



AUGUST 2019

The Fremont Newsletter

We're Building Community

TOWN CLERK TAX COLLECTOR'S CHANGE OF HOURS

From now through Labor Day Sept 2, 2019 the Town Clerk
Tax Collector's Office will be **CLOSED on Mondays**

SUMMER HOURS

Tuesday 7:30 am – 3:00 pm
Wednesday 3:00 – 7:00 pm
Thursday 9:00 am – 5:00 pm
Friday 9:00 am – 12:00 pm

All Town Offices will be **CLOSED MONDAY September 2**
In observance of Labor Day.

Trash will be delayed the week of September 2. Thursday
pick up will be Friday and Friday pick up will be Saturday.

SANDOWN ROAD BRIDGE – CLOSED

The Sandown Road Bridge Overflow will CLOSE for
reconstruction as of Thursday July 25, 2019. This will last until
near the end of August. Tentatively it will reopen prior to Ellis
School reopening for students on Monday August 26th. This
bridge is the last one in Fremont, on Sandown Road before the
Fremont/Sandown town line. Closure will affect travelers using
Sandown Road, and the Fremont residents who live on the
Sandown side of the closure. This includes a couple of houses on
Sandown Road and anyone who lives in the Dakota Drive / Treaty
Court neighborhoods.

Residents will need to plan accordingly. The detour route is
South Road to 111A to Sandown Road in Danville, which turns
into North Danville Road in Sandown to bring you back onto
Fremont Road on the other side of the bridge closure.

We are working closely on mutual aid responses for emergency
service with our emergency service partners from the Town of
Sandown. If you have questions, please feel free to contact the
Selectmen's Office at 895 2226 x 301 Heidi; x 303 Jeanne; or x
302 Kathy.

Thank you for your patience. It is the Town's goal to get this
work done as soon as possible, during the period of lowest flow
and before our school buses are back on the road Monday August
26th.

FIRE PERMITS REQUIRED

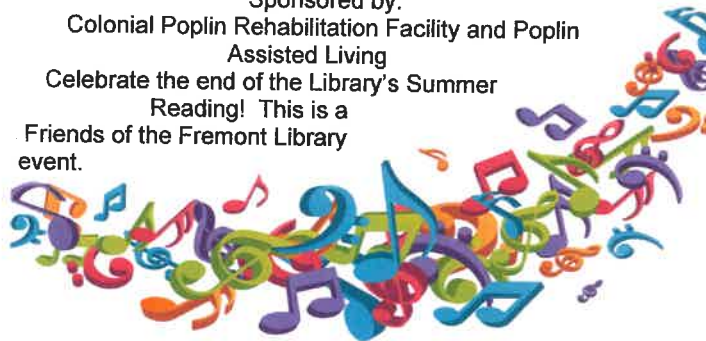
Please remember these simple rules:

Every person firm or corporation who kindles or causes to be
kindled, any fire or shall burn or cause to be burned any material
in or near the woodlands, except when the ground is covered with
snow where you are burning **SHALL** obtain a written fire permit
from the Forest Fire Warden in the town or city where the fire will
be kindled, pursuant to NH RSA 227-L:17, I and II.

SUMMER CONCERT ON THE LAWN SATURDAY AUGUST 17 AT 1:00 PM FREMONT LIBRARY FRONT LAWN

Bring lawn chair or blanket
Enjoy musical concert performed by:
The Timberlane Community Band

Sponsored by:
Colonial Poplin Rehabilitation Facility and Poplin
Assisted Living
Celebrate the end of the Library's Summer
Reading! This is a
Friends of the Fremont Library
event.



**American BLOOD
Red Cross DRIVE**

at the

FREMONT SAFETY COMPLEX

American Red Cross Bus will be at
425 Main Street in Fremont, NH

Thursday, August 22, 2019

10:00 am – 3:00 pm

To schedule an appointment, please call 1-800-RED
CROSS (1-800-73-2767) or visit redcrossblood.org and
enter sponsor code: FREMONTCOMMUNITY

**The most current dates and information about
meetings and events are on the Town's
website at www.Fremont.nh.gov**

THE FRIENDS OF THE FREMONT LIBRARY FUNDRAISER



Fremont Plates \$25.00

Fremont Spoon Rests \$20.00

Made by: Salmon Falls Stoneware

Now available at the Fremont Library and Fremont Town Hall

FRIENDS OF THE FREMONT LIBRARY

In September they we will be having our annual membership and volunteer drive. Pick up a Friends Brochure at the Fremont Library. Also, the Friend are looking or new leadership to head up the Friend organization. If you are interested in helping this important non-profit corporation move forward.

