

**JUNE 2016**



# The Fremont Newsletter

*We're Building Community*



## MEMORIAL DAY

The Memorial Day Parade and Ceremony will be held on Sunday May 29, 2016. Veterans line up for the Parade at the Town Hall at 8:30 am; and NEW THIS YEAR formation of all sports teams, school youth and all Scouts will take place at Spaulding Road. Parking should take place at the KTM parking lot at 25 Spaulding Road and Youth, Teams and Scouts should line up by

8:45 am on Spaulding Road. These marchers will join the parade at the Spaulding Road intersection with Main Street. The Parade kicks off at 9:00 am sharp from Sandown Road intersection.

We would love your ideas and help to plan this important event. Please contact Jeanne Nygren at 895 2226 x 11; or email [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) as soon as possible to help with arrangements or provide information on your participation.

Call Jeanne if you have any questions at 895 2226 x 11.

The Fremont Parks and Recreation Commission invites residents to our Annual Memorial Day Celebration Cookout! Sunday, May 29<sup>th</sup>, directly following the Parade Ceremony (9 am) Ellis School Parking lot/field

Bring lawn chairs and enjoy FREE food, drinks and ice-cream  
Patriotic Souvenirs  
Balloons and More!

For more information or to Volunteer contact  
[nicolectoutier725@yahoo.com](mailto:nicolectoutier725@yahoo.com)

The ELLIS SCHOOL BAND AND CHORUS will also perform at Ellis School immediately following the celebration at Village Cemetery.

## TOWN CLERK TAX COLLECTOR'S CHANGE OF HOURS

Beginning Monday June 20 through Monday September 5, 2016, the Town Clerk Tax Collector's Office will be CLOSED on Mondays

### Summer Hours:

Tuesday: 7:30 am to 3:00 pm  
Wednesday: 12 noon to 7:00 pm  
Thursday: 9:00 am to 5:00 pm  
Friday: 9:00 am to 12 noon

## THANK YOU BULKY DAY VOLUNTEERS!

We had a rainy busy day on Saturday May 7<sup>th</sup>. Thank you to all of our volunteers! We could not do it without you!

## LAST DAY TO CHANGE YOUR PARTY AFFILIATION BEFORE SEPTEMBER PRIMARY

Supervisors of the Checklist will meet on **Tuesday, May 31, 2016 at 7:00 PM** in the Fremont Public Library. This will be the **LAST** day to change party affiliation before the State Primary in September.

You may change party affiliation with the town clerk during normal business hours prior to this date.

June 1<sup>st</sup> – June 10<sup>th</sup> is the filing period for State Offices.

Unsure of your party affiliation? Go to

<http://app.sos.nh.gov/Public/PartyInfo.aspx>

To check it out.

## MARK YOUR CALENDAR

All Town Offices will be CLOSED on Monday May 30, 2016 in observance of Memorial Day. There is a one day delay in trash and recycling collections during this holiday week.

## THE NEW SENIORS

The next meeting for the "New Seniors" will be Tuesday, June 14, 2015 at the Fremont Public Library. We will have a "recipe swap" – no category. We will also finalize plans for the trip to Strawberry Banke. Please know that harmonious aging defines maturity and wisdom (MSW).

All area seniors are welcome to attend our meetings. Call Suzanne at 895-2415 for details or more information.

## SCHOOL BOARD FORUM

TOPIC: Fremont Tuition Contract with Sanborn Regional High School

A meeting of the Fremont School Board is scheduled for:

Tuesday May 31, 2016 at 6:00 pm

Fremont Public Library  
7 Jackie Bernier Drive  
Fremont NH 03044

## MOSQUITO CONTROL

Town of Fremont Public Health Mosquito Control Program  
West Nile Virus and Eastern Equine Encephalitis

Spraying to control larval mosquitos began in April in Fremont. Larval mosquitoes will be controlled in areas such as marshes, salt marshes, red maple swamps, woodland pools, flooded fields, roadside ditches and flooded stormwater basins. (Cont next page)



## MOSQUITO CONTROL CONTINUED

Mosquito larvae found in street and parking lot catch basins will also be controlled. With the recent advent of Zika Virus, mosquito populations will be monitored for associated vector mosquitoes.

