

JUNE 2018



The Fremont Newsletter

We're Building Community

TOWN CLERK TAX COLLECTOR'S CHANGE OF HOURS

Beginning June 30 through Labor Day September 3, 2018, the Town Clerk Tax Collector's Office will be CLOSED on Mondays

Summer Hours:

Tuesday: 7:30 am to 3:00 pm

Wednesday: 3:00 to 7:00 pm

Thursday: 9:00 am to 5:00 pm

Friday: 9:00 am to 12 noon

All Town Offices are closed on Monday May 28th and Wednesday July 4th in observance of holidays.

TOWN OFFICE CLOSURES

The Building Inspector and Planning & Zoning Offices will be CLOSED Thursday May 24, 2018 all day for training.

FREMONT HISTORIC MUSEUM

The FREMONT HISTORICAL MUSEUM located at 8 Beede Hill Road is open during the summer months.

The Museum hours are 10:00 am until 1:00 pm the following

Saturdays: June 2 July 14

Aug 11 Sept 8 Oct 6 Nov 3

Admission is always FREE. The Fremont Historical Museum houses over 50 fascinating exhibits dating between 1734 and 2001. This is a great opportunity to learn more about the Town of Fremont's rich history. The Museum can also be opened by special appointment by calling Matthew Thomas, FHS President at 603 895 4032.

NH LOW & MODERATE INCOME TAX RELIEF

The State's 2017 Form DP-8 for the Low and Moderate Income Property Tax Relief is now available. You can get a copy from the Selectmen's Office or use the web fill-in form and print it directly mail out copies to those who have made the request. It will also be available from the Town's website and from the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours soon. **Forms must be filed by June 30, 2018.**

Contact the Selectmen's Office at 895 2226 x 303, 302 or 301 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2017 tax year.



MEMORIAL DAY

The Annual Fremont Memorial Day Parade will be held on Sunday May 27, 2018 at 9:00 am, honoring

all veterans and their families.

The parade forms at Town Hall and Liberty Square for those who wish to march. Line up begins at 8:30 and steps off at 9:00 sharp. All Scout, FAA and children's groups will form at the Spaulding & Frost Parking lot where they march into the parade. Anyone wishing to sing or do a reading at the cemetery ceremonies should contact the Selectmen's Office as soon as possible. We are looking for youth who want to participate in the ceremony. In case of rain the services only will be held at Ellis School Gymnasium at 9:00 am.

Join the Fire Rescue Department

Immediately following the Memorial Day Ceremony, at the Safety Complex front lawn for a cookout, tours of the station and apparatus "touch a truck" and more! Hotdogs, cold water and lots of fun! Come see what your Fire Rescue Department has cooking!

BOOK & PLANT SALE

The Friends of the Fremont Library will be holding their annual book sale on May 19 at the Fremont Library. We offer almost new and slightly used fiction, nonfiction, Young Adult and Children's books. We have an

assortment of hardcover as well as paperbacks, audio and music CDs and DVDs! Come early for the best selection. Everything must go!!



The Fremont Garden Club Spring Plant Sale is held on the lawn of the Fremont Public Library, on the corner of Main Street (Rte. 107) and Jackie Bernier Drive. We have a great selection of perennials, house plants, and veggie seedlings.

Come by between 9:00 am and 1:00 pm and add to your plant and book collections!

BLOOD DRIVE FREMONT SAFETY COMPLEX

The American Red Cross Bus will be at 425 Main Street in Fremont NH on Friday June 8, 2018.

10:00 am – 3:00 pm

To schedule an appointment, please call 1-800-RED CROSS (1-800-733-2767) or visit redcrossblood.org and enter sponsor code: FREMONTCOMMUNITY

PART-TIME CHILDREN'S LIBRARIAN POSITION OPENING

The Town of Fremont is seeking energetic applicants for a part-time hourly position as a Children's Librarian. Position is approximately 20 hours per week, and is hourly, non-exempt with a rate of pay not to exceed \$12.00 per hour.

