



July 2023

# THE FREMONT NEWSLETTER

*We're Building Community*

## TOWN CLERK TAX COLLECTOR

From July 3 thru September 8 the office will be  
**CLOSED on Mondays.**

Tuesday 8:00 am – 12:00 noon

Wednesday 3:00 – 7:00 pm

Thursday 9:00 am – 5:00 pm

Friday 9:00 am – 12:00 noon

The Town Hall is OPEN for normal posted hours for all offices. We are also happy to make arrangements to meet you outside if needed or provide a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you can always call, email, mail, and use the drop box for various transactions.

## OFFICE CLOSURES

All Town Offices will be closed on Monday and Tuesday  
July 3 and 4, 2023  
in observance of Independence Day.

Trash and recycle collections will be delayed one day.  
(Thursday will be Friday and Friday will be Saturday)



## MEMORIAL DAY PARADE

We would like to give a Special Thank  
You to all the Veterans who participated in  
the Memorial Day Festivities!

Resident Bob Nadeau served as the  
**Grand Marshal.**

David Welch & Peter Frye were our **Guest Speakers.**

Many residents and town employees again stepped up to help make this a special celebration of our Veterans. We would also like to thank all those attending in record numbers to honor our Veterans!

## PROPER FLAG DISPOSAL



We are asking all residents that fly the American flag to take a look at its condition. If it's time for you to replace your flag, please be sure to have it disposed of properly. The

Town Hall and Library have drop-off boxes to accept flags to dispose of them in the manner they deserve. The box at Town Hall is outside the front door and can be accessed any time.

## Route 111A Bridge at South Road

The NH DOT has completed the work on the northbound lane and the road is fully open.



## Retirement Open House

Join us on Monday July 31, 2023 from 4:30 to 7:00 pm at the outdoor patio (dress accordingly) at Fremont Pizzeria, 431 Main Street in Fremont as we celebrate the retirement of Mary Wheaton-Pinder and her 20 years of service to the Town of Fremont and the

Fremont Police Department.

There will be a special presentation at 6:00 pm.

Feel free to drop in any time. Light refreshments will be available and you can order on your own from their extensive regular menu.

For questions or more information contact Heidi Carlson at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov) or 603 418 4416.

## NH LOW & MODERATE INCOME TAX RELIEF

The State's 2022 Form DP-8 for the Low- and Moderate-Income Property Tax Relief are available on the Town's website or for pick up at the Select Board's Office.

**REMEMBER TO FILE your form by June 30, 2023.**

Contact the Select Board's Office at 603 895 2226 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2022 tax year.

## FIRST ISSUE TAX BILLS

Tax bills for first issue 2023 are in the mail. Bills are due July 1, 2023 to the Tax Collector. Payments can always be dropped off in the drop box or mailed in. You can also stop by during normal office hours if you want your receipt immediately or are paying cash.

Tax Collector hours are Monday (through June 26) from 9:00 am to 12 noon; Tuesday 8:00 am to 12:00 noon; Wednesday 3:00 pm to 7:00 pm; Thursday 9:00 am to 5:00 pm; Friday 9:00 am to 12 noon.

The Collector will have SPECIAL hours on SATURDAY JULY 1 from 7:30 to 10:00 am to pay on the final day.

If you have any questions about your assessment or other property information, please call the Select Board's Office at 603 895 2226.

## SANDOWN ROAD BRIDGE CLOSURE

After the July 4<sup>th</sup> holiday, the Highway Department will be completing their reconstruction and paving of Sandown Road (#343 to the TL) and Whittier Drive, and replacement of the Sandown Road Bridge deck. During the bridge work the intersection at Main/Sandown will be closed for 1-2 days. PLEASE watch for detours and further updates. For updates on the timing of this important work, please watch for updates on the homepage of the Town's website.

