June 30, 2015.

Contact the Selectmen's Office at 895 2226 x 10 to have one  
mailed out to you (once we can print them), or check the State  
website at: <http://revenue.nh.gov/forms/low-moderate.htm>  
From that page, you will need to get Form DP-8 for the 2014 tax  
year. There are also instructions that accompany the form, and  
that may be a separate document on the state website.

## NEW FREMONT PO HOURS

Monday through Friday 9:15 am to 12:15 pm and 1:15 pm to 4:15  
pm; Saturday 8:30 am to 11:00 am. If you have any questions,  
please contact the Fremont Post Office during office hours  
at 603 895 2094.



## VOLUNTEER POSITION OPENING BUDGET COMMITTEE MEMBER

There is one remaining vacancy for a year long, volunteer, appointed position on the Fremont Budget Committee, through the March 2016 Town Meeting. In general, the position requires attendance at 12-16 evening meetings per year, busiest during the budget season between August and January annually; and quarterly the rest of the year.

The Fremont Budget Committee is accepting letters of interest through August 19, 2015 which is the date of their next meeting. Any Fremont resident who may have knowledge in financial matters or interest in such a position is encouraged to submit a letter of interest. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must also be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Budget Committee as soon as possible, and send them by regular mail to: Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of this term in March, the positions return to elected terms of varying lengths, as of March 2016. The positions remain open until filled by appointment of the remaining Budget Committee members.

The Committee meets on Wednesday August 19, 2015 at 7:00 pm at the Fremont Town Hall at which time letters of interest will be reviewed. Interested candidates are encouraged to attend this meeting.

Questions can be directed to the Town Administrator Heidi Carlson at 895 2226 x 10. Minutes and budget reports can be viewed on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

## APPOINTMENT PROCEDURES FOR COMMISSIONER REPRESENTATIVE TO THE ROCKINGHAM PLANNING COMMISSION – INTERESTED PERSONS SOUGHT

The Town of Fremont is seeking individuals interested in becoming Town Representatives to the Rockingham Planning Commission. As governed by RSA 36:46-III; Commissioners are appointed by Selectmen for four year terms (except when more than one position is filled at once in which case the terms are staggered).

The Planning Board nominates a representative commissioner for consideration by the Selectmen and the Selectmen make the appointment. The Planning Commission is then informed in writing by the Selectmen of the appointment. The date of appointment, name, address, telephone number and e-mail address of the newly appointed commissioner should be included in the notification letter.

If you are interested, please contact the Fremont Planning Board to express your interest, or send an email to [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) or [FremontTA@comcast.net](mailto:FremontTA@comcast.net). You can also fill out a Volunteer Form from the Town's website and mail, email or drop it off at the Town Hall.

## YOUR JOB AS A COMMISSIONER

Just what is your role as a regional planning commissioner?

It is twofold: 1) to govern the Commission through decision-making and policy setting, with the staff carrying out your decisions; and 2) to communicate regularly between the Commission and the town or city you represent so that the town is aware of Commission activities and the Commission is aware of local issues and concerns.

What kinds of decision of Commissioners make?

- You decide on the nature and scope of the Commission's regional and local work programs.

- You decide on the Commission's annual operating budget- the monies to be spent to support the work activities outlined in the work program.
- You decide what the Commission's policies will be in specific areas like natural resources, land use, local technical assistance, water resources, housing, transportation, recreation and open space. The policies in turn govern the work effort.
- You decide whether the Commission participates in proposed new projects.
- You approve salary levels for the Commission staff.
- You represent the interests of the community that appointed you at Commission meetings. You carry back to your community news of Commission activities and relay your community's concerns and desires to the Commission.
- You review staff-produced plans and reports and ask for revisions or additional staff work.
- You set policy for and determine Commission administrative and personnel procedures.

When do you participate in the decision-making?

At monthly Commission meetings. Commission meetings are held on the second Wednesday of each month at the Commission's office and at locations that rotate to different communities in the region. (There are usually no meetings in August and December). In addition, an Executive Committee meets monthly and is empowered to make decisions about the operation of the Commission within the prescribed limited outlined in the by-laws. Some Commission meetings (about four per year) are also designated as MPO Policy meetings at which non-member towns and certain state and federal agencies involved with transportation are included in the decision making.