The Children's Librarian performs all work associated with efficiently and effectively running the Children's Room in the Fremont Public Library. The primary purpose of this position is to ensure that all children of Fremont are well-served in terms of reading, literacy, research, homework help, story times, summer reading programs etc.

Position requires weekend and evening shifts as well as working in all parts of the Library with a variety of tasks and reports to the Librarian. The full job description is posted with the ad at town buildings and on the Town's website on the home page.

Interested candidates should submit a letter of interest and resume detailing interest and qualifications addressed to: Eric Abney, Library Director at ericabney.fpl@gmail.com as soon as possible. Interested candidates encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

Questions regarding the position can be directed to Eric Abney at 895 9543 or by email at ericabney.fpl@gmail.com. Library employees are hired by and report to the Library Director and are considered Town Employees.

HELP WANTED – PART-TIME CEMETERY LABORER & MAINTENANCE POSITIONS

The Town of Fremont is seeking applicants for a part-time, seasonal labor position within the Town's cemeteries. Hours generally mornings, Tuesday through Friday, beginning in early May 2018. Suitable candidate should be a self-starter and able to work with minimal supervisions, primarily responsible for lawn care and mowing, trimming, leaf raking, and general cemetery maintenance. Position busiest during the months of May through October. Position primarily supervised by the Cemetery Superintendent. Available hours 10-12 per week, widely fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Must be 17 years of age or older.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit a complete background check. Interested candidates should submit a detailed cover letter including statement of work history, qualifications and three references. Please submit letter to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Selectmen's Office at 895 2226 x 301 or to Heidi Carlson by email at FremontTA@comcast.net. Position will remain open until suitable candidate(s) is found. EOE.

ELLIS SCHOOL FIELD DAY

The Town's ballfields and playground are will be CLOSED on Friday June 15, 2018 from 6:00 am to 3:00 pm for the Annual Ellis School FIELD DAY. In case of inclement weather, the fields will be closed on Monday June 18 instead.

This is done for the safety of all the Ellis School children who use the site for the entire day. There will be no public access to the fields and playground on Field Day. Thank you for your cooperation!

**We anticipate first issue tax bills going
out near the end of May, and being due
July 2, 2018.**

HISTORICAL MUSEUM

The Historical Museum recently received a great repainting job! We would like to give a huge THANK YOU to Crystal & Justin Reese for the paint donation & Peter LaRoche and his crew at P A LaRoche

Painting for the scrapping and painting!

The Museum looks great for Memorial Day!

Thank you again for your generous donations!

COMING 2018 NH ELECTIONS

The NH Primary will be held on Tuesday September 11, 2018 at Ellis School. Polls are open for all elections from 7:00 am to 8:00 pm. Due it being a PRIMARY there is a VERY EARLY deadline to change your party affiliation. You must change your party affiliation no later than June 5, 2018. Whatever party you are registered at that time is the ballot you will be given at the September Primary. New registrants can declare when they register, but if you are already registered, you cannot change your party affiliation after June 5, 2018.

The November General Election has all candidates on one ballot, so you do not have to choose a party.

The Supervisors of the Checklist will be in session on Tuesday June 5th at the Fremont Public Library from 7:00 to 7:30 pm for this purpose, and you can change your party affiliation with the Town Clerk or during any posted session of the Checklist Supervisors. The Supervisors generally meet the first Tuesday of each month from 7:00 to 7:30 pm at the Fremont Public Library.

Contact the Town Clerk's Office at 895 8693 x 307 or FremontClerk@comcast.net for all election information.

MAKE A SPLASH!

The Lamprey Rivers Advisory Committee is seeking volunteer representatives from Fremont who want to help protect or enhance wildlife, recreation, historical sites, and other water-related resources along the Lamprey River and its tributaries.

The Committee meets monthly at 7:00 pm on the second Tuesday. The rivers of the Lamprey River watershed are designated as protected under the New Hampshire Rivers Management and Protection Program and the main river is also protected under the National Wild and Scenic Rivers System.

