



July 2022

THE FREMONT NEWSLETTER

We're Building Community

WE ARE OPEN! TOWN CLERK

TAX COLLECTOR hours

Tuesday 7:30 am – 3:00 pm

Wednesday 3:00 – 7:00 pm

Thursday 9:00 am – 5:00 pm

Friday 9:00 am – 12:00 pm

CLOSED on Mondays beginning July 4

ALL TOWN OFFICES ARE CLOSED on MONDAY July 4th in observance of Independence Day. Trash pickup is delayed ONE DAY. Thursday collections are Friday, Friday collections are Saturday

The Town Hall is OPEN for normal posted hours for all offices. Capacity of 4 in the lobby (at Town Clerk or Select Board counters and waiting).

We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so. You are also welcome to visit us during any open office hours. We are happy to make arrangements to meet you outside if needed or provide for a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

HOMELESS VETERANS' COLLECTION

May 23, 2022 – June 30, 2022

Every year residents from Fremont and surrounding towns donate much needed items to help support our homeless veterans. A collection of basic necessities such as toiletries, hats, mittens, socks, quilts, afghans, and sleeping bags are appreciated.

The Town of Brentwood Library will be the central collection center. Additional drop off locations are East Kingston Public Library and Town Hall as well as the churches in both towns. The Fremont Town Hall and Library will collect items also.



MEMORIAL DAY THANK YOU ALL!

The Town held its traditional Memorial Day Parade and Ceremony on Sunday May 29th after our two-year hiatus. Many residents and town employees step up to help with all the work

that goes into these events to honor our veterans. The Town thanks everyone that participated to making this a special day! We are looking forward to great weather and increased participation in 2023.



On behalf of the Town of Fremont we would like to extend our deepest appreciation to everyone who participated!

MEMORIAL DAY PARADE

We were proud to have Fremont resident, Vernon Reinhold serving as our **Grand Marshal** and Lt Col Ryan Tannian as our **Guest Speaker**. Dr. Vernon Reinhold served our country in the US Naval Seabees and terms himself the "last of the draftees." With the draft pending, he joined the Navy in 1948 and served for four years, some of those years during the Korean War. Learning that he was a farmer from Lee, he was immediately placed in the Seabees, a Navy Construction Battalion who built air bases around the world. He spent two of his years in Africa and two in Cuba building at Guantanamo Bay. He recently retired as the Research Professor of Molecular, Cellular and Biomedical Sciences and Director of the Glycomics Center at the University of New Hampshire.

Guest Speaker Ryan Tannian was recently promoted to Lieutenant Colonel and is assigned to the United States Air Force, NH Air National Guard's 157th Medical Group, Detachment -1 as a pharmacist and biomedical sciences officer.

Specializing in the care and medical management of patients effected by disasters and mass casualty events, Lt Col Tannian provides clinical guidance and strategy for implementing medical countermeasures related to All-Hazards planning and operations. Additional experiences include managing several Medical Readiness programs to ensure that members of the NH ANG are medically, physically, and mentally fit to defend the homeland or deploy around the globe at any time. He has represented New Hampshire at the national level as a subject matter expert on various committees and working groups for the National Guard Bureau.

More recently Lt Col Tannian spent 14 months assigned to the NH National Guard, Task Force Granite, providing support to the State's COVID-19 response while simultaneously graduating from the United States Air Force, Air Command & Staff College.

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

2022 FIRST ISSUE TAX BILLS

First issue property tax bills are due July 1, 2022 to the Tax Collector. Payments can always be dropped off in the drop box or mailed in and are processed daily. You can stop by during normal office hours if you want your receipt immediately or are paying cash.

Tax Collector office hours are Monday (through June 27) from 9:00 am to 12 noon; Tuesday 7:30 am to 3:00 pm; Wednesday 3:00 pm to 7:00 pm; Thursday 9:00 am to 5:00 pm; Friday 9:00 am to 12 noon. The Town Clerk Tax Collector's Office is CLOSED on Mondays for the summer, beginning July 4th.

If you have any questions about your assessment or other property information, please call the Select Board's Office at 603 895 2226.