## TOWN OF FREMONT PUBLIC HEALTH MOSQUITO CONTROL PROGRAM

Larval mosquito control began on April 15, 2015 in Fremont. Larval mosquitoes will be controlled in areas such as marshes, salt marshes, red maple swamps, woodland pools, flooded fields, roadside ditches and flooded stormwater basins. Mosquito larvae found in street and parking lot catch basins will also be controlled. The primary control agent will be a bacterium larvacide called Vectobac (BTI) or Vectolex (Bs). This environmentally- friendly biological control is very specific to mosquito larvae and is used worldwide in mosquito control. The bacterium is naturally occurring and will not replicate in the environment. Spraying to control larvae will continue as needed until November 30, 2015. Control agents will only be applied where larvae are collected.

Town Officials may decide to complete emergency adulticide (bifenthrin) spraying at Memorial Field & Parks, Ellis School fields, and other public areas should a public health emergency dictate.

Persons not wishing their properties treated must contact the Town Administrator in writing: Town of Fremont, Attn: Heidi Carlson, PO Box 120 Fremont, NH 03044; or residents can also go to the MPMS website [www.swamp-inc.com](http://www.swamp-inc.com) and request service or to be added to the no-spray registry. Information on biological control agents, insecticides, areas likely to be treated or any potential hazards is available upon request to Municipal Pest Management Services, Inc. at 603 431 0008 or email to [swampfixer@myfairpoint.net](mailto:swampfixer@myfairpoint.net).

Municipal Pest Management Services, Inc. will provide mosquito control services for the Town of Fremont in 2015.

Michael Morrison, Entomologist  
Municipal Pest Management Services, Inc.



## **FRIENDS OF THE FREMONT LIBRARY**

Our current Fundraiser is a raffle on a basket of gift certificates from Kume Restaurant, Fremont Pizzeria, Orange Leaf, Brookvale Pines Farm in Fremont and a free consultation with Julie Cable McElhaney, Nutrition Educator. We also have a beautiful flower arrangement and a gift box from Coombs Farm in Fremont to be raffled.

The three items will be on display at the Library with the drawing on June 30th. Tickets are on sale at the Library and everyone who donates \$5.00 or more will receive an instant prize: a 20% off discount certificate from our friends at Fremont Pizzeria. Stop by and take a chance.

Unfortunately the Sanborn High School, Art Class was not able to do the mural for the Library's Community Room. If you are an artist and would like to help us by painting the mural on the inside wall of the Community Room, please contact Warren or Pat Gerety for more information. Our number is 603 244 2205.

Don't forget you can take your family to one of the museums or local attractions and the Friends will reimburse you up to \$5 per ticket and \$25.00 total per family. This offer is good once per calendar year. Just bring in your receipts.

We still have old postcards and an old map of Fremont for sale at the Library. See the poster on display in the lobby. Get yours while they last.

We are looking for two sturdy bookcases for the lobby area. They should be 60" long, no higher than 49", the shelves should be at least 9" and the distance between shelves 11". Please call Warren at 603 702 0120 if you have one or two to donate.

Another need is colored tablecloths in various sizes. If you have one or more you would like to donate, please call the Library.

We are conducting our annual membership drive over the next month. Individual membership is only \$10, family \$15 and corporations \$25. You can pick up a membership form at the Library or email us at [friendsofthefremontlibrary@gmail.com](mailto:friendsofthefremontlibrary@gmail.com) and we can email one to you.

If you have an interest in helping your local library, we hope you will consider joining the Friends of the Fremont Library. We meet at the Library on the second Tuesday of each month at 7:00 pm. For more information call Warren Gerety 603 244 2205 or email us at [friendsofthefremontlibrary@gmail.com](mailto:friendsofthefremontlibrary@gmail.com).

## **MEMORIAL PARK**

Due to abuse, the Town dumpster at the State Parking Lot adjacent to Memorial Fields has been removed. The trails are carry in/carry out. No dumping is allowed at this site and will be subject to fine pursuant to NH RSA 163-B:3. Police take notice.

## **MEMORIAL PARK & FIELDS CLOSED FOR ELLIS SCHOOL FIELD DAY**

The grounds and fields at Memorial Park will be CLOSED on Friday June 12, 2015 (or Monday June 15, 2015 in case of rain on Friday) for the annual Ellis School Field Day. Fields will not be open to the public between 6:00 am and 4:00 pm while the School events are taking place.