## FREMONT FIRE RESCUE EMERGENCY DISPATCH

In ANY EMERGENCY DIAL 9 1 1

Fire Rescue Non-Emergency 603 895 9634

Dispatch Services have changed over to the Rockingham County  
Sherriff's Department at 603 679 2225.



## YOU CAN TEXT 911 IN NEW HAMPSHIRE

When:

- If you are deaf, hard of hearing or have a speech disability.
- If you cannot speak due to an injury or medical condition.
- If you are in a dangerous situation and it's not safe to call.
- If you cannot make a call because of poor cellular service.
- If your battery is low.

How:

- Type 911 in the 'To' field
- Type a short description of the emergency.
- (no pictures, videos, emojis or group texts)
- Type exact location of the emergency.
- Answer 911 call taker's questions.
- Be brief and concise – follow instructions.

Visit: [911.nh.gov](https://911.nh.gov) for more information



## GRILLING SAFELY

Follow these simple rules to grill safely!

- Grills should be used in accordance with the manufacturer's listing.
- Keep loose clothing away from the cooking surface and beware of grease flare-ups.
- Check the hose on your gas grill for cracks and deterioration.
- Check your connections to the gas tank for leaks by applying a soap and water solution. If you see bubbles shut off the gas, clean and check for tightness; and recheck again.
- Clean venturi tubes and grill burners to allow an efficient mixture of gas and even heating.
- Use of gas grills, where permitted, shall be at least three feet from any combustibles, such as your house, porch railings, etc.
- The grill shall never be used under any overhand of the building, including the garage, breezeway, carport or porch.

## FOOD PANTRY DROP IN

Anyone is welcome to drop in at the Food Pantry on Wednesday  
July 19, 2023, from 6:00 to 7:00 pm for supplemental food.  
The Pantry is in the basement at Fremont Town Hall.

The most current dates, meeting schedules and  
information about the Town are on the website  
at [www.Fremont.nh.gov](https://www.Fremont.nh.gov)

## FREMONT FOOD PANTRY

Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall. The best way to donate to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.



## FREMONT PUBLIC LIBRARY

Library Hours

Monday 10:00 am – 4:00 pm

Tuesday & Thursday 1:00 – 7:00 pm

Wednesday & Friday 9:00 am – 5:00 pm

Saturday 9:00 am – 2:00 pm

The library has many activities weekly Junior Book Club,  
preschool story time and many other exciting activities!  
Check out the library calendar on the Town Website!



## AFTERNOON BOOK CLUB!

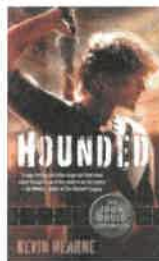
Wednesday July 26, 2023 at 1:00 pm

**The Heretic's Daughter by Kathleen Kent**

Salem, 1752. Sarah Carrier Chapman, weak with infirmity, writes a letter to her granddaughter that reveals the secret she has closely guarded for six decades: how she survived the Salem Witch Trials when her mother did not.

Sarah's story begins more than a year before the trials, when she and her family arrive in a New England community already gripped by superstition and fear. As they witness neighbor pitted against neighbor, friend against friend, the hysteria escalates -- until more than two hundred men, women, and children have been swept into prison. Among them is Sarah's mother, Martha Carrier. In an attempt to protect her children, Martha asks Sarah to commit an act of heresy -- a lie that will most surely condemn Martha even as it will save her daughter.

Call Cathy at the library (603) 895-9543 to find out!



## SCI FI BOOK GROUP!

Monday July 17, 2023 at 6:00 pm

**Hounded by Kevin Hearne**

Hounded tells the story of Atticus, an Irish druid living in Tempe, Arizona with his faithful wolfhound Oberon, who runs his own apothecary of horrors and who just wants to stay out of trouble. The thing is, almost two thousand years ago Atticus stole a magical sword from the Celtic pantheon (the Tuatha Dé Danann) and they want it back, particularly Aengus Og, so when he is finally discovered hiding out in Tempe, it is all he can do to remain in control of the situation, let alone stay out of trouble.