SUPERVISORS OF THE CHECKLIST

No changes may be made to your party affiliation until after the election on September 13, 2022. You may **NOT** change party affiliation on Election Day. **Undeclared** voters **MUST** declare a party on Election Day and will be able to change back to **Undeclared** after they have voted if they choose to.

You may register to vote on Election Day or dates listed on the back page of this Newsletter.

Please bring proper identification and proof of residency.

Not sure of your party affiliation? Please go to:
<https://app.sos.nh.gov/viphome>

NEW HAMPSHIRE STATE PRIMARY

NH State Primary Voting will take place on Tuesday, September 13, 2022 at Ellis School, 432 Main Street in Fremont. Polls are open from 7:00 am to 8:00 pm.

The following Offices will be voted upon:

Governor, United States Senator, Representative in Congress, Executive Councilor, State Senate, County Officer, State Representative, Delegate to the Republican State Convention.

This is the link to the application for absentee ballot:

<https://www.sos.nh.gov/elections/voters/absentee-ballots/request-absentee-ballot>. This is also available on our website.

You can mail, fax, email or drop completed absentee ballot application forms in the drop box and the Clerk's Office will send your ballots out ASAP. If you don't have access to a printer and need these applications mailed to you, contact the Clerk's Office or pick one up at Town Hall. Returned absentee ballots must be received by Election Day; September 13th for the State Primary Election and November 8th for the State General Election, by 5:00 pm.

Completed ballots MUST be submitted in person or mailed, they cannot be accepted via the drop box. The Clerk's Office will be open in addition to normal hours on Monday September 12th for the State Primary Election and Monday November 7th for the State General Election from 3-5 pm for absentee ballot processing only.



FREMONT HISTORIC MUSEUM

The Fremont Historic Museum located at 8 Beede Hill Road invites you to drop by! The Museum hours are 11:00 am to 3:00 pm on the following Sundays:

July 10 Aug 14 Sept 11 Oct 9

Admission is always FREE. Special appointments can also be made by contacting FHS President Matthew Thomas at 603 895 4032.

The Museum is a great place to see and learn more about the history of Fremont with over 50 fascinating exhibits dating back to 1734.



GET OUT IN THE WOODS! FREMONT HAS A BEAUTIFUL TRAIL SYSTEM!

Join the Open Space Work Party List!

Trail maintenance is fun and rewarding work, but we need more help out there. If you are interested in helping, please sign up to be part of our Trail Work Party.

To sign up just send your email and contact information to Leanne Miner in the Land Use Office landuse@fremont.nh.gov If there is a big project or need for some extra help, we'll alert the Trail Work Party.

NH LOW & MODERATE INCOME TAX RELIEF

Get your form in soon! The State's 2021 Form DP-8 for the Low- and Moderate-Income Property Tax Relief is available through June 30th. If you need a form, you can pick it up at the Select Board's Office or use the web fill-in form and print it. It is also be available as a link from the Town's website or from the NH DRA. The State no longer mails the forms out, so be sure to get yours and file it no later than **June 30, 2022**.

Contact the Select Board's Office at 603 895 2226 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2021 tax year.

SAVE THE DATE ANNUAL HAZARDOUS WASTE DROP-OFF DAY

The annual regional Hazardous Waste Disposal Day will be held at the Brentwood Highway Shed, 207 Middle Road, Brentwood

Saturday September 24

9:00 am – 12:00 noon

Mark your calendar! This important event is only held once a year, as part of our membership in the SRRDD 53-B Solid Waste District. More information will be posted on the Town website and in future newsletters once it becomes available.



FREMONT PUBLIC LIBRARY

We are open! We are still offering Curbside Pickup and Bookmobile services for patrons who are more comfortable obtaining their materials in that manner. You can browse through our catalog online. Please do not hesitate to call if you have any questions. That is what we are here for!

Library Hours

Monday 10:00 am – 4:00 pm
 Tuesday & Thursday 1:00 – 7:00 pm
 Wednesday & Friday 9:00 am – 5:00 pm
 Saturday 9:00 am – 2:00 pm



FREMONT PUBLIC LIBRARY SUMMER READING PROGRAM KICK OFF and COMMUNITY COOKOUT

This year our summer reading program theme is Oceans of Possibilities! We are excited to dive into this adventure and hope you will join us!

Registration begins the week of June 25th at our Community BBQ from 11:00 am to 1:00 pm rain or shine at the library.

