



**JULY 2018**

# The Fremont Newsletter

*We're Building Community*

## TOWN CLERK TAX COLLECTOR'S CHANGE OF HOURS

Beginning June 30 through Labor Day September 3, 2018, the Town Clerk Tax Collector's Office will be CLOSED on Mondays

### Summer Hours:

Tuesday: 7:30 am to 3:00 pm

Wednesday: 3:00 to 7:00 pm

Thursday: 9:00 am to 5:00 pm

Friday: 9:00 am to 12 noon

## TOWN OFFICE CLOSURES

All Town Offices are closed on Wednesday July 4<sup>th</sup> in observance of Independence Day.

**Trash and Recycle will be delayed one day for the holiday.**

The Building Inspector is CLOSED all day Wednesday July 11 for training. Please plan accordingly.

## FREMONT PUBLIC LIBRARY



**Magician Fred is coming to "Rock the Fremont Library" with his magic tricks.**

**Come down and join us on Saturday, July 14 at 10:45 AM and help us kick off**

**Summer Reading Program 2018!**

## NH LOW & MODERATE INCOME TAX RELIEF

The State's 2017 Form DP-8 for the Low and Moderate Income Property Tax Relief is now available. You can get a copy from the Selectmen's Office or use the web fill-in form and print it directly mail out copies to those who have made the request. It will also be available from the Town's website and from the Selectmen's Office. The State no longer mails the forms out, so be sure to get yours soon. **Forms must be filed by June 30, 2018.**

Contact the Selectmen's Office at 895 2226 x 303, 302 or 301 to have one mailed out to you, or check the State website at: <http://revenue.nh.gov/forms/low-moderate.htm> to fill out and print your form online. From that page, you will need to get Form DP-8 for the 2017 tax year.



## MEMORIAL DAY THANK YOU!

*On behalf of the Town of Fremont, we would like to extend our most heartfelt appreciation to everyone that participated in our annual Memorial Day Parade and Ceremony.*

*A lot of work by many residents and town employees goes into this event. It is good to see so many step up and help honor our veterans by making this a special day.*

*We are already planning the 2019 events, it will be a special anniversary, as the 140<sup>th</sup> Annual Memorial Day Ceremony in Fremont NH.*



Thank you to the Fire Rescue members who welcomed the community to

the firehouse for an Open House and cookout after the parade! It was great to see all of our volunteers and their equipment!

Thanks to Parks & Recreation for funding the cookout.



## FREMONT HISTORIC MUSEUM

The FREMONT HISTORICAL MUSEUM located at 8 Beede Hill Road is open during the summer months.

The Museum hours are 10:00 am until 1:00 pm the following

Saturdays:

July 14 Aug 11

Sept 8 Oct 6 Nov 3

Admission is always FREE. The Fremont Historical Museum houses over 50 fascinating exhibits dating between 1734 and 2001. This is a great opportunity to learn more about the Town of Fremont's rich history. The Museum can also be opened by special appointment by calling Matthew Thomas, FHS President at 603 895 4032.

**The most current dates and information are on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).**

## **PART-TIME CHILDREN'S LIBRARIAN POSITION OPENING**

The Fremont Public Library is seeking energetic applicants for a part-time hourly position as a Children's Librarian. Position is approximately 20 hours per week, and is hourly, non-exempt with a rate of pay not to exceed \$12.00 per hour.

The Children's Librarian performs all work associated with efficiently and effectively running the Children's Room in the Fremont Public Library. The primary purpose of this position is to ensure that all children of Fremont are well-served in terms of reading, literacy, research, homework help, story times, summer reading programs etc.

Position requires weekend and evening shifts as well as working in all parts of the Library with a variety of tasks and reports to the Librarian. The full job description is posted with the ad at town buildings and on the Town's website on the home page.

Interested candidates should submit a letter of interest and resume detailing interest and qualifications addressed to: Eric Abney, Library Director at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com) as soon as possible. Interested candidates encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

Questions regarding the position can be directed to Eric Abney at 895 9543 or by email at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com). Library employees are hired by and report to the Library Director and are considered Town Employees.

