#### **JULY 2014**



# THE FREMONT NEWSLETTER

We're Building Community

## TOWN CLERK / TAX COLLECTOR OPEN HOURS:

CLOSED Monday
Tuesday 9:00 am to 3:00 pm
Wednesday 9:00 am to 7:00 pm
Thursday 9:00 am to 3:00 pm
Friday 9:00 am to 12 noon
One Saturday per month from 7:30 to 10:30 am:
Saturdays: June 28, July 19, August 30, September 20

#### FIRST ISSUE TAX BILLS

First issue tax bills **are due Tuesday July 1, 2014.** The Tax Collector, in addition to posted hours above, will hold extended hours the week prior to the due date to include the following:

Tuesday June 24: 9:00 am to 5:00 pm
Wednesday June 25: 9:00 am to 7:00 pm
Thursday June 26: 9:00 am to 5:00 pm
Friday June 27: 9:00 am to 5:00 pm
Saturday June 28: 7:30 am to 10:30 pm
CLOSED Monday June 30
Tuesday July 1: 7:00 am to 7:00 pm
Wednesday July 2: 9:00 am to 7:00 pm
CLOSED Thursday July 3
CLOSED Friday July 4

#### TRASH DELAY

During the week of Independence Day, trash and recycling pickup are ONLY DELAYED for Friday. Thursday collections will take place on July 3<sup>rd</sup> and Friday collections will take place on Saturday July 5<sup>th</sup>.

## FREMONT LONG RANGE PLANNING COMMITTEE

The Fremont Long Range planning Committee is seeking the input of all stakeholders to build future plans for the school district. We need and value your input! Once the plan is approved by the Fremont School Board, it will be communicated to the residents of Fremont so that you will know in what direction the School District will be moving going forward on the different aspects of its mission.

Please take a few minutes to answer the questions on the one survey that best describes your relationship to the School District. If you are a parent, please only complete the parent survey. If you are not a parent, please complete only the resident survey. It will be very helpful to the Committee to know where each group's priorities lay.

Both surveys contain only a few questions and will take less than five minutes to complete.

Thank you for participating in the decision-making proves on the future of the Fremont School District! Here are the links:

Parent Survey Link:

https://www.surveymonkey.com/s/BF3BVG2

Resident Survey Link?

https://www.surveymonkey.com/s/BBC2XQN

Thank you for your time and consideration!



## MARK YOUR CALENDAR FOR THE FREMONT OLD HOME DAY SERVICE

Fremont's 136<sup>th</sup> "Old Home Day Service", sponsored by the Fremont Universalist Society, will be held on Sunday August 17, 2014 at 11:00 am in the Old Meeting House at 464 Main Street. People of all denominations and are welcome and encouraged to attend. A guest speaker will be announced and Louis Santucci of Epping, NH will serve as the organist. There will also be special music by the Grace Notes acappella singing group. There will be a Social Hour with refreshments at the Ellis School following the service.

#### LOW & MODERATE INCOME TAX RELIEF

The State's 2013 Form DP-8 for the Low and Moderate Income Property Tax Relief form is due no later than June 30, 2014. Forms are available on line and copies can be picked up at the Fremont Selectmen's Office.

Contact the Selectmen's Office at 895 2226 x 10 to have one mailed out to you or check the State website at: <a href="http://www.revenue.nh.gov/forms/low\_mod\_program.htm">http://www.revenue.nh.gov/forms/low\_mod\_program.htm</a>
From that page, you will need to get Form DP-8 and instructions, for the 2013 tax year.

#### FREMONT COMMUNITY TV

Fremont Community TV is underway. Volunteers from the community are updating the cable channel 22 community bulletin board. If you have notices that you want to reach viewers in Fremont, email them to <a href="mailto:fremontctv@gmail.com">fremontctv@gmail.com</a> (for Fremont Community TV). The volunteers will get to them as soon as possible.

Thank you to Bruce White and Kevin Woods for their time volunteering to make this happen!



## FREMONT 250TH ANNIVERSARY

Rain or shine, the celebration will take place on Saturday June 21<sup>st</sup> at Peterson's Brookvale Farm, on Martin Road; and on Sunday June 22 events at the Church, Meetinghouse and Safety Complex. Don't miss it!

#### **OPEN FARM DAY**

The Barnstead Farmers and Gardeners Network are pleased to sponsor the Third Annual Barnstead Open Farm Day, which will be held on July 26, 2014. This is a self-guided tour that will run from 10 am to 4 pm. Free maps will be available at participating farms.