Enjoy free burgers and hot dogs from the Fremont Library Association.

Attendees include:

Open Space and Conservation Commission
 The Garden Club and Parks & Recreation
 The Boy Scouts of America and Litter Free Fremont
 Friends of the Fremont Library
 Fremont Police and Fire Rescue

We have many programs planned for children of all ages!

June 28th - Teddy Bear Tea
 July 6th - Seacoast Science Center and UNH Rocky Shore Program
 July 12th - Ocean Origami
 July 21st - Steve Blunt
 July 27th - Whalemobile
 August 2nd - Rye Riptides Program (Rye Middle School Boat Program)
 August 11th - Wild About Turtles

All program details, registration and signups are available at the library. Please note that some programs have space limitations and are best for children of different ages. Please email Cheryl at cherylr.fpl@gmail.com or stop by with any questions!



FRIENDS of the FREMONT LIBRARY TOTE BAGS

The Fremont Friends of the Library are selling tote bags as a fundraiser. They come in large and small sizes and are available from any staff member during open hours at the Fremont Public Library.



FRIENDS OF FREMONT LIBRARY LOOKING FOR A NEW PRESIDENT

This NH Nonprofit needs new Leadership. Its mission: To promote interest in the library and Community, improve Library Facilities and support Library Staff. If you are interested, we would love to hear from you. Please call Eric Abney, Library Director at 603 895 9543 or Joan Robinson, Friends Treasurer at 603 583 1542.

FREMONT FOOD PANTRY



Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall.

The best way to make a donation to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Leon Holmes Jr at 603 300 7430.

TOWN MAILBOX POLICY

- The Town maintains all Town roads & public parking lots.
- The Town generally has a 13-foot right-of-way on either side of the travel way which is shared with residents to the degree that the Post Office will deliver mail.
- The Town does not set regulations for mailbox placements which can conflict with Town right-of-way.
- Occasionally mailboxes, which infringe on the right-of-way are damaged by plowing operations. The damage is not deliberate and, in most cases, unavoidable.
- The Town is not responsible for damage and does not repair, replace or re-erect mailboxes that are in the Highway right-of-way.

KINDERGARTEN REGISTRATION



Kindergarten registration has begun at Ellis School for the 2022-2023 school year. If you have a child that you would like to register for kindergarten, please contact Mrs. Nichols at dnichols@sau83.org or 603

895 2511 x102.

Please note: Children must be 5 years old on or before September 30, 2022 in order to be eligible for 2022-2023 Kindergarten enrollment. Mrs. Nichols will need the following when you call/email:
Child's full name, Gender, Date of birth
Parent's Names, Address, Phone Numbers
Parent's e-mail address, and any known medical conditions

SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!
You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen Action Center

Select the **Scribe to E-Alerts**
Enter your e-mail address

Then select the **items you would like sent directly to your email.**

Select **I am not a robot**
Select **Subscribe me**

You will receive the items that you requested as they are updated on the Website. Subscribe today!



GRILLING SAFELY

Follow these simple rules to keep your grilling safe!

- Grills should be used in accordance with the manufacturer's listing.
- Keep loose clothing away from the cooking surface and beware of grease flare-ups.
- Check the hose on your gas grill for cracks and deterioration.
- Check your connections to the gas tank for leaks by applying a soap and water solution. If you see bubbles shut off the gas, clean and check for tightness; and recheck again.
- Clean venturi tubes and grill burner to allow efficient mixture of gas and even heating.
- Use of gas grills, where permitted, shall be at least three feet from any combustibles, such as your house, porch railings, etc.
- The grill shall never be used under any overhand of the building, including the garage, breezeway, carport or porch.

Yes! Yes, Every Student Scholarship Program

Yes, Every Student is a scholarship program administered by the NH Department of Education and is intended to support families and others whose education pathways were adversely impacted by COVID and provide expanded learning opportunities. Scholarships up to \$1,000 are still available.

Eligible Students: All public, private and non-public school-age students who reside in New Hampshire

Scholarship Amount: \$1,000 for supplemental services

Eligible Uses and Education Providers: Tutoring provided by NHDOE-certified educators and special education therapies and services provided by NHDOE-certified special education teachers or licensed therapists.