## **HELP WANTED – PART-TIME CEMETERY LABORER & MAINTENANCE POSITIONS**

The Town of Fremont is seeking applicants for a part-time, seasonal labor position within the Town's cemeteries. Hours generally mornings, Tuesday through Friday. Suitable candidate should be a self-starter and able to work with minimal supervisions, primarily responsible for lawn care and general cemetery maintenance. Position primarily supervised by the Cemetery Superintendent. Available hours 10-12 per week, fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Must be 17 years of age or older.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit a complete background check. Interested candidates should submit a detailed cover letter including statement of work history, qualifications and three references. Please submit letter to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Selectmen's Office at 895 2226 x 301 or to Heidi Carlson by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net). Position will remain open until suitable candidate(s) is found. EOE.

## **MAKE A SPLASH!**

The Lamprey Rivers Advisory Committee is seeking volunteer representatives from Fremont who want to help protect or enhance wildlife, recreation, historical sites, and other water-related resources along the Lamprey River and its tributaries.

The Committee meets monthly at 7:00 pm on the second Tuesday. The rivers of the Lamprey River watershed are designated as protected under the New Hampshire Rivers Management and

Protection Program and the main river is also protected under the National Wild and Scenic Rivers System.

Join colleagues from several towns who are making a difference for our communities and the rivers that connect them. For more information, email Joe Foley, Chair, at [jmfoley48@comcast.net](mailto:jmfoley48@comcast.net) or visit [www.lampreyriver.org](http://www.lampreyriver.org).

An appointment form would be generated based on interest in the position. Anyone interested in pursuing appointment to the Committee can contact Heidi Carlson in the Selectmen's Office at 895 2226 x 301 to obtain an appointment request form, which the Selectmen approve and send to the NH Rivers Committee.

## **FCTV BROADCASTS ARE ON THE INTERNET**

FCTV has an internet location to stream replays of Town Board and Committee meetings broadcasts. They can be seen via Vimeo at <http://vimeo.com/fctv22>

This is a great way to keep up with what is going on in Town. If you have Comcast cable service, you can watch FCTV Channel 22 for local meetings, events, and a bulletin board with all varieties of Fremont information and services.

## **BLOOD DRIVE FREMONT SAFETY COMPLEX**

**American Red Cross Bus will be at  
425 Main Street in Fremont NH**

**Thursday, August 2, 2018  
10:00 am – 3:00 pm**

To schedule an appointment, please call 1-800-RED CROSS (1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org) and enter sponsor code: FREMONTCOMMUNITY

## **2018 NH ELECTIONS**

The NH Primary will be held on Tuesday September 11, 2018 at Ellis School. Polls are open for all elections from 7:00 am to 8:00 pm. Whatever party you are registered at that time is the ballot you will be given at the September Primary. New registrants can declare when they register, but if you are already registered, you cannot change your party affiliation after June 5, 2018.

The November General Election has all candidates on one ballot, so you do not have to choose a party.

The Supervisors generally meet the first Tuesday of each month from 7:00 to 7:30 pm at the Fremont Public Library.

Contact the Town Clerk's Office at 895 8693 x 307 or email [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net) for all election information.

## **PEOPLES UNITED METHODIST CHURCH OF FREMONT**

People's United Methodist Church of Fremont has changed its worship time for the summer to 9:30 am. They have a new pastor and invite you to join them in worship on Sunday mornings.

Pastor Frank O. King  
[PastorPUMC@comcast.net](mailto:PastorPUMC@comcast.net)  
People's UMC, Fremont, NH  
603 489 1394

## Hazardous Waste Day

Remember that the annual Hazardous Waste Disposal Day will be held from 9:00 am – 12:00 pm on Saturday September 29, 2018  
At the Brentwood Highway Shed  
207 Middle Road, Brentwood  
*Don't forget to mark your Calendar*

## RECYCLING TOTERS

Residents have asked about using a toter-type unit that you can buy at home or hardware stores, to keep their recycling in. Waste Management has always indicated you can use an alternative recycling container, but they cannot accept any responsibility for these units. If you choose to buy a toter that has a pickup hinge on it, they may be able to pick it up with the hydraulic arm, but they are not of the same heavy grade construction as our trash toters and are prone to breakage. WM will not be responsible for any breakage of these personal units. They cannot be any heavier than 50 pounds.