This is done for safety of our students. Thank you in advance for your cooperation.

## **DO YOU HAVE AN INTEREST IN THE CONSERVATION COMMISSION, ZONING BOARD OF ADJUSTMENT OR OPEN SPACE?**

Volunteers are need to help provide live broadcasting on Fremont Community Television. Requires only one or two nights per month. Computer knowledge is helpful, hands-on training provided. Camera bugs or videographers also needed on occasion. Contact us at [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

Additionally, the Town is looking for volunteers to serve as Members on the Zoning Board of Adjustment and the Conservation Commission.

If you have an interest, please contact Meredith Bolduc ASAP at 895 2226 x 17 or [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net).

**We need you!**

## **Are you interested in conserving the natural resources of the Town of Fremont?**

The Fremont NH Conservation Commission is seeking volunteers!

### **What does the Conservation Commission do?**

- Help manage town land for recreation and wildlife
- Steward and implement the Town Forest and Wildlife Management Plans
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about conserving Fremont's natural resources, please contact the Conservation Commission or join one of the regular meetings on the first Monday evening of the month at 7 PM. For more information, visit the Town's Website or the Fremont Town Forest Facebook page.

## **MEMORIAL DAY 2015**

Thank you to all who came out on Sunday May 24<sup>th</sup> to honor our Veterans and War Dead at the Annual Memorial Day Parade and Ceremony. We had our parade outdoors and had a wonderful community ceremony filled with Fremont Veterans, residents and remembrances of important events and tributes to our many soldiers past, present and future.

Thank you to all of the participants for making this day such a special event for the Fremont community! A very special thank you to our Impromptu Guest Speaker Tom McGall for coming through at the last minute and sharing very special thoughts with us! Thanks to Erica Smith and Paige Perreault for their readings, to Miss Fremont Amanda Arsenault for her incredible rendition of the National Anthem, and for sharing a reading with 2015 Miss Fremont contestants Ashley Buchanan and Megan Mission. Thank you to Dawn DiManna for the Invocation and Benediction, and to Steve Shea, Darren Melanson and our many other dedicated Veterans for their early morning assistance.

It was wonderful to see so many of our Youth Athletic Teams, Scouts, Brownies, Ellis School and community children marching in the parade this year!

Thank you to Leon Holmes Jr and Jared Butler for their endless help at the last minute, to Jackson Rowell, Jess Downing, Troy Butler and John Millett for help mowing and with setup, to Rick Pinder for cemetery beautification, Jeanne Nygren for planning and organization of the entire event, our Police and Fire Rescue Departments for their participation, members of VFW Post 4479 in Raymond, and most importantly to our many Veterans, Current and Retired Service men and women for all that you have done to secure our freedom.

In typical Fremont fashion, the day was ideal to bring the community together. Thank you also to the Parks & Recreation Commission for lunch following the service, and to Historian Matthew Thomas for opening the Historic Museum in the afternoon for all to visit.

We began immediately with new ideas for the 2016 event. It is never too early to begin planning your participation in this important event.



Please contact the Selectmen's Office at 895 2226 x 11 if you would like to help next year and we will notify you when the planning meetings will be held.

We would like to thank Members of the Fremont Garden Club for their many hours of beautification work at Town Gardens and Buildings; and Members of the Fremont Scout Troop Jake Higginbottom, Mark LaChance, Bobby Crane, Tyler Warren, and James Thompson, who spent time at Village Cemetery cleaning up trash and debris, and installed new Veteran flags for Memorial Day!



Photo courtesy of Cindy Crane

In typical Fremont fashion, the entire day was ideal to bring the community together. Thank you also to the Parks & Recreation Commission for lunch following the service, and to Historian Matthew Thomas for opening the Historic Museum in the afternoon for all to visit.

We have already begun with new ideas for the 2016 event. It is never too early to begin planning your participation in this important event. Contact the Selectmen's Office at 895 2226 x 11 if you would like to help next year and we will notify you when the planning meetings will be held.