The primary control agent will be a bacterium larvacide called Vectobac (BTI) or Vectolex (Bs). This environmentally- friendly biological control is very specific to mosquito larvae and is used worldwide in mosquito control. The bacterium is naturally occurring and will not replicate in the environment. Spraying to control larvae will continue as needed until December 15, 2016. Control agents will only be applied where larvae are collected.

Town officials may decide to complete emergency adulticide (bifenthrin) spraying to parks, athletic fields, schools, and other public areas should a public health emergency dictate.

Persons not wishing their properties treated must contact the Town Administrator in writing at PO Box 120, Fremont, NH 03044-0120 or by sending an email to [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

Information on biological control agents, insecticides, areas likely to be treated or any potential hazards is available upon request to Municipal Pest Management Services, Inc. at 603 431 0008 or [@swampfixer@swamp-inc.com](mailto:@swampfixer@swamp-inc.com). Requests for service can be made on our website [www.swamp-inc.com](http://www.swamp-inc.com) or by email.

Municipal Pest Management Services, Inc. will provide mosquito control services for the Town of Fremont in 2016.

Michael Morrison, Entomologist

## SPRING ROADSIDE CLEANUP

A group of volunteers are gathering to do spring cleanup in Fremont. Many towns do this in conjunction with Earth Day and we would like to make it a Fremont tradition. It would involve cleanup of roadside areas throughout Fremont (maybe by neighborhood or street) with some type of collaborative effort to collect bags with the Town renting a dumpster for a week or so for the proper disposal.

If you are interested in helping with such an effort, please send an email to the Selectmen's Office ([FremontTA@comcast.net](mailto:FremontTA@comcast.net) or [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)) and we will add your contact information to the list, as we compile interested volunteers. Thank you for your consideration.

## LAND USE OFFICE UPDATES

The Town has hired a Land Use Assistant and welcomes Casey Wolfe to Fremont. She assumed these duties in early March and is learning about Fremont and meeting residents and applicants alike. She will have office hours at the Town Hall on Tuesday, Wednesday and Thursday. Hours have yet to be set as she learns the meeting schedules and what will work best.

You can reach the Land Use Office by phone at 895 3200 x 17 or email [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net). More updates will be posted when a firm schedule is determined.

## FREMONT SOUVENIR FLAGS

There are a few 250<sup>th</sup> Souvenir Flags remaining. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society. Once this batch is gone, they are gone for good!

## FCTV BROADCASTS ARE NOW ON THE INTERNET TOO!

FCTV has set up an internet location to stream replays of Town Board and Committee meeting broadcasts. They can be seen via Vimeo. The address is: <https://vimeo.com/fctv22>

FCTV has also established a Facebook page at Fremont Community Television. Check us out!

## MEMORIAL PARK & FIELDS CLOSED for ELLIS SCHOOL FIELD DAY

The grounds and fields at Memorial Park will be CLOSED on Friday June 10, 2016 (or Monday June 13, 2016 in case of rain on Friday) for the annual Ellis School Field Day. Fields will not be open to the public between 6:00 am and 3:00 pm while the School events are taking place.

This is done for safety of our students. Thank you in advance for your cooperation.

## NH LOW & MODERATE INCOME TAX RELIEF

The State's 2015 Form DP-8 for the Low and Moderate Income Property Tax Relief is now available. You can get a copy from the Selectmen's Office, or use the web fill-in form and print it directly mail out copies to those who have made the request. It will also be available from the Town's website and from the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours soon. **Forms must be filed by June 30, 2016.**

Contact the Selectmen's Office at 895 2226 x 10 or x 11 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online.

From that page, you will need to get Form DP-8 for the 2015 tax year.

## LABOR & MAINTENANCE / CLEANING POSITIONS

The Town of Fremont is seeking dedicated and energetic applicants for a couple of part-time, non-exempt general labor and maintenance position within the Town. There are approximately 15-25 hours per week total needed for all combined tasks, and they can be split between multiple people depending on availability, skill set, and individual needs of the Town and any potential applicants.