We love to see you recycle more as it saves the Town money, so thank you for your efforts!

## WASTE MANAGEMENT RECYCLING UPDATE

As valued customers committed to recycling, we are providing you an important update on the global recycling market. Due to global changes in commodity markets caused by China's import restrictions, we need to change the way we recycle.

### Overview

Through 2017, over 25% of the world's recyclables were imported by China, including over 50% of the paper and plastics recycled across the globe. In March, China mandated Operation Blue Sky, a screening effort at China's ports to inspect loads, enforcing their material bans and 0.5% contamination limit. China's new import policies banning materials and limiting contamination have global impacts on recycling.

While alternative markets – domestic and international – were established, they still require high quality recyclable materials with little to no condemnation. Waste Management is focused on reducing contamination to move materials to end markets. Given continued market volatility, we must be able to adapt to changes as market change.

As the global recycling community adjusts to these strict quality standards, Waste Management developed an "All-Hands-on-Deck" approach to mitigate the impacts of the new policies on our business and to sustain the economic vitality of our recycling services.

### The Battle on Recycling Contamination

The sustainability of recycling programs is dependent upon collecting **high quality materials** without unacceptable materials and trash.

Inbound **quality** affects outbound quality.

Waste Management has developed an education and outreach program, [Recycle Often. Recycle Right](#) website for tips and tools to help **reduce and eliminate contamination**.

Waste Management continues to work with customers to **improve quality**, and to **diversify end markets**.

From an **environmental, economic and safety** perspective, addressing quality of recycling paves the way to a sustainable future.

Sustainable recycling requires **strong end markets**.

We encourage more effort to increase the use of **recycled content domestically**.

## Waste Management Response to Recycling Contamination

WM is working with customers to improve the quality of recyclable materials that we collect and/or process. We must **eliminate contamination** (trash, non-acceptable materials).

WM is providing **education and outreach** information in collaboration with other industry stakeholders.

WM continues **to invest in technology** at our materials Recovery Facilities (MRFs) to process **cleaner** material, more **efficiently**.

Many WM contracts include **provisions for charging** customers for excess contamination. We will **enforce** these moving forward.

We are seeking **cost recovery** as allowed, **charging for contamination**.



## Latest Recycling Industry News Articles

*The recycling market has changed significantly over the last few years. We've gathered a series of relevant and timely articles on the state of the recycling industry. We will continue to keep you updated on the latest developments in this very dynamic market. Thank you for your continued business, and for joining the battle on contamination!*

## WASTE MANAGEMENT CONTRACT

The Town's contract with Waste Management for trash and recycling pick-up ends on 12/31/2018. The Board of Selectmen is currently looking into all options available to us. We are anticipating significant changes in the market and are looking at rebidding the contract this summer.

## WASTE MANAGEMENT TOTERS

Waste Management has notified us that they are tagging broken toters for replacement. They have also brought to our attention that some single-family homes have two toters out for pick up each week. They are calling our office to check if they are a legal two family or in-law. If our records show they are not, then they will be taking the second toter away. Per our contract with Waste Management each single-family home is only allowed one toter. Your cooperation is appreciated in this matter.

## CYCLICAL ASSESSING UPDATES

The Town's new assessing contract includes cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the goal of the every fifth-year revaluation/recertification process required by the State. Assessors will be out in the field more often looking at all the housing stock. They will update photos and listing information and will ask to view your home if you are there when they visit. This is at the owner's discretion but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.



MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter signed by the Town, with their name and vehicle information including license plate number. Currently Dan Scalzo and Bill Cafarelli are primarily working in Fremont collecting the data. The Selectmen's Office will always know when they are working in Fremont, so please feel free to call us if you have any questions. You can reach the Selectmen's Office at 895 2226 x 303 (Jeanne); x 302 (Kathy)

## PEPPERMINT PONIES 4-H CLUB

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net) to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.

We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Co-operative Extension](#)."



## PROPERTY ASSESSING

If you have questions about your assessment, please feel free to stop by the Selectmen's Office and review the records. All property assessing records are public information. You can also access the information online at the Vision Appraisal website at [www.visionappraisal.com](http://www.visionappraisal.com). We send updates in several times a year to the Vision site, and you can see the most recent date of updates when you log on. The Selectmen's Office is open Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday from 11:00 am to 5:00 pm. We will also be glad to mail you out your property card if you call us.