Please call Eric at the library 603 895 9543 for more information.





## SUMMER READING AT THE FREMONT LIBRARY

**Sign ups begin June 24, 2023**

Events this summer include programs with the UNH Marine Docents, the Seacoast Science Center, Michael Albert Pop Art Collages, Misa's Clean Kitchen Cooking, Chalk Art and Popsicles and Pokemon Night!

Participants will receive a raffle ticket each time they visit the library and take a book out. Raffle winners will be picked at the end of the Summer Reading Program in August. Also, independent readers can win prizes by entering our Super Reader Challenge.

Please stop by the library or email Cheryl at [cherylr.fpl@gmail.com](mailto:cherylr.fpl@gmail.com) for details.



### SEACOAST SCIENCE CENTER

in Odiorne Point State Park

Stop by the Library or call 603 895 9543 to reserve your date!

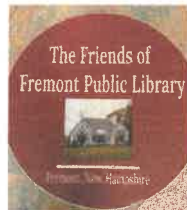
The passes allow 2 adults and up to 4 children into the Seacoast Science center at **50% off** the cost of **regular admission**.

You receive a **10% discount** in the Nature Store  
(You may have to pay the cost of State Park admission from April - September)

## FRIENDS of the FREMONT LIBRARY

**The Next Friends meeting will be in September.**

Who Are We? The Friends are all volunteers that advocate for the library. Tasks range from hosting book sales, bake sales or fundraising efforts to voicing support for the library or just spreading the word about the great services and value the library brings to our community. Our Friends apply for grants from the NH Humanities council in order to bring some programming to the library.



To help fund the Friends we are selling:

Book bags large and small  
Friends' stickers and Fremont mugs

If you are interested in joining, please call the library 603 895 9543 or visit our link on the Library Page at [fremont.nh.gov](http://fremont.nh.gov) where you can download the membership form.

## NEWSLETTER DEADLINE

Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to

[hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

## FREMONT HISTORICAL MUSEUM

### OPEN DATES 2023

The Historical Museum

8 Beede Hill Road

The Fremont Historical Society is pleased to announce that the Historical Museum will be opened free of charge (as always) to the public from 11:00 am to 3:00 pm on the following dates:

**July 9  
September 10**

**August 13  
October 8**

**Special appointments to open the Museum or the historic 1800 Poplin/Fremont Twin-Porch Meetinghouse** (one of only two remaining in the United States) can do so by calling Matthew Thomas at 603 303 6383 for groups, individuals, or families that have special guests in town and wish to show off their town's unique heritage.

## GLEN OAKES EXPANSION PROJECT

On Sunday June 11, 2023, Conservation Commissioners (and avid Open Space enthusiasts) Rich Cooper and Bill Knee put the Moose Plate Sign in the Glen Oaks Trail Kiosk. The Town was pleased to recently acquire the 24-acre parcel 04-077 located off Copp Drive to expand the Glen Oaks Town Forest and Conservation Area. This parcel has long been on the radar of our Conservation and Open Space groups for its documented wildlife, natural resources and source water protection. Recently the property became available for sale and the conservation-minded owners worked closely with the Town to make the sale happen.



The project, termed the "Glen Oaks Expansion" was funded by a grant from the NH State Conservation Committee Conservation Moose Plate Grant Program (\$30,000) and a grant from the Fields Pond Foundation (\$10,000). The balance of the purchase price came from Town Conservation Funds generated through Land Use Change Tax. These funds are comprised of a portion of the penalties paid by owners when land is removed from Current Use.



