



July 2021

THE FREMONT NEWSLETTER

We're Building Community

TOWN CLERK/TAX COLLECTOR'S CHANGE OF HOURS

Beginning on Monday July 5, 2021 the Town Clerk/Tax Collector's Office is **CLOSED on Mondays** for the summer season.

SUMMER HOURS

Tuesday 7:30 am – 3:00 pm
Wednesday 3:00 – 7:00 pm
Thursday 9:00 am – 5:00 pm
Friday 9:00 am – 12:00 pm

OFFICE CLOSURES:

All Town Offices will be closed Monday July 5th. During the week of July 4th there will be NO DELAYS for trash pick-up.

THE TOWN HALL IS OPEN!

The Town Hall is open all normal posted hours, masks needed only if you are not vaccinated. We ask you to observe social distancing and a limit of four customers at a time in the lobby. We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. We will continue to do virtual transactions as well, and you can use the drop box at the front door of Town Hall.

Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

For all of the most updated information on Covid 19: www.nh.gov/covid19/

For all of the most updated information on vaccines: www.vaccines.nh.gov

FIRST ISSUE TAX BILLS

The first issue tax bills were all mailed as of Monday May 17th. If you did not get yours, please contact us to be sure we have your correct mailing address.

Bills are due by July 6, 2021, to the Tax Collector. Remember that the Tax Office is closed on Mondays beginning July 5th.

Payments can always be dropped off in the drop box or mailed, and are processed daily. You can stop by during normal office hours if you want to get your receipt immediately or are paying cash.

If you have questions about your assessment or other property information, please call the Select Board's Office at 603 895 2226.

The most current dates, meeting schedules and information about the Town are on the website at
www.Fremont.nh.gov

FREMONT LIBRARY IS OPEN!

The Library Calendar is updated!

Many of the activities have resumed and everyone is welcome. Check the website calendar for times.



RECYCLING REVIEW AND UPDATE

Just to review some basics of recycling, Waste Management has three basic rules for recycling.

1. Recycle clean bottles, cans, paper and cardboard.
2. Keep food and liquid out of your recycling bin.
3. No loose plastic bags and no bagged recyclables.

Also, please do not put paper recycling out in the rain. For a detailed list of what is acceptable for recycling go to the Town Website Fremont.nh.gov under recycling for more information.

Waste Management asks that recycle bins not weigh more than 40 pounds as they need to lift these containers by hand. Placing multiple bins for recycling is acceptable.

THE WASTE HIERARCHY





LAND USE BOARDS NEED VOLUNTEERS!

There is still a vacancy for a voting member on the Planning Board and alternative vacancies on all land use boards including Planning Board, Zoning Board of Adjustment, and Conservation Commission. If you are interested in getting involved in community issues and making decisions that shape our community, come see what we are all about!

Positions involve review of documents such as subdivision applications or variance requests, attendance at regular evening meetings, dedication, and desire to gain knowledge of the Town's regulations, ordinances and procedures.

Interested? Start attending meetings and consider joining a Board as an Alternate Member to gain experience and knowledge of Town Regulations and become a full and valued member of a Board. Contact Leanne Miner at 895 3200 x 306, or email landuse@fremont.nh.gov for more information. You can also check out what is happening at our meetings on the Town's website, FCTV, or Vimeo.

FREMONT FOOD PANTRY

Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall. During COVID-19, the best way to make a donation to those in need of Pantry services is with a supermarket gift card or check. Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.



FREMONT LIBRARY GOOD NEWS!!

THE LIBRARY IS OPEN!

We are following the Town's mask guidance, which is masks needed only if you are not vaccinated. We have a capacity of 25 in the building. We are still offering Curbside Pickup and Book Mobile services for patrons who are more comfortable obtaining their materials in that manner. You can browse through our catalog. Please do not hesitate to call if you have any questions. That is what we are here for!

Library Hours

Monday 10:00 am – 4:00 pm
Tuesday & Thursday 1:00 – 7:00 pm
Wednesday & Friday 9:00 am – 5:00 pm
Saturday 9:00 am – 2:00 pm

Looking forward to seeing you!
HAPPY READING!