This year, we have 10 unique farms participating. Various animals will be available for you to see, including Alpacas and Miniature Horses. Our farms will also have all kinds of products and produce. Farms will be conducting tours of their operations and some will be offering demonstrations of various products. There will be something here for everyone.

This event is free and open to the public. Come and visit the diverse farms that make up our beautiful community.

For more information, contact Robin Donovan (603) 269-5591 or Don Walker (603) 435-0277. Find the Barnstead Farmers and Gardeners Network on Facebook.

Additional Information- Participating Farms: The Local Butcher, Good Stuff Farm, Five Acre Farm, Sticks and Stones Farm, Frenette Farm, Granite State Alpaca Farm, Mountain View Farm, Duane Family Farm, Tiz a Minature Horse Farm and Veggies Galore and More.

Some of the features on Open Farm Day:

- \* Rebecca Rule, Humorist and Story Teller will be performing at Veggies Galore, from 1 p.m. to 2 p.m.
- \* Cart rides will be available for kids of all ages at Tiz a Miniature Horse Farm.
- \* Fresh produce, honey, baked goods, hanging baskets and plants for sale at Duane Family Farm. Tour starts at 11 a.m.
- \* Goat cheese and other goat milk products will be available for sale at Mountain View Farm.
- \* Alpacas and their products will be available at Granite State Alpaca Farm.
- \* Hydroponic demonstrations, wagon rides and an afternoon pig roast at Sticks and Stones Farm.
- \* See traditional breeds on a small 1800's homestead at Five Acres Farm. Farm life as it used to be.
- \* Organic permaculture produce and local aspiring young artists will be at Good Stuff Farm.
- \* Sample four different flavors of sausages and see our newest community addition The Local Butcher. USDA Inspected Slaughter & Processing Facility.

Websites/Facebook or other Pages

http://www.newenglandbutcher.com/

http://www.localharvest.org/veggies-galore-more-M44272

https://www.facebook.com/pages/Mountain-View-Farm/298384592878

https://www.facebook.com/GoodStuffFarm

https://www.openherd.com/farm-alpacas/2500/granite-state-alpaca-farm

http://www.sticksandstonesfarm.net/

http://duanefamilyfarm.com/

http://www.miniaturehorsefarmsdirectory.com/-FARMS-&-BREEDERS/New-Hampshire/1-29-0-471-0-0.html

### THANK YOU SCOUTS!



On May 16th the boys from Fremont's Pack 1 Bear Den did a trash cleanup along Main Street from Ellis School down to Village Cemetery and then cleaned up in the cemetery! This was a part of their work towards the Cub Scout World Conservation Award that they will be receiving in June. Pictured above from left to right are Jacob Higginbottom, Noah Anzalone, Ben Tomany, James Thompson and Tyler Warren. Also part of the group and not pictured are Mark LaChance and Bobby Crane who could not attend but did roadside cleanup in their own neighborhoods as part of the award. The Scouts are all 3rd graders at Ellis School.

Thank you Scouts!

## FREMONT MEMORIES 250TH ANNIVERSARY COMMITTEE

Do you have a special memory of Fremont? Do you remember when Poplin Cafe' was called Bessie's? Do you remember the old baseball diamond with the wooden backstop that used to be where Memorial Fields now resides? The Fremont 250th Committee would love to hear any of your fond memories about our small quaint town. All of your posts will be stored and saved in the archives by the Fremont Historical Society. Feel free to visit our site below to post your memories.

http://www.fremont250thcelebration.org/memories



### **GET YOUR DOG LICENSED!**

2014 dog licenses were due by April 30th. A current rabies certificate is required for licensing your dog(s) as the Clerk's Office is required by law to retain a copy of the vaccination certificate. Please call the office to inquire if the rabies certificate on file is still valid. There is a late penalty in place as of May 1<sup>st</sup>, and after June 20<sup>th</sup> you will be subject to the \$25 fine.

As required by RSA 466:1, all dogs must be licensed each year by April 30<sup>th</sup>. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at <a href="https://www.Fremont.nh.gov">www.Fremont.nh.gov</a> and click E-Dog. If you no longer have your dog, please contact the Clerk's office at 895 8693 so we can update our records accordingly.

#### MISS FREMONT CROWNED!



The Scholarship Program would like to introduce the 2014 Miss Fremont, Amanda Arsenault who was crowned on Sunday June 15, 2014.

Left to Right: Madison Burke, Megan Mission, Amanda Arsenault, Ashley Buchanan, Gabrielle Studley, Tiffany King Photo courtesy of Allie Burke, Natural Images by Allie

## SIGN UP FOR THE NEWSLETTER TO BE DELIVERED TO YOUR INBOX!

The Fremont Newsletter is only mailed a couple of times per year, but it is still published on a monthly basis. Sign up to receive notification so that you don't miss any issues!