Open Space Advocate Rich Cooper at the Glen Oaks Kiosk  
Photo courtesy of Bill Knee



**American  
Red Cross**

Blood  
Services

## BLOOD DRIVE

### American Legion Post 51

232 Calef Highway  
Epping, NH 03042  
July 3, 2023  
10:00 am – 2:00 pm

### Raymond Baptist Church

145 Route 27  
Raymond, NH 03077  
July 7, 2023  
12:00 noon – 5:00 pm

Appointments are needed. Schedule online or  
call [1-800-RED CROSS](tel:1-800-RED-CROSS).



## DOG WARRANT

The ACO will shortly begin issuing Civil Forfeitures for any dog listed on the Warrant who is unlicensed as of June 22. A current rabies certificate is required, please email the Clerk's Office to inquire if

the rabies certificate on file is still valid. If you have not already registered your dog(s) you are two months late and a penalty will be assigned. Check with the Clerk for the total amount due before sending in or dropping off your license fees/fines in the drop box. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can relicense your dog(s) online by going to the Town Clerk page on the Town's website at [www.fremont.nh.gov](http://www.fremont.nh.gov) and select E-Dog.

If you no longer have your dog, please contact the Clerk's office so they can update their records accordingly. Any questions can be directed to the Clerk's office via email at [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) or 603 895 8693 x 307.

## KEEP UP TO DATE ON NEW HAPPENINGS IN TOWN!

### SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

**Remember to sign up on the Town Website!**  
You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen Action Center

Select the **Scribe to E-Alerts**  
Enter your e-mail address

Then select the **items you would like sent directly to your email.**

Select **I am not a robot**  
Select **Subscribe me**

You will receive the items that you requested as they are updated on the Website. Subscribe today!



## MOSQUITO CONTROL PROGRAM

Beginning in April, crews from Northeast Vegetation and Mosquito Control are undertaking mosquito control applications as needed. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Larvicides used include:

Cocobear (Coconut & Mineral Oil) - EPA Reg. 8329-93  
BVA-2 (Mineral Oil) - EPA Reg. 70589-1  
Vectolex FG (Bacillus sphericus) - EPA Reg. 73049-20  
Vectolex WSP (Bacillus sphericus) - EPA Reg. 73049-20  
Vectobac G (Bacillus thuringiensis israelensis) - EPA Reg. 73049-10  
Altosid P35 (Methoprene) - EPA Reg. 89459-95  
Natular G (Spinosad) - EPA Reg. 8329-80

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2022. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044 or online at <https://www.northeastvmc.com/no-spray>.

Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control  
326 Main Street, Unit 12 Fremont NH 03044  
Office: 603 255 3782 [www.northeastvmc.com](http://www.northeastvmc.com)

## TOWN OF FREMONT POLICE DEPARTMENT ADMINISTRATIVE ASSISTANT

The Town of Fremont is seeking qualified applicants for a full-time 40-hour-per-week Administrative Assistant position for general duties as well as assistant to the Police Chief. A fast-paced environment requires interaction with the public, a wide variety of clerical duties, excellent recordkeeping, organizational, computer, written and interpersonal skills a must. The ability to learn and utilize police software is necessary.

Successful candidate will be required to submit to a complete background check. Submit a letter of interest with a resume, work history and qualifications as well as three letters of recommendation.

The Town of Fremont has an excellent benefits package, paid time off, 10 paid holidays, and more. Compensation dependent on qualifications and experience and will not exceed \$23.46 per hour to start.

All submissions should be made to: Fremont Police Department  
Attn: Chief, 425 Main Street, Fremont NH 03044

[jtwiss@fremontnhpd.com](mailto:jtwiss@fremontnhpd.com)

Applications will be accepted until the position is filled. EOE. Questions about either position should be directed to the Police Chief at 603 895 2229. A job description is available by viewing the position posting on the Town's website at <https://www.fremont.nh.gov/select-board/pages/position-openings>

The position is appointed by the Select Board upon recommendation of the Police Chief.