Join colleagues from several towns who are making a difference for our communities and the rivers that connect them. For more information, email Joe Foley, Chair, at jmfoley48@comcast.net or visit www.lampreyriver.org.

An appointment form would be generated based on interest in the position. Anyone interested in pursuing appointment to the Committee can contact Heidi Carlson in the Selectmen's Office at 895 2226 x 301 to obtain an appointment request form, which the Selectmen approve and send to the NH Rivers Committee.

BUILDING INSPECTOR

Gregg Arvanitis is the Town's Building Inspector, Code Enforcement Officer and Health Officer. Gregg has office hours Tuesday, Wednesday and Thursday from 8:30 – 10:00 am and 1:00 – 2:00 pm, and by appointment.

You can reach the Office at 895 3200 x 309 or by email at FremontBI@comcast.net.

NOW HIRING PART-TIME SUMMER CAMP COUNSELORS

The Town of Fremont is accepting applications for Camp Counselors. Pay commensurate with experience. Camp Fremont runs 5 weeks from July 2 to August 3, 2018.

Camp runs weekdays from 8:00 am to 4:00 pm and staffing is dependent on enrollment. Positions are part-time and anticipated to be between 24-30 hours per week with a rotating schedule depending on needs and staff availability (ie: 4 days a week or early/late start to accommodate enrollment). There may also be substitute positions available with less hours each week.

Applicants must be dependable, adaptable, creative, enjoy working with children, have good communication and problem solving skills, and be a positive role model for campers. All applicants must be certified in Child CPR and preferably certified in First Aid. Prior experience working with children is required. Applicants should possess specialized skills in the following areas: special events, arts and crafts, sports, games, management of group activities, as well as, ability to connect individually with campers, behavior management, and daily event planning and implementation. Applicants will be required to pass a Criminal Background Check.

Interested applicants should submit a letter of interest and resume with references as soon as possible to Heidi Carlson, Town of Fremont, PO Box 120, Fremont NH 03044-0120 or by email to FremontTA@comcast.net. The Town of Fremont is an EOE. Submissions will be accepted up until the positions are filled, and the Town's desire is to fill these positions as soon as possible.



CAMP FREMONT 2018

We are pleased to welcome Director Shona Emery and Assistant Director Christyn Kohrherr. Camp is scheduled to begin Monday

July 2 with a shortened, holiday week program, and will run five weeks through August 4, 2018. Our Director and Assistant are teaching professionals and we are pleased to welcome Shona and welcome back Christyn, who was Christyn Surprenant in 2013 when she ran our camp program last.

We are working on hiring additional staffing, and thus **NEED REGISTRATIONS SUBMITTED NO LATER THAN JUNE 1, 2018** to plan appropriately.

We have set up an email account for correspondence related to Camp. It will be active soon and you can send questions and inquiries to CampFremont03044@gmail.com. If you have other immediate questions, please feel free to contact Heidi Carlson at 895 2226 x 301.

FIELD TRIPS

Field trips will be scheduled on Tuesdays and Thursdays. Field trips are scheduled as follows:

WEEK 1:
Tuesday July 3: Lake/Beach/Hike
Thursday July 5: O'Neil Cinema

WEEK 2:
Tuesday July 10: Planet Playground/Daniel Healy Pool Exeter, NH
Thursday July 12: Lake/Beach/Hike

WEEK 3:
Tuesday July 17: Odiorne Crab Hunt/Ice Cream
Thursday July 19: Lake/Beach/Hike

WEEK 4:
Tuesday July 24: Hilltop Fun Center
Thursday July 26: Lake/Beach/Hike

WEEK 5:
Tuesday July 31: York's Wild Animal Kingdom
Thursday August 2: Lake/Beach/Hike

TO BRING EVERY DAY

- Lunch, Snack, Towel AND Sunscreen
- Plenty to drink!
- Sneakers that are tied
- Clothing for weather changes
- Forms needed for the week

PRICING:

- \$10 one-time Registration fee
- \$125/week **INCLUDES** field trips!
- \$80 for 2 days/week, Tuesdays and Thursdays only, **INCLUDES** field trips!
- LIT participant: \$65/week.

