



JULY 2011

THE FREMONT NEWSLETTER

We're Building Community



133RD OLD HOME DAY SERVICE

Fremont's 133rd "Old Home Day Service", sponsored by the Fremont Universalist Society, will be held on Sunday August 21, 2011 at 11:00 am in the Old Meeting House at 464 Main Street. People of all denominations and are welcome and encouraged to attend. Louis Santucci of Epping, NH will serve as the organist and there will also be special music by the Grace Notes a cappella singing group. An officiate will be named at a later date. There will be a Social Hour at the Ellis School following the service where refreshments will be served and the Grace Notes will sing again.

In 1873 Miss Sarah A. Chase left a sum of money, the interest from the fund to be used for hosting a Universalist church service once a year. In 1878 this fund matured and on April 11th of that year a group of citizens met in the Old Meeting House and organized The Fremont Universalist Society for the purpose of carrying out the provisions of Miss Chase's will. Because of Miss Chase's will, the organization is identified as the Fremont Universalist Society. However, it is such in name only and the yearly service has evolved into an all-denominational event.

The Old Home Day services were held in the 1856 Democratic Hall for many years and then, for a time, in the 1865 Union Church. That church was destroyed in the great fire of 1921. Since that time, the services have been held in this "Old 1800 Meeting House".

The Universalist Society is now the oldest existing organization in Fremont. The Universalist Society/Old Home Day Committee membership has diminished over the years and new members are needed to help perpetuate this unique piece of Fremont history for many years to come. The members meet once a year in the spring to organize the "Old Home Day Service" at the Old Meeting House which is always held on the third Sunday in August. Please consider joining the Society which consists of pleasant & welcoming members.

For more information please contact Universalist Society President Kim Andrew at 734-2555.

250TH CELEBRATION COMMITTEE

The next meeting of the 250th Celebration Committee will be held on Wednesday July 20, 2011 at 6:00 pm at the Fremont Safety Complex. All are welcomed to join this energetic crew and help plan a memorable 250th celebration! Contact Matthew Thomas with any questions or for more information at 895 4032.

www.Fremont.nh.gov

1ST ISSUE 2011 TAX BILLS DUE JULY 1ST

The first issue tax bills have been mailed and are due July 1st. This will be the 2nd year of our semi-annual tax collection.

Please remember that all tax bills are mailed to the homeowner, not your financial institution. If you escrow your property taxes, it is highly recommended you forward a copy of your tax bill to your bank and/or financial institution.

The Tax Collector's Office is open every Thursday from 11:00 am to 2:00 pm. In addition, the Collector will be open for payment of property taxes on:

Monday	June 27th	8:30 am - 12:00 noon
Thursday	June 30th	11:00 am-2:00 pm and 5:00 - 7:00 pm
Friday	July 1st	8:30 am -12:00 noon and 4:00 - 6:00 pm

Please make your checks payable to The Town of Fremont for the amount noted on your bill. You can also mail your payment to the Fremont Tax Collector, PO Box 120, Fremont, NH 03044-0120. Please include a self-addressed stamped envelope if you would like a stamped, paid receipt mailed back to you.

If you have any questions, please contact the office at 895-3200 x 14, or by email at Fremonttax@comcast.net.

PUBLIC HEARING

The Fremont Board of Selectmen will hold a public hearing beginning at 7:30 pm on Thursday July 28, 2011 to discuss an amendment to the Town's Thru Trucking Ordinance; and adoption of a Frost Ban Ordinance. The text of proposed Ordinances will be posted after July 1, 2011 at the Fremont Town Hall, Fremont Post Office, Fremont Public Library, and on line at www.Fremont.nh.gov on the Selectmen's Page.

The hearing will be held during a Selectmen's meeting in the basement meeting room at the Fremont Town Hall, 295 Main Street. The public is welcomed to attend. Written comments will be accepted until July 28, 2011.

NEW OFFICE HOURS

Effective July 1, 2011 the Town Clerk's office will have new office hours. Open office hours will be:
Monday, Tuesday & Wednesday 8:00 am to 3:00 pm
Thursday 10:00 am to 7:00 pm
Friday CLOSED

Please feel free to call the office with questions or concerns at 895 8693.

TOWN CLERK IMPORTANT NOTICE

Due to an unforeseen circumstance, the Town Clerk's Office will NOT OPEN until 3:00 pm on Thursday June 30, 2011. We apologize for any inconvenience.

HOLIDAY CLOSURE

All Town Offices will be closed on Monday July 4th in observance of Independence Day. Trash and recycle collections are delayed one day during the holiday week. Thursday collection will be Friday July 8 and Friday collection will be Saturday July 9th.