## FREMONT'S JUST IN CASE PROGRAM

The *Just in Case Program* is a comprehensive town-wide registry of patients diagnosed with Alzheimer's disease and other dementia-related disorders. As its name might suggest, the *Just in Case Program* functions as an emergency tool in the event that an individual wanders and becomes lost or disoriented. Fremont Police officials may then refer to the *Just in Case* database for easy identification in order to provide a quick and safe return of that individual.

This program is also used to identify people in our community living with mental or physical disabilities. Registration in this program alerts the police to a person's diagnosis and emergency contact, as well as what both calms and triggers the individual, so police officers can better respond to a person's individualized needs during an encounter.

### How to register

Family, friends, and caregivers interested in registering someone in the *Just In Case* program with the Fremont Police Department may do so by downloading the *Just In Case* registration form at the Fremont Police Department website located at <https://www.fremont.nh.gov/police-department/pages/forms>, filling it out and emailing it to [rbarbosa@fremontnhpd.com](mailto:rbarbosa@fremontnhpd.com).



You can also mail the physical form to the Fremont Police Department at 425 Main Street Fremont, NH 03044 or drop it off in person at the same address. We would encourage providing a photo in the email or a physical photo along with the form if it is mailed or dropped off. Including the photo, like the rest of the form and program is completely voluntary and optional.



## RECYCLE BEYOND the BAG

Recycle your household bags & wrap in Trex's Earth-friendly composite decking and railing!

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the front of Town Hall.

*All materials must be clean, dry and free of food residue.*

## FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to the live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: <https://vimeo.com/fctv22>

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

## FCTV CHANNEL 22 RE-BROADCAST SCHEDULE

FCTV Coordinator Bill Millios has put together the weekly rebroadcast schedule for programming on FCTV. This schedule is being updated on the Town website and will be broadcast on the bulletin board. If you missed a meeting or certain broadcast, you will have a couple opportunities each week to watch it. You can always view meetings by clicking on the Vimeo link. The Vimeo library is only maintained for a couple of months due to storage restrictions with our account.

### Sunday

6:00 am – Cable Committee  
9:00 am – Faith for Today  
10:30 am – Raymond Baptist Church  
1:00 pm – Cemetery Trustees  
4:00 pm – Conservation Commission  
7:00 pm – Select Board  
10:00 pm – Parks & Recreation Commission

### Monday

6:00 am – Cable Committee  
7:00 am – Cemetery Trustees  
10:00 am – Planning Board  
1:00 pm – Zoning Board  
4:00 pm – Conservation Commission  
10:00 pm – Parks & Recreation Commission

### Tuesday

7:00 am – Cemetery Trustees  
10:00 am – Select Board  
1:00 pm – Planning Board  
4:00 pm – Parks & Recreation Commission  
10:00 pm – Conservation Commission

### Wednesday

6:00 am – Cable Committee  
7:00 am – Select Board  
10:00 am – Cemetery Trustees  
1:00 pm – Select Board  
4:00 pm – Parks & Recreation Commission  
10:00 pm – Zoning Board

### Thursday

7:00 am – Cemetery Trustees  
10:00 am – Planning Board  
1:00 pm – Conservation Commission  
4:00 pm – Planning Board  
10:00 pm – Select Board

### Friday

7:00 am – Zoning Board  
10:00 am – Select Board  
1:00 pm – Planning Board  
4:00 pm – Conservation Commission  
7:00 pm – Select Board  
10:00 pm – Parks & Recreation Commission

### Saturday

7:00 am – Zoning Board  
10:00 am – Select Board  
1:00 pm – Cemetery Commission  
4:00 pm – Planning Board  
7:00 pm – Open TBA Programming  
10:00 pm – Open TBA Programming

## FREMONT COMMUNITY TV

FCTV has two channels and is a great opportunity to advertise local events to keep residents informed and up to date on what is happening in Fremont.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.



