

**JULY 2016**



# The Fremont Newsletter

*We're Building Community*



## **JULY 4<sup>th</sup> HOLIDAY**

In observance of Independence Day, all Town Offices and the Library will be closed on Monday July 4, 2016. Trash and recycling is delayed one day during the holiday week. Thursday collections will be on Friday Friday collections will be on Saturday July 9<sup>th</sup>.

The Fremont Public Library will also be closed on Saturday July 2, 2016.

*Tax bills are due on Friday July 1, 2016. The Collector's office is open from 9:00 am to 12 noon that day. Please plan accordingly.*

## **DURING THE WEEK OF JULY 4<sup>th</sup> THE TOWN CLERK TAX COLLECTOR WILL HAVE REDUCED HOURS**

The office will be CLOSED on Monday July 4 and Friday July 8. Office hours during the week will be:

Tuesday July 5 from 7:30 am to 12 noon  
Wednesday July 6 from 12 noon to 5:00 pm  
Thursday July 7 from 12 noon to 5:00 pm  
Please plan accordingly.

## **TOWN CLERK TAX COLLECTOR'S CHANGE OF HOURS for SUMMER**

June 20 through Monday September 5, 2016, the Town Clerk Tax Collector's Office will be CLOSED on Mondays

### **Summer Hours:**

Tuesday: 7:30 am to 3:00 pm  
Wednesday: 12 noon to 7:00 pm  
Thursday: 9:00 am to 5:00 pm  
Friday: 9:00 am to 12 noon

## **SEPTEMBER PRIMARY**

The September Primary will be held on Tuesday September 13, 2016. The deadline has passed for party change requests, but new voters can register up until 10 days prior to the election, and ON Election Day. Requests for absentee ballots and all election matters should be directed to the Town Clerk at 895 8693 or by email to [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net).

## **FREMONT LIBRARY GOLF TOURNEY**

The 16th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 12, 2016 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prices, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at [hollyhink@comcast.net](mailto:hollyhink@comcast.net). We look forward to seeing you at this fun community event! Proceeds support programs at the Fremont Public Library.

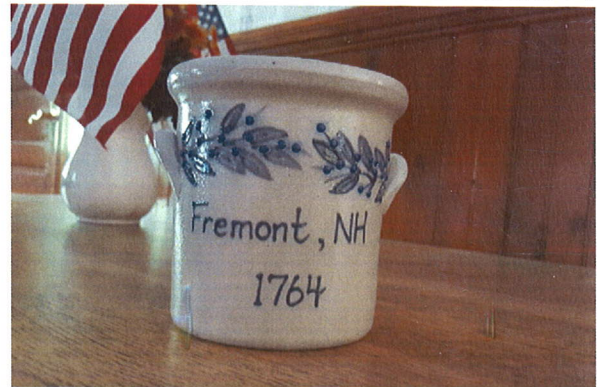
## **THE NEW SENIORS**

The next meeting for the "New Seniors" will be Tuesday, July 12, 2016 at 10:00 am at the Fremont Public Library. We will meet at Pawtuckaway State Park for a patriotic celebration. There will be a pot luck lunch and a Yankee Swap. Hope to see everyone there!

Always remember to be grateful for the "little things" in life. As one grows older, those "little things" seem to turn into "big ones." (MSW).

All area seniors are welcome to attend our meetings. Call Suzanne at 895-2415 for details or more information.

## **FREMONT CROCKS HAVE ARRIVED**



We have a limited quantity of beautiful 1 quart customized crocks for sale at the Fremont Library. These crocks make a thoughtful gift for friends, family members, and neighbors. Fill them with kitchen items, a bottle of wine, a plant, etc. to make the FREMONT crock even more special! All proceeds benefit the Fremont Library.

The crocks are available at the Library, the Town Hall, and Safety Complex while supplies last. \$35 per crock. If you are a member of the Friends of the Fremont Library, the crocks are just \$30. (Become a member for \$10 and get this discount and other discounts throughout the year!) Look for our special \$1 raffle tickets to win a crock at some upcoming local events. We count on your support and know you will love to own a crock too!