Please contact Warren Gerety, current President at 603-702-0120

FREMONT HISTORIC MUSEUM

The Fremont Historical Museum is open during the summer months.

The Museum hours are 10:00 am to 1:00 pm the following Saturdays:

Aug 10 Sept 14 Oct 12



The Fremont Historical Museum at 8 Beede Road will be open again on Saturday, August 10th from 10:00 am to 2:00 pm. Admission is FREE! This day marks the 60th Anniversary of when a B-52 Bomber Plane crashed into Spruce Swamp here in Fremont on August 10, 1959. We have a nice exhibit showing the debris from the Plane Crash and newspaper clippings about the 8 crew members on board that parachuted out of the plane just before it exploded in mid air. This was a significant event in Fremont's history so come on down and learn all about it.

The Museum is also open for special appointments if you can't make it during the usual months it is open. Call Matthew Thomas, FHS President, at 303 6383 for questions, or to make a special appointment.

FREMONT COMMUNITY TV

FCTV has expanded to two channels 22 and 13. This is a great resource for information on some of the current events in Fremont. Residents are encouraged to also watch FCTV on Vimeo to see Town meetings, information and events that you can watch at your convenience.

FREMONT LIBRARY

The afternoon Literary Group is reading

A Spool of Blue Thread

We are a fun group that loves to discuss our monthly choice, along with some delicious snacks.

Call the Library at 895 9543 to find out more!



SUMMER READING PROGRAM

The Kickoff was July 6, 2019 and there are many events through the summer.

Children's Museum of New Hampshire July 30 @ 1 PM
presents Under a Starry Sky and Nocturnal Animals

NH-SPCA Aug 6 @1 PM Learn about animals and make friends
with the live animals visiting

Visit the library for other weekly activities, raffle tickets, and reading fun! Raffle prizes awarded at the end of summer reading program
Story hours, chess games and other weekly programming will continue through the summer.



FREMONT PUBLIC LIBRARY

Is looking to hire a part time Library Aide. The position is for up to 20 hours a week with weekends mandatory. Position is non-exempt, part-time.

The ideal candidate is:

1. An avid reader with a knowledge of books, so they can recommend appropriate titles to adults and children.
2. Customer service focused to ensure all patrons feel welcomed and appreciated.
3. Able to successfully help with events for children and adults.
4. Able to use basic technology so as to answer questions from patrons on email, e-books, internet searches, and word processing.

Resumes and questions can be sent to ericabney.fpl@gmail.com. The Town of Fremont is an EOE. Position will remain open until filled.

FREMONT FIRE DEPARTMENT

The Fremont Fire Rescue Department is recruiting new members! Operational and administrative opportunities are available for volunteers of all backgrounds and skill sets. Contact us today! Email Chief Butler at Fremont20C1@yahoo.com or call the station leave a message at 895 9634. The Chief also has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm. They meet Monday evenings at 7:00 pm at the Fremont Safety Complex.

FREMONT FIRE RESCUE DEPARTMENT NEWLY CERTIFIED MEMBERS

Fire Chief Rich Butler presented several newly certified candidates of the Department to the Selectmen and the Town at the Selectmen's meeting of July 11, 2019. The new "graduates" include Joe Parisi from Fire Fighter I, Jared Butler from Fire Fighter II and First Responders Gary Pellegrini (unable to attend); John Linville, Ryan Dame, RJ Giegerich and Josh Gallant. Several officers and others came to support the efforts and are captured below:



Back row: Seth Wood, Lt Ryan Dame, Deputy Joe Nichols, Chief Rich Butler, Deputy Kevin Zukas, Capt Vinnie O'Connor, Lt John Linville and Jared Butler. Front row: Josh Gallant, Joe Parisi and RJ Giegerich.

The Town and Selectmen congratulate them for their hard work and dedication to the Town of Fremont.

The training and commitment that the candidates (and all members) have is quite intense. The EMR training consists of 2 four-hour training classes per week for 8 weeks, followed by preparation for National testing and State licensing. Fire Fighter I class consists of 2 nights a week plus weekends for 28 weeks, and Fire Fighter II class which is not quite as long but quite intense.

MOSQUITO CONTROL

The Town has re-entered contracts with MPMS Inc and Swamp Inc relative to mosquito control activities for the Town of Fremont. Special emphasis is placed upon the control of mosquito species that are known vectors of West Nile Virus and Eastern Equine Encephalitis.