## SEEKING PARKS & RECREATION COMMISSION VOLUNTEERS!

The Town of Fremont at its annual meeting approved two more appointment member positions to its Parks & Recreation Commission. We are looking for two dedicated and energetic community members who are interested in recreational activities for residents of all ages, to volunteer for the new vacancies on the Fremont Parks & Recreation Commission.

The new Commission will seat a total of seven members who plan and oversee recreation activities for youth and adults alike. The Commission generally meets monthly. They plan the popular holiday events around Easter, Memorial Day Parade, Halloween and Christmas. Volunteers should have some creative energy and be willing to work with other volunteers. They are looking to be able to offer more activities for differing age populations within the Fremont Community. Positions interact regularly with the Select Board's

Office staff, park maintenance staff and the very involved FAA (who oversees recreational athletic teams in Fremont).

Commissioners prepare the annual budget and plans for field maintenance and upgrades as needed, working with the Select Board and maintenance staff.

Questions can be directed to the Heidi Carlson in the Select Board's Office at 895 2226 x 301 or by email at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov) or to the Commission Chair Michelle Gallant via email at [fremontnhprd@gmail.com](mailto:fremontnhprd@gmail.com).

Interested candidates should plan to attend the next meeting on Tuesday May 9, 2023 at 6:00 pm to see how operations work and talk with the Commission. Interested candidates should send a letter of interest outlining pertinent interests and qualifications to [fremontnhprd@gmail.com](mailto:fremontnhprd@gmail.com) as soon as possible. Please include all of your contact information.

## ROCKINGHAM NUTRITION & MEALS ON WHEELS

Ray-Fre Senior Center  
64 Main Street  
Raymond NH  
603 895 3258

### Luncheons

Served Tuesday & Thursday. Join us in the Ray-Fre Senior Center to eat a healthy meal and meet new people. Call [\(603\) 895-3258](tel:6038953258) to reserve your seat. Reservations are required 48 hours in advance, see nearest location for phone numbers. A donation of \$3.00 per meal is suggested, but not required.

### Home Meal Delivery

Finding eating right a concern? We offer home delivery of meals. It may be a good option for you. With just a phone call to us, we will schedule a home visit or phone call (during Covid-19) with one of our local program managers. If a good fit, we can have the meals delivered within a few days. Special diets are available.

### Transportation

We have transportation for adults 60 years of age and older available at several of our locations. Over 300 people currently ride with us. Rides are available from your home to the local luncheon or community center. There is also grocery, and other shopping trips, and rides to medical appointments. Reservations are required, see the transportation page for phone numbers. Contributions for rides are accepted, but not required.

## ARE YOU BEHIND IN PAYING YOUR MORTGAGE, PROPERTY CHARGES, OR UTILITIES BECAUSE OF COVID-19?

The NH Homeowner Assistance Fund provides assistance to eligible residents who are past due in paying their home mortgage, property taxes, home insurance, association fees, or utilities due to Covid-19 pandemic. Apply at [www.HomeHelpNH.org](http://www.HomeHelpNH.org).

### ELIGIBLE HOMEOWNERS

- Must have experienced a COVID-19 pandemic related reduction in income or increase in expenses that occurred after January 21, 2020 or began prior to but continued after that date.
- Must own and occupy, as their primary residence, the New Hampshire property for which assistance is requested.
- Must have income (s) of equal to or less than 125% of Area Median Income.

**ELIGIBLE PROPERTIES:** Must be owner-occupied or in the case of a land contract or contract for deed, occupied by the documented buyer. Eligible properties include:

- A single-family (attached or detached) properties
- Condominium units
- 1-4-unit properties where one of the units is the homeowner's primary residence
- Manufactured/modular homes permanently affixed to real property and taxed as real estate
- Manufactured homes not permanently affixed to real property but with a Title Certificate or Statement of Ownership in the homeowner's name

### Contacts:

[HomeHelpNH.org](http://HomeHelpNH.org) for program details and to apply. THERE IS NO END DATE TO THIS PROGRAM. Apply now if you think you may be eligible!