Please see this link for the online application and additional information for the program:

<https://yeseducation.nh.gov/?fbclid=IwAR1QKINvy4ILj5yN18QiWGsiNNmWuu0iJZVTZU2TaD2Ky06MaL6tCYatM>

Information provided from the Office of Janet L. Stevens, Executive Council of the State of NH.

ARE YOU BEHIND IN PAYING YOUR MORTGAGE, PROPERTY CHARGES, OR UTILITIES BECAUSE OF COVID-19?

The NH Homeowner Assistance Fund provides assistance to eligible residents who are past due in paying their home mortgage, property taxes, home insurance, association fees, or utilities due to Covid-19 pandemic. Apply at www.HomeHelpNH.org

ELIGIBLE HOMEOWNERS

- Must have experienced a COVID-19 pandemic related reduction in income or increase in expenses that occurred after January 21, 2020 or began prior to but continued after that date.
- Must own and occupy, as their primary residence, the New Hampshire property for which assistance is requested.
- Must have income (s) of equal to or less than 125% of Area Median Income.

ELIGIBLE PROPERTIES: Must be owner-occupied or in the case of a land contract or contract for deed, occupied by the documented buyer. Eligible properties include:

- A single-family (attached or detached) properties
- Condominium units
- 1-4 unit properties where one of the units is the homeowner's primary residence
- Manufactured/modular homes permanently affixed to real property and taxed as real estate
- Manufactured homes not permanently affixed to real property but with a Title Certificate or Statement of Ownership in the homeowner's name

Contacts:

HomeHelpNH.org for program details and to apply
AHEAD 800 974 1377 x 1014 HomesAhead.org for application assistance, financial counseling, and other resources
603 Legal Aid 603 224 3333 www.NHLegalAid.org for assistance with immediate threat of foreclosures, tax deed or Sheriff's sale.



FIRE PERMITS REQUIRED

Please remember these simple rules:

Every person firm or corporation who kindles or causes to be kindled, any fire or shall burn or cause to be burned any material in or near the woodlands, except when the ground is covered with snow where you are burning **SHALL** obtain a written fire permit from the Forest Fire Warden in the

town or city where the fire will be kindled, pursuant to NH RSA 227-L:17, I and II.

CAMPFIRE PERMITS

Camp or cooking fires may be kindled only when written permission of the landowner or agent and a written fire permit from the Forest Fire Warden. A camp or cooking fire is a suitable fire in a suitable place for the purpose of cooking a meal. A gas grill or charcoal fire in a container up and off the ground kindled by the landowner, or with landowner permission does not require a written fire permit. Contact the Fremont Fire Department to renew your seasonal campfire permit. This needs to be done on an annual basis.

CHIMINEA BURING DEVICES

Chiminea devices do fall under the jurisdiction of the Forest Fire Warden. In order to use these devices, you must obtain a written permit from the Warden every time you use it. The reason for this is that the units do not meet criteria to be considered an "enclosed" device and as such are subject to the rules of open burning.

RULES AND REGULATIONS

A written fire permit shall be **SUMMARILY SUSPENDED** in any of the following fire permit restrictions are violated, and an Official Notice of Summons shall be issued:

- If a fire is kindled or material is burned between the hours of 9:00 am and 5:00 pm unless actually raining.
- If a fire is kindled or material is burned at an unspecified date, time, place, or if material not specified on the written permit is burned
- If a fire is kindled or material is burned when specified assistance or suppression equipment is not present to control the fire
- If permittee fails to keep the fire under control, or if the Director, Division of Forests and Lands, or his authorized agents or Warden feel that the material being burned is causing a hazard endangering life and/or property.
- If material being burned violates any state law, rule, or regulation or local ordinance and or New Hampshire Air Resources Division regulation regarding open burning.