Control of larval mosquitoes in stagnant bodies of water began in April. The primary method of control will be a bacterium (BTI) that is a naturally occurring parasite of mosquito larvae. Areas requiring control will be emergent marshes, cattail marshes, red maple swamps, woodland pools, roadside ditches, street and parking lot catch basins, marshes, flooded fields and stormwater basins. Anyone with questions can contact the Town's Contractor, Entomologist Michael Morrison at 603 231 1271.

HELP WANTED

PART-TIME CEMETERY LABORER

The Town of Fremont is seeking applicants for a part-time, seasonal labor position within the Town's cemeteries. Hours generally weekdays, (some weekends possible) and schedule is weather-dependent. Suitable candidate should be a self-starter and able to work with minimal supervisions, primarily responsible for lawn care moving, trimming, leaf raking and general cemetery maintenance. Position busiest during the months of May through early July: with other maintenance throughout the growing season. Position primarily supervised by the Cemetery Superintendent. Available hours could be 10-12 hours per week, fluctuating based on

needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Must be 17 years of age or older. Early spring schedule is busiest, especially in preparation for Memorial Day.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background check and must be able to deal well with the public and understand the general etiquette of working in burial grounds.

Interested candidates should submit a detailed cover letter including statement of work history, qualifications and three references. Please submit a letter to Board of Selectmen, PO Box 120, Fremont, NH 03044-0120 as soon as possible.

PART-TIME HIGHWAY LABORER

The Town of Fremont is seeking motivated and qualified applicants for a part-time highway labor and equipment operator position. Position requires outdoor, all-weather labor and maintenance, and general highway operations work. Position reports to the Road Agent and could be scheduled for one to two days as needed in the summer (on call basis). May lead to additional tasks and other emergencies and winter weather work (plow driver) on-call.

Interested candidates should submit a letter outlining interests and a resume outlining qualifications and pertinent work experience, along with three references to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible. Position will remain open until a suitable candidate is found. EOE. Job description available upon request at the Selectmen's Office and on the Town's website. Questions can be directed to the Town Administrator at 603 895 2226 x 301 or FremontTA@comcast.net.

US CENSUS

The 2020 Census preparation is already underway. By April 2020, households will receive an invitation to participate in the census. You'll then have three options to respond: online, by phone, or by mail. Census Officials will mark Census Day on April 1, 2020, with events across the country. This is a key date for the 2020 count: When completing the census, you'll note where you are living on April 1.

The NH Representative visited the Town Hall this summer to provide some information about their efforts. They are already recruiting census workers, and a poster is at the Town Hall with more information. You can also learn more at the 2020 Census website. Census information is highly protected and is not shared with local governments.

WHY IT MATTERS: Monies apportioned out from the Federal budget are largely based on population, so it is important that Fremont be counted! Hospitals. Fire departments. Schools. Even roads and highways. The census can shape many different aspects of our community. Each year, the results help determine how more than \$675 billion in federal funding is distributed to states and communities. It's also mandated by the Constitution: The US has counted its population every 10 years since 1790. For more information, check out the website at: 2020CENSUS.GOV.

NEWSLETTER DEADLINE

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Deadlines are available on the monthly MEETINGS CALENDAR page of the Town's website.

WASTE MANAGEMENT RECYCLING

There is an updated Acceptable Materials List, simply stated, acceptable items include PET bottles and containers with the symbol #1, #2 and #5. Tin and Aluminum Cans, Beverage Cartons, Paper, Cardboard and Brown, Clear or Green Glass Bottles. All plastic, glass and metals should be clean and empty.

This list is available at Town buildings, the website, and published at the end of this newsletter. The contaminants list is on the website and in the printer flyers at Town buildings.

Nothing else should go in the recycling bin, especially plastic bags, even if they have the recycling emblem on them. We also recently learned that flowerpots, and the plastic "six pack" that annual flowers come in, are also NOT recyclable even if they show the recycling symbol. No types of Styrofoam are recyclable in Fremont, even with the recycling emblem on them.

Recycling has become a challenge as there is not much of a market for the plastic recyclables now. The most important thing with recycling is to not contaminate the recycling with other items that are no longer accepted. The Town saves money if we can follow these updated guidelines effectively.

The guidelines are available at the Town Hall and on the Town's website. If you have any questions, please check the Town web site or call the Selectmen's Office at 895 2226 2226 x 303 (Jeanne) or x 302 (Kathy).

We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

FREMONT SCHOOL DISTRICT-SAU 83 POSITION OPENING

Para-Educator

Preschool - Grade 8

May work in group or 1:1 with students

Experience working with children

Para-Educator certified or certifiable

Interested applicants should submit to the SAU a full packet including:

Cover letter and Resume

Completed application (found at www.sau83.org under Human Resources)

Three current letters of recommendation

An Affirmative Action/Equal Opportunity Employer
Interested applicants for any School District position should refer to the SAU 83 website (under Human Resources) for application for to submit to the SAU: www.sau83.org.