## OPEN SPACE VOLUNTEERS AT WORK!



Ella and Alec Rydeen are two of Fremont's youngest Open Space volunteers. Here they are hard at work replacing a sign in the Glen Oakes Town Forest. The sign, which was renovated over the winter, marks the location of the Moses and Abigail Leavitt homestead, circa 1768. This cellar hole sits adjacent to the Forest Loop trail, which was once an old road though the property.

Fremont's Open Space Advisory is a group of citizen volunteers who assist the Fremont Conservation Commission in the development and maintenance of the Town Forests. They are always looking for folks who love the woods and want to help out.

You can find more information on the Fremont Town Website, <http://fremont.nh.gov/>, or see the Fremont Town Forest Facebook page.

Photo Courtesy of Dennis Howland

## SPRING ROADSIDE CLEANUP

A group of volunteers are gathering to do spring cleanup in Fremont. Many towns do this in conjunction with Earth Day and we would like to make it a Fremont tradition. It would involve cleanup of roadside areas throughout Fremont (maybe by neighborhood or street) with some type of collaborative effort to collect bags with the Town renting a dumpster for a week or so for the proper disposal.

If you are interested in helping with such an effort, please send an email to the Selectmen's Office ([FremontTA@comcast.net](mailto:FremontTA@comcast.net) or [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)) and we will add your contact information to the list, as we compile interested volunteers. Thank you for your consideration.

## FREMONT SOUVENIR FLAGS

There are a few 250<sup>th</sup> Souvenir Flags remaining. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society. Once this batch is gone, they are gone for good!

## EMERGENCY LANE PUBLIC HEARING

The Fremont Board of Selectmen will hold a Public Hearing pursuant to NH RSA 231:59-a to consider designating the following Class IV roads in Fremont NH as Emergency Lanes: Shirkin Road (dirt portion West of Beede Hill Road), Loon Way, Squire Road, and Paradise Drive.

The hearing will take place at the Fremont Public Library, 7 Jackie Bernier Drive, Fremont NH at 6:30 pm on June 22, 2016.

TITLE XX  
TRANSPORTATION  
CHAPTER 231

CITIES, TOWNS AND VILLAGE DISTRICT HIGHWAYS

## Repair of Highways by Towns

### 231:59-a Emergency Lanes. –

*I. Notwithstanding RSA 231:59 or any other provision of law, a town may raise and appropriate, and the selectmen may expend, money for the repair of any class VI highway or private way which has been declared an emergency lane under paragraph II. Such repair may include removal of brush, repair of washouts or culverts, or any other work deemed necessary to render such way passable by firefighting equipment and rescue or other emergency vehicles. A capital reserve fund under RSA 35 or a trust fund under RSA 31:19-a may be established for this purpose.*

*II. No expenditures shall be made under paragraph I unless the selectmen, following a public hearing, declare the relevant class VI highway, private way, or portion thereof, as an emergency lane, and make written findings, recorded in the minutes of the meeting, that the public need for keeping such lane passable by emergency vehicles is supported by an identified public welfare or safety interest which surpasses or differs from any private benefits to landowners abutting such lane.*

*III. In the case of a private way, notice shall be mailed to all persons known to have a legal interest in the way, 10 days prior to the hearing, and the emergency lane shall not be declared if permission is denied by any person with a legal right to deny such permission. Neither the appearance nor non-appearance of such persons at the hearing shall prevent such permission from later being denied or withdrawn.*

*IV. A declaration under this section may be rescinded or disregarded at any time without notice. This section shall not be construed to create any duty or liability on the part of any municipality toward any person or property. Utilization of this section shall be at the sole and unfettered discretion of a town and its officials, and no landowner or any other person shall be entitled to damages by virtue of the creation of emergency lanes, or the failure to create them, or the maintenance of them, or the failure to maintain them, and no person shall be deemed to have any right to rely on such maintenance. This section shall not be deemed to alter the classification or legal status of any highway or private way, or to limit or restrict the authority of towns to regulate the use of class VI highways pursuant to such statutes as RSA 41:11, RSA 236:9--13, and RSA 674:41, or to authorize any person to pass over any private way when permission has been denied. This section shall not be deemed to alter the duties or powers of any party under RSA 227-L concerning forest fires.*

*Source. 1994, 80:1. 1995, 299:12, eff. Jan. 1, 1996.*

## NH LOW & MODERATE INCOME TAX RELIEF

The State's 2015 Form DP-8 for the Low and Moderate Income Property Tax Relief is DUE BY JUNE 30, 2016. You can get a copy from the Selectmen's Office, or use the web fill-in form and print it directly mail out copies to those who have made the request. It will also be available from the Town's website and from the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours soon. **Forms must be filed by June 30, 2016.**

Contact the Selectmen's Office at 895 2226 x 10 or x 11 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online.