CHILDREN'S LIBRARY NEWS!

Summer Reading Program ~ 2021 Fremont Public Library

Tails and Tales

Sign Up ~ Week of June 21st

To register for summer reading stop by the library or email Cheryl at cherylr.fpl@gmail.com. All ages welcome to join in! Programs require sign ups and will be held outside, weather permitting with covid conscious guidelines. Special give away for the first 50 sign ups!

Making Space for Pollinators ~ July 1 @ 1:30 PM

Jerry Schneider from Vermont will tell us about local pollinators - after the program, children will be able to bring or buy a t-shirt (\$4) to make at the end of the program

Let's Get Movin'! July 8th @ 11:15 AM

Cheryl Rossman of Let's Get Movin' will lead the children in yoga and movement fun! Please bring a mat, towel or blanket. Space is limited

Lindsey and her Puppet Pals ~ July 17 @ 10 AM

Lindsay brings her larger-than-life Puppet Pals to child and family audiences across New England. Ideal for ages 3-8.

Squam Lakes Science Center ~ July 21 @ 10:30 AM

Meet live native wildlife ambassadors as a naturalist from Squam Lakes Natural Science Center tells tales of the tails of some of New Hampshire's native animals in their No Two Tails Alike program

On the Wing with Jane Kelly ~ July 27 from 6 - 7 PM

This program is for children of all ages! *On the Wing* educates all age groups in making a difference and building awareness for wildlife. Jane will bring several beautiful birds with her!



Every week there will be a fun filled event and fabulous prizes awarded to readers at the end of summer! Check out our website for updates about all the events we have planned! The programs will be held outdoors, weather permitting and will be inclusive for all children of any age.

Preschool story hour will resume Wednesday, June 2nd at 10 AM and will continue through the summer. The program will be held outdoors, weather permitting and will include movement, stories and a take home craft. Children of all abilities are welcome.

CONGRATULATIONS MAJORS 60!



Fremont's Majors 60 (also known as the Fremont YardGoats) baseball team who just won their end of season tournament!
Photo courtesy of Deanna Lester

FAA

The Fremont Athletic Association sponsors the majority of youth sporting activities in Fremont. You can visit their website for registration and information regarding youth sports at www.fremontathleticassociation.org. You can also contact FAA President Jamie Thompson via email at thompj2@yahoo.com.

POSITION OPENING FREMONT PUBLIC LIBRARY CUSTODIAN & MAINTENANCE PART-TIME

The Town of Fremont is seeking applicants for a part-time hourly position for maintenance and cleaning duties at the Fremont Public Library. Position may be up to 20 hours per week, and is hourly, non-exempt with a \$11.00 per hour rate of pay. Position requires cleaning of all library areas, washing windows, vacuuming and other building maintenance and snow removal duties as assigned. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Seasonal exterior maintenance work will include, but not limited to, the use of snow blowers, lawn mowers and weed whackers. Strong interpersonal or customer service skills are required. Experience working with the public is preferred. Successful candidates will be required to submit to a complete background check. Position reports to the Library Director.

Interested candidates should email a cover letter and resume to ericabney.fpl@gmail.com as soon as possible. Interested candidates are encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

NEWSLETTER DEADLINE

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to hcarlson@fremont.nh.gov.

2021 FREMONT SUPERVISORS OF THE CHECKLIST SESSION NOTICE

New Hampshire law (RSA 654:39) requires that the Supervisors of the Checklist verify the checklist every ten years. Any person on the checklist who has not voted in the past four years must re-register to remain on the checklist. The Supervisors are sending notice letters to these voters at the address the voter provided when registering.



The Fremont Supervisors of the Checklist will hold a session for re-registering voters who have not voted since April 1, 2017, accepting applications for new voter registration, accepting requests for the correction of the checklist, and or change of political party affiliation on:
Date: Tuesday, June 29, 2021 and Tuesday August 3, 2021
Time: 5:00 pm – 5:30 pm (longer if necessary)
Location: Fremont Town Hall, 295 Main Street, in the basement lobby or back parking lot (weather permitting)

Applicants for registration who possess proof of identity, age, citizenship, and domicile should bring that proof when they come to register. Qualified applicants who do not possess proof or who do not bring proof with them may still register if they sign an affidavit attesting to their qualifications for identity, age, and citizenship, and / or domicile.