OTHER REGULATIONS

- All open fires shall be constantly attended until the fire is completely extinguished
- Fires kindled, and material burned shall be no less than 50 feet from any structure and provisions shall be made to prevent a fire from spreading to within 50 feet of any structure.
- You must be 18 years of age to obtain a written fire permit
- You must also be the landowner to obtain a permit. If you are not, written permission from the landowner must be submitted to the Fire Department when you apply for a permit. This permission must clearly state the dates the owner is permitting burning (and it can be done for the

"season"), who they are giving permission to, and their name, address, and contact telephone number

**Be sure your fire is completely and totally extinguished.
A burned fire is not an extinguished fire!**

If you have questions, please contact the Fremont Forest Fire Warden Richard Butler through the Fire Station at 603 895 9634 or by calling Raymond Dispatch at 603 895 4222. The Fire Chief/Forest Fire Warden has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm, and you can call Dispatch or the Station at any time for more information. You can also get a burn permit by visiting the State's website:

<https://nh.burnsafeamerica.com/>

In Fremont, burn permits are only issued in the evening or on weekends, weather conditions permitting. You can access the State site at any time, but you must confirm conditions permit outside burning before using any permit. Call the above phone numbers for more information day to day. The class day is depicted on the Smokey Bear sign in front of the Safety Complex Station at 425 Main Street. In general, when the fire danger is at 3 or above, no permits are issued for outdoor burning. It is solely at the discretion of the Warden on a daily basis, depending on the weather conditions.

ATTENTION FREMONT RESIDENTS

****** SCAM ALERT ******

The Fremont Police Department has received numerous calls in recent months involving fraud and mail theft. Most of these calls involve residents over the age of 55, with the monetary loss between \$1,000 to \$15,000. This notice is to inform you of some simple tips to protect yourself and your assets.

1. Do not give your personal information to any unknown or untrusted person(s) or business. This includes date of birth, social security number, bank location, residence, employer, family members names, medical status, and vehicle information.
2. Do not send monies of any type to anyone claiming to be law enforcement, tax collectors, bail enforcement, jails or prisons, or court employees.
3. Do not send gift cards or pictures of gift cards to anyone that is not a trusted family member or friend.
4. If possible, take your mail to the post office and place it in the receptacle, or hand it to the counter personnel. Leaving your mail in your home mailbox is an easier target for thieves.
5. Have a neighbor safeguard a package if you will not be home to receive it.
6. If someone calls, writes, or texts that they are a family member in trouble, double check with another family member that this is the case.
7. Call the police if you have any suspicion of fraud, or mail theft.

By following these simple steps, you can significantly reduce your chances of becoming a victim of these crimes.

Thank you for your time,
Chief Jon Twiss, Fremont Police Department

NEWSLETTER DEADLINE

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to

hcarlson@fremont.nh.gov

FPD VACATION

SAFETY TIPS



Now that vacation time is here – the Fremont Police Department would like to share the **FACTS ABOUT RESIDENTIAL BURGLARY**. More than six million residential burglaries occur every year in this country. That's one every ten seconds!

Nearly half of these burglaries are committed without force – that is, through **UNLOCKED** doors and windows! Always lock your doors and windows, even when leaving for "just a minute." **NEVER LEAVE A HOUSE KEY AVAILABLE** under a doormat, in a flower pot, or on the ledge of the door. **THESE ARE THE FIRST PLACES A BURGLAR WILL LOOK!** A large portion of our burglaries occur with the suspects walking into your homes and garages through wide open doors, particularly garage doors in broad daylight! Exterior doors should have deadbolt locks. Sliding doors and windows should have ventilation locks as well as auxiliary locks. Be sure to include good locks for garage, patio or other doors that lead out through storage areas or a spare room.

GOING OUT? Lock all doors and windows. Use timers so that lights, radio and TV go on and off throughout the house to indicate someone is home. For longer trips, be sure to stop mail and newspaper delivery or have a neighbor collect them daily. **IN SHORT – MAKE YOUR HOME LOOK LIVED IN.** Remember, if you come home and see a broken window or a jimmied door, don't go in. Confronting a burglar can be dangerous. **PHONE THE POLICE IMMEDIATELY.**

DON'T LET 'EM KNOCK YOUR BLOCK OFF! Want to know the best crime prevention device ever invented? A **GOOD NEIGHBOR!** Law enforcement officers can't be everywhere at once, but you and your neighbors can. You're the ones who really know what's going on in the neighborhood. Put that neighborhood know-how to work. It's simple: just use your eyes and ears – then your telephone. If you spot something suspicious, call the Police immediately. Neighbors working together in cooperation with law enforcement make the best crime fighting team around.