### FREMONT GARDEN CLUB NEWS

The FGC members met on April 28, 2015 to plant seedlings for the annual plant sale which will be on May 16, 2015. Many vegetable seedlings and house plants were transplanted into larger pots for future growth along with some herbs. Thank you to the members who participated in this project. On Saturday, May 16, the FGC held the annual plant sale at the Fremont Public Library. Numerous perennials and vegetable plants were provided for customer selection. Several raffle baskets were available for chances. The hours were from 9 am to 1 pm.

A special thank you to Douglas McElroy of Newton Greenhouses, Newton, NH for providing a lovely hanging plant of colorful flowers for the raffle. Many thanks to the members who worked so hard to make this a very successful event.

Left over plants, both flowers and vegetables, were donated to the Fremont Town Library for future activities with the children of Fremont.

The Club will not meet again until September. The Club does not meet during the summer so that members have time to work in their own gardens, as well as the Fremont Town Gardens.

Dates for town garden clean up and planting were arranged as well as a club field trip set for June 6th to the Herb Pharmacy in Salisbury, Massachusetts.

The FGC planted in the Town Gardens on Thursday, May 21, 2015 in anticipation of the Memorial Day events in Fremont.

The FGC is a member of the New Hampshire federation of Garden Clubs, Inc, as well as the New England Region of the National Garden Clubs, Inc.

The next regular monthly meeting of the FGC is scheduled for Tuesday, September 15 at 6:30 pm, and will be a centerpiece workshop for the tables at the upcoming District IV Region meeting in Derry at the Greater Derry Boys and Girls Club on September 23, 2015.

### FREMONT SOUVENIR FLAGS

The Fremont Historical Society has received another order for the Fremont 250<sup>th</sup> Souvenir Flag. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society.

Get yours as soon as possible! Once this batch is gone, they are gone for good!



### FREMONT REVALUATION 2015

The Appraisal Firm of Vision Government Solutions has been contracted by the Town of Fremont to complete a Town wide Revaluation Project. The following is a general outline and explanation of each phase of the project.

Vision Government Solutions will be working with the Selectmen/Assessor's Office to make the process a successful one. There are four major phases to a municipal revaluation that are being utilized: Market Analysis, Valuation, Field Review, and Informal Hearings.

#### PHASE 1: MARKET ANALYSIS

A variety of resources are used to analyze the real estate market. Appraisal personnel will be analyzing recent sales that took place over the last few years to determine which market factors influenced property values. Vision Government Solution's personnel visit all properties that have sold in the last 2 years. They will measure the exterior of all buildings and perform an interior inspection. Vision Government Solutions will also gather and use information from The Registry of Deeds, property managers, developers, and local real estate professionals. Once all the data is collected and reviewed for accuracy, the appraiser will determine land values and set Neighborhood codes that rate the desirability of locations throughout the Town. Sales data collection and analysis will take place from mid-March through early June.

In late March, letters went out to commercial property owners to include any commercial/industrial uses as well as apartments. Vision is collection information on market rents and other cost factors to help determine value. Your input to this process as an owner is very important.

#### PHASE 2: VALUATION

Valuation is done using one of the three recognized methods: Replacement/Market Cost, Income Approach and Sales Comparison Approach. The Sales Comparison is the most widely used approach, and most easily explained to the taxpayer. During this phase, individual characteristics of the building are analyzed using information gathered in phase 1. Each property is compared to other comparable properties with similar characteristics. Then the market values of the improvements are added to the land value that was previously determined. This value is the final estimate for each parcel of property, building and land. This process will take place from late April through June.

#### PHASE 3: FIELD REVIEW

Field Review is the method of checking and re-checking both the

values that have been determined and the data. During this review, properties are viewed in the field by experienced appraisers who double-check for uniformity and accuracy of information. This process will take place in June and July.

#### PHASE 4: INFORMAL HEARINGS

Once the Field Review is completed, a Notice of New Values will be mailed to each property owner. At this time, anyone with questions concerning the revaluation process or about the data on their property has an opportunity to meet with a member of Vision's staff to discuss their property value. This will take place in late July or early August.

The State of NH Department of Revenue Administration monitors all phases of the Town's revaluation process and may also be in the field doing inspections and verifying data. Some homeowners will receive postcards announcing a visit by a State Appraiser as well, and other random drive-by or personal inspections on renovations, building permits, and sale properties may also take place. Any assessor from the NH DRA office will be in a marked State of NH car and will have State Identification.