Voters may check party affiliation on-line:
<https://app.sos.nh.gov/Public/PollingPlaceSearch.aspx>

Residents may also register with the Town Clerk.

Questions can be sent to the Supervisors using the email link from the Town's Website or contacting them during a posted session at the Town Hall.

FREMONT HISTORICAL MUSEUM AND MEETING HOUSE

The Fremont Historical Museum will open by Appointment ONLY for anyone interested in viewing the exhibits starting in May through October 2021. Town requires masks if not vaccinated when inside.

The Fremont Museum has over 50 exhibits and numerous artifacts that span the history of the town before and since it was incorporated as Poplin in 1764.

Appointments can also be made to tour the historic 1800 Twin-Porch Poplin/Fremont Meeting House --one of only two 18th century



twin-porch meeting houses remaining in the United States.

To make an appointment, or to order the 1000-page hardcover HISTORY OF FREMONT, NH - OLDE POPLIN 1764-2004 please contact Fremont Historical Society President

Matthew E. Thomas at 603 895 4032. Please leave a message and he will get right back to you.

JAPANESE KNOTWEED INVASIVE SPECIES

Japanese Knotweed is an extremely fast-growing invasive plant that is native to Asia. Unfortunately, it crowds out native species. Many people mistake it for bamboo, but this plant has large semi-triangular leaves that alternate on the stem and can grow to 9 – 10' in height. Knotweed can grow through asphalt and concrete.

Knotweed is hard to eradicate, and removal is a slow process. All cuttings should be allowed to dry out in the sun before disposal, never compost or mow as this will spread. Smothering is an alternative using heavy duty black plastic or weed fabric.



To learn more about Japanese Knotweed and its control, check out "Preventing the Spread of Japanese Knotweed", a guide created by the NH Department of Agriculture. There is also information at the NH Cooperative

Extension.

The Town is working in conjunction with the Rockingham County Conservation District to address two small patches which have cropped up along the ballfield driveway. These two areas have been cut back and the cut stems are covered with black plastic tarping and rocks to hold it in place. Please DO NOT DISTURB these areas.



FREMONT TOWN FORESTS

Fremont has beautiful forests and trails for residents to use. They are great for hiking, observing wildlife, biking and horseback riding on specified trails. The Open Space Advisory members maintain and improve the Town Forest Trails, creating the maps and marking the trails for ease of use.

Visit the Town website Open Space Advisory page for maps showing these trails.

FREMONT CONSERVATION COMMISSION STATEWIDE NH BIOBLITZ

A BioBlitz is a species scavenger hunt where volunteers help find and record data on as many different species as possible in a certain area and a short amount of time.

The Fremont Conservation Commission and the Town's Open Space Advisory Group were selected by the UNH Cooperative Extension for an opportunity to co-host an expert-lead identification walk as part of a NH Statewide Bioblitz in September. The Commission will receive technical assistance from the County Forester and a paid expert (area of expertise yet to be determined) to participate in a BioBlitz event at no cost to the Town of Fremont.

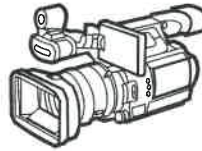
Use of the Town's trail systems and interest in Town Forests has greatly increased during COVID-19 and the Commission looks forward to learning and sharing a greater understanding of both the

uniqueness and fragility of these natural communities with the residents of the Town.

Participation on the walks will be limited to 20 participants. Watch the Conservation Commission page on the Town's website for more information or contact Leanne Miner in the Land Use Office landuse@fremont.nh.gov.