From that page, you will need to get Form DP-8 for the 2015 tax year.

## FREMONT HISTORICAL MUSEUM SUMMER HOURS

Fremont - formerly POPLIN was originally a part of Exeter from 1638 to 1742. The first settlers began settling in present-day Fremont during the 1720's. In 1742 Brentwood separated from Exeter and became incorporated as a new town taking with it the western section which later became Poplin - now Fremont. On June 22, 1764 Poplin in turn separated from Brentwood and became its own town. On July 8, 1854 the name of the town was changed from Poplin to Fremont in honor of the famous American West Explorer and later Civil War General JOHN CHARLES FREMONT who in 1856 became the first ever Republican Presidential Candidate. Though Fremont lost to Democrat James Buchanan he paved the way for Republican presidential candidate Abraham Lincoln's successful bid for the presidency in 1860.

The Fremont Historical Museum which houses a wide variety of intriguing and fascinating Fremont historical mementos will be open FREE OF CHARGE to the public on the following dates:

**SATURDAYS from 10:00 am to 1:30 pm**

JULY 9

AUGUST 13

SEPTEMBER 10

**WEDNESDAY EVENINGS from 7:00 pm to 9:00 pm**

JUNE 22

JULY 13

SEPTEMBER 21

OCTOBER 5

NOVEMBER 2

The Museum can be opened for special appointments by calling  
FHS President Matthew E. Thomas at 895-4032.

## FREMONT PUBLIC LIBRARY SUMMER READING PROGRAM

On Your Mark, Get Set...Read

Come to the library this summer to treat your brain to exciting adventures, fascinating characters, faraway places, and interesting information.

Registration and event sign-up starts June 20th at the library. (Registration is required to participate in the Reading Prize Raffle). **All kids are welcome.** Both independent and family reading is included. Join us for the kick-off event *Summer Fun & Safety* on July 16<sup>th</sup> at 12:00. Stop by the

Library or check the library website for other events. You can also reach us at 895 9543.



See other summer fun ideas in the Parks &  
Recreation Brochure that is part of this  
Newsletter! Come join the fun and enjoy  
discounts on parks and amusements!

## ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. Please help keep the ROW clear of all obstructions. This includes toys, basketball hoops and the like.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface.

No objects can be stored or parked in the ROW, including vehicles, trailers or equipment, and personal property. If you have any questions, please contact Road Agent Leon Holmes Jr at 300 7430.

## BALLFIELD VANDALISM POLICE TAKE NOTICE

Due to the vandalism at the Fremont ballfields, the fields will now be locked in accordance with the posted schedule, from dusk to dawn. The recent spree of damage will cost the Town hundreds of dollars, time and energy to repair.

If you see something suspicious or activity after hours, please immediately call 911 or the Fremont Police Department Dispatch at 679 2225. The actions of a few will penalize everyone who wants to use the fields.

## FCTV BROADCASTS ARE NOW ON THE INTERNET TOO!

FCTV has set up an internet location to stream replays of Town Board and Committee meeting broadcasts. They can be seen via Vimeo. The address is: <https://vimeo.com/fctv22>

FCTV has also established a Facebook page at Fremont Community Television. Check us out!

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of Board and Committee meetings in general on the following schedule:

Board of Selectmen Thursday evenings at 6:30 pm \* summer schedule includes July 12 and 28 only

Planning Board the first and third Wednesdays at 7:00 pm \* for July they move to the 2<sup>nd</sup> and 3<sup>rd</sup> to avoid July 4<sup>th</sup> week

Parks & Recreation the second Tuesday at 7:00 pm

Energy Committee the third Tuesday at 7:00 pm \* no meeting in July  
Zoning Board generally on the fourth Tuesday at 7:00 pm \* no meeting in June

Conservation Commission on the first non-holiday Monday at 7:00 pm

Cable Committee on the second Tuesday at 5:30 pm\* this changes for the summer. Next meeting is June 21, 2016 at 5:30 pm and no July meeting.