The work includes all cleaning, care and maintenance of the Town Hall and Safety Complex; exterior maintenance of the Library all seasons; and seasonal exterior maintenance at Park Facilities. Seasonal winter duties include, but are not limited to snow shoveling, operating a snowblower, maintenance for snow and ice conditions at buildings and adjacent walkways; and summer duties include, but are not limited to lawn care, mowing, trimming, tree pruning, raking, and general groundskeeping as assigned. There are other duties as assigned related to general maintenance and upkeep of town buildings, grounds, and equipment.

Ideal candidate(s) will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Position is primarily supervised by the Town Administrator. The Town will also consider a combination of staff members with responsibilities separated by building or task.

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required. Interested candidates should submit a resume, three references, and cover letter of interest to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Selectmen's Office at 895 2226 x 10 or to Heidi Carlson by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net). The Town's desire is to fill the position(s) as soon as possible, but it will remain open until a suitable candidate(s) is found. EOE.

# FREMONT HISTORICAL MUSEUM

## SUMMER HOURS

Fremont - formerly POPLIN was originally a part of Exeter from 1638 to 1742. The first settlers began settling in present-day Fremont during the 1720's. In 1742 Brentwood separated from Exeter and became incorporated as a new town taking with it the western section which later became Poplin - now Fremont. On June 22, 1764 Poplin in turn separated from Brentwood and became its own town. On July 8, 1854 the name of the town was changed from Poplin to Fremont in honor of the famous American West Explorer and later Civil War General JOHN CHARLES FREMONT who in 1856 became the first ever Republican Presidential Candidate. Though Fremont lost to Democrat James Buchanan he paved the way for Republican presidential candidate Abraham Lincoln's successful bid for the presidency in 1860.

The Fremont Historical Museum which houses a wide variety of intriguing and fascinating Fremont historical mementos will be open FREE OF CHARGE to the public on the following dates:

### SATURDAYS from 10:00 am to 1:30 pm

JUNE 4  
JULY 9  
AUGUST 13  
SEPTEMBER 10

### WEDNESDAY EVENINGS from 7:00 pm to 9:00 pm

JUNE 22  
JULY 13  
SEPTEMBER 21  
OCTOBER 5  
NOVEMBER 2

The Museum can be opened for special appointments by calling FHS President Matthew E. Thomas at 895-4032.

## LIBRARY ROOF STACK REPAIR WORK

The Town of Fremont is seeking qualified contractors interested in repair work on the stacks atop the Fremont Public Library Roof. The project is best described as maintenance, repair and painting of the two stacks located at the top of the Library Roof. Roof has recently been completely replaced and the selected contractor will need to work carefully to ensure that this work is maintained and remains in pristine condition throughout the balance of the roof repairs.

Trustees can provide Sherwin Williams brand paint information to be matched.

For information or follow-up questions about the scope of Library work or to schedule time to meet with someone on site, please contact John Hennelly, Library Trustee, at 603 770 4144.

### General Information

Contractors are encouraged to see the layout of the building prior to making a proposal. All work is exterior work. Exterior of the Library building is plainly visible.

### Scope of work includes:

1. Price to include all necessary materials and labor to complete job. Please break out each tower separately and price for work done individually and combined. Please provide a detailed written proposal (inventory list) for all work to be completed at the building to include at a minimum:
  - Loose paint/stain and defective caulking removed
  - Scraping and Sanding of all peeling areas

- Surfaces to be washed free of mildew and dirt
  - Gaps between adjoining wood/trim to be properly sealed/caulked
  - Sealing and priming surfaces as required prior to finish coat (s)
  - Replaced wood to be replaced with Certain Teed Restoration PVC to match existing
2. Work is to be guaranteed for a period of (4) years. Provide written warranty.
  3. Any material used on site shall be disposed of at the Contractor's expense.
  4. Contractor to provide color chart to match existing color at the Fremont Public Library, with recommendation provided on paint.
  5. Detail any work not included in the proposal, and a cost per unit to fix and/or replace (such as missing boards or trim that needs replacement).
  6. Provide your estimated schedule to complete this work, if award is made by June 23, 2016. The Town's plan is to have all work completed prior to the winter season, or no later than November 1, 2016.
  7. Contractor should suggest improvements needed based on site examination.