WHAT TO DO WHEN GOING ON VACATION: Get to know your neighbors and neighborhood. Share daily schedules, and keep an eye on each other's property. Leave shades and blinds in their normal positions. Put two or three lights and a radio or TV set on a timer. Inexpensive plug-in timers are available at most hardware stores. Inform a trusted neighbor of your travel plans. If you plan to be away for more than a day or two, ask them to collect mail and other deliveries. Arrange to have your lawn mowed. **FILL OUT A VACATION HOUSE CHECK FORM TO LET THE POLICE DEPARTMENT KEEP AN EYE ON YOUR HOME! CALL MARY AT 603 895 2229 or stop by, Monday – Friday 8:00 am to 4:00 pm, for more information and to get a form.**



RECYCLE BEYOND the BAG

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the Town Hall. *All materials must be clean, dry and free of food residue.*

Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing!

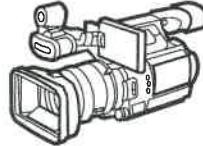
Drop off box located in front of the Town Hall.

FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired **LIVE** on the Internet on Vimeo. Follow this link: <https://vimeo.com/fctv22>

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.



FREMONT HISTORICAL SOCIETY INVITES NEW MEMBERS TO JOIN!

If you enjoy local history and discovering the truly fascinating and colorful heritage of Fremont - **OLD POPLIN** - then why not join the Fremont Historical Society?? We are looking for members who are genuinely interested in helping to research, write, preserve, and promote our town's incredible history. The time has come for new blood to join the Society and help it thrive well into the 21st Century.

The FHS was founded in 1966 and has done much over the past 55 years to preserve and educate residents about the many intriguing aspects of Fremont's colorful past. Won't you please help us continue that goal and consider joining the Fremont Historical Society, or possibly make a monetary donation towards keeping the society thriving and active?

As we all know, it takes many helping hands to make positive things happen within great communities, and this is a **FUN, EDUCATIONAL, EXCITING WAY** to learn about **YOUR** town and to love the **GREAT** community you live in. For any questions, or to join, please contact FHS President Matthew E. Thomas at 603 895 4032. Please leave your name and phone number and he will get right back to you in the event he is not home when you call.

MOSQUITO CONTROL PROGRAM



The 2022 mosquito control season is off to a slow but potentially interesting start. So far, very few larvae have been found in Fremont's wetlands until now. In early April, the cold nights kept mosquito larvae populations down. We got rain in April that will provide more breeding habitats than in 2021. Recently we began to find early instar larvae in the secluded wetland pools. These were growing very slowly due to very cold surface water and are unlikely to be fully grown and flying until mid-May. The control permit has been approved now and treatment of these areas and surveillance of others will begin.

Household Mosquito Breeding Locations

Did you know there are plenty of household mosquito breeding sites? Mosquitoes will lay eggs in containers that hold water for a week, even as little as an inch! Be sure to dump out standing water to prevent mosquito breeding at home! Common sources of stagnant water include:

- Bird Baths
- Ornamental Ponds
- Flowerpots, Planters and Watering Cans
- Clogged Gutters and Downspouts
- Wheelbarrows
- Buckets and Tarps
- Tires, Bottles, Cans and other Solid Waste
- Garbage Cans and Recycle Bins
- Kiddie Pools, Toys, and Sandboxes
- Boats, Kayaks, Canoes and Jet skis
- Untreated Pools and Pool Covers
- Be sure to check for pooling water near Gutter Downspouts, Outdoor Faucets and Hoses, AC Units, Swimming Pool Pumps, and Sump Pumps.

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2022.

All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044

or online at <https://www.northeastvmc.com/no-spray>.

Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control
326 Main Street, Unit 12 Fremont NH 03044
Office: 603 255 3782

www.northeastvmc.com

Mosquito Protection Tips

You can protect yourself from mosquito bites and reduce your risk of mosquito borne disease with a few simple preventative measures.

See more at

<https://www.cdc.gov/easternequineencephalitis/gen/pre.html>

- Avoid outdoor activity at dusk and dawn, when mosquitoes are most active.
- Always wear DEET or other FDA recommended bug repellants. Clothing and camping gear can also be treated for long term protections. See the CDC guide for choosing a repellant here. <https://www.epa.gov/insect-repellents>
- Use mosquito netting to cover strollers and carriers to prevent bites on infants.
- Wear long sleeve clothing, especially when outdoors at dusk and dawn.
- Repair window screens and avoid leaving doors open to prevent mosquitoes from entering your home.
- Keep lawns mowed and perimeter brush cut short to reduce mosquito resting areas.
- Empty sources of stagnant water around your home.