FREMONT LIBRARY GOLF TOURNAMENT

The 11th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 12, 2011 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prices, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at hollyhink@comcast.net.

FREMONT HISTORICAL MUSEUM OPEN

The Fremont Historical Museum located at 8 Beede Hill Road, opposite the Fremont Safety Complex, is open for the 2011 season on the 2nd Saturday of each month until October. Hours of operation are 10:00 am to 1:00 pm. The Museum will be open on Saturday, July 9th and August 13th. Admission is always FREE! There are more than 45 exhibits highlighting many of the most historic events in Fremont's 246 year-old history commencing when the town was first called POPLIN in 1764 a name it held until being changed to Fremont in 1854. Come learn what makes Fremont such a great little town. To schedule a special appointment, please call FHS President Matthew E. Thomas at 895 4032 or FHS Secretary Tammi Bertolami at 895 3745.

CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is still accepting registrations for six week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. The cost of one Field trip per week and a Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am -3:00 pm

Before and After Care from 7:30 to 9:00 am and 3:00 to 5:30 pm (cost \$30)

Cost: \$95 per week includes a field trip and a t-shirt

Family Discounts:

\$75 per week for the second child per family

\$25 per week for additional children per family (3+)

Multiple Week Discounts:

If your child will be attending Camp Fremont for more than one week, your fee will be reduced by an additional \$10 per week beyond the first week.

Example:

Week 1: \$95	Week 2: \$85
Week 3: \$75	Week 4: \$65
Week 5: \$55	Week 6: \$45

The following sessions are being offered (themes to be announced): 7/11-7/15, 7/18-7/22, 7/25-7/29, 8/1-8/5, 8/8-8/12, 8/15-8/19. We are also offering extended before and after care times! For your convenience, registration forms and camp information guides are available at the Ellis School, Fremont Town Hall, Fremont Public Library, and online at <http://www.fremont.nh.gov/fnhgparkrec1.shtml>. Please email Camp Director LeeAnne Hatch with any questions at leanunh@yahoo.com.

ADOPT A FLAG

The Town of Fremont has received permission from Public Service of NH for placement of American Flags on their poles along sections of Main Street in the center of Fremont. We would like to enlist community support in this project with "Adopt A Flag." With the limited Town budget, we are only going to be able to purchase

some of the materials this year. We have graciously had community members step forward to help with the preparations. Bob Henderson of Henderson Welding made the first batch of brackets at cost and volunteers have come forward to help with their initial installation.

If you would like to help us fund additional flags, contact Jeanne in the Selectmen's Office at 895 2226 x 11. The flags cost \$27.50 each. If you would like to also purchase the bracket, the cost is a total of \$47.50.

RFP'S POSTED FOR SOLAR HOT WATER SYSTEM AT THE SAFETY COMPLEX AND OIL TANK REMOVAL AT THE TOWN HALL

The Town has received grant authorization to fund a solar hot water system at the Fremont Safety Complex. The project is funded with NH EECBG grant funds and a detailed RFP and accompanying documents will be available for download on the Town's website at www.Fremont.nh.gov on the home page in the RFP section. The Energy Committee is overseeing this project with assistance from Building Inspector Marcus Everngam.

Additionally an RFP is posted for removal of the underground heating oil storage tank at the Fremont Town Hall. This RFP will be available in the same location on the home page of the Town's website at www.Fremont.nh.gov.

Paper copies of either proposal can also be obtained by contacting the Selectmen's Office.

TOWN CLERK NEWS

DOG LICENSES ARE NOW OVERDUE

The deadline for licensing your dog(s) for 2011 was April 30th. A late penalty of \$1.00 per month per dog will now be assessed to your licensing fee. A current rabies vaccination is required for licensing, as the Clerk's Office is required to retain a copy of the vaccination certificate. If you no longer have a dog(s) please contact the office so your name can be removed from the list. As required by RSA 466:1, every owner or keeper of a dog 4 months old or over must obtain a license for each dog(s) by April 30 annually. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per dog along with a self addressed stamped envelope. Fees are as follows: Unaltered: \$10.00, Spayed/Neutered: \$7.50, Puppies (3-7 months): \$7.50, over 65: \$2.00, please add the \$1.00 late fee to the prices listed. You may also license on-line with "E-dog," located on the Clerk's page on the Town's website at Fremont.nh.gov. As of June 24th any unlicensed dog(s) will be subject to a civil forfeiture fee of \$25.00 per dog in accordance with RSA 466:13. The forfeiture fee is in addition to the \$1.00 per month penalty and the normal licensing fees.