Please outline a detailed proposal for all work including costs for all labor and materials; and include any other information the contractor feels is pertinent to the scope of work. Detail any other items the Contractor deems as necessary. Please include three references for whom similar work has been performed.

If other trim areas need painting, please detail this work out separately. Final work plan will depend on budgeted funds and pricing to complete.

Successful Contractor will be required to provide the following to the Selectmen's Office (295 Main Street – PO Box 120) upon award: full insurance documentation, with certificates naming the Town of Fremont as an additional insured; IRS paperwork for vendors. Contact the Selectmen's Office for more information.

Please submit sealed proposals by mail to: Library Trustees, 7 Jackie Bernier Drive, Fremont NH 03044. Proposals can also be hand-delivered to the Fremont Public Library at 7 Jackie Bernier Drive in Fremont NH. Faxed or emailed proposals will not be accepted.

Sealed proposals, clearly marked LIBRARY STACK REPAIR BID shall be received not later than Wednesday June 1, 2016 by 5 pm. Library Hours are Monday 12 noon to 6:00 pm; Tuesday/Thursday 1:00 to 7:00 pm; Wednesday/Friday 9:00 am to 5:00 pm; Saturday 9:00 am to 2:00 pm. The Town of Fremont reserve the right to accept or reject any/all bids deemed to be in the best interest of the Town of Fremont.

After the bid opening, the Bidder may not amend, correct, modify or change in any fashion, a bid, which would be contradictory to the interests of the Town of Fremont or to fair competition. The Board of Selectmen may waive minor informalities, or allow the bidder to make corrections, as long as the intent of the bid is not disturbed.

The Town of Fremont reserves the right to request additional data or information or a presentation in support of written proposals. However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit. The Town reserves all rights to negotiate with the contractor of its choice based not solely upon cost alone, but on the qualifications and ability of the consultant to perform, consistent with the Town's intent, requirements, time schedule, and funds availability.

The following non-collusion clause shall be part of every bid specification package. Bidders must sign this statement in order for the bid to be valid:

"The undersigned certified under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud



with any other person. As use in this section the word "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."

\_\_\_\_\_  
Name of person signing bid

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company

All contractors shall be aware of and follow as necessary, the Town's policies, available on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Board of Selectmen's page. Submittal of a proposal considers that the contractor has reviewed and understands all applicable policies.

## ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Leon Holmes Jr at 300 7430.

## WE NEED YOU!

The Town is looking for volunteers to serve as Members on the Zoning Board of Adjustment. If you have an interest, please contact Heidi Carlson at 895 2226 x 10 or [FremontTA@comcast.net](mailto:FremontTA@comcast.net) or Casey Wolfe at 895 3200 x 17 or [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) to get more information about the positions. **We need you!**

### What does the Zoning Board of Adjustment do?

- Hear appeals of land use issues and administrative decisions
- Consider variances to the terms of the Town's Zoning Ordinance
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about a position on the Zoning Board, please contact Casey Wolfe in the Land Use Office at 895 3200 x 17 and leave your contact information. The Board generally meets the fourth Tuesday of the month if there are pending cases. Check the meetings calendar on the Town website. The next meetings are scheduled for May 24 and June 28, 2016 at 7:00 pm. You can also see the Town's Zoning Ordinance and other information on the website by clicking on the Zoning Board link under Boards and Commissions.

### What does the Assistant Moderator do?

The Town is looking for an Assistant Moderator to help officiate at elections, and assist with the operations around the Deliberative Session meeting. Due to the recent resignation of the School District Moderator (traditionally the Assistant Town Moderator); we have an opening for a volunteer Assistant Town Moderator.