To sign up for the electronic notification of the Newsletter, follow these steps:

- Click on "Subscribe to E-Alerts" from the home page (left side navigation bar) of the Town's website at www.Fremont.nh.gov.
- 2. Click on "Add my name to a list"
- 3. Enter your email address
- Check off boxes of all material you want to receive. Be sure to include "Town Newsletter" to get the monthly newsletter.
- 5. Hit "send my request"
- You will get an email back from the web hosting site that you MUST REPLY TO in order that your email address is added to the distribution list.
- 7. Once you compete all of these steps, you will get an email each time one of the items is posted to the website. When you click on the link in your email, it will take you directly to the Newsletter, or other news item you have subscribed to.

You can also subscribe to TOWN NEWS and you will be notified when any new information is posted to the homepage of the website or emergency news is posted. This includes unanticipated office closures, changes to office hours, some events, and news updates.

You can unsubscribe at any time using the same process, and choosing "Remove my name."

WWW.FREMONT.NH.GOV

#### **NEW VEHICLE REGISTRATIONS**

When registering a vehicle that is less than 15 years old, you must provide either of the following: the title, signed by the previous owner or the title application that the dealer gave you. If you have the title, all owners MUST be present when registering, with their valid ID, to sign the title application. If you have the title application, anyone can register your vehicle for you, on your behalf, however they must present their ID.

#### TRANSFER OF PLATES

If you are transferring plates from your old vehicle to another one you MUST turn in the current registration for the old vehicle. This has to be sent to the state with the transfer documentation. Failure to have this document in hand will require you to purchase a duplicate at a cost of \$18.00.

Please note: PLATES CAN ONLY BE TRANSFERRED FROM ONE VEHICLE TO ANOTHER IF THE PRIMARY OWNER REMAINS THE SAME.

### MOTOR VEHICLE REGISTRATION RENEWAL & DOG LICENSING RENEWAL AVAILABLE ON-LINE!





Internet transactions will be accepted through a kiosk to  $\underline{\text{renew}}$  your motor vehicle registrations and  $\underline{\text{renew}}$  your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to <a href="www.fremont.nh.gov">www.fremont.nh.gov</a> and look for the online service links shown below, on the Town Clerk page:





#### **VEHICLE REGISTRATION RENEWALS**

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law.

#### ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you MUST present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

### CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is still accepting registrations for six week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will

enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8. When: Monday- Friday; 9:00 am - 3:00 pm

Cost: \$100.00 per week (includes the cost of field trips)

\$85.00 for the second child per family; \$45.00 per week for additional children per family (3+). See the full fee schedule and application package on the Town's website or the Selectmen's Office at the Town Hall.

Checks can be made payable to TOWN OF FREMONT. Returned checks are subject to a \$25 fee, and only cash or certified funds can be accepted for future payments. REGISTER as soon as possible to secure your spot in the Camp Fremont Program.

Tentatively, the following sessions are being offered Week 1: July 7 - 11 Bon Voyage Week - Time to sail into summer and explore the world? We will be doing country-themed activities and bringing in some Wildlife Encounters to Fremont.

Week 2: July 14 - 18 Trains, Planes, Automobiles Week - Its' a bird! It's a plane! It's CAMP FREMONT! We will be navigating through several transportation-themed activities

Week 3: July 21 - 25 Wet and Wild – need to beat the heat? This week is all about water balloons and aquatic games. On Friday, Campers can bring water guns for water wars!

Week 4 July 28 - August 1 Pirates Week – We will be releasing our inner pirate and uncovering some hidden treasures both near and far!

Week 5: August 4 - 8 Olympics Week - Camp Fremont is the site of this year's Summer Olympics! Campers will work together with their Olympic teams to compete for the Bronze, Silver and Gold. Week 6: August 11 - 15 Kooky Carnival Week This year, we will be taking inspiration from theme parks to create our own Kooky Carnival to celebrate our fund times that we have had this summer.

All trips and camp activities are weather/funding dependent. If a trip or local camp activity has to be cancelled on the day of the event as a result of insufficient funding or inclement weather, the trip may or may not be rescheduled for later in that week or during the camp season.

We are also offering before and after care for an additional fee. During this time, your child will be supervised but will not be led in structured activities.

For your convenience, registration forms and camp information guides are available at the Fremont Town Hall and online at <a href="http://www.fremont.nh.gov/">http://www.fremont.nh.gov/</a>. Click on Parks & Recreation department and go to the section for CAMP FREMONT. Completed applications/payments can be dropped off at the Selectmen's Office at the Fremont Town Hall.