After all four phases are completed, all data, files, records, etc. used in the revaluation are then turned over to the Assessor's Office. This will allow the Town to maintain the data collected during the revaluation on a continual basis. The

If you have any questions during the process, which began in mid-March 2015, please contact Heidi or Jeanne in the Selectmen's Office at 895 2226 x 10 Heidi or x 11 Jeanne.

#### FREMONT LIBRARY GOLF TOURNEY

The 15th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 14, 2015 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prices, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at [hollyhink@comcast.net](mailto:hollyhink@comcast.net). We look forward to seeing you at this fun community event! Proceeds support programs at the Fremont Public Library.

#### FREMONT FOOD PANTRY VOLUNTEER OPENINGS

The Fremont Food Pantry is looking for volunteers. Due to recent resignations for personal reasons, both the President and Vice President positions are open and in need of immediate filling. The Food Pantry Officers meet monthly and assist individuals/families as needed with food distributions as well as special holiday baskets.

Please consider joining this worthy organization. Please contact Sherri at 770 8529 or Laurie at 231 3630 for more information or to discuss the time considerations and current schedule.

**PLEASE NOTE: If you are a Fremont resident in need of emergency food, please call Sherri at 770 8529 or Laurie at 231 3630. All calls to the Pantry are confidential.**

#### FREMONT HISTORY MUSEUM OPEN

The Fremont Historical Society Museum will be open on Memorial Day Sunday June 21 from 11:00 am to 2:00 pm. If you haven't already visited the museum, come check out the many incredible people, places and events that helped shape the town you live in. See photos of how Fremont Village used to look before the 1910 Fire; see artifacts from the only twin-porch meetinghouse in New Hampshire; learn about the 19th Century Fremont Gunsmiths John & Andrew Brown; see artifacts from the historic 1959 B-52 Plane Crash into Fremont's Great Spruce Swamp; discover why Fremont became the largest barrel-making town in New Hampshire during the

late 19th and early 20th Century.

Learn about the four Riots that took place in our little town the first being the Mast Tree Riot of 1734 that took place on the present-day Brentwood-Fremont town line. **ADMISSION IS ALWAYS FREE!** For more info please call Fremont Historical Society President, Matthew Thomas at 895 4032 or FHS Secretary, Tammi Bertolami at 895 3745.

#### FREE LEGAL CONSULTATIONS

Sponsored by the Foreclosure Relief Project and the New Hampshire Bar Association

*Are You Experiencing Problems With Your Mortgage Company? If You Are:*

- In Danger of Foreclosure
- Having Difficulty with Your Mortgage Lender
- Experiencing Problems Obtaining or Enforcing a Loan Modification
- Required to Pay Money After Foreclosure

You may benefit from a FREE private consultation with a volunteer attorney!

June 17th, 2015 from 2:00 to 4:00 pm  
Seabrook Public Library in Seabrook NH

If you are interested in scheduling a FREE private consultation with a volunteer lawyer or would like to request more information, please contact Vanessa at (603) 715-3255 or [FRP@nhbar.org](mailto:FRP@nhbar.org)

#### FREE OUTDOOR MOVIE NIGHTS

Held at the Fremont Ball fields, 563 Main Street  
Concessions Open

Bring your lawn chairs/blankets and bug spray and join us!  
8:00 PM/ Dusk with Showings to be determined

Look for showings on town website or Fremont Parks and Recreation Facebook Page, or email: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com)

Dates:

Saturday June 27

Friday July 17

Friday August 7

Friday August 28

#### PUBLIC HEARING UPDATED CEMETERY ORDINANCE FOR THE TOWN OF FREMONT NH

The Fremont Board of Selectmen and Cemetery Trustees will hold a Public Hearing to accept comments and input to a revised Cemetery Ordinance for the Town of Fremont.

Said hearing will be held at 6:30 pm on Thursday June 4, 2015 in the basement meeting room at the Fremont Town Hall, 295 Main Street. Anyone unable to attend the hearing who wishes to submit comments may do so by email up until the noon the day of the hearing. Emails should be submitted to Heidi Carlson at [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

The proposed text of the revised ordinance is as follows:

#### FREMONT NH CEMETERY ORDINANCE

The following amended Cemetery Ordinance shall supersede all previous versions of this Ordinance and become effective as of ---, 2015.