FCTV

Remember to follow our Town meetings live or replayed on Channels 22 & 13. You can also catch meetings on Vimeo. We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to:

FremontCTV@gmail.com

Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

MOSQUITO CONTROL PROGRAM NOTICE

Mosquito Control Program, 2021

Northeast Vegetation and Mosquito Control are undertaking mosquito control applications as needed throughout Fremont. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Larvicides used include:

Cocobear (Coconut & Mineral Oil) - EPA Reg. 8329-93
BVA-2 (Mineral Oil) - EPA Reg. 70589-1
Vectolex FG (Bacillus sphericus) - EPA Reg. 73049-20
Vectolex WSP (Bacillus sphericus) - EPA Reg. 73049-20
Vectobac G (Bacillus thuringiensis israelensis) - EPA Reg. 73049-10
Altosid P35 (Methoprene) - EPA Reg. 89459-95
Natular G (Spinosad) - EPA Reg. 8329-80

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2021. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044 or online at <https://www.northeastvmc.com/no-spray>. Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control
326 Main Street, Unit 12 Fremont NH 03044
Office: 603 255 3782 www.northeastvmc.com

**The most current dates, meeting schedules
and information about the Town are on the
website at www.Fremont.nh.gov**

SUMMER CLASSES AT EXETER

Exeter Adult Education

develop • grow • enrich

ADULT EDUCATION

Exeter Adult Education will offer FREE summer classes in Academic Skills/HISET Preparation and English (ESL) beginning Monday, June 21. **Class information is as follows:**

FREE Academic Skills Classes will meet Mondays and Wednesday Mornings, 9am to 10:30am from June 21 – July 28th, 2021.

FREE ESOL Classes will meet Mondays and Wednesday mornings, 9am to 10:30am from June 21 – July 28th, 2021.

HiSET Practice Tests are by appointment. Call 603 775 8457 to schedule.

HiSET TESTING Wednesday, July 21 and July 28, 4:45 pm.

ADULT HIGH SCHOOL DIPLOMA Social Studies Elective - US History/Economics/ Civics credit class will be held remotely on Tuesday nights, 6-8pm, and will start Tuesday, June 29th, 2021 and end Tuesday July 27th, 2021. Course fee is \$140 for students working towards their adult high school diploma.

For more information and registration for summer programs please contact the office at 603 775 8457. Please contact Tammy Gluck or Michelle Voto with any questions: 603 775 8457.

Full Exeter Adult Education programming will start up again in September. Anyone interested in the fall community enrichment classes and other fall programs, please remember to check out our website mid-August for the Fall 2021 schedule for class times and registration information. adulted.sau16.org



Recycle Beyond the Bag

Grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags

All materials must be clean, dry and free of food residue.



Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing!

Drop off all of your bags at the white box located in front of the Town Hall. Thank you!

Request for Proposals Annual Cleanups – Fall 2021 & Spring 2022 Spring Village & Leavitt Cemeteries

The Town of Fremont is seeking competitive proposals from qualified landscapers interested in performing annual Fall and Spring clean-ups at the scenic Village Cemetery on Main Street and Leavitt Cemetery on Leavitt Road in Fremont, NH.

The Cemetery Trustees are soliciting contractors to provide Fall and Spring clean-up of fallen leaves, and all other debris (including acorns). All work shall be completed in a professional manner, with careful consideration that these are burial grounds. Timing should be arranged with Cemetery Sexton prior to the start of the work. Fall clean-up must be completed between October 25, 2021 and November 20, 2021 and Spring work must be completed between May 7, 2022 and May 21, 2022 in preparation for Memorial Day.

Bids shall list all information the landscaper feels is pertinent, and may affect the Trustee's or Select Board's review and decision making process. Landscapers can submit proposals on any portion of the work; preference will be given to the landscaper who can do the most work at the most reasonable cost-effective price. Please separate costs for Fall 2021 and Spring 2022.

Requests to see the area or get more information on the proposal should be directed to Cemetery Sexton Shawn Perreault at (603) 770 8929. Both Cemeteries are open to the public and can be viewed. (Village Cemetery across from 464 Main Street; Leavitt Cemetery at 63 Leavitt Road).