Please contact Camp Director Mike Cappiello, with any questions, by email to <a href="michaelcappiello16@gmail.com">michaelcappiello16@gmail.com</a> or by phone at 908 723 0740.

#### **NEWSLETTER SUBMISSION DEADLINE**

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15<sup>th</sup> of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Please submit all news electronically to Heidi Carlson at FremontTA@comcast.net. A Word document is preferred.

Be sure to check the date on the calendar so you can submit your news in time! Go to <a href="www.Fremont.nh.gov">www.Fremont.nh.gov</a> and click on the Town Calendar link at the top of the page.

### SRRDD 53-B REPRESENTATIVE SOUGHT

The Selectmen are seeking an interested volunteer from the community to serve as Fremont's representative to the SRRDD 53-B (Southeast Regional Refuse Disposal District). Fremont belongs to this district with the Town's of Brentwood, Kensington, Hampton, Hampton Falls, North and South Hampton, New Castle, Rye and Sandown.

The group meets quarterly in Rye NH to review activities of the District, and is currently working on long-term disposal alternatives for towns in the district, recycling alternatives, and sponsors hazardous waste drop-off days twice per year.

If you have any interest, contact Heidi Carlson at the Selectmen's Office at 895 2226 x 10 or by email: <a href="mailto:FremontTA@comcast.net">FremontTA@comcast.net</a>. The position is appointed by the Board of Selectmen.

### PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. Club meeting are held from 6:00 to 8:00 pm the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at local fairs, 4-H Riding Club, Horse Apprentice, Shows and Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, j.brubacher@comcast.net, For more information and to sign-up for meeting announcements go to www.4hpeppermintponies.org.

Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

Selectmen's Office VM 10, 11

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

Tax Collector / Town Clerk 895 8693 VM 15,16 CLOSED Monday Tues 9:00 am to 3:00 pm Weds 9:00 am to 7:00 pm Thurs 9:00 am to 3:00 pm Fri 9:00 am to 12 noon FremontClerk@comcast.net FremontTax@comcast.net

Bldg & Planning 895 3200
Building Inspector VM 18
Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm and by appointment
FremontBl@comcast.net

Planning & Zoning VM 17
Tues 8:30 am to 12:30 pm and 1:00 4:00 pm; Weds & Thurs 8:30 am to
12:30 pm
FremontPZ@comcast.net

**Health** Bob Meade 895 3200 x 18 **Welfare** By appt 895 3200 x 12 Town & Department Contacts
Police Department 895 2229
Fax 895 1116
Mon – Fri 8:00 am to 4:00 pm
EMERGENCY dial 9 1 1
Fire Rescue Business 895 9634
Office Hours M/Th 5:00 to 7:00 pm
Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent Mark Pitkin 603 300 7429

Fremont Public Library
Tel 895 9543 ~ Fax 895 0549
Mon noon to 6 pm / Tu & Th 1 to 8 pm
Wed & Fri 9 am to 5 pm
Sat 9 am to 2 pm

Food Pantry Debbie 895 3825 Stephanie 895 4454

Ellis School 895 2511 sau83.org 432 Main Street SAU #83 895 6903 Fax 895 6905 5 Hall Road Suite 1 Fremont NH

Post Office 895 2094 Mon - Fri 8:00 - 11:30 am / 2:00 - 4:30 pm Sat 8:00 to 11:00 am Lobby open 8-4:30 wkdays / 8-11 Sat FAA fremontathletics@yahoo.com

Trash Pickup & Recycling – Waste Management of NH - 800 847 5303

MEETING SCHEDULE
Town Hall – Main Floor
Parks & Recreation 7:00 pm
Jul 8 Aug 12
Open Space 7:00 pm
Aug 5
Budget Comm 7:00 pm
Aug 20, 27

Town Hall - Basement Mtg Room Cemetery Trustees 4:00 pm Aug 4 Conservation Comm 7:00 pm Aug 4 Planning Board 7:00 pm Jul 2, 16 Aug 6, 20 Selectmen 6:00 pm Jun 26\* Jul 10, 24 Aug 7 \* denotes worksession / no appts Zoning Board 7:30 pm Jun 24 Jul 22

Fremont Public Library
Library Trustees 4<sup>th</sup> Weds 7:00 pm
Supervisors of Checklist
Tues 7 to 7:30 pm Jul 1 Aug 5
Friends of Library 1<sup>st</sup> Tues 7:00 pm
Garden Club 4<sup>th</sup> Tues 7:00 pm
Sept through April only