Fremont Cemeteries are CLOSED for burials from the first hard frost until the end of mud season (typically December to April). This is to be at the decision of the designated Cemetery Trustee.

#### MONUMENTS AND DIMENSIONS

The deed owner shall have the right to erect memorial stones or monuments. All upright monuments must have a foundation. No tomb or mausoleum shall be erected without the approval of the



Cemetery Trustees. Grave markers must be ground-flush type not to exceed thirty (30) inches in length.

Measurements of Memorial Stones or Monuments: All upright monuments shall not exceed the following dimensions and shall be set on suitable foundations.

Single Grave

36" x 16" x 48" high above foundation

Two-Grave Lot

40" x 16" x 48" high above foundation

Four-Grave Lot

48" x 16" x 48" high above foundation

Eight, Ten and Twelve-Grave Lot

72" x 16" x 48" high above foundation

Village Cemetery only: monuments shall be allowed to be 60" high. All other noted dimensions shall apply.

Monument and foundation installation charges are paid directly to the monument company.

There shall be no more than one above ground monument allowed per lot.

#### CORNER POSTS MARKERS

- Four (4) corner posts must be installed, at the purchaser's expense), within sixty (60) days of the purchase of a Cemetery lot or at the discretion of the Trustees.
- All corner posts must be placed even with the ground and at points specified by marker points indicated by the Cemetery Trustees or their designee.

#### GRAVE OPENING

- The deed to the grave shall be presented at the Office of the Town Clerk in order to entitle the owner to the opening of a grave.
- No opening or interment shall be permitted unless all charges are first paid.

#### PLOT RULES

- No grading, sodding, permanent planting or landscape work is permitted. Should any grading, landscaping or permanent planting be made, the Board of Selectmen acting through the Trustees have the right to enter upon said lot or grave and remove such plantings or change such work at the expense of the owner.
- The Board of Selectmen shall have the right to remove all floral designs, flowers, weeds, shrubs, trees, plants, roots, branches or growth of any kind as in their judgment, or the judgment of the Trustees, they become unsightly, dangerous, or obnoxious.
- The placing of free standing items that are separate from the monument such as boxes, metal designs, chairs, settees, ornaments, vases, glass walls, wood or iron cases and similar articles, upon lots shall not be permitted and, if so placed, the Board of Selectmen reserves and shall have the right to remove the same, the expenses of which shall be charged to such lot and be a lien thereon.
- Photographs or metal objects must be attached or imbedded to any memorial stone or monument.

#### LOT PURCHASE AND DEED

- The deeds to cemetery lots will be drawn by a designee of the Fremont Cemetery Trustees and sold under the signatures of the Selectmen.
- The deed shall state the name and address of the purchaser, purchase price, name of cemetery, lot number(s) and section.
- This deed shall be issued to one person only.
- The purchaser of the deed must be a current or former resident of Fremont and must show proof of current or former residency.

#### CHARGE PER LOT

- The cost of each single grave lot is \$300; \$60 to the Town of Fremont and a separate payment of \$240 to the Fremont Trustee of Trust Funds for the purpose of perpetual care.
- Full payment must be made prior to the deed transfer.

#### LOT USE

The use of a lot is for the lot holder, lot holder's relatives, or lot holder's assigns for interment only and not for sale or profit.

#### TRANSFER OF LOTS

- No transfer or assignment of a Cemetery Lot shall be made by any owner.
- Any resale of a lot(s) must be back to the Town of Fremont at the original cost.
- If the seller has a recommended purchaser of his lot this person shall have first refusal of purchase as long as the new purchaser is a resident or former resident of Fremont.

#### GRAVE CAPACITY

- One (1) full burial with up to four cremations above the full burial is allowed per single grave space if the full burial is done first.
- If cremations are interred first, no full burial will be allowed after that.
- Cremation remains must be buried no less than two and one half (2 ½) feet below the ground surface and the hole must be dug by the Town or by permission of the Cemetery Trustee Designee.

#### BURIAL CHARGES

- Burial charges for opening and closing graves are paid directly to the Town's contracted agent.
- Burial charges for cremation remains are to be paid directly to the Town of Fremont.

#### PERPETUAL CARE

- Perpetual care is defined as mowing, and trimming grass and annual raking.  
All other maintenance is the responsibility of the owner.
- Whenever graves or lots become vacant by the removal of the bodies therein to another cemetery, and surrenders the deed to the Selectmen of Fremont for purchase by the Town, perpetual care by virtue of monies in a Trust Fund, shall be forfeited.