Moderators are charged with the duty to preside at the town meeting, decide questions of order and make a public declaration of

every vote passed. The Moderator may prescribe rules of procedure for the Town Meeting, and also oversees all elections and election processes. This is an important role and will be a busy position in 2016 due to the large number of elections including the Federal Primary in February, Town and School Elections in March, the NH Primary in September and the General Election in November.

If you are interested in learning more, please contact Michael Rydeen by email at [mrydeen@comcast.net](mailto:mrydeen@comcast.net) or at 603 674 6391.

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of Board and Committee meetings in general on the following schedule:

Board of Selectmen Thursday evenings at 6:30 pm  
Planning Board the first and third Wednesdays at 7:00 pm  
Parks & Recreation the second Tuesday at 7:00 pm  
Energy Committee the third Tuesday at 7:00 pm  
Zoning Board generally on the fourth Tuesday at 7:00 pm  
Conservation Commission on the first Monday at 7:00 pm  
Cable Committee on the second Tuesday at 5:30 pm

Many other meetings are taped for rebroadcast, including the School Board, Budget Committee, as well as concerts, parades, and other community events. Meeting schedules do change in the summer, so check the Town website and FCTV channel 22 for current broadcasting and schedule of meetings.

To get your notice published on the community bulletin board, send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com). Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Leo Danjou. Their primary function is to oversee FCTV.

## FIRE PERMITS REQUIRED

As you may have seen in the news, the Spring 2016 forest fire season has already started, much earlier than normal, and with a far higher than normal incidence of Class 4 and Red Flag Warning Fire Danger days. Fires are raging across the country. Please remember these simple rules:

Every person, firm or corporation who kindles or causes to be kindled, any fire or shall burn or cause to be burned any material in or near the woodlands, except when the ground is covered with snow where you are burning **SHALL** obtain a written fire permit from the Forest Fire Warden in the town or city where the fire will be kindled, pursuant to NH RSA 227-L:17, I and II.

### CAMPFIRE PERMITS

Camp or cooking fires may be kindled only with written permission of the landowner or agent and a written fire permit from the Forest Fire Warden. A camp or cooking fire is a suitable fire in a suitable place for the purpose of cooking a meal. A gas grill or charcoal fire in a container up and off the ground kindled by the landowner, or with landowner permission does not require a written fire permit.

Contact the Fremont Fire Department to renew your seasonal camp fire permit. This needs to be done on an annual basis.

### CHIMINEA BURNING DEVICES

Chiminea devices do fall under the jurisdiction of the Forest Fire Warden. In order to use these devices, you must obtain a written



permit from the Warden every time you use it. The reason for this is that the units do not meet criteria to be considered an "enclosed" device, and as such are subject to the rules of open burning.

### **RULES AND REGULATIONS**

A written fire permit shall be SUMMARILY SUSPENDED if any of the following fire permit restrictions are violated, and an Official Notice of Summons shall be issued:

- ❖ If a fire is kindled or material is burned between the hours of 9:00 am and 5:00 pm unless actually raining.
- ❖ If a fire is kindled or material is burned at an unspecified date, time, place, or if material not specified on the written permit is burned.
- ❖ If a fire is kindled or material is burned when weather is unfavorable in the opinion of the issuing authority or proclamation closing the woodlands is in force.
- ❖ If a fire is kindled or material is burned when specified assistance or suppression equipment is not present to control the fire.
- ❖ If permittee fails to keep the fire under control, or if the Director, Division of Forests and Lands, or his authorized agents or Warden feel that the material being burned is causing a hazard endangering life and/or property.
- ❖ If material being burned violates any state law, rule, or regulation or local ordinance and or New Hampshire Air Resources Division regulation regarding open burning.

### **OTHER REGULATIONS**

- ◇ All open fires shall be constantly attended until the fire is completely extinguished.
- ◇ Fires kindled and material burned shall be not less than 50 feet from any structure and provisions shall be made to prevent a fire from spreading to within 50 feet of any structure. Fires in approved containers shall be not less than 25 feet from any structure.
- ◇ You must be 18 years of age to obtain a written fire permit.
- ◇ You also must be the landowner to obtain a permit. If you are not, written permission from the landowner must be submitted to the Fire Department. This permission must clearly state the dates the owner is permitting burning (and it can be done for the "season"), who they are giving permission to, and their name, address, and contact telephone number.