NH DHHS Mosquito Testing Results:

<https://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

2021 TOWN REPORTS ARE STILL AVAILABLE for pickup at: Town Hall, Fremont Public Library, Safety Complex and Ellis School

SUMMER CLASSES AT EXETER ADULT EDUCATION

Exeter Adult Education will offer FREE summer classes in Academic Skills/HISET Preparation and English (ESL) beginning Monday, June 20. **Class information is as follows:**

FREE Academic Skills & HISET Prep Classes will meet Mondays and Thursday evenings 6-8 pm on campus from June 20 – July 28.

HISET TESTING Wednesday, July 20 and July 27, 2022 at 4:45 pm. HiSET registration must be completed online at hiset.ets.org website.

FREE ESOL Classes will meet Mondays and Thursday mornings, 9 to 10:30 am from June 20 – July 28, on campus.

FREE Remote instruction ESL classes will meet Monday/Wednesday 9 - 10:30 am Monday, June 20 to Wednesday, July 27 or Tuesday/Thursday 6:30 - 9 pm Tuesday, June 21 to Thursday, July 28. Class time will be dependent on student level.

ADULT HIGH SCHOOL DIPLOMA Social Studies Elective - US History/Economics/ Civics credit class will be held remotely on Tuesday nights, 6-8 pm, for 5 weeks and will start Tuesday, June 28 and end Tuesday July 26. Course fee is \$140 for students working towards their adult high school diploma.

For more information and registration for summer programs please contact the office at 603 775 8457 or email at exeteradulted@sau16.org.

Full Exeter Adult Education programming will start up again in September. Anyone interested in the fall community enrichment classes and other fall programs, please remember to check out our website mid-August for the Fall 2022 schedule for class times and registration information. adulted.sau16.org



**Select Board's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**
Tel: 603 895 2226 Fax: 603 895 3149
Mon & Fri: 8:00 am to 12 noon
Tues & Wed: 8:00 am to 4:00 pm
Thurs: 9:00 am to 5:00 pm
hcarlson@fremont.nh.gov
jnygren@fremont.nh.gov
kclement@fremont.nh.gov

Tax Collector / Town Clerk
603 895 8693 VM x 307
Closed Mondays July 4 – Labor Day
Tuesday 7:30 am to 3:00 pm
Wednesday 3:00 to 7:00 pm
Thursday 9:00 am to 5:00 pm
Friday 9:00 am to 12 noon
clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:30 pm and
otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306
Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.
landuse@fremont.nh.gov

Welfare by appt 603 867 3753

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634
Raymond Disp 603 895 4222 Non-Em

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511
sau83.org SAU # 83 603 895 6903
Fax 603 895 6905
432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or
Kim 207 370 5096

Post Office 603 895 2094
Mon - Fri 9:15 am - 12:15 pm &
1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com
www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH 800 847 5303 or**
Select Board's Office 603 895 2226
x 303 Jeanne or x 302 Kathy

2022 MEETING SCHEDULES
Fremont Town Hall

Conservation Comm	6:30 pm
Jul 11	Aug 1
FCTV Committee	6:30 pm
Jul 18	Sep 19
Planning Board	7:00 pm
Jul 6, 20	Aug 3, 17
Select Board	6:30 pm
Jun 23	Jul 7, 14, 21, 28
Zoning Board	7:00 pm
Jun 28	Jul 26
Budget Committee	7:00 pm
Aug 24	
Cemetery Trustees	4:00 pm
Jul 13	
Parks & Recreation	6:15 pm
Jul 12	Aug 9

Fremont Public Library
Library Trustees 5:45 pm
Jul 13

Supervisor of Checklist
Jul 5 at 7:00 pm Aug 31 at
5:00 pm is the last day to register to
vote before Sept Primary). You can
register on election day.

The Fremont Newsletter
Select Board's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR
ALL OF THE MOST
UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: hcarlson@fremont.nh.gov

*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

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