#### VAULT

- Cement box or cement vault is to be used for all interments in the Town of Fremont.
- A vault is not required for burial of cremation remains.

#### PENALTY FOR VIOLATION:

Unless otherwise provided by State law pertaining to cemeteries or burial of the dead, a maximum fine of \$50 plus restitution of damages shall be imposed upon any person violating the provisions of these rules of ordinance.

### FIRE PERMITS REQUIRED

As you may have seen in the news, the Spring 2015 forest fire season is off to one of the worst starts in decades. Fires are raging across the country. Please remember these simple rules:

Every person, firm or corporation who kindles or causes to be kindled, any fire or shall burn or cause to be burned any material in or near the woodlands, except when the ground is covered with snow where you are burning **SHALL** obtain a written fire permit from the Forest Fire Warden in the town or city where the fire will be kindled, pursuant to NH RSA 227-L:17, I and II.

#### CAMPFIRE PERMITS

Camp or cooking fires may be kindled only with written permission of the landowner or agent and a written fire permit from the Forest Fire Warden. A camp or cooking fire is a suitable fire in a suitable place for the purpose of cooking a meal. A gas grill or charcoal fire in a container up and off the ground kindled by the

landowner, or with landowner permission does not require a written fire permit.

Contact the Fremont Fire Department to renew your seasonal camp fire permit. This needs to be done on an annual basis.

### CHIMINEA BURNING DEVICES

Chiminea devices do fall under the jurisdiction of the Forest Fire Warden. In order to use these devices, you must obtain a written permit from the Warden every time you use it. The reason for this is that the units do not meet criteria to be considered an "enclosed" device, and as such are subject to the rules of open burning.

### RULES AND REGULATIONS

A written fire permit shall be SUMMARILY SUSPENDED if any of the following fire permit restrictions are violated, and an Official Notice of Summons shall be issued:

- ❖ If a fire is kindled or material is burned between the hours of 9:00 am and 5:00 pm unless actually raining.
- ❖ If a fire is kindled or material is burned at an unspecified date, time, place, or if material not specified on the written permit is burned.
- ❖ If a fire is kindled or material is burned when weather is unfavorable in the opinion of the issuing authority or proclamation closing the woodlands is in force.
- ❖ If a fire is kindled or material is burned when specified assistance or suppression equipment is not present to control the fire.
- ❖ If permittee fails to keep the fire under control, or if the Director, Division of Forests and Lands, or his authorized agents or Warden feel that the material being burned is causing a hazard endangering life and/or property.
- ❖ If material being burned violates any state law, rule, or regulation or local ordinance and or New Hampshire Air Resources Division regulation regarding open burning.

### OTHER REGULATIONS

- ◇ All open fires shall be constantly attended until the fire is completely extinguished.
- ◇ Fires kindled and material burned shall be not less than 50 feet from any structure and provisions shall be made to prevent a fire from spreading to within 50 feet of any structure. Fires in approved containers shall be not less than 25 feet from any structure.
- ◇ You must be 18 years of age to obtain a written fire permit.
- ◇ You also must be the landowner to obtain a permit. If you are not, written permission from the landowner must be submitted to the Fire Department. This permission must clearly state the dates the owner is permitting burning (and it can be done for the "season"), who they are giving permission to, and their name, address, and contact telephone number.

**Be sure your fire is completely and totally extinguished.  
A buried fire is not an extinguished fire!**

If you have questions, please contact the Fremont Forest Fire Warden Richard Butler through the Fire Station at 895 9634 or by calling Raymond Dispatch at 895 4222. The Fire Chief/Forest Fire Warden has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm, and you can call Dispatch or the Station at any time for more information.

In Fremont, burn permits are only issued in the evening, weather conditions permitting. Call the above phone numbers for more information day to day.

The class day is depicted on the Smokey Bear sign in front of the Safety Complex Station at 425 Main Street. In general, when the fire danger is at 3 or above, no permits are issued for outdoor burning. It is solely at the discretion of the Warden on a daily basis, depending on the weather conditions.