**Be sure your fire is completely and totally extinguished.  
A buried fire is not an extinguished fire!**

If you have questions, please contact the Fremont Forest Fire Warden Richard Butler through the Fire Station at 895 9634 or by calling Raymond Dispatch at 895 4222. The Fire Chief/Forest Fire Warden has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm, and you can call Dispatch or the Station at any time for more information.

In Fremont, burn permits are only issued in the evening, weather conditions permitting. Call the above phone numbers for more information day to day.

The class day is depicted on the Smokey Bear sign in front of the Safety Complex Station at 425 Main Street. In general, when the fire danger is at 3 or above, no permits are issued for outdoor burning. It is solely at the discretion of the Warden on a daily basis, depending on the weather conditions.

## **PEPPERMINT PONIES 4H HORSE CLUB**

Does your child love horses? Girls, boys 5 - 18 years are welcome to Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary.

Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Apprentice, 4-H Horse Shows and 4-H Summer Horse Day Camp.

Questions, contact Jan Brubacher, Leader, Instructor, Owner 603-303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004

**Selectmen's Office VM x 10 & x 11**

Tel: 895 2226 ~ Fax: 895 3149

Mon &amp; Fri 8:00 am to 12 noon

Tues &amp; Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)**Tax Collector / Town Clerk**

895 8693 VM 16

Mon &amp; Fri 9:00 am to 12 noon

Tues 7:30 am to 3:00 pm

Weds 12 noon to 7:00 pm

Thurs 9:00 am to 5:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)**Bldg & Planning 895 3200****Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to

4:00 pm; Weds eves 5:00 to 7:00 pm

and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)**Planning & Zoning VM 17**

By appointment with Casey on

Tuesday, Wednesday and Thursday

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)**Health** Bob Meade 895 3200 x 18**Welfare** By appt 895 3200 x 12**Food Pantry** Debbie 895 3825;

Laurie 231 3630 or Sherri 770 8529

**Town & Department Contacts****EMERGENCY dial 9 1 1****Police Department** 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business** 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724

Mon noon to 6 pm / Tu &amp; Th 1 to 7 pm

Wed &amp; Fri 9 am to 5 pm

Sat 9 am to 2 pm

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU # 83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15

pm Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste  
Management of NH - 800 847 5303****FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**MEETING SCHEDULES****Town Hall****Cemetery Trustees** 4:15 pm

Jun 7

**Conservation Comm** 7:00 pm

Jun 6

**Energy Committee** 7:00 pm

Jun 21

**FCTV** 5:30 pm

Jun 14

Jul 12

**Open Space** 7:00 pm

Aug 2

**Parks & Recreation** 7:00 pm

Jun 14

Jul 12

**Planning Board** 7:00 pm

Jun 1\*, 15

\*Library Jul 13, 20

**Selectmen** 6:30 pm

May 26

Jun 2\*, 9, 16\*, 23, 30

\* denotes worksession / no appts

**Zoning Board** 7:00 pm

May 24

Jun 28

**Fremont Public Library****Library Trustees** 4th Weds of the

Month at 7:00 pm

**Supervisors of Checklist** May 31

Jul 5 from 7 to 7:30 pm

**Friends of Library** 1st Tues of the  
month 7:00 pm**Garden Club** 4th Tues of the month  
at 7:00 pm Sept through April

The Fremont Newsletter

Selectmen's Office

PO Box 120

Fremont NH 03044-0120

**We're Building Community**CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:[www.Fremont.nh.gov](http://www.Fremont.nh.gov)Please send email for the  
Newsletterto: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.**Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

ECR

Presorted Standard

**US POSTAGE PAID**

Fremont NH 03044

Permit NO. 5

**RESIDENT OR  
BOXHOLDER****FREMONT NH 03044**