CYCLICAL ASSESSING UPDATES

The Town's assessing contract includes cyclical updates. This means that ¼ of the Town will be reviewed each year (data and listing information) toward the goal of the every fifth-year revaluation/recertification process required by the State. The fifth year of this process for Fremont is 2020, and we have begun working on the revaluation efforts.

The Assessors are reviewing sales for the past two years, and in the field doing field reviews of all properties and neighborhoods. The Selectmen's Office knows on any given work day where Assessors are, so if you have any questions please feel free to call us. Assessors also have identification and a letter from the Town in their possession whenever working in Fremont.

MRI Assessors out in the field are looking at all the housing stock. They will update photos and listing information and will ask to view your home if you are there when they visit. This is at the owner's discretion but is most helpful to the Town to ensure we have

the best, most up to date information to arrive at your assessed valuation.

The Selectmen's Office has undertaken the Veteran Credit review process and any Veteran credit holder must verify their status and return a form to our office. If you have not yet completed the form, please do so as soon as possible. Questions on Veteran Credits can be directed to Jeanne x 303 or Kathy x 302.

The Elderly and Disabled Exemption holders will be the next verification set done, and all of those property owners will get a letter and need to submit updated information for verification. These letters will go out in early August.

If you have questions about the revaluation process, please feel free to call us! The main line to the Selectmen's Office is 895 2226 and you can reach Heidi at x 301, Kathy at x 302 or Jeanne at x 303.

PEPPERMINT PONIES 4-H CLUB

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email j.brubacher@comcast.net to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.

We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Co-operative Extension](#)."



The most current dates and information about meetings and events are on the Town's website at www.Fremont.nh.gov

**Selectmen's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri: 8:00 am to 12 noon

Tues & Wed: 8:00 am to 4:00 pm

Thurs: 9:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

FremontSelectmensOffice@comcast.net

Tax Collector / Town Clerk

895 8693 VM x 307

Tuesday 7:30 am to 3:00 pm

Wednesday 3:00 to 7:00 pm

Thursday 9:00 am to 5:00 pm

Friday 9:00 am to 12 noon

FremontClerk@comcast.net

Bldg & Planning 895 3200

Building Inspector VM x 309

Tue, Wed & Thur

8:30 – 10:00 am and 1:00 - 2:00 pm

and by appointment

FremontBI@comcast.net

Planning & Zoning VM x 306

Tuesday & Thursday 10:00 am to 4:00

pm and by appointment

FremontPZ@comcast.net

Health by appt 895 3200 x 309

Welfare by appt 483 2881

Town & Department Contacts

EMERGENCY dial 9 1 1

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Leon Holmes Jr 603 300 7430

Fremont Public Library

Tel 895 9543 ~ Fax 244 1724

Mon Noon to 5 pm / Tu & Th 1 to 7 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

Ellis School 895 2511 sau83.org

SAU # 83 895 6903 Fax 895 6905

Both located at 432 Main Street

Post Office 895 2094

Mon - Fri 9:15 am - 12:15 pm and 1:15

- 4:15 pm Sat 8:30 to 11:00 am

Trash Pickup & Recycling – Waste

Management of NH - 800 847 5303

FAA fremontathletics@yahoo.com

www.fremontathleticassociation.org

Food Pantry Debbie 895 3825 or

Sherri 770 8529

2019 MEETING SCHEDULES

Town Hall, Basement Meeting Room

Cemetery Trustees 4:00 pm

Aug 13

Conservation Comm 6:30 pm

Aug 5 Sept 9

FCTV Committee 6:00 pm

Aug 12 Sept 16

Parks & Recreation 6:00 pm

Sept 10

Planning Board 7:00 pm

Jul 24 Aug 7, 21

Selectmen 6:30 pm

Jul 25 Aug 8, 15, 22, 29

Zoning Board 7:00 pm

Aug 27 Sept 24

Open Space 6:30 pm

Aug 6

Fremont Public Library

Library Trustees 7:00 pm

Jul 24 Aug 28

Supervisors of Checklist 7:00 to

7:30 pm 1st Tuesday of the month

Friends of Library 4:00 pm

Third Tuesday of the month

Garden Club 7:00 pm

4th Tuesday of the month Sept to

April

Budget Committee 7:00 pm

Aug 21

The Fremont Newsletter
Selectmen's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL
OF THE MOST UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: FremontTA@comcast.net

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space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

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**RESIDENT OR
BOXHOLDER**

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