## WATER TESTING IN FREMONT

### NH DES MtBE Remediation Bureau Information

The New Hampshire Department of Environmental Services MtBE Remediation Bureau recently mailed letters to some Fremont residents. These properties were identified as being served by private wells and located in an area that is *potentially* vulnerable to gasoline contamination. Additional letters will be mailed out in a few weeks.

For a limited time, the NHDES MtBE Remediation Bureau is extending this invitation to all Fremont residents that have a private well. This work will

be performed at no cost. Due to settlement fund restrictions NHDES can only pay for a MtBE-related (VOC) analysis, which also includes other common gasoline and chemical contaminants. If you elect to have additional analyses added, you will need to pay for those analyses.

If you did not receive a letter from NHDES you may still request to have your well tested, please contact Sarah Bartlett at (603) 271-0544 or sent an email to [Sarah.Bartlett@des.nh.gov](mailto:Sarah.Bartlett@des.nh.gov) to set up an appointment.

There is more information on the Town web site and at <http://des.nh.gov/organization/divisions/waste/mtbe/index.htm> Additional testing of private wells is recommended every 3-5 years to understand common problems with drinking water quality.



**Selectmen's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**  
Tel: 895 2226 ~ Fax: 895 3149  
Mon & Fri: 8:00 am to 12 noon  
Tues & Wed: 8:00 am to 4:00 pm  
Thurs: 9:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)  
[FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net)

**Tax Collector / Town Clerk  
895 8693 VM x 307**

Tuesday: 7:30 am to 3:00 pm  
Wednesday: 3:00 to 7:00 pm  
Thursday: 9:00 am to 5:00 pm  
Friday: 9:00 am to 12 noon  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200  
Building Inspector VM x 309**  
Tue, Wed & Thur  
8:30 – 10:00 am and 1:00 to 2:00 pm  
and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM x 306**  
Tuesday & Thursday 9:00 am to 12:30  
pm and 1:00 to 4:00 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health by appt 895 3200 x 309  
Welfare by appt 483 2881  
Food Pantry Debbie 895 3825 or  
Sherri 770 8529**

**Town & Department Contacts  
EMERGENCY dial 9 1 1**  
**Police Department 895 2229**  
Fax 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business 895 9634**  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**  
Tel 895 9543 ~ Fax 244 1724  
Mon Noon to 6 pm / Tu & Th 1 to 7 pm  
Wed & Fri 9 am to 5 pm  
Sat 9 am to 2 pm

**Ellis School 895 2511 sau83.org**  
**SAU # 83 895 6903 Fax 895 6905**  
Both located at 432 Main Street

**Post Office 895 2094**  
Mon - Fri 9:15 am - 12:15 pm and 1:15  
- 4:15 pm Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste  
Management of NH - 800 847 5303**

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**

**2018 MEETING SCHEDULES**  
**Town Hall, Basement Meeting Room**  
**Cemetery Trustees 4:00 pm**  
July 10  
**Conservation Comm 7:00 pm**  
July 2 Aug 6  
**FCTV Committee 6:00 pm**  
Aug 13 Sep 10  
**Parks & Recreation 6:00 pm**  
No summer meetings  
**Planning Board 7:00 pm**  
July 11, 18 Aug 1, 15  
**Selectmen 6:30 pm**  
July 12, 19, 26 Aug 2, 9, 16  
**Zoning Board 7:00 pm**  
Jun 26 Jul 24  
**Open Space 7:00 pm**  
Aug 7  
**Main Floor Meeting Room**  
**Budget Committee 7:00 pm**  
Aug 15

**Fremont Public Library**  
**Library Trustees 4th Weds of the**  
Month at 7:00 pm  
**Supervisors of Checklist**  
July 10 7:00 pm  
\*Plan ahead – Sept 11 – NH Primary  
Nov 6 – General Election  
**Friends of Library 7:00 pm**  
Second Tuesday of the month  
**Garden Club 7:00 pm**  
4<sup>th</sup> Tuesday of the month Sept to  
April

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

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BOXHOLDER**

**FREMONT NH 03044**