PAYMENT

- Half of the entire balance is due on June 1st, full balance is due July 1st. Your spot is not guaranteed until paid. Registrations are needed by June 1, 2018.
- Camp enrollment will be forfeited if you have an outstanding balance on July 2nd. Returned checks are subject to a \$25 fee, and to cash only payments thereafter. Open enrollment will be available on first come, first serve basis only upon vacancy.
- **Checks-made out to: Town of Fremont.**
- Completed forms can be submitted to the Town of Fremont, PO Box 120, Fremont NH 03044-0120
- OR dropped off at the Fremont Town Hall, 295 Main Street during office hours, or the lock box.

INTERESTED IN BECOMING an L.I.T. at Camp Fremont?

Camp Fremont is looking for future camp leaders. L.I.T.s (Leader In Training) will work 1:1 with a mentor throughout the summer to see just what it takes to be a future camp employee. Interested applicants should follow the guidelines below. Chosen L.I.T.s will receive a discounted camp rate for the summer.

Guidelines for Consideration (The following items should be submitted to Ms. Emery). Once received, you will be contacted for an interview.

- Letter of Interest
- Resume (Include your school/community roles and accomplishments, babysitting courses, CPR/First Aid Training, Interests, Hobbies etc....)
- Two (2) Reference Letters from Teachers

For the most up to date Town information visit:

www.Fremont.nh.gov

PUBLIC HEARINGS

The Public is invited to attend Public Hearings held by the Board of Selectmen on May 31, 2018 beginning at 7:15 pm at the Fremont Town Hall, 295 Main Street in Fremont NH, in the basement meeting room. The hearings will discuss the following matters:

Changes to the Town's Fee Schedule to include adding fees to cover the following services:

SIGN PERMIT FEE \$50.00

This fee covers application and inspection as related to the Town's newly adopted Sign Ordinance, part of the Fremont Zoning Ordinance. Any additional inspections (if more than one) are charged at a \$25 fee per.

FOOD VENDOR PERMIT \$25.00

This fee covers application and inspection as related to the requirement for food service vendor inspections at events. Any additional inspections (if more than one) are charged at a \$25 fee per.

Barn Discretionary Easement:

Selectmen will hold a Public Hearing to discuss continuance of a Barn Discretionary Easement originally granted in 2008, in accordance with NH RSA 79-D. The subject barn is located at 245 Beede Hill Road, shown on Tax Map 5 as Parcel 72 and is owned by Cynthia McRae.

Acceptance of a Gift of Land from the Fremont School District

Selectmen and Conservation Commission members will hold a Public Hearing to discuss acceptance of a gift from the Fremont School District, parcel 02-151.001 to be used for conservation purposes. The Conservation Commission plans to assist in the transaction costs facilitating this transfer, from the Land Use Change Tax Fund.

Anyone unable to attend the hearings who wishes to submit comments can do so to be received no later than 12 noon the day of the hearing in person, by mail, or email to FremontTA@comcast.net. The public is welcome and invited to attend the hearings.

Please feel free to contact Heidi Carlson with any questions at 895 2226 x 301 or FremontTA@comcast.net.

Posted: 16 May 2018 Town website and Town buildings

Published: Union Leader Legals 18 May 2018

Fremont Newsletter June Edition: 21 May 2018

RECYCLING TOTERS

Residents have asked about using a toter-type unit that you can buy at home or hardware stores, to keep their recycling in. Waste Management has always indicated you can use an alternative recycling container, but they cannot accept any responsibility for these units. If you choose to buy a toter that has a pickup hinge on it, they may be able to pick it up with the hydraulic arm, but they are not of the same heavy grade construction as our trash toters and are prone to breakage. WM will not be responsible for any breakage of these personal units. They cannot be any heavier than 50 pounds.