VITAL RECORDS UPDATE

Prior to visiting the Town Clerk's office, please call (895-8693) if you require a certified copy of a Vital Record or a Marriage License. Also, anyone who has been appointed to a Committee or Board who needs to be "sworn in" is asked to call in advance. Your call will insure that the Clerk is available to assist you. The Town Clerk is the only person in the office authorized to issue a Vital Record, a Marriage License or prescribe the Oath of Office at the present time.

REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Town Clerk's Office with the current registration or the renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk **CANNOT** process the registration renewal without first printing a certified copy of the previous registration at a cost of \$18.00.

BOAT REGISTRATIONS

The boating season is here! To better serve you, the Town Clerk's Office can provide boat registrations & decals for both renewals and for new boats. Please be sure to have the correct paperwork with you. Please call the office at 895 8693 with questions.

LOCAL FARMERS MARKET SERIES

Brookvale Pines Farm on Martin Road in Fremont will hold Farmers' Markets with their horse events on the following Saturdays this summer from 10:00 am to 2:00 pm: July 16, August 13, and September 3.

Local food vendors and craftspeople are welcomed to attend the Farmers' Markets to share homemade products with local neighbors. Contact Brenda Barthelemy at 679 2415 or by email at Brenda@brookvalepinesfarm.com for more information.

WATER COUNTRY TRIP

The Fremont Parks and Recreation Department has made arrangements for families of Fremont to purchase discounted tickets to Water Country! You may go any time you wish, there is NO expiration date! You can purchase tickets at the Selectmen's Office at the Town Hall for an amazing discounted price of \$28.50 each through August 31, 2011. This is a \$9.49 savings per ticket! You don't have to be a Fremont resident to purchase tickets. Invite friends and family to come!

Tickets may be purchased at the Town Hall at the Selectmen's Office during Selectmen's Office hours with exact change, CASH ONLY. Selectmen's Office hours are Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday 11:00 am to 5:00 pm. For more info contact Nicole Cloutier at nicolecloutier725@yahoo.com.



YORK'S WILD KINGDOM TRIP

The Fremont Parks and Recreation Department is facilitating a trip to York's Wild Kingdom on Saturday August 13, 2011. The price is \$11 per person which includes the Zoo AND Rides! Children under 1 are FREE! You Do NOT have to be from Fremont to come, invite friends and family!

Please contact Nicole Cloutier at nicolecloutier725@yahoo.com no later than July 17th to join us. We need to know the exact number of children and adults in advance. Tickets are purchased day-of the event. Please bring CASH ONLY for admission. You hand us the money, we hand it to them to get this group rate!

We will arrive at 9:40 am SHARP to coordinate money and tickets. Please see Nicole Cloutier for admission.

For directions and information regarding York's Wild Kingdom go to: www.yorkzoo.com. We hope to see you there!

VOLUNTEERS NEEDED!

Consider getting involved and learn more about your Town and perform a valuable community service. Contact Land Use Administrative Assistant Meredith Bolduc at 895 3200 x 17 or fremontpz@comcast.net for more information on open positions.

LAND USE OFFICE CLOSURES

The Building Inspector's Office will be CLOSED from the afternoon of June 24 through the July 4th holiday. The office will reopen on Wednesday July 6 at 8:30 am. Please schedule needed inspections accordingly by contacting Marc Everngam in advance of the closure.

The Planning and Zoning Office will be closed the week of July 4th. The office will reopen on Wednesday July 13th at 8:30 am.

LIBRARY UPDATES

CHILDREN'S ROOM NEWS:

The Summer Reading Program of 2011 has started.

The theme is: **"One World, Many Stories."** We will be exploring where and how children of other cultures live, as well as travel and transportation, and stories and folk tales of other countries.

Children's Musician Steve Blunt kicked off the program with one of his lively and fun concerts. To read more about this event or to view photos, please visit our website:

www.fremontpubliclibrary.org.

There is still time to join. Children of all ages and reading levels are invited. To register, pick up a packet the next time you visit the Library, or give "Miss Lynda" a call or drop her a line at lynda@fremontpubliclibrary.org. The Library "Store" is now open - keep track of what you read, complete an item on the Game Sheet and choose a prize!

There are several Special Events planned for **Wednesday mornings at 10:00 am:**

July 6th - LORI HARDACKER! of "Dance Parties and Fitness in Motion"

July 13th - Lyndsey and Her Puppets pals! (Martha Dana's successor)

July 20th - Critters n Creatures: One World, Many Tails!

July 27th - Majestic Theatre: The Elves and the Shoemaker

These events are free and open to all Fremont residents.

THE SUMMER WEEKLY STORY TIME is on THURSDAYS, at 1:30 pm - no registration necessary; all ages welcome. There are also weekly crafts related to the theme to do when you visit the Library. Materials are provided.