Many other meetings are taped for rebroadcast, including the School Board, Budget Committee, as well as concerts, parades, and other community events. Meeting schedules do change in the summer, so check the Town website and FCTV channel 22 for current broadcasting and schedule of meetings.

To get your notice published on the community bulletin board, send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Leo Danjou. Their primary function is to oversee FCTV.

## WE NEED YOU!

The Town is looking for volunteers to serve as Members on the Zoning Board of Adjustment. If you have an interest, please contact Heidi Carlson at 895 2226 x 10 or [FremontTA@comcast.net](mailto:FremontTA@comcast.net) or Casey Wolfe at 895 3200 x 17 or [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) to get more information about the positions. **We need you!**

### What does the Zoning Board of Adjustment do?

- Hear appeals of land use issues and administrative decisions
- Consider variances to the terms of the Town's Zoning Ordinance
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about a position on the Zoning Board, please contact Casey Wolfe in the Land Use Office at 895 3200 x 17 and leave your contact information. The Board generally meets the fourth Tuesday of the month if there are pending cases. Check the meetings calendar on the Town website. The next meetings are scheduled for May 24 and June 28, 2016 at 7:00 pm. You can also see the Town's Zoning Ordinance and other information on the website by clicking on the Zoning Board link under Boards and Commissions.

### What does the Assistant Moderator do?

The Town is looking for an Assistant Moderator to help officiate at elections, and assist with the operations around the Deliberative Session meeting. Due to the recent resignation of the School District Moderator (traditionally the Assistant Town Moderator); we have an opening for a volunteer Assistant Town Moderator.

Moderators are charged with the duty to preside at the town meeting, decide questions of order and make a public declaration of every vote passed. The Moderator may prescribe rules of procedure for the Town Meeting, and also oversees all elections and election processes. This is an important role and will be a busy position in 2016 due to the large number of elections including the Federal Primary in February, Town and School Elections in March, the NH Primary in September and the General Election in November.

If you are interested in learning more, please contact Michael Rydeen by email at [mrydeen@comcast.net](mailto:mrydeen@comcast.net) or at 603 674 6391.

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary.

Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Apprentice, 4-H Horse Shows and 4-H Summer Horse Day Camp.

Questions, contact Jan Brubacher, Leader, Instructor, Owner 603-303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004

*www.fremont.nh.gov*

*Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints.*

*Deadlines are also available on the monthly MEETINGS CALENDAR page of the Town's website.*

*Send Newsletter submissions to:*

*[FremontTA@comcast.net](mailto:FremontTA@comcast.net)*



The Fremont Parks and Recreation Commission is  
Excited to offer

Discounted Tickets on  
Admission to local  
venues and Summer  
Fun!!

Pick up at Town Clerk's  
Office during business  
hours

EXACT Cash Only



### FREE Outdoor Movie Nights!

Fremont Ball fields, Babe  
Ruth Field, 8:00 PM/Dusk

Bring lawn chairs/blankets  
and Join Us!

Concessions Open for  
snacks and drinks

Friday June 17<sup>th</sup>:

"Million Dollar Arm", PG

Friday July 15<sup>th</sup>: TBD

Friday August 19<sup>th</sup>: TBD

Look on the Fremont Parks &  
Recreation Facebook Page or the  
sign at Memorial Ball fields for  
info on movies TBD

Or Contact:

[Nicolecloutier725@yahoo.com](mailto:Nicolecloutier725@yahoo.com)



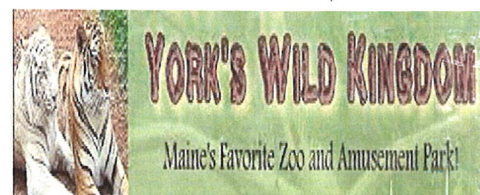
### Canobie Lake Park

**\$31** (That's a \$7/ticket  
Savings!)

Individuals under 48" tall  
and age 60 years or older  
are \$29.00 at the Main  
Gate.

Children under age 3 years  
are free.

Good for any date in 2016  
Season!



### York's Wild Kingdom

**Zoo/Ride Package: \$12**

(That's a Savings of \$10.25  
for Adults and Savings of  
\$5.25 for children ages 4-12!)