We love to see you recycle more as it saves the Town money, so thank you for your efforts!

WASTE MANAGEMENT RECYCLING

Recently Waste Management has reached out to let the Town know of some changes that have been made regarding the items we recycle. When we export the recycled items, there is a stricter quality control needed and Waste Management will be checking the

quality of items sent. Recently we were given a new Acceptable Materials List, simply stated they accept Plastic Bottles and Containers, Tin and Aluminum Cans, Beverage Cartons, Paper, Cardboard and Glass Bottles.

Nothing else should go in the recycling bin, especially plastic bags, even if they have the recycling emblem on them. We also recently learned that flower pots, and the plastic "six pack" that annual flower come in, are also NOT recyclable even if they show the recycling symbol. This has to do with size and processing limitations, so

The guidelines are available at the Town Hall and on the Town's website. If you have any questions, please check the Town web site or call the Selectmen's Office at 895 2226 2226 x 303 (Jeanne) or x 302 (Kathy).

We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

CYCLICAL ASSESSING UPDATES

The Town's new assessing contract includes cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the end goal of every fifth-year revaluation/recertification process required by the State. Assessors will be out in the field more often looking at all the housing stock. They will update photos and listing information and will ask to view your home if you are there when they visit. This is at the owner's discretion but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.

MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter from the Town (signed by the Town) with their name and vehicle information including license plate number. Currently Dan Scalzo and Bill Cafarelli are primarily working in Fremont collecting the data. The Selectmen's Office will always know when they are working in Fremont, so please feel free to call us if you have any questions. You can reach the Selectmen's Office at 895 2226 x 303 (Jeanne); x302 (Kathy)



WASTE MANAGEMENT TOTERS

Waste Management has notified us that they are tagging broken toters for replacement. They have also brought to our attention that some single-family homes have two toters out for pick up each week. They are calling our office to check if they are a legal two family or in-law. If our records show they are not, then they

will be taking the second toter away. Per our contract with Waste Management each single-family home is only allowed one toter. Your cooperation is appreciated in this matter.

The most current dates and information are on the Town's website at www.Fremont.nh.gov.

FIRE PERMITS REQUIRED

As you may have seen in the news, the Spring 2016 forest fire season has already started, much earlier than normal, and with a far higher than normal incidence of Class 4 and Red Flag Warning Fire Danger days. Fires are raging across the country. Please remember these simple rules:

Every person, firm or corporation who kindles or causes to be kindled, any fire or shall burn or cause to be burned any material in or near the woodlands, except when the ground is covered with snow where you are burning **SHALL** obtain a written fire permit from the Forest Fire Warden in the town or city where the fire will be kindled, pursuant to NH RSA 227-L:17, I and II.

CAMPFIRE PERMITS

Camp or cooking fires may be kindled only with written permission of the landowner or agent and a written fire permit from the Forest Fire Warden. A camp or cooking fire is a suitable fire in a suitable place for the purpose of cooking a meal. A gas grill or charcoal fire in a container up and off the ground kindled by the landowner, or with landowner permission does not require a written fire permit.

Contact the Fremont Fire Department to renew your seasonal camp fire permit. This needs to be done on an annual basis.

CHIMINEA BURNING DEVICES

Chiminea devices do fall under the jurisdiction of the Forest Fire Warden. In order to use these devices, you must obtain a written permit from the Warden every time you use it. The reason for this is that the units do not meet criteria to be considered an "enclosed" device, and as such are subject to the rules of open burning.