## GET YOUR DOG LICENSED!

2015 dog licenses were due April 30th. Get is done as soon as possible as fines will be instituted shortly. A current rabies certificate is required for licensing your dog(s) as the Clerk's Office is required by law to retain a copy of the vaccination certificate. Please call the office to inquire if the rabies certificate on file is still valid. You must license your dog(s) by April 30<sup>th</sup> to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30<sup>th</sup>. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click E-Dog.

If you no longer have your dog, please contact the Clerk's office at 895 8693 so we can update our records accordingly.

## RESTORATION OF INVOLUNTARILY MERGED LOTS

In accordance with NH RSA 674:39-aa, any owner of lots merged by municipal action for zoning, assessing, or taxation purposes prior to September 18, 2010 and without the consent of the owner may request that the lots be restored to their premerger status.

Application for Restoration of Involuntarily Merged Lots Pursuant to RSA 674:39-aa can be found at the Fremont Town Hall and on the Town web site. The application must be completed and returned to the Board of Selectmen prior to December 31, 2016. Instructions and general information for lot restoration are included in the application form.

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net), [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org), [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)



**Selectmen's Office VM 10, 11**

Tel: 895 2226 ~ Fax: 895 3149  
 Mon & Fri 8:00 am to 12 noon  
 Tues & Wed 8:00 am to 4:00 pm  
 Thurs 11:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector / Town Clerk  
895 8693 VM 16**

Mon & Fri 9:00 am to 12 noon  
 Tues 7:30 am to 3:00 pm  
 Weds 12 noon to 7:00 pm  
 Thurs 9:00 am to 5:00 pm  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200  
Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm  
 and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Tues 8:30 am to 12:30 pm and 1:00 - 4:00 pm; Weds & Thurs 8:30 am to 12:30 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Bob Meade 895 3200 x 18  
**Welfare** By appt 895 3200 x 12  
**Food Pantry** Sherri 770 8529  
 Laurie 231 3630

**Town & Department Contacts**

Police Department 895 2229  
 Fax 895 1116  
 Mon - Fri 8:00 am to 4:00 pm

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634  
 Office Hours M/Th 5:00 to 7:00 pm  
 Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724  
 Mon noon to 6 pm / Tu & Th 1 to 7 pm  
 Wed & Fri 9 am to 5 pm  
 Sat 9 am to 2 pm

**Ellis School** 895 2511 sau83.org  
 432 Main Street

**SAU #83** 895 6903 Fax 895 6905  
 5 Hall Road Suite 1 Fremont NH

**Post Office 895 2094**

Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15 pm  
 Sat 8:30 to 11:00 am

**Trash Pickup & Recycling - Waste  
Management of NH - 800 847 5303**

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULE****Town Hall - Main Floor**

**Open Space** 7:00 pm  
 Aug 4  
**Budget Committee** 7:00 pm  
 Aug 19  
**Energy Committee** 7:00 pm  
 June 16 Aug 18

**Town Hall - Basement Mtg Room**

**Parks & Recreation** 7:00 pm  
 Jun 9 Jul 14  
**Cemetery Trustees** 4:00 pm  
 Jun 2 Jul 7  
**Conservation Comm** 7:00 pm  
 Jul 6 Aug 3  
**Planning Board** 7:00 pm  
 Jun 3, 17 Jul 1, 15  
**Selectmen** 6:30 pm  
 Jun 4, 11\*, 18, 25\* Jul 9\*, 16  
 \* denotes worksession / no appts  
**Zoning Board** 7:30 pm  
 Jun 23 Jul 28

**Fremont Public Library**

**Library Trustees** 4th Weds of the month 7:00 pm  
**Supervisors of Checklist**  
 Jun 2 Jul 7 7-7:30 pm  
**Friends of Library** 2nd Tues of the month 7:00 pm  
**Garden Club** 4th Tues of the month at 7:00 pm Sept through April only

The Fremont Newsletter  
 Selectmen's Office  
 PO Box 120  
 Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR  
 ALL OF THE MOST  
 UPDATED  
 TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
 Newsletter  
 to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
 the 15<sup>th</sup> of each month for  
 publication in the following  
 month. No opinion pieces will be  
 accepted. Submissions may be  
 edited for clarity and/or due to  
 space constraints.*

*Deadlines are also available on the  
 monthly MEETINGS  
 CALENDAR page of the Town's  
 website.*

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**FREMONT NH 03044**