Do NOT purchase for  
children 3 and under,  
cheaper at venue

Good for any date in 2016  
Season!



New England  
Aquarium

Boston Aquarium/Imax  
Theater Tickets

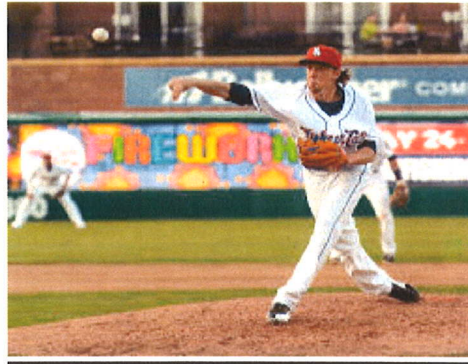
**Aquarium ONLY:** Adults:  
\$20.95 (\$6.00 Savings)

Kids ages 3-11: \$13.95 (\$5.00  
Savings)

Under 3 Years old is FREE

**Aquarium/Imax Theater  
Combo:** Adults: \$24.95  
(\$7.00 Savings)

Kids: \$17.95 (\$6.00 Savings)



Fisher Cat's Baseball

\$9 Premium, Behind Fisher  
Cat's Dugout Seats! (That's  
a \$5 Savings!)

August 5<sup>th</sup>: 7:05 pm,  
Followed by Fireworks!



**The Camp Fremont  
Difference:**

- A mature counseling staff that is well-trained and CPR/ First Aid certified.
- A low camper-to-counselor ratio.
- A structured day filled with a variety of enrichment, physical, and arts and crafts activities.
- 2 field trips a week, included in the price!
- Community visitors with exciting things to share.
- \*Fremont Residents only\*

**PRICING:**

\$10 one time Registration fee

\$125/week INCLUDES field trips!

\$85 for 2 days/week,  
Tuesdays and Thursdays only,  
INCLUDES field trips

LIT participant: \$65/week.

**Selectmen's Office VM x 10 & x 11**

Tel: 895 2226 ~ Fax: 895 3149

Mon &amp; Fri 8:00 am to 12 noon

Tues &amp; Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)**Tax Collector / Town Clerk****895 8693 VM 16**

Mon &amp; Fri 9:00 am to 12 noon

Tues 7:30 am to 3:00 pm

Weds 12 noon to 7:00 pm

Thurs 9:00 am to 5:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)**Bldg & Planning 895 3200****Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)**Planning & Zoning VM 17**

Casey Wolfe - Tuesday, Wednesday and Thursday

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)**Health** Bob Meade 895 3200 x 18**Welfare** By appt 895 3200 x 12**Food Pantry** Debbie 895 3825;

Laurie 231 3630 or Sherri 770 8529

**Town & Department Contacts****EMERGENCY dial 9 1 1****Police Department** 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

**Fire Rescue Business** 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724

Mon noon to 6 pm / Tu &amp; Th 1 to 7 pm

Wed &amp; Fri 9 am to 5 pm

Sat 9 am to 2 pm

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU #83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15 pm

Sat 8:30 to 11:00 am

**Trash Pickup & Recycling - Waste Management of NH - 800 847 5303****FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**MEETING SCHEDULES****Town Hall****Cemetery Trustees** 4:15 pm

Aug 2

**Conservation Comm** 7:00 pm

Jul 18 Aug 1

**Energy Committee** 7:00 pm

Jun 21 Aug 16

**FCTV** 5:30 pm

Aug 9

**Open Space** 7:00 pm

Aug 2

**Parks & Recreation** 7:00 pm

Jul 12 Aug 9

**Planning Board** 7:00 pm

Jul 13, 20 Aug 3, 17

**Selectmen** 6:30 pm

Jun 22, 23, 30 Jul 12\*, 28

\* denotes worksession / no appts

**Zoning Board** 7:00 pm

Jul 26 Aug 23

**Fremont Public Library****Library Trustees** 4th Weds of the

Month at 7:00 pm

**Supervisors of Checklist** Jul 5 &

Aug 2 from 7:00 to 7:30 pm

**Friends of Library** 1st Tues of the month 7:00 pm**Garden Club** 4th Tues of the month at 7:00 pm Sept through April