**AHEAD** 800 974 1377 x 1014 [HomesAhead.org](http://HomesAhead.org) for application assistance, financial counseling, and other resources

**603 Legal Aid** 603 224 3333 [www.NHLegalAid.org](http://www.NHLegalAid.org) for assistance with immediate threat of foreclosures, tax deed or Sheriff's sale.

**Select Board's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**  
Tel: 603 895 2226 Fax: 603 895 3149  
Mon & Fri: 8:00 am to 12 noon  
Tues & Wed: 8:00 am to 4:00 pm  
Thurs: 9:00 am to 5:00 pm  
[hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)  
[jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov)  
[kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov)

**Tax Collector / Town Clerk**  
**603 895 8693 VM x 307**  
**\*\* CLOSED Mondays 7/3 to 9/8 \*\***  
Tuesday 8:00 am to 12 noon  
Wednesday 3:00 to 7:00 pm  
Thursday 9:00 am to 5:00 pm  
Friday 9:00 am to 12 noon  
[clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)

**Bldg & Planning 603 895 3200**  
**Building Inspector VM x 309**  
Weekdays 7:30 am to 1:00 pm and  
otherwise by appt (in and out for insp)  
[buildinginspector@fremont.nh.gov](mailto:buildinginspector@fremont.nh.gov)

**Planning & Zoning VM x 306**  
Generally Tuesday & Thursday 11:00  
am to 4:00 pm and by appointment.  
[landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov)

**Welfare by appt 603 867 3753 call**  
Herb and email forms to  
[htardiff@comcast.net](mailto:htardiff@comcast.net)

**Town & Department Contacts**  
**EMERGENCY dial 9 1 1**  
**Police Department 603 895 2229**  
Fax 603 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business 603 895 9634**  
Rock County Disp 603 679 2225

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**  
Tel 603 895 9543 Fax 603 244 1724  
Monday 10:00 am to 4:00 pm  
Tue & Thur 1:00 to 7:00 pm  
Wed & Fri 9:00 am to 5:00 pm  
Sat 9:00 am to 2:00 pm

**Ellis School 603 895 2511**  
[sau83.org](http://sau83.org) SAU # 83 603 895 6903  
Fax 603 895 6905  
432 Main Street Fremont NH

**Food Pantry Renee 603 244 1404 or**  
Kim 207 370 5096 Drop in June 21  
6-7 pm

**Post Office 603 895 2094**  
Mon - Fri 9:15 am - 12:15 pm &  
1:15 - 4:15 pm Sat 8:30 to 11:00 am

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**  
[www.fremontathleticassociation.org](http://www.fremontathleticassociation.org)

**Trash Pickup & Recycling – Waste  
Management of NH 800 847 5303 or**  
**Select Board's Office 603 895 2226**  
**x 303 Jeanne or x 302 Kathy**

**2023 MEETING SCHEDULES**  
**Fremont Town Hall**

**Conservation Comm 6:30 pm**  
Jul 10 Aug 7  
**FCTV Committee 6:30 pm**  
Jul 17 Sep 18  
**Planning Board 7:00 pm**  
Jul 5, 19 Aug 2, 16  
**Select Board 6:30 pm**  
Jul 6, 13, 20, 27 Aug 3, 10  
**Zoning Board 7:00 pm**  
Jul 25 Aug 22  
**Cemetery Trustees 4:00 pm**  
Jul 12  
**Parks & Recreation 6:15 pm**  
Jul 11 Aug 8

**Fremont Public Library**  
**Library Trustees 5:45 pm**  
Jul 26 Aug 23

**Supervisor of Checklist 7:00 pm**  
Jul 11 Aug 1

**Friends of the Library 3:30 pm**  
Next meeting Sept

The Fremont Newsletter  
Select Board's Office  
PO Box 120  
Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR  
ALL OF THE MOST  
UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

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