OTHER LIBRARY NEWS:

Our **LARGE PRINT** collection is growing! Some new titles include: **"Cry Mercy"** by Mariah Stewart, **"Lie Down with the Devil"** by Linda Barnes, **"Left to Die"** by Lisa Jackson and **"Rough Country"** by John Sandford. For a complete list of the latest titles visit our website www.fremontpubliclibrary.org and click the "new materials" link to view new Large Print, Fiction, Non fiction, Audios, Children's and Young Adult books.

PEPPERMINT PONIES 4H CLUB

Does your child love horses? Girls and boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, j.brubacher@comcast.net, www.4hpeppermintponies.org, or www.northroadfarm.com. Sign-up for Summer Horse Camp. Scholarships available.

VETERAN QUILT

If you are a Fremont Veteran and have not yet signed the Town's Veteran Quilt, please come by the Selectmen's Office to do so. Please contact Jeanne at 895 2226 x 11 for questions or information.

We extend warm thanks to Terri Gelinas for quilting it, and Jeanne Nygren, Peg Soucy, Kimberly Dunbar, and Ellie O'Keefe for cross-stitching the branch of service panels.

The quilt is a beautiful piece of Fremont history!

Town Hall Office Hours

Tel: 895 2226 ~ Fax: 895 3149

Selectmen's Office VM 10,11

Mon & Fri 8:30 am to 12 noon
Tues & Wed 8:30 am to 4:00 pm
Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net
FremontTownHall@comcast.net

Tax Collector 895 3200 X 14

Thursday 11:00 am to 2:00 pm
FremontTax@comcast.net

Town Clerk 895 8693 VM 15,16

Mon, Tues & Wed 8:00 am to 3:00 pm
Thurs 10:00 am to 7:00 pm
Closed Friday – hours begin July 1

FremontClerk@comcast.net

Bldg & Planning 895 3200**Building Inspector VM 18**

Mon & Fri 8:30 to 10:00 am and 2:30
to 4:00 pm; Weds 10:00 am to 12 noon
and 5:00 to 7:00 pm and by appt

FremontBI@comcast.net

Planning & Zoning VM 17

Tues, Weds, Thurs 8:30 am to 12:30
pm; Tues 1:00 - 4:30 pm

FremontPZ@comcast.net

Health Marc Everngam 895 3200 x18

Deputy Trudie Butler 679 8630

Welfare by appt 895 3200 x 12

Town & Department Contacts

Police Department 895 2229
Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm
police@fremontnhpd.com

EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634
Office Hours M/Th 5:00 to 7:00 pm
Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549
Tues & Thurs 1:00 to 8:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm
www.fremontpubliclibrary.org

Food Pantry Kathy 895 1162

Stephanie 895 4454

Ellis School 895 2511 sau83.org
432 Main Street

SAU # 83 895 6903 Fax 895 6905
5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 8:30 - 11:30 am / 12:30 -
4:30 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com

MEETING SCHEDULE**Town Hall – Main Floor**

Parks & Recreation 7:00 pm

July 12 Aug 9

Open Space Comm 7:00 pm

Aug 2

Highway Study Comm 6:00 pm

July 25

Energy Comm 8:00 pm

June 30

Town Hall - Basement Mtg Room

Cemetery Trustees 3:30 pm

Aug 1

Conservation Comm 7:00 pm

July 11 August 1

Planning Board 7:00 pm

Jul 20, 27 Aug 10, 24

Selectmen 6:00 pm

Jul 7, 14, 21, 28 Aug 4, 11, 18

Zoning Board 7:30 pm

Jul 26 Aug 30

www.Fremont.nh.gov

Fremont Public Library

Library Ttees 4th Wednesday 7:00 pm

Supervisors of Checklist 7:00 to

7:30 pm Jul 5 Aug 2

Friends of the Library 1st Tuesday
7:00 pm

Fremont Safety Complex

Garden Club 4th Tuesday 7:00 pm

**Trash Pickup & Recycling – Waste
Management of NH - 800 847 5303**

The Fremont Newsletter
Selectmen's Office
PO Box 120
Fremont NH 03044-0120

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We're Building Community

CHECK OUR WEBSITE FOR UPDATED
TOWN INFORMATION. You can find us at
www.Fremont.nh.gov

RESIDENT OR BOXHOLDER

FREMONT NH 03044

**Please send email for the Newsletter
to: Selectmen@Fremont.nh.gov**

*Deadline for submittal is the 15th of each month for publication in the following month. No opinion pieces
will be accepted. Submissions may be edited for clarity and/or due to space constraints.*