Please outline a detailed proposal for scope of work including costs for all labor. Please also include three references for whom similar work has been performed. Successful bidder will be required to provide full insurance documentation at the time of execution of a contract, and a Certificate of Insurance evidencing that the landscaper has purchased insurance policies in amounts and with coverage acceptable to the Town shall be provided. Minimum coverage includes:

Workers Compensation Insurance in an amount prescribed by law

General Liability Policy of not less than \$350,000

Said certificates shall name the Town of Fremont as an additional insured.

Please submit proposals by mail to: Cemetery Sexton, PO Box 120, Fremont, NH. 03044-0120. Proposals can also be hand-delivered to the Select Board Office (Town Hall) at 295 Main Street in Fremont; or left in the lock box outside the front door.

Sealed proposals, clearly marked **FREMONT CEMETERY CLEAN UP** shall be received not later than Tuesday July 27, 2021 by 3:30 pm. Bids will be opened at the Cemetery Trustees meeting at 4:00 pm in the basement meeting room at the Fremont Town Hall. A decision may be made at this time if enough information is available.

The bidder must sign the following non-collusion clause for the bid to be valid:

"The undersigned certifies under penalties that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this section the work "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."

(Name of person signing bid)

(Date)

Company

All contractors shall be aware of and follow as necessary, the Town's policies, available on the Town's website at www.Fremont.nh.gov on the Select Board Page. Submission of a proposal considers that the contractor has reviewed and understands all applicable policies.

The Town reserves the right to accept or reject any/all bids deemed to be in the best interest of the Town of Fremont; and to accept the proposal that the Town deems to be in the best interest of the Town, regardless of lowest bid amount.

The Town of Fremont reserves the right to request additional data or information or a presentation in support of written proposals.

However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit. The Town reserves all rights to negotiate with the consultant of its choice based not solely upon cost along, but on the qualifications and ability of the consultant to perform, consistent with the Town's intent, requirements, time schedule, and funds availability.

HOUSEHOLD HAZARDOUS WASTE DROP-OFF DAY

The Annual Household Hazardous Waste Drop-Off event sponsored by the SRRDD 53-B Solid Waste District will be held on Saturday July 31, 2021. This year's event has been extended and will run from 9:00 am to 1:00 pm. See the flyer inside this newsletter with all of the acceptable items.

The event will be held once again at the Brentwood Highway Department at 207 Middle Road (Route 111A) in Brentwood.

You must be a Fremont resident (and bring ID) to enter the site. Some items also carry a fee. You can also pick up the program brochure at the Fremont Town Hall.

Select Board's Office VM x 301 Heidi x 303 Jeanne and x 302 Kathy

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri: 8:00 am to 12 noon

Tues & Wed: 8:00 am to 4:00 pm

Thurs: 9:00 am to 5:00 pm

hcarlson@fremont.nh.gov

jnygren@fremont.nh.gov

kclement@fremont.nh.gov

Tax Collector / Town Clerk 895 8693 VM x 307

Closed Mondays 7/5 to 9/6/2021

Tuesday 7:30 am to 3:00 pm

Wednesday 3:00 to 7:00 pm

Thursday 9:00 am to 5:00 pm

Friday 9:00 am to 12 noon

clerkcollector@fremont.nh.gov

email for an appointment

Bldg & Planning 895 3200 Building Inspector VM x 309

Weekdays 7:30 am to 1:30 pm and
otherwise by appt (in and out for insp)

buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306

Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.

landuse@fremont.nh.gov

Welfare by appt 483 2881

Town & Department Contacts

EMERGENCY dial 9 1 1

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634
Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 895 9543 ~ Fax 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 895 2511 sau83.org
SAU # 83 895 6903 Fax 895 6905
432 Main Street Fremont NH

Food Pantry Renee 244 1404 or
Kim 207 370 5096

Post Office 895 2094
Mon - Fri 9:15 am - 12:15 pm &
1:15 - 4:15 pm
Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com
www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH - 800 847 5303
or Select Board's Office 895 2226
x 303 Jeanne or x 302 Kathy**