RULES AND REGULATIONS

A written fire permit shall be **SUMMARILY SUSPENDED** if any of the following fire permit restrictions are violated, and an Official Notice of Summons shall be issued:

- ❖ If a fire is kindled or material is burned between the hours of 9:00 am and 5:00 pm unless actually raining.
- ❖ If a fire is kindled or material is burned at an unspecified date, time, place, or if material not specified on the written permit is burned.
- ❖ If a fire is kindled or material is burned when weather is unfavorable in the opinion of the issuing authority or proclamation closing the woodlands is in force.
- ❖ If a fire is kindled or material is burned when specified assistance or suppression equipment is not present to control the fire.
- ❖ If permittee fails to keep the fire under control, or if the Director, Division of Forests and Lands, or his authorized agents or Warden feel that the material being burned is causing a hazard endangering life and/or property.
- ❖ If material being burned violates any state law, rule, or regulation or local ordinance and or New Hampshire Air Resources Division regulation regarding open burning.

OTHER REGULATIONS

- ◇ All open fires shall be constantly attended until the fire is completely extinguished.
- ◇ Fires kindled, and material burned shall be not less than 50 feet from any structure and provisions shall be made to prevent a fire from spreading to within 50 feet of any structure. Fires in approved containers shall be not less than 25 feet from any structure.
- ◇ You must be 18 years of age to obtain a written fire permit.
- ◇ You also must be the landowner to obtain a permit. If you are not, written permission from the landowner must be submitted to the Fire Department. This permission must clearly state the dates the owner is permitting burning (and it can be done for the "season"), who they are giving

permission to, and their name, address, and contact telephone number.

**Be sure your fire is completely and totally extinguished.
A buried fire is not an extinguished fire!**

If you have questions, please contact the Fremont Forest Fire Warden Richard Butler through the Fire Station at 895 9634 or by calling Raymond Dispatch at 895 4222. The Fire Chief/Forest Fire Warden has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm, and you can call Dispatch or the Station at any time for more information.

In Fremont, burn permits are only issued in the evening, weather conditions permitting. Call the above phone numbers for more information day to day.

The class day is depicted on the Smokey Bear sign in front of the Safety Complex Station at 425 Main Street. In general, when the fire danger is at 3 or above, no permits are issued for outdoor burning. It is solely at the discretion of the Warden on a daily basis, depending on the weather conditions.

FCTV BROADCASTS ARE ON THE INTERNET

FCTV has an internet location to stream replays of Town Board and Committee meetings broadcasts. They can be seen via Vimeo at <http://vimeo.com/fctv22>

This is a great way to keep up with what is going on in Town. If you have Comcast cable service, you can watch FCTV Channel 22 for local meetings, events, and a bulletin board with all varieties of Fremont information and services.

PEPPERMINT PONIES 4-H CLUB

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email j.brubacher@comcast.net to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.

We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Cooperative Extension](#)."



PROPERTY ASSESSING

If you have questions about your assessment, please feel free to stop by the Selectmen's Office and review the records. All property assessing records are public information. You can also access the information online at the Vision Appraisal website at www.visionappraisal.com. We send updates in several times a year to the Vision site, and you can see the most recent date of updates when you log on. The Selectmen's Office is open Monday and

Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday from 11:00 am to 5:00 pm. We will also be glad to mail you out your property card if you call us to make the request.

WATER TESTING IN FREMONT

NH DES MtBE Remediation Bureau Information

The New Hampshire Department of Environmental Services MtBE Remediation Bureau recently mailed letters to some Fremont residents. These properties were identified as being served by private wells and located in an area that is *potentially* vulnerable to gasoline contamination. Additional letters will be mailed out in a few weeks.

For a limited time, the NHDES MtBE Remediation Bureau is extending this invitation to all Fremont residents that have a private well. This work will

be performed at no cost. Due to settlement fund restrictions NHDES can only pay for a MtBE-related (VOC) analysis, which also includes other common gasoline and chemical contaminants. If you elect to have additional analyses added, you will need to pay for those analyses.

If you did not receive a letter from NHDES you may still request to have your well tested, please contact Sarah Bartlett at (603) 271-0544 or sent an email to Sarah.Bartlett@des.nh.gov to set up an appointment.