2021 MEETING SCHEDULES Fremont Town Hall

Conservation Comm 6:30 pm
Jul 12 Aug 2
FCTV Committee 6:30 pm
Jul canceled Aug 16
Planning Board 7:00 pm
Jul 7, 21 Aug 4, 18
Select Board 6:30 pm
Jul 8, 15, 22, 29 Aug 5, 12
Zoning Board 7:00 pm
Jul 27 Aug 24
Budget Committee 7:00 pm
Jul 6 Aug 25 Sep 22, 29
Cemetery Trustees 4:00 pm
Jul 27
Parks & Recreation 6:30 pm
Jun 29 Jul 20

Fremont Public Library
Library Trustees 5:45 pm
Jul 28 Aug 25

Supervisor of Checklist 5:00 pm
Jun 29 Aug 3
Town Hall Rear Parking Lot

WHAT YOU CAN BRING:

- Oil Based Paints & Strippers
 - Paint Thinner, Solvents & Stains
 - Varnishes, Shellacs
 - Fiberglass Resins
 - Solvent Adhesives
 - Lighter Fluid, Ether
 - Anti-freeze, Engine Degreaser
 - Carburetor Cleaner, Brake Fluid
 - Transmission Fluid, Car Wax
 - Straight Waste Oil
 - Gasoline, Diesel, Kerosene
 - Poisons, Insecticides
 - Weed Killers, Mothballs
 - Wood Preservatives
 - Pest Strips, Flea Powder
 - Photo Chemicals
 - Furniture, Floor & Metal Polishes
 - Oven, Toilet Bowl & Drain Cleaners
 - Spot Removers, Dry Cleaning Solvents
 - Septic Tank Degreasers
 - Swimming Pool Chemicals
 - Dry Cell Batteries
 - Lead Compound, Mercury
 - Acids, Alkali Bases
 - Penta Brand Wood Preservative
 - Pesticides containing 2-4-5T, Silvex
 - Fluorescent Tubes
- FEES CHARGED FOR THE FOLLOWING:**
- Televisions
 - Computer Monitors
 - Desktop PC's
 - Notebook PC's
 - Keyboards
 - Printer/Scanner/Copiers

**Regional Household Hazardous
Waste Collection Day**
*for the Towns of Fremont, Brentwood,
Kensington, N Hampton, Rye and Sandown*

**Saturday
July 31, 2021
Brentwood Highway Garage
(Route 111A)
207 Middle Road
Brentwood NH
**OPEN 9:00 am
to 1:00 pm****

***Your Drivers license is required as
proof of residency.***

HOW CAN I BE SAFE IN TRANSPORTING THESE HAZARDOUS MATERIALS?

Before transporting hazardous waste to the
collection area, be sure that:

- The waste is in its original container;
- The containers are sound and not leaking. (If a container is leaking, place entire container into a larger container of the same type).
- Products are packed closely in a sturdy open box so they will not spill. Do not use plastic bags.

NEVER MIX DIFFERENT MATERIALS!

Keep anti-freeze, waste oil, and other auto
products separated.

**Quantity Limit per Car:
10 gallons or 10 pounds.**

WHAT NOT TO BRING:

- ~ Latex paint (Latex paint is not hazardous when dry.) Open cans of latex paint, leave open until all paint is dried out, then dispose of dried can and lid in the garbage. To aid in drying large amounts stir in some kitty litter).
- ~ Ammunition, Fireworks, Explosives
- ~ Radioactive Wastes
- ~ Gas Grills / Tanks
- ~ Infectious & Biological Wastes
- ~ Commercial or Industrial Wastes
- ~ Auto, other
- ~ Tires
- ~ White goods
- ~ Pharmaceuticals

FOR MORE INFORMATION CALL:

Southeast Regional Refuse Disposal
District 53-B
(603) 964 5300

SPONSORED BY:
Southeast Regional Refuse Disposal
District 53-B
AND
New Hampshire Department of
Environmental Services

The Fremont Newsletter
Selectmen's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR
ALL OF THE MOST
UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: hcarlson@fremont.nh.gov

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the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

ECR
Presorted Standard
US POSTAGE PAID
Fremont NH 03044
Permit NO. 5

**RESIDENT OR
BOXHOLDER**

FREMONT NH 03044