There is more information on the Town web site and at <http://des.nh.gov/organization/divisions/waste/mtbe/index.htm> Additional testing of private wells is recommended every 3-5 years to understand common problems with drinking water quality.



CELEBRATE the EXETER ADULT EDUCATION GRADUATION CEREMONY

The Exeter Region Cooperative School District is pleased to announce the Exeter Adult Education Graduation and Awards Ceremony on Wednesday, June 6, 2018. The ceremony begins at 7 p.m. and lasts approximately 1 hour. The event will be held in the Exeter High School Auditorium, 315 Epping Road (1 Blue Hawk Drive) in Exeter NH.

We welcome the community, graduates, families and friends to join us as we celebrate the accomplishments of our students at this special event. Thank you in advance for your support of Exeter Adult Education. No tickets are needed. If you require any further information, please don't hesitate to contact Director Leslie Haslam at 603 775 8457.

EXETER ADULT EDUCATION
30 Linden Street
Exeter NH 03833
603 775 8457

ANNUAL HAZARDOUS WASTE DROP-OFF DAY

Remember that the annual Hazardous Waste Disposal Day will be held from 9:00 am – 12:00 pm on Saturday September 29, 2018 At the Brentwood Highway Shed
207 Middle Road, Brentwood

Don't forget to mark your Calendar. This important event is only held once a year, as part of our membership in the SRRDD 53-B Solid Waste District.

Selectmen's Office VM x 303

Jeanne, x 302 Kathy, x 301 Heidi

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

FremontSelectmensOffice@comcast.net

Tax Collector / Town Clerk

895 8693 VM x 307

CLOSED Mon for summer 6/30 to 9/3

Tues 7:30 am to 3:00 pm

Weds 3:00 to 7:00 pm

Thurs 9:00 am to 5:00 pm

Fri 9:00 am to 12 noon

FremontClerk@comcast.net

Bldg & Planning 895 3200

Building Inspector VM x 309

Tue, Wed & Thur

8:30 – 10:00 am and 1:00 to 2:00 pm

and by appointment

FremontBI@comcast.net

Planning & Zoning VM x 306

Tuesday & Thursday 9:00 am to 12:30 pm and 1:00 to 4:00 pm

FremontPZ@comcast.net

Welfare By appt 483 2881

Food Pantry Debbie 895 3825 or

Sherri 770 8529

Town & Department Contacts

EMERGENCY dial 9 1 1

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Leon Holmes Jr 603 300 7430

Fremont Public Library

Tel 895 9543 ~ Fax 244 1724

Mon 12 to 6 pm / Tu & Th 1 to 7 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

Ellis School 895 2511 sau83.org

SAU # 83 895 6903 Fax 895 6905

Both located at 432 Main Street

Post Office 895 2094

Mon - Fri 9:15 am - 12:15 pm and 1:15

- 4:15 pm Sat 8:30 to 11:00 am

Trash Pickup & Recycling – Waste

Management of NH - 800 847 5303

FAA fremontathletics@yahoo.com

2018 MEETING SCHEDULES Town Hall, Basement Meeting Room

Budget Committee 7:00 pm

Aug 15

Cemetery Trustees 4:00 pm

Jun 5

Conservation Comm 7:00 pm

Jun 4

Jul 9

FCTV Committee 6:00 pm

Jun 11

Jul 9

Parks & Recreation 6:00 pm

Off for the summer

Planning Board 7:00 pm

Jun 6, 20

Jul 11, 18

Selectmen 6:30 pm

May 24, 31

Jun 7, 14, 21, 28

Zoning Board 7:00 pm

May 22

Jun 24

Open Space 7:00 pm

Aug 7

Fremont Public Library

Library Trustees 4th Weds of the Month at 7:00 pm

Supervisors of Checklist

Jun 5

7:00 pm

*Plan ahead – Sept 11 – NH Primary
Nov 6 – General Election

Friends of Library 7:00 pm

Second Tuesday of the month

Garden Club 7:00 pm

4th Tuesday of the month Sept to

